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THE
HOME MISSIONARY

FOR THE YEAR ENDING

12
APRIL, 1893.

Go PREACH THE GOSPEL. — *Mark* xvi. 15.
How shall they PREACH except they be sent? — *Rom* x. 15

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THE HOME MISSIONARY.

GO PREACH the GOSPEL *Mark xvi. 15.*

How shall they preach except they be SENT? *Rom. x. 15.*

VOL. LXV.

MAY, 1892.

No. 1.

THE MINISTER'S DREAM.

BY JUNIUS.

I SAT down in an arm-chair, wearied with my work. My toil had been severe and protracted. Many were seeking the salvation of their souls, and many had found what they sought. The church wore an aspect of thrift and prosperity; and joy and hope and courage were the prevailing sentiments on every hand. As for myself, I was joyous in my work; my brethren were united; my sermons and exhortations were evidently telling on my hearers; my church was crowded with listeners. The whole community was more or less moved with the prevailing excitement; and, as the work went on, I had been led into exhausting labors for its promotion.

Tired with my work, I soon lost myself in a sort of half-forgetful state, though I seemed fully aware of my place and my surroundings. Suddenly a stranger entered the room, without any preliminary "tap," or "Come in." I saw in his face benignity, intelligence, and weight of character; but, though he was passably well attired, he carried suspended about his person measures, and chemical agents, and implements, which gave him a very strange appearance.

The stranger came toward me, and, extending his hand, said, "How is your zeal?" I supposed, when he began his question, that the query was to be for my health, but was pleased to hear his final word; for I was quite well pleased with my zeal, and doubted not the stranger would smile when he should know its proportions. Instantly I conceived of it as physical quantity, and putting my hand into my bosom, brought it forth, and presented it to him for inspection. He took it, and, placing it in his scale, weighed it carefully. I heard him say, "One hundred

pounds!" I could scarce suppress an audible note of satisfaction; but by his earnest look as he noted down the weight, I saw at once that he had drawn no final conclusion, but was intent upon pushing his investigation. He broke the mass to atoms, put it into his crucible, and put the crucible into the fire. When the mass was thoroughly fused, he took it out, and set it down to cool. It congealed in cooling, and when turned out on the hearth, exhibited a series of layers or strata; all which, at the touch of the hammer, fell apart, and were severally tested and weighed, the stranger making minute notes as the process went on. When he had finished he presented the notes to me, and gave me a look of mingled sorrow and compassion, as, without a word except "May God save you!" he left the room.

I opened the "notes," and read as follows:

ANALYSIS OF THE ZEAL OF JUNIUS, A CANDIDATE FOR A CROWN OF GLORY.

Weight in mass—100 lbs.

Of this, on analysis, there proves to be:

Bigotry.....	10 parts.
Personal ambition.....	23 "
Love of praise.....	19 "
Pride of demonstration.....	15 "
Pride of talent.....	14 "
Love of authority.....	12 "
Love to God	} 4 "
Love to Man	
Pure zeal.....	} 3-100.

I had become troubled at the peculiar manner of the stranger, and especially at his parting look and words; but when I looked at the figures, my heart sunk as lead within me. I made a mental effort to dispute the correctness of the record. But I was suddenly startled into a more honest mood by an audible sigh—almost a groan—from the stranger (who had paused in the hall), and by a sudden darkness falling upon me, by which the record became at once obscured and nearly illegible. I suddenly cried out, "Lord, save me!" and knelt down at my chair, with the paper in my hand, and my eyes fixed upon it. At once it became a mirror, and I saw my heart reflected in it. *The record was true!* I saw it; I felt it; I confessed it; I deplored it; and I besought God, with many tears, to save me from myself; and at length, with an irrepressible cry of anguish, I awoke. I had prayed in years gone by to be saved from hell, but my prayer to be saved from myself, now, was immeasurably more fervent and distressful; nor did I rest or pause until the refining fire came down and went through my heart, searching, probing, melting, burning, filling all its chambers with light, and hallowing my whole heart to God.

That day was the crisis of my history; and, if there shall prove to have been, in later years, some depth and earnestness in my convictions, and some searching and saving pungency in my words, I doubt not eternity will show their connection with the visit of this Searcher of hearts, at whose coming I was weighed in the balance and found wanting.—*British Evangelist.*

FIRST SLOVAK CHURCH.

BY REV. H. A. SCHAUFFLER, D.D., SUPERINTENDENT.

LAST Sunday was a unique one in the history of the Slavic work. I had the joy of receiving to the church the first fruits of our work among the Slovaks or Hungarian Slavs. Friday evening, January 29th, Mr. Jan Jelinek, our Bohemian missionary in Braddock, Miss Anna Hodoush, our Bohemian Bible-reader there, and I, having been appointed a committee for the purpose by Cleveland Bethlehem Church, met and examined eight Slovaks for admission to Bethlehem Church. Of these six were men, and two women, one of whom was the wife of one of the men, and the other single. The examination afforded very delightful evidence of the work of God's spirit on hearts that had honestly received the Truth in the love of it. When we remember that Miss Hodoush commenced work in Braddock only a year ago last August, alone, and that Mr. Jan Jelinek, with his family, reached there only a year ago last October, and when we further reflect how very ignorant many of these Slovaks are, and how deeply sunk some of them are in ignorance and the vice of drunkenness, this result is one of the most surprising and cheering that I have yet met with in missionary work. I have never before seen any such result *so speedily* reached. It was most satisfactory to me to see the wise and thorough character of the work done by our missionaries there, who have taken endless pains in constant personal intercourse with those for whom they have worked to lead them to a thorough, practical knowledge of the Truth.

Saturday evening we had a preparatory service in the meeting-room at Mr. Jelinek's house, and on Sunday morning we repaired to the Congregational Church, which had kindly given up its own service to make room for ours. After preaching on "The love of Christ constraineth us," I had the very great pleasure of receiving to the church eight Slovaks, the first of that nationality I have ever received, and the first, so far as I know, ever received to any Congregational church. Mr. and Mrs. Jelinek also joined by letter from Chicago Bethlehem Church, and their daughter joined on confession. These, with Miss Anna Hodoush, make a little branch church of a dozen members, where less than a year and a half ago Miss Hodoush could not find a believing soul among the Slavic

population, a little garden of the Lord in the midst of a spiritual wilderness. A goodly number of the Congregational Church were present, and joined with us in commemorating Christ's dying love, the ordinance being administered in both languages, after which we sang "Jesus, Lover of my soul" in Bohemian and English together. (Slovak is a dialect of Bohemian).

Sunday afternoon I visited Miss Hodoush's little Sunday-school, where I saw seventeen children, almost all Slovaks, there being very few women among the Slovaks compared to the number of men, and children being scarce, and many of them being kept away by the adverse influence of the priest and of the Lutheran minister it is rather surprising than otherwise that Miss Hodoush should have been able to gather so many. Among them I noticed some very bright faces, as bright and intelligent and interesting as any in any Sunday-school in the land; and I was much pleased to hear how well they sang.

Sunday evening we had service again at Mr. Jelinek's. I had my first opportunity to hear him preach. I was exceedingly pleased with his treatment of the subject, which was simple and practical, well thought out, and well adapted to the wants of his hearers. His manner, too, was natural and forcible. That a man without anything more than a common-school education in the old country should be able to preach so well as he did was a most pleasant surprise to me. Altogether the work in Braddock is a most cheering proof of what the Lord can do through humble instrumentalities that are wholly devoted to his service. Each one of these Slovaks has a personal history of much interest. Let me give you a couple of specimens:

A young woman who some months ago became deeply affected by the Truth remained after one of the services to talk with Mr. Jelinek. He told me he had never seen such a terrible conflict of a soul with the Evil One as she went through. She was mightily moved to repent; but on the other hand was unwilling to give up the world and its pleasures. Finally the spirit of God seemed to conquer, and she was very happy in her new found faith; but when I was in Braddock last fall she was not nearly as decided in her convictions, and Mr. Jelinek and Miss Hodoush were very anxious about her. Since then she has come out very clearly. She is the one of whom Miss Hodoush reports that rather than stay away from services, she left the house where she was a servant. Her mistress had tried to persuade her to go to a dance, but she utterly refused, and rather than yield to worldly influences, she gave up her place. Now she is a servant in a Christian family and is very happy.

A Slovak who was a hard drinker came to this country about ten years ago. Like many others of his countrymen he soon forgot all about his wife and child in Hungary, and for nine years he utterly neglected

them, sending nothing for their support, but drinking it all up. Mr. Jelinek tried repeatedly to bring him into the services, but in vain, till at last he was persuaded, and then was moved to yield his heart to God, the best proof of which was that he wholly gave up drinking.

At the Blast Furnace the foreman asked Mr. Addenbrook (a prominent member of the Congregational Church, who has from the beginning taken the deepest interest in the Slovak mission, and with his wife has most efficiently aided it) "What's the matter with Andy?" (the foremen give these foreigners names of their own, not being able to twist their tongues around the foreign ones). "Why?" "Oh, he is so different from what he was; he used to be always grumbling and growling to himself, and we used to have to watch him to make him work: now that is not necessary, for he is rather inclined to work more than he ought to. He does not smell of liquor as he used to, nor lose any time. Has he quit drinking?" The answer was: "Yes, I think the Lord has touched his heart; that is what has made the change." And a mighty change it is in him, as in others.

He sent for his wife and child, who reached him but a few weeks since. They were present at the services, and it was a joy to see the united family, and the little girl so happy with her parents.

Two young men, one of them a tall, very smart man, walked up from another town, and reached the opposite bank of the river early Saturday evening; but there was so much ice in the river that they could not get across, and were compelled to walk eight miles in all to reach the meeting for examination of candidates. They did not reach home again until after midnight; but on Sunday morning they were with us as bright and fresh as though they had not had such a tramp in the mud.

The one thing that most saddened me in my Braddock experience was the large amount of Sunday work going on all around. The Blast Furnaces were working a thousand men, who were breaking the Sabbath to make money for those who ought to have taught them better, and three railroads kept up a desecrating din throughout the day. It is a very hard question for these new converted souls to decide whether or not they will yield to the demands made upon them to work on Sunday.

"Dear Secretaries: *The Home Missionary* with its melancholy tale of \$125,000 debt is at hand. We have a large wish in our hearts that we could afford to give the amount of the draft now due us toward paying the debt. But the dear Lord knows that with bills for groceries, fuel, and other necessities, long overdue, we cannot do it.

“What *can* we do?” I put this question to my good wife this morning as we sat at our breakfast table, upon which was no meat and less than two ounces of butter for our family.

“Well,” she said, “you might write to the Secretaries and tell them to deduct ten per cent. from our draft.”

“Therefore, dear brethren, we ask you to deduct the ten per cent. as our thank-offering to the Lord; and we pray that the hearts of 25,000 friends who love their country and their Lord’s work may be touched to sacrifice \$5 each to wipe out the debt hanging over us.—*Yours for our country’s welfare.*”

BY THE WAYSIDE.

BY MISS ANNA HODOUSH, BOHEMIAN BIBLE-READER.

So far has the Lord helped us. These words come to my mind when reviewing the work of the past months. Notwithstanding the opposition of some, the right knowledge of the Lord Jesus is spreading among the Hungarians. Before they did not dare to come to Jesus, only through an intercessor. Often there is a surprised face when I say we cannot be saved by our own merits. A few days ago a woman told me she had not been to confession for over two years. “My dear woman,” I said, “how dare you to wait so long?” “What can I do?” she said. “There is no priest here of my faith to whom I could go.” After telling her that the Lord Jesus is the only one who can forgive sins, she brought me her own Bible and had me mark all the passages that I read to her.

Two women asked me to teach them how to read; besides that there is a reading class for children twice a week. They are independent little people. A little girl, being punished by the school-teacher for coming to Sunday-school, “Never mind,” she said, “even if I have to kneel a whole morning in school, I will go to Sunday-school, because I like to hear about Jesus.”

There is nothing so blessed as to see a self-righteous soul acknowledge its sins. Not long ago I went to see a woman whom God had visited by taking away from her her husband and leaving her with a little child. She was glad to see me. During the conversation she said she wondered why God did not take her instead of her husband. I asked her whether she thought she was ready to die. She answered she supposed she would be if she had to die. Seeing that she did not understand me, I asked her if she thought she had any sins. “Yes, everybody sins,” she answered. “That is true,” I said; “but we each have our own, and it was necessary for the Son of God to die purposely for my and your sins.” At that she burst into tears and told me how since her childhood she had displeased God.

Another thing that causes us to rejoice is, that those who have believed on the Lord Jesus are trying to live a Christian life. One of our converts, after becoming a Christian, had some opposition from people for whom she was working. We were forbidden to visit her, and finally she was told to either stop coming to our meeting or leave the place. She left. Since then we meet one evening in the week and read the Bible together. Once she was telling me of her love to the Lord Jesus. In order to try her I asked her whether she would be willing to do certain things if the Lord should require it from her. She answered that she can do nothing of herself, but with the help of the Lord Jesus she is willing to do all she can.

Since I have written the above our Mission has been visited by Superintendent Schaufler, who came purposely to examine those whose desire it was to confess Christ openly, and to form a branch of Bethlehem Church of Cleveland. The scene which we witnessed last Sunday will not soon be forgotten. Around the communion table were nine new communicants, and each had his own experience of the love of God to sinful men. Indeed we can say, "Thus far the Lord hath helped us."—*Braddock, Pa.*

A SUGGESTION AND A PROGRAM

FOR THE MISSIONARY CONCERT.

BY REV. COLLINS G. BURNHAM, CHICOPEE, MASS.

For a missionary exercise I find that questions and answers interest the children and the older ones as well, and frequently use them. If a word of suggestion may be allowed, I would say: 1. In arranging such a program use only the questions of the printed exercise you want, and for readings select only the most interesting or instructive parts of an article. If you desire something about a special point that a printed exercise does not cover, try your own hand at catechising. 2. In carrying out the program call in the children of the Sunday-school. They will come and eagerly answer the questions. The older folks will read the selections you make; and thus a large number will have a part in the service, and be the more interested in it.

If you cut out your questions and their answers, keeping a copy for the leader, and distribute them at the time of the service, you will have, with the help of good singing, an interesting and satisfactory missionary exercise without the trouble of rehearsal or the fear of failure.

Good material for such an exercise is abundant, either for the foreign or home field. If puzzled to make a selection from such abundance, try the "Home Missionary Scrap-Book, 1891." It has some questions and answers, will suggest others, and furnish material for readings or recita-

tions. For ten cents you can secure a copy from the A. H. M. S., and it will serve you several months.

The program given below has been proved by use, and is offered as a possible help by way of suggestion to those who may desire a missionary service.

THE PROGRAM.

[With the exception of that by the children, the songs are taken from Gospel Hymns No. 5.]

Song—"Go ye into all the world," No. 27.

Scripture—Isaiah 51: 1-8. *Lord's Prayer*, in concert. *Song*—"Jesus Saves," No. 17.

Questions—From Section II of the Concert Exercise, "The Homeland Field."

Special questions about the Debt.

Song—"Onward, Christian Soldiers," No. 100.

Drill Questions for the Boys' and Girls' Home Missionary Army. From *The Home Missionary*, February and March and April, 1892.

Song—By the children.

Question—What is needed West? From "Home Missionary Scrap Book."

Readings—1. "A Letter to our Sunday-school from Utah."

2. "How they Built a Church." *The Home Missionary*, March, 1892, page 521.

Song—"Bringing in the Sheaves," No. 193.

3. "How They Did It." *The Home Missionary*, January, 1892, page 445.

4. "What is the Matter?" *The Home Missionary*, March, 1892, page 510.

Remarks by the pastor. *Prayer*. *Song*—"America," No. 234. *Benediction*.

EXTRA QUESTIONS.

1. What burdens the American Home Missionary Society, and cripples its grand Christian work?

Ans. A debt.

2. What darkens the prospect of this work in the coming year?

Ans. A debt—the old debt of last year added to the new debt of this year.

3. What threatens to greatly limit the work of this Society?

Ans. A debt. This debt threatens to force the Society to

Reduce its expenditures for missionary work, to

Withdraw from many needy and fruitful fields, to

Dismiss many faithful and successful missionaries, and to

Decline to undertake new and pressing work.

Retrench, Retreat, Recall, Refuse, must be the motto for the coming year unless the DEBT is paid.

A MESSAGE FROM SUPT. SIMMONS TO NO. DAKOTA.—Never before in the history of our work have our churches been so fully supplied with pastors as now. This fact makes the demand for home missionary money larger this year than ever before, notwithstanding many of our churches have come up toward self-support in the raising of their pastor's salary. THE PROBLEM THAT FACES US IS THIS:

Shall all our home missionary pastors receive their commissions?

The Secretaries in New York write us that we must be held to our apportionment. The Society is now indebted to the banks \$125,000, borrowed to pay the missionaries promptly; but the borrowing limit is reached.

In view of the abundant crops of the present year, the Society has adopted two resolutions—one asking that all the aided churches in the Northwest cut down their applications for aid ten per cent., the other asking for a special and liberal contribution as a thank-offering to the Society.

The children of our Sunday-school (children can include all ages) are asked to enroll themselves in the "Home Missionary Army," and an appropriate certificate has been prepared to give to each one who is enrolled, and who pays ten cents or more into the treasury of the Society.

In view of this emergency upon the Society; in view of our own necessities as a State; in order to help our own churches through the year, the State Association has voted to recommend the raising by the churches for the year ending April 1, 1892, the sum of *two thousand dollars*.

OPENING THE MITE-BOXES.

ONE day, about a year ago, there came to the monthly meeting of our Woman's Missionary Society a visitor, who told us the story of what happened in a lovely mountain village of Vermont, whither she had fled for rest. It was about a "Mite box meeting" which resulted in a Home Missionary Society. If you wish to read this story, send to the A. H. M. S., 34 Bible House, N. Y., for leaflet No. 90, "Our Summer Boarder."

Well, before she left us that afternoon we had somehow promised that we would take the mite-boxes and see what we could do with them. I will frankly confess that, for one, I was inwardly doubtful that it would amount to anything; but I said nothing, and now I am thankful that I did not. I had a vague idea that mite-boxes were for the use of small children, or for feeble home missionary societies, while we were able and willing givers; and besides, looking back on the last year's collections, it seemed to me that we had about reached the giving limit. So why should we take mite-boxes? "According to your faith be it unto you." What a blessed thing it was that some of us had more faith than I!

Our President took the boxes and sent one into each family of our congregation, requesting that they be returned if they were not to be used. I think just one came back, but in some instances more were asked for. They were given out with the understanding that when the year had closed there should be a meeting for the opening of them.

A few days since this meeting was announced; and as it was also the

day for the regular monthly meeting, we just added to the notice of that meeting "Please bring your mite-boxes." The few who felt directly responsible for the interest of the occasion, asked some of our young ladies to sit together near the piano to lead the singing; and as the hymns were given out, their clear, strong voices sustained our more faltering tones. A band of dear young school-girls were invited to act as tellers under the oversight of two of our leaders. By the entrance door were seated two more of our adult members, with paper and pencils and large baskets by their side, who received the boxes (without opening them as they were dropped in), and noted down simply the names of the givers.

In the meantime a few ladies in a small side room were praying for God's blessing on the meeting. Somehow my poor broken-winged faith soared exultant from that little season of prayer. It seemed incredible, but before the opening of the meeting there was more than a bushel basketful of boxes to be taken into a back room, where the tellers were to do the counting.

We had for once invited our pastor to be with us—the poor men, how much they miss by not being able to attend our meetings!—and he led us in prayer, and also in a Responsive Thank-offering Service. Hymns were sung and prayers offered. A wonderful account was read of the results to a now powerful church in Philadelphia, growing from a little girl's small savings.

We had agreed that our offerings should go toward the support of some special Home Missionary. One lady expressed the hope that we could at least support half a missionary. When another innocently asked "how much it would take to buy a whole missionary," she but voiced the feeling that he should be our special charge; and it was the hint of a hope that another year of mite-box offerings might wholly support one of those grand pioneers who are holding the forts in the outposts of our great West. A letter was read from a gentleman who had volunteered to fill a box, in which he spoke of it as "a trap to catch money for Home Missions." He sent the money it had caught and kept the box, as it would "go without repairs for another year." That was a hint that we all needed—the carrying away from the meeting our boxes for another year's service.

The President now asked if the tellers were ready to report, and they came into the room, their young faces aglow with enthusiasm. And how their small fingers must have worked, for in the boxes of money were 2,700 pennies, besides the piles of 3, 5, 10, 25, and 50 cent pieces. Of silver dollars and bills there were quite a number, and there was one consecrated five-dollar gold piece. They had already counted out \$188.50, and the boxes were still being sent in by those who had not been able to attend the meeting, until the amount reached \$250, which we have sent

to the A. H. M. S. in its time of greatest need. Now please remember that this \$250 is *in addition* to the amounts that had been given throughout the year in the regular church channels. The treasurer of a Woman's Homeland Society in a sister church arose and asked permission to join their "mites" with ours, and gave as the contribution from their mite-boxes the sum of \$25. Some one playfully asked, "How much shall you claim of this Home Missionary?" To which another replied, "The whole, of course." And so through the little mite-boxes the treasury of the A. H. M. S. was enriched by \$275.

There were many with us at this time who cannot or do not attend our regular meetings, but we are confident that hereafter their faces will become familiar to us there.

Our youngest giver is a dear little girl of less than two years of age, whose mother, whom we loved, gave her life for that of her child. Each Sunday morning her father has helped her tiny fingers to drop a nickel into the box, and from far away in Virginia has sent us the box in time for our meeting. Our oldest giver is a lady eighty years of age, who, seeing one of the boxes on the mantel in her niece's home, asked what it meant. After learning its purpose she said she wished one for herself, saying, "Why, even I can do that." She waited anxiously for the report of this meeting, claiming her box for the coming year's use.

Our largest gift was from a dear old gentleman whose genuine love for Christ and generous impulse prompt to large gifts for Christ's work everywhere. Knowing of our efforts, he sent a box full "In His Name."

Our pastor said, in giving a report of the meeting from the pulpit, the following Sunday, "It was an occasion of great spiritual power. If all missionary societies would go and do likewise, it would not only lift the debt of the American Home Missionary Society, but give it something to meet the present demand for new work." And he voiced the feeling of every one who was present when he added, "I was glad I was there."

A QUESTION.

Is there not some way whereby pastors of our larger and older churches here in the East can be put in touch with pastors of new and struggling churches in the West? Closer contact in thought and life, contact that will be at once more personal and individual, seems to be needed. Those who labor amidst discouragements unknown to our Eastern communities could best welcome such contact. Interchange of thought, the occasional sending of a book, even though in some instances to be returned after perusal, the frequent mailing of other literature—this and much more might be brought about by such an opportunity.

The Western pastor needs this; and the Eastern pastor, who is in constant danger, through a total concentration of his energies on his own particular field, of getting into ruts or of becoming morbid in his thought, needs it. Let it be said at once and emphatically that we disclaim any such interchange on the ground of a supposed superiority of the Eastern to the Western man. I think we understand perfectly that the men who are laboring for Christ in small Western churches are quite generally on a level, intellectually, with their brethren east of the Mississippi.

Out of that contact of pastors might grow a contact of churches that would be very helpful and much more satisfactory than the present method of assignment, to the end that a barrel of clothing may in due time carry joy into some obscure dugout.

Will not *The Home Missionary* at once inaugurate this movement by publishing the names of Western men who desire thus to come into pleasant personal relations with brethren East? Let the officers of our Society give them a chance to do this. Nothing has been said of pastors of our struggling hill-town churches for the reason that their associational relations give them contact with their brethren more advantageously situated.—*Rev. Edward Day, Lenox, Mass.*

“ANNIE HAWKS” FUND.

ANNIE HAWKS died in Hennessey, Oklahoma, February 15, 1892. She was the daughter of our Missionary in that place. Last December, when the Gospel Wagon Band held meetings in H., Anna, with twenty-nine others, united with her father's church. Since then, this little girl, only ten years of age, has been developing and exercising a missionary spirit. When the collection for the College and Education Society, in January, was to be taken, Annie asked her mother the privilege of earning something to give. Gaining her consent she popped corn, made balls, and sold them at a sociable, thereby swelling the collection by \$1.10. The Saturday before this little missionary died she had gathered the children into the parsonage to be organized as a Missionary Band; but on account of her sickness the organization was deferred. On Monday our little missionary was called home to the reward her Master had in store for her. As her strength was ebbing away she was drawn to the window to see the sun rising. A friend sang for her “Rock of Ages,” and repeated it at her request. She left a “good-by” for her friends, asked that “Brother Parker” preach her funeral sermon; comforted her father and mother and other weeping ones about her, and then fell asleep.

This is the simple story of a child life in Oklahoma. A tribute is proposed in the shape of a fund to support Annie's father in his missionary work. This is asked from the younger children alone. This is the best monument they could build over this little grave out on the plains of Oklahoma. Five hundred dollars is the amount needed.—*Rev. J. H. Parker, Kingfisher, Oklahoma.*

Woman's Department.

“ LORD, I have given my life to Thee,
And every day and hour is Thine,—
What Thou appointest—let them be;
Thy will is better, Lord, than mine.”

ONE CALLING, ONE OBJECT, ONE PRAYER.

WE want to see Jesus Christ as he is, not as he has been so long represented in the light of a dead Christianity: to hear again His first words uttered from an earthly pulpit.

“ The spirit of the Lord is upon me, because he anointed me to preach good tidings to the poor, to heal the broken-hearted, to proclaim release to the captives and recovering of sight to the blind, and to set at liberty them that are bruised.”

To-day the modern paraphrasing of these words by His professed followers is too often: “ I came to hunt down all heresy, to see that each man's teaching conforms to the exact limit of what I hold, to stop my ears to the cry I do not wish to hear and believe it does not exist, to make the very best of this world and to hope for the very best in the world to come.”

My dear sisters, this Christianity will never win the world for Christ, and that is our ONE CALLING, OUR ONE OBJECT, OUR ONE PRAYER. Men and women are atheists and freethinkers because they have seen a spurious Christianity. They want to see a real reflection of the living Christ and that will be the bow set in the cloud which will tell them the Sun of Righteousness has indeed arisen with healing in his wings. The world will recognize that likeness, does recognize it whenever it finds the reality. The skeptics, the literary cynics of Paris, have remained spell-bound hour after hour listening to the pleading words of a simple English girl, because in Catherine Booth they recognized a living power which they could not understand, and they were obliged to bow their heads before the reflection of the living God.—*Lady Somerset at Tremont Temple, Boston.*

THE HOMELAND AUXILIARY.

[The material for the following program will be found in this issue of *The Home Missionary*. The topics, and in fact all the parts, should be distributed before the day of the meeting. It would add to the interest to give ten minutes for discussion upon certain topics. Additional material upon any subject in the program may be had upon application to the A. H. M. S., 34 Bible House, N. Y.]

Singing. Prayer. Scripture Reading.

Acts 1: 1-9. The story of the begining of the first missionary society, which was also the first church. The church is the missionary society—the missionary society is the church.

The story is told to an individual. God's way is to deal with individuals. God made Adam. God called Abram. God selected Mary to be the virgin-mother. All through history God has called out the one person—has thus started his kingdom from very small beginnings. The individual here is Theophilus, which means "beloved of God and loving God." To this man Luke wrote the whole story of Christ and then the story of the first church or missionary society. The whole world may read those two stories to-day.

In these verses Luke divides the Great Life into two parts: what Jesus began to DO and to TEACH. Our Christian life admits of the same division. If we do, we must teach. If we teach, we must do.

"Jesus began." We are all beginners and always beginners in the things of the spiritual kingdom.

The two facts emphasized by the first missionary society were Jesus and the Resurrection. The church stands to-day on those two facts. Luke had not a shadow of a doubt about the resurrection. The risen Christ was with the believers forty days talking to them of the things of the kingdom. Jesus had but one subject—THE SPIRITUAL KINGDOM. That should be the one subject with every believer to-day. What the Master said in those farewell days we learn from the disciples themselves. They even tell of their stupid questions. Does he refer to the kingdom of Israel? they ask.

How patient he is with them! They have not yet received the Holy Spirit. They are yet incomplete—unbaptized in soul—without the sacred fire; but a wonderful thing will happen: "You shall receive POWER," he tells them, "after that the Holy Spirit is come upon you; and you shall be witnesses unto me in Judea and Samaria (the homeland), and unto the uttermost parts of the earth (foreign lands)." And when our Lord had commissioned these leaders of all missionary work, home and foreign, a cloud received him out of their sight; not out of hearing, not out of sympathy—only out of sight. He is out of our sight, but we are not out of his sight.

What *is* the Holy Spirit which he promised the believers? Can the answer be put into words? Must it not be answered in the deepest consciousness of the heart? Have we received the Holy Spirit? We know by our glowing *love*, redeeming *hopefulness*, continual *charity*, indestructible *patience*. The believers were commanded to wait—in united prayer—for this promise of the Holy Spirit. Have we thus waited?

The last word of Jesus Christ was about Himself: "Ye shall be witnesses unto Me." Not to one another. I will sustain you in bearing testimony. I will give you power. The church has one subject, one king, one Lord, one thing to say, and that one thing is: Jesus Christ came into the world to save sinners, and went out of the world to pray for his church and sustain his servants in all the stress of life and in all the anxiety of service.—*Compiled for the Homeland Auxiliary.*

Singing.

Topic.—A. H. M. S.

A letter to the Secretaries from a Home Missionary.

A Story.—"Opening the Mite-Boxes."

One calling, One object, One prayer.

Singing.

Topic.—How may Eastern and Western Churches come into closer contact?

Missionary letter from a Bohemian Bible-reader.

Prayer for the missionaries.

Singing.

Topic.—First Slovak Church.

Message from a Western Superintendent. The "Annie Hawks Fund."

Personal Messages from the daily mail.

Questions and answers about the Debt.

A Story.—The Ministers' Dream.

Singing.—"America."

A. H. M. S.—I.

THE AMERICAN HOME MISSIONARY SOCIETY was organized May 10, 1826 sixty-six years ago.

A few home missionary societies existed, even then, some of which originated in the last century.

In 1787 the Society for Propagating the Gospel among the Indians and others in North America was founded. Eleven years later, in 1798, the Missionary Society of Connecticut came into being, also the Berkshire and Columbia Missionary Society, in Massachusetts. One year

later, 1799, the Massachusetts Missionary Society was organized. Others of a later origin existed in other New England States and in New York. Some of these societies confined their work to their own State limits, while others sent missionaries to the destitute in the new settlements of northern New England and the remoter wilderness, even to the banks of the Mississippi.

But, as these societies acted independently of each other, and without much knowledge of the comparative wants of different portions of the field, some sections were over-supplied with laborers, and others were left in utter destitution. Moreover, the laborers sometimes came into competition and conflict with each other, and the funds contributed for their support were worse than wasted. It was evident that a more comprehensive, economical, and effective system must be devised to supply the destitute portions of the country with gospel ministrations; but no direct steps were taken toward the solution of this problem till 1825, when the germ originated from which the American Home Missionary Society was evolved.

PERSONAL MESSAGES FROM THE DAILY MAIL.

FROM MISSOURI.—I was not uninterested or really indifferent to Woman's Work for Home Missions—only a sort of Martha, too busy and too anxious about other things to give it much time or thought. I repent of my sins this day!

FROM THE FRONT.—The Woman's Meeting was held here. I didn't care anything about it, but a Christian woman got me into that meeting by strategy. Had I known, nothing would have induced me to go there. I sat and heard about the heathenism in my own land, and what the missionaries are going through to preach the Gospel, and how much the money was needed; and I thought, "Why, I alone could support one missionary, I could build a parsonage, I could help in many ways." Well, I got converted in that meeting; and I told the good woman who dragged me in there by guile that I was CONVERTED, and she might count on me to go to every meeting and to help in every way possible. You should have seen that woman's face! It just shone!

FROM OREGON.—You ask about the Home Missionary to whom I alluded in my last letter. If you could only know how that man lives where he is! I will not try to tell the story for fear he would not wish me to do so. But it all goes to show the need of Christian work, as well as the difficulties under which your missionary labors in such fields. Christian science, spiritualism, infidelity—all are there to be contended with. It does seem as though every fanciful craze that ever masqueraded as religion had gotten a foothold in some communities here.

SOUTHERN CALIFORNIA.

MESSAGE FROM THE STATE SECRETARY TO THE AUXILIARIES.

It may not be known to you that The American Home Missionary Society is seriously embarrassed by the failure of the churches to supply the expected money to carry on its work. The evils which result from the failure are too apparent for comment. The only question is as to means for removing them. Let us remember that the Home Missionary Society is not an independent organization, but *simply the agent of the churches*, and *they* are responsible for the means to carry on the work they have authorized. In such an emergency surely the Society has a right to turn for help to the Woman's State Unions, and our Southern California Union would respond with no uncertain voice. But it, again, is but an agent, and so it appeals to the Auxiliaries who have made it, and who only can give it strength and efficiency, to relieve our responsibilities at the front. There are two ways in which you can help—directly, as auxiliaries of the Union, and indirectly, by furthering the efforts of your church and pastor to this same end. Allow me to make a few suggestions along these lines :

1. Request your Treasurer to see that all dues and pledges are paid to date.
2. Call a special meeting to study the inclosed circular and confer respecting it.
3. Appoint a member to present the matter to your Christian Endeavor Society.
4. Appoint a committee to consult with your pastor and devise ways to meet the emergency.
5. Offer to act as collectors, or otherwise carry out his plans.
6. Arrange a missionary lunch, tea, or social, when the nature and importance of Home Missions, and the special present need and its cause, can be presented in some novel and attractive manner, and made the topic of conversation. Have a collection, if you deem wise, or hold the gathering just before the general collection.
7. Resolve upon some personal self-denial during the missionary week.
8. Induce your families to undertake, during the same time, some common self-denial.

These are only suggestions, and other plans will occur to you. The end sought is to enlist the interest and co-operation of every person— young and old—in this imperative work.

The topic "Southern California" was omitted, by mistake, from the program prepared for the Homeland Auxiliary on page 15.

Editorial.

TREASURY NOTE.

THERE is only time, while the printer waits, to give to our friends these cheering facts, that they may share with us the joy with which accounts of our sixty-sixth year are closed.

The year's receipts foot up as follows: Contributions, \$299,912.58; legacies, \$181,040.54; total, \$480,953.12. Of this amount there was received in March the handsome sum of \$105,340.69—of which from contributions, \$71,547.70; from legacies, \$33,792.99. The gain in the sixty-sixth year over the sixty-fifth year is \$19,953.57—the legacies surpassing those of the previous year by \$21,781.06, and the contributions falling short by \$2,327.49.

The friends of the Society will rejoice to hear that through their generous responses to our appeals, under the blessing of God, we have been able to cancel *fifty thousand dollars* (\$50,000) of indebtedness at the bank! This leaves but \$25,000 due for money borrowed in the year just closed, and \$50,000 borrowed in the sixty-fifth year—obligations in both cases contracted solely that the working missionaries might receive their dues promptly. For these great favors, far beyond our hopes a few weeks ago, let our hearty thanks go up together to the Giver of all good!

SIXTY-SIXTH ANNUAL MEETING.

ALL indications point to a full meeting at Washington, May 24-26. Hon. Nelson Dingley, Jr., Member of Congress from Maine, will preside, and Rev. R. R. Meredith, D.D., of Brooklyn, will preach the annual sermon. Besides the missionary superintendents from the field, the list of speakers includes the names of Drs. Dunning of Boston, Sherrill of Atlanta, Wells of Minneapolis, Mears of Worcester, Virgin of New York, N. Boynton and Puddefoot of Mass., Grant of Charleston, S. C., Justice Brewer of the Supreme Court, and Samuel B. Capen of Boston.

The Annual meeting of the Woman's Department will be held on Wednesday afternoon, May 25. The session will be given to short addresses from Mrs. Tichenor-Bailey of Utah, Miss Della Smoke of Oklahoma, Prof. McCarthy of Indian Territory, and others.

Full particulars of hotels and boarding-houses are found on another page of this magazine. Railroad notices will be published in the weekly religious papers of an early date. The churches should remember that under the new constitution they are entitled to elect two annual members each, who have all the rights at Washington of life members of the Society.

ACCOMMODATIONS AT WASHINGTON.

THE following hotels and boarding houses have made arrangements to accommodate guests at the approaching Anniversary, May 24-26, at the rates named.

It is to be noted :

1. This list contains room for at least 1,000 people at a price not to exceed \$2 a day.

2. It will be possible nearer the time of the anniversary for the local committee to control places for quite a large number more at the lower prices, say \$1 per day.

3. The Committee have so far tried to keep the accommodations within walking distance of the church. Save in two or three cases, they are all within seven squares and most of them much nearer.

4. The "St. James," on Pennsylvania Ave., will accommodate over fifty, making price of room 75 cents for each person per day, and bringing the total per day not over \$2.

5. All the addresses given are in the northwest of the city. Hundreds more can be accommodated by going a little farther from the church along street-car lines.

6. All communications sent to the Committee for places should be addressed to Dr. P. C. Claflin, 907 F St., N. W., Washington, D. C.

HOUSES AT \$1 PER DAY.

Mrs. Taggart, 1512 T St., N. W.; Miss Cherry, 1929 Pennsylvania Ave.; Mr. Frame, 129 C St., N. E.

\$1.25 PER DAY.

Temple Café, 606 9th St.; D. H. Clark, 1121 I St.; S. A. Gover, 918 H St.; Mrs. Householder, 918 I St.

\$1.50 PER DAY.

Strathmore Arms, 810 12th St.; Hotel Lincoln, Cor. 10th and H Sts.; The Franklin, 1332 I St.; The Evans, 924 F St.; The Aston, 11th and G Sts.; The Baltimore, 807 H St.; Sealeys, 1012 12th St.; The Rochester, Cor. 13th and G Sts.; Mrs. Chamblin, 721 8th St.; Mrs. Perryman, 933 New York Ave.; Mrs. Stone, 928 K St.; Mrs. Hart, 900 K St.; Mrs. Hopper, 932 K St.; Mrs. Kant, 20 Grant St.; Mr. Taylor, 1218 11th St.; Mrs. Shackelford, 17 Grant St.; Mrs. Madeira, 921 I St.; Mrs. Denny, 801 12th St.; S. S. House, 1222 H St.; Mrs. Winslow, 922 I St.; Mrs. Bliss, 1012 14th St.; The Litchfield, 906 14th St.

\$1.75 PER DAY.

Mrs. Greenfield, 1321 N St.

\$2 PER DAY.

The Belvidere, 4½ St. and Pennsylvania Ave.; The Fredonia, H St. Bet. 13th and 14th Sts.; The Edinboro, 1006 I St.; Mrs. Devendorf, 10th and Grant Sts.; Hotel Windsor, New York Ave. and 15th St.; Mrs. Stacey, 945 K St.; The Woodmont, Iowa Circle; American Hotel, 7th St. and Pennsylvania Ave.

\$2.50 PER DAY.

The Elsmere, 1408 H St.; The Langham, 1333 H St.; The Metropolitan, Pennsylvania Ave. Bet. 6th and 7th Sts.; The National, Pennsylvania Ave. bet. 4½ and 6th Sts.; The Randall, Pennsylvania Ave. and 15th St.; The Hamilton, 14th and I K Sts.; The Ebbitt, 14th and F Sts.; Wormley's 15th and H Sts.

\$3 PER DAY.

Willard's, Pennsylvania Ave. and 14th St.

\$3.50 PER DAY.

Riggs House, G and 15th Sts.

\$4 PER DAY.

Hotel Normandie, 15th and I Sts.; The Cochran, 14th and K Sts.

EUROPEAN PLAN.

St. James, 6th St. and Pennsylvania Ave.

ANNUAL MEMBERS.

By an amendment to the Constitution of the Society, passed at the last Annual Meeting, it is the privilege of every Congregational Church in the United States annually contributing to the Treasury of the Society, or to that of any of its Auxiliaries, to elect each year two persons who shall be known as Annual Members of the Society. These persons attending the meeting at Washington will have all the rights for the year that belong to Life Members. Let every church in the country magnify its privilege and send two of its loyal members to the great convocation at Washington!

WOMAN'S ORGANIZATIONS.—The Woman's State Home Missionary Organizations will, meet in the lecture-room of the First Congregational Church, Washington, D.C. (S. M. Newman, D.D., pastor), on Tuesday, May 24, at two o'clock, P.M. All who are interested in work for our country our cordially invited to be present. The topics to be discussed at that time will be of interest and importance to all homeland workers, and will be presented by women of practical experience who have made a study of these subjects.

SPECIAL NOTICE TO OFFICERS OF THE WOMAN'S STATE UNIONS.—You are hereby notified to meet in the lecture-room of the First Congregational Church, Washington, D C., on Tuesday, May 24, at 9:45 A.M.

INDIAN TERRITORY IN LINE.—The Woman's Missionary Union of Indian Territory was organized April 5, 1892. President, Mrs. John McCarthy, Vinita; Secretary, Mrs. Fayette Hurd, Vinita; Treasurer, Mrs. R. M. Swain, Vinita. This organization will take into its membership the Congregational women of the five civilized nations of Indians who occupy the Territory, viz., the Cherokees, Choctaws, Chickasaws, Creeks, and Seminoles, also the Shawnees and Delawares. We gladly extend the right hand of fellowship to our Indian sisters and bid them Godspeed in this effort to win their Territory to an interest in missions.

The members of Glen Ullin Church, No. Dakota, are to be congratulated upon the completion of their new house of worship. It has been built at great sacrifice to replace the one destroyed by fire about two years since. They are very grateful to the friends who have responded to their appeals for help and now hope to ask no further aid.

The Home Missionary, and indeed any Christian worker, will find help in many ways through Rev. H. T. Sell's "Supplemental Bible Studies." They are rich in suggestion, compact in form, and very moderate in price. The volume can be obtained of the Cong. S. S. and Pub. Soc., 175 Wabash Ave., Chicago, Ill. Paper covers, 25 cents; cloth, 50 cents.

READ "Concerning the Slavs," and "The Solid Seven," by Rev. T. Y. Gardner, in the "College and Education Society Recorder" for January, 1892.

From Superintendent Sanders we receive the following startling message: The new mining camp at Creede, located in Southwestern Colorado, bids fair to outdo Leadville in its most lively days. Only a few months old, and yet there are at least 4,000 people there and others rushing in daily. I sent our General Missionary there several weeks ago. He reported a booming camp all in confusion, everybody on the rush. Saloons, gold-rooms, dance-houses, with all the foul attachments, but nothing being done to counteract these influences of the pit. It was with difficulty that he secured a place for a service. It is enough to make angels weep to see to what terrible depths this humanity of ours can fall. Think of the hundreds of young men exposed to these terrible snares. Some of these young men are from eastern homes; New England boys are among the crowd. Shall we look on in silence? Are we not obligated to do something, to do it quickly and earnestly? Woe be unto us if we fold our arms and ignore the responsibility resting upon us!

THE CLOUD HAS A SILVER LINING.

Our Boys' and Girls' Army pages are claimed this month by a grand array of RECEIPTS!

"My copy of 'Our Country,'" writes a young lady, "is out on a missionary tour. An invalid, who had heard of, but never seen the book, wished to read it. She became so much interested that she begged the privilege of loaning it to a brother in another town, who is also reading it with keen interest. I am anxious that it should continue its missionary touring."

Appointments in March, 1892.

Not in commission last year.

Atterton, Isaac W., Spring Valley and Jamul, Cal.
Biscoe, George A., Wallace, Neb.
Comstock, Davillo W., Steele City, Neb.
Decker, Henry A., Bangor, Mich.
Gilbert, James B., Ravenna, Neb.
Herloer, Rasmus, Chicago, Ill.
Johnstone, Alexander W., Harrison, Mich.
Jones, Trevor C., Maybee and Grape, Mich.
Laidler, Stephen M., Pelhamville, N. Y.
Pierce, Nathan W., Farwell, Mich.
Robbins, Benson C., Mulliken, Mich.
Scott, George, Lead (Blk Hills), So. Dak.
Teichrieb, Henry, Wolfs Creek and Hoffmungs-
thal, So. Dak.
Widing, C. A., Renovo and Bitumen, Pa.

Re-commissioned.

Ayer, Edwin L., Chase, Mich.
Bately, George J., Cortland and Pickrell, Neb.
Bauman, A. H., Rainier, Or.
Beran, John, Milwaukee, Wis.
Bissell, Frank A., Wichita, Kan.
Brown, James B., Hyannis and Reno, Neb.
Buettnier, Henry, McCook and Osborn, Neb.
Butler, William, Port Gamble, Wash.
Buttinghausen, Remi J., Guttensburg, N. J.
Carlisle, Charles B., Tucson, Ariz.
Clark, Orville C., Missoula, Mont.
Davies, William, Spokane, Wash.
De Long, David D., Arkansas City, Kan.

Fisk, Wilbur, Janesville, Freedom, and McPherson, Minn.
Gillespie, William, Forman and Harlem, No. Dak.
Grob, Gottfried, Inland and Hastings, Neb.
Fordney, Daniel L., Beaverton and Gaston, Or.
Harris, Benjamin, Homestead, Pa.
Harwood, J. H., D. D., Evangelist in So. Dak.
Hendry, Thomas, Los Angeles, Cal.
Hull, Ellsworth L., Ford and Fowler, Kan.
Jertberg, C. A., Springfield, Mo.
Joyce, C. C., Coughatta Academy and Wms. Chapel, La.
Markham, Henry F., Kensington and Agra, Kan.
Nelson, A. H., Williston, No. Dak.
Nichols, John T., Pataha City and Pomeroy, Wash.
Rexford, George W., Plaukinton, So. Dak.
Reichardt, F., Friend, Neb.
Seward, Arthur L., Toledo and Cowlitz Bend, Wash.
Southworth, Edward, Montrose, Colo.
Suess, William, Herndon, Kan.
Teuber, A. C., West Cedar Valley and Park, Neb.
Vogler, Henry, Blumenthal, Friedens, and St. Matthew, So. Dak.
Whittlesey, C. T., Pendleton, Or.
Williams, William T., Dustin, Lonnyview, Richmond, and Pioneer, Neb.
Wurrschmidt, Christian W., Sioux City, Iowa.

Receipts in March, 1892.

For account of receipts by STATE AUXILIARY SOCIETIES, see pp. 37-41.

The following statement includes the amounts paid directly into the Treasury, together with those reported by Auxiliaries, as expended in their fields during the last Missionary year.

The sums expended by Auxiliaries within their bounds are marked (*).

MAINE—\$660.10.

Maine Missionary Society.....	*\$19,414 05
Received by J. L. Crosby, Treas.	
Maine Miss. Soc.:	
Blanchard.....	\$3 00
Deer Isle.....	5 00
	8 00
Alfred, by J. M. Akers	40 18
Auburn, High Street Ch., by J. F. Atwood.....	165 00

Y. L. M. B., High Street Ch., by Jennie L. Pratt.....	\$25 00
H. W. Perkins.....	2 00
Augusta, Thomas Clark.....	3 00
Bangor, First, by W. P. Hubbard.....	35 00
Bath, Mrs. Harriot Ledyard Crommett, deceased, by J. C. Ledyard	116 00
Bethel, A. Friend.....	5 00
Bluehill, A. Friend.....	2 00
Calais, First, by A. L. Clapp	25 00
Castine, Trin. Cong. Ch., Mon. Cong., by	

Rev. J. P. Cushman.....	\$5 00
Hallowell, A Friend.....	1 00
Machias, Ch., \$2.09; Y. P. S. C. E., \$2. by A. L. Heaton.....	24 09
New Castle, Second Ch., of which \$50, to const. Miss Delia M. Taylor a L. M. Norridgewock, by C. T. Warren.....	54 03 30 00
North Waterford, S. S., Rally, by E. B. Hersey.....	3 30
Portland, State Street Ch., by W. S. Corey.....	30 50
Second Parish Woman's Miss. Aux., by J. G. Merrill.....	30 00
J. J. Gerrish.....	2 00
W. W. Mitchell.....	25 00
Waldoboro, John H. Lovell, in Memo- riam of Mrs. H. H. Lovell, \$10; Miss J. M. Buftuch, \$2, by J. H. Lovell.....	12 00
Yarmouth, First, by C. L. Marston.....	17 00

**NEW HAMPSHIRE—\$3,322.88: of which
Legacies, \$2,200.25.**

New Hampshire Home Miss. Soc., \$13,32 Amherst, L. B. F. E.....	13,32 36 170 00
Charlestown, Y. P. S. C. E., by H. H. Albee.....	3 00
Concord, First Ch., by Rev. F. D. Ayer, to const. Mrs. R. R. Shaw and Mrs. S. C. Danforth L. M.....	100 00 100 00
A Friend.....	67 19
Derry, First, by G. N. Barker, to const. Mrs. Harriet N. Major a L. M.....	20 00
First, S. S., Rally and Weekly-offer- ings, by C. S. Campbell.....	25 86
Dover, First, by J. H. Wheeler.....	25 00
Exeter, Sarah E. Chadwick.....	16 76
Franklin, by D. S. Gilchrist.....	10 00
Goffstown, Mrs. M. A. Stinson.....	17 04
Greenland, S. S., \$2.00; Y. P. S. C. E., \$14.04, by M. I. Holmes.....	14 00
Henniker, Y. P. S. C. E., by Rev. F. L. Allen.....	10 00
Hillsboro Center, A Friend.....	9 41
Hinsdale, by F. Coombs.....	20 50
Lancaster, by G. H. Tilton.....	40 00
Lyme, Y. P. S. C. E., with previous don. to const. Dea. G. W. Randlett a L. M., by Rev. C. E. Gordon.....	8 00
Manchester, Miss M. A. D. Allison, \$3; Mrs. E. H. A. Wallace, \$5, by Mrs. E. H. A. Wallace.....	2 53
Marlborough, Y. P. S. C. E., by Rev. W. H. Alexander.....	50 00
Milford, First, by A. C. Crosby, to const. Mrs. G. Gertrude Jewette a L. M.....	100 00
New Hampshire, Legacy of Martha T. Sawyer, by J. H. Childs.....	5 00
New Hampshire.....	5 00
New London, Seth Littlefield.....	5 00
North Hampton, A Friend.....	8 20
Orford, Y. P. S. C. E., by Miss O. E. Johnson.....	5 00
A. W. Newcomb.....	10 00
Pelham, Mrs. Dr. Batchelder, by Rev. A. Berry.....	10 00
Mrs. E. W. Tyler, toward a L. M.....	100 00
Peterboro, Union Evan. Ch., by C. S. Pierce.....	20 00
Piermont, S. S., by Rev. W. A. C. Con- verse.....	1,195 75
Plymouth, On account of Estate of James McQuesten.....	304 50
Bal. of Income from Exec's of James McQuesten Estate, by William Ives Washburn, Esq.....	2 00
South Charlestown, S. S., by H. M. Al- bee.....	2 74
Stewartstown, King's Daughters.....	18 00
West Hampstead, E. P. Ordway, \$5; Nelson Ordway, \$10, by E. P. Ord- way.....	

West Lebanon, Mission Band, by Miss M. Woodman.....	\$16 00
West Rindge, George G. Williams.....	9 40

VERMONT—\$2,009.81.

Vermont Dom. Miss. Soc.....	\$11,399 90
Vermont Dom. Miss. Soc., T. M. How- ard, Treas.....	1,000 00
Received by T. M. Howard, Treas. Vt. Dom. Miss. Soc.: Brattleboro, Ladies' Assoc.....	\$5 00
Cornwall.....	70 00
Holland.....	13 00
Ludlow.....	17 34
Morrisville.....	2 00
Mrs. Lyman Gale, to const. Mrs. Lucia Webster a L. M.....	75 00

182 34

**Woman's H. M. U., Mrs. W. P.
Fairbanks, Treas.:**

For the Washington Band: Fairfax.....	\$2 00
Vergennes, Y. P. S. C. E.....	3 25
	\$5 25

For H. M. Salary:

Bellows Falls.....	\$25 00
Windsor.....	15 37
	\$40 37

For Miss Reitinger:

Burlington, First.....	\$15 00
Rutland, S. S.....	25 00
	\$40 00

85 62

Bellows Falls, Ch., by Two Friends....	30 00
Bennington, Second, S. S. class, by Miss S. E. Park.....	5 00
Benson, A Friend.....	5 00
Burlington, Y. P. S. C. E., by L. B. Hayward, special.....	15 00
Cornwall, E. R. Robbins.....	10 00
Damon's Crossing, G. A. Appleton, for Mo. Pelt Purse.....	5 00
Derby Line, Y. P. S. C. E., by A. C. Cowles.....	5 00
Dorset, Y. P. S. C. E., by M. K. Gray, for Bohemian work.....	6 00
East Hardwick, Ch., \$20.50; Y. P. S. C. E., \$2.25, by C. S. Montgomery.....	22 75
Orange, S. S., by R. P. Lord.....	5 50
Rupert, by G. R. Thompson.....	16 50
St. Johnsbury, North Cong. Ch., March 17th, by W. C. Tyler.....	300 00
Mrs. Horace Fairbanks.....	150 00
Shoreham, Ch., of which \$5 from Miss Burchard, for Debt, by Rev. S. Nor- ton.....	22 00
Vermont, a Thank-offering.....	100 00
Wallingford, Mrs. Allen Edgerton.....	1 00
West Brattleboro, by C. S. Clark.....	17 60
A Friend.....	20 00
Weston, Mr. and Mrs. C. W. Sprague..	5 00

**MASSACHUSETTS—\$27,412.71; of which
Legacies, \$7,413.81.**

Mass. Home Missionary Society.....	\$2,006 54
Mass. Home Miss. Soc. by Rev. E. B. Palmer, Treas.....	2,400 00
(Legacy of Asabel Pierce, Chesterfield, Mass.).....	\$5,500 00
For work among Foreigners in the West.....	4,500 00
By request of donors, of which \$100 for Gospel Band, and \$5 for "Annie Hawks Fund".....	2,728 47
	12,728 47

**Woman's H. M. Assoc., Miss S. K. Bur-
gess, Treas.:**

For Salary Fund.....	400 00
Amherstdale, Jr. Y. P. S. C. E., Rally	5 00

Received by Rev. J. H. Parker:

For Gospel Wagon Band in Oklahoma:	
Lee, Y. P. S. C. E., by Grace L. Gibbs	\$10 00
Sunderland, C. K. Smith, \$5; C. E. Hubbard, \$5; W. F. Campbell, \$1	11 00
Worcester, G. M. Pierce, \$1; W. H. Lincoln, \$1; Rev. Mr. Cheever, \$1; Mr. Child, \$1	4 00
	\$25 00
Amesbury, Main Street Ch., Y. P. S. C. E., by Mrs. S. J. Dauphinee	5 00
Amherst, College Ch., by W. C. Esty	251 53
Village Ch.	10 00
A few ladies in the Ladies' H. M. Soc., by Mrs. Marshall Henshaw, for Salary Fund	75 00
Andover, Mrs. Sarah M. Barrows of South Ch., to const. Rev. F. D. Green a L. M., by George Gould	50 00
An old-time Lady Friend, for Woman's Salary Fund	5 00
Athol, Y. P. S. C. E., by Mrs. C. Stevens	2 83
Auburndale, "M." for Salary Fund	3 50
Belchertown, S.S., by W. R. Blackmer	10 00
Boston, Edith and Bessie Mathews, Union Ch., by Rev. S. S. Mathews	2 00
A Widow	100 00
C. A. Hopkins	150 00
W. A. Wilde, for Salary Fund	200 00
Miss Ida S. Hammerie's S. S. class	13 00
Mrs. J. A. Laue	5 00
A Friend, self-denial	5 00
Brookfield, Mrs. R. B. Montague	8 00
Buckland, Mrs. E. D. Bement	5 00
Cannello, South Cong. S. S., by M. S. Fanning	10 64
Cambridge, Mrs. M. E. Brown	5 00
Chesterfield, Elihu Loomis	6 00
Crowell, Y. P. S. C. E., by E. E. Edgerly	15 00
Dedham, First, by Rev. J. R. Seabury	202 00
Dorchester, Legacy of Miss Emily Cornelia Shaw, by Elbridge Torrey, Trustee	1,909 23
Second, A Friend	10 00
By Miss E. Tolman	119 82
Mrs. Elbridge Torrey, \$50; Mrs. William Wales, \$5, by Miss E. Tolman	55 00
Easthampton, Home Mission Band, Rally, by Miss Hattie Parsons	10 00
Enfield, From the Estate of the late Josiah B. Woods, by Rev. R. M. Woods, Trustee	80 00
Fall River, A Friend, \$1; Ernest A. and Ralph H. Lincoln, 2c., Rally	1 20
Fitchburg, Rollstone, S. S., Rally, by D. R. Wright	24 70
Mrs. E. M. Dickinson	10 00
Framingham, A Friend	5 00
Gill, Y. P. S. C. E., by Jessie S. Moore	1 66
Greenfield, Mrs. E. M. Russell	50 00
Groton, Y. P. S. C. E., by C. M. Robbins	3 00
Hadley, First, by E. E. Bardwell	43 10
Housatonic, by H. H. B. Turner	123 14
Jamaica Plain, Legacy of Elizabeth Carter, by Bailey L. Page, Adm.	1,960 97
C. T. Bauer	10 00
Lee, A Friend	1 00
Lowell, Sarah Blanchard	25 00
Medford, A Friend	2 00
Natick, A Friend	10 00
Newtonville, Y. P. S. C. E. of Central Cong. S. S., by G. S. Eddy, special	12 50
North Adams, A Friend	5 00
Northampton, A. Lyman Williston	300 00
Dorcas Soc. of First Ch., by Miss K. E. Phelps, for Salary Fund	75 00
A Friend, \$100; Mrs. S. W. Reed, \$20;	

Mrs. I. S. Sanderson, \$20, by Mrs. L. S. Sanderson	\$140
North Andover, Y. P. S. C. E., by J. S. Sanborn	12
Northboro, On account of Legacy of Mrs. A. P. H. Hunt	200
North Brookfield, Dea. J. Miller and wife, toward a L. M.	15 00
North Chelmsford, Second, by A. H. Sheldon	68 26
Northfield, Miss A. M. Wells, for Salary Fund	15 00
Orange, Mrs. Addie J. Stratton	1 00
Palmer, L. H. Gager	63 00
Peabody, Remainder of Legacy of Hannah S. Robbins, by C. B. Farley, Ex.	689 93
Pepperell, S. S., Primary Dept., by Mrs. C. H. Miller	7 36
Pittsfield, by Rev. E. Strong	50 00
First, A Friend	5 00
Master Julius Rockwell, by Rev. W. G. Puddefoot	6 75
Putnam, Y. P. S. C. E., by S. E. Thompson	5 00
Quincy, A friend of missions	2 00
Reading, S. S., by A. J. Davis	50 00
Richmond, by Rev. T. C. Luce	37 12
Rockland, A. L. Hills	2 00
Ryalston, In memoriam of Shebna and Almira C. Paine	2 50
Roxbury, M. E. Gunnison and sister	15 00
Salem, South Ch., Mrs. M. E. Smith, by S. Johnson	10 00
Sheffield, by A. T. Wakefield	12 79
Shelburne, Sarah P. Kellogg	16 00
A Friend	2 00
Shelburne Falls, to const. Mrs. Casper Zeiner a L. M.	50 00
South Deerfield, by C. A. Stowell	20 00
South Framingham, Grace Cong. Ch., R. L. Day	500 00
From Estate of Moses S. Little, by B. F. Thompson, Trustee	2,573 68
Springfield, H. M.	1,000 00
Miss Carrie E. Bowdoin, toward a L. M.	20 00
South Ch., A Lady, for Debt, by Rev. E. G. Seiden	75 00
I. Harmon	5 00
Park Ch., Carrie E. Coe	2 00
Stockbridge, "In memoriam"	10 00
A Lady Friend	10 00
Taunton, Two Friends	35 00
Thetford, First, by H. A. Cummings	15 00
Turner's Falls, Y. P. S. C. E., by H. C. Adams	4 00
Watertown, Mrs. C. S. Jennison	5 00
Westfield, A Friend	1 00
Y. P. S. C. E., by H. G. Osgood	5 00
West Newton, "Pax"	4 40
Whitinsville, Mrs. Mary A. Batchelor	300 00
Wilbraham, First, Y. P. S. C. E., by F. B. Clark	2 78
Worcester, Union Ch., S. S., by E. C. Whitney, to const. Mrs. Charles E. Stevens a L. M.	50 00
Y. P. S. C. E., by C. F. Marble, special	15 85
Green Hill, A Friend, \$30; another Friend, \$5	35 00
Master David Whitcomb	1 00

RHODE ISLAND—\$133.32.

Rhode Island Home Miss'y Society	\$5,471 00
Kingston Hill, Y. P. S. C. E., by M. L. Potter	2 50
Newport, United Ch., by E. P. Allan	26 00
Providence, Pilgrim Ch., by A. W. Ham	75 00
Y. P. S. C. E., Free Evan. Ch., by Rev. J. H. Larry	5 00
Rev. N. W. Williams	15 00

A Friend.....	\$1 00
Riverside, by F. A. Brigham.....	8 23
CONNECTICUT—\$25,935.00; of which	
Legacies, \$16,353.33.	
Missionary Society of Connecticut....	\$13,241 97
Miss. Soc. Conn., W. W. Jacobs, Treas., by Rev. W. H. Moore, Sec.: Of which Hartford, Second, \$200; Rev. C. W. Shelton, collect'ns, \$200 2,015 18	
Woman's H. M. Union, Mrs. W. W. Jacobs, Treas.: Bridgeport, North Ch., Aux., by Miss J. E. Sanderson, for Salary Fund.....	\$25 00
Hartford, Park Ch., Aux., Mrs. A. S. Terry, special.....	25 00
First, Mrs. Mary C. Bemis, by Mrs. G. L. Walker, for Salary Fund.....	25 00
Higganum, Aux., by Mrs. J. G. Hubbard, for Salary Fund....	40 00
Kent, Aux., by Mrs. R. Eaton, \$50, for Salary Fund; \$20, a Thank-offering, for Debt....	70 00
Thank-offering, by Mrs. R. Eaton, for Debt.....	10 00
New Haven, Ladies' Aid Soc. of United Ch., by Miss J. E. Ufford, for Salary Fund.....	45 00
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Received by Rev. J. H. Parker: For Gospel Wagon Band in Oklahoma: Guilford, H. M. Day.....	\$65 00
Norwich, W. C. Lanham.....	15 00
Rev. S. H. Howe.....	5 00
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Andover, Y. P. S. C. E., by M. E. Hyde, for Salary Fund.....	5 00
Bethany, by E. N. Clark.....	14 50
Bethlehem, A Friend.....	5 00
Bridgeport, Park Street Ch., Y. P. S. C. E., by F. M. Wootton, to const. Ed- ward S. Blake & L. M.....	50 00
North Ch., S. S., Infant class, Birth- day-offering, by Miss J. E. Sander- son.....	1 62
Miss Marcia Beardsley.....	50 00
Bristol, Y. P. S. C. E., by L. G. Mer- rick, for Salary Fund.....	10 20
Broad Brook, by S. B. Adams.....	19 75
Brooklyn, On account of Legacy of Mary E. Ensworth, by P. B. Sibley, Ex.....	1,000 00
Miss C. M. Adams, in part to const. Ellen M. Adams & L. M.....	30 00
S. S., Rally, add'l.....	20
Canaan, Mrs. F. C. Eddy.....	6 00
Cheshire, by F. N. Hall.....	50 37
Colebrook, A Lady of Cong. Ch.....	2 00
Colchester, J. R. Backus.....	23 00
Columbia, S. S., by W. P. Johnson....	30 00
Connecticut, A Friend.....	100 00
A Friend.....	1 00
Danbury, First, Y. P. S. C. E., by A. S. Davenport.....	25 00
Durham, A Friend.....	20 00
East Woodstock, Mrs. Carr and daugh- ter, by S. A. Carr.....	2 00
Ellington, Y. P. S. C. E., by H. H. Mc- Knight.....	8 00
Sweet Pea Fund, by Rev. W. T. Butchins, in full, to const. Walter S. Colwell and Homer D. Packard L. Ms.....	50 00
Enfield, The Gleaners' Mission Circle, in full, to const. Mrs. Parsons M. Henry & L. M., by Jennie S. Henry..	25 00
Farmington, First, of which \$ 00 from Dea. H. D. Hawley, by R. H. Gay....	150 00
First, S. S., by H. W. Barbour.....	60 00

Granby, First, S. S., by M. C. Hayes..	\$10 00
Greenwich, Avails of Legacy of Miss Hannah R. Mead, by N. Witherell....	4,500 00
Mrs. Rhoda P. Todd.....	5 00
Griswold, First, by J. H. Campbell....	30 00
Hartford, Warburton Chapel, S. S., by J. C. Hills, for Debt.....	23 50
Rev. G. Dustan, \$10; Mrs. S. L. Dus- tan, \$1, by Rev. G. Dustan.....	11 00
A Friend.....	10 00
Harwinton, Ch., \$20.37; S. S., \$7, by A. W. Buell.....	27 37
Kent, First, by G. R. Bull.....	60 64
Litchfield, A Friend.....	50 00
Litchfield Co., A Friend.....	10 00
Meriden, First, by W. B. Catlin.....	500 00
Milford, Plymouth Ch., by A. A. Bald- win.....	69 72
New Britain, Balance of Legacy of C. B. Erwin, by H. E. Russell, Jr., Ex. 10,	833 33
South Cong. Ch., A member, by W. H. Hart.....	5 00
Miss E. R. Camp.....	5 00
A Friend.....	23 50
New Haven, United Ch., by C. E. P. Sanford.....	724 00
Dwight Place Ch., by F. C. Lum....	250 75
Grand Avenue Ch., by W. Heming- way.....	148 34
Prof. E. E. Salisbury.....	50 00
Miranda B. Merwin, Lenten offering College Street Ch., Two Friends, by S. Lloyd.....	25 00
J. M. B. Dwight.....	12 00
Mrs. M. T. Landfear.....	10 00
J. L. Ensign.....	10 00
A Woman Friend.....	10 00
Charles E. Curtis.....	10 00
H. H. Baldwin.....	5 00
Newington, Y. P. S. C. E., by A. B. Fish New London, Second, Mrs. R. A. Man- waring, by J. W. Bixler.....	5 00
James W. Bixler.....	10 00
Norfolk, A Friend.....	5 00
Northfield, by H. C. Peck, to const. Mrs. L. D. Jacobs & L. M.....	55 53
North Greenwich, Mrs. Amy Downes..	1 00
Norwalk, Highwood.....	10 00
A Friend.....	5 00
Norwich, Park Ch., by H. L. Butts, to const. Mrs. Sarah A. Butts, Mrs. Ma- rie A. Nichols, Mrs. Latilla L. Bos- well, and Mrs. Fannie M. Holmes & L. M.....	2,389 50
A. A. Smith.....	2 25
Plainfield, Y. P. S. C. E., by Susie F. Ashley.....	6 50
Plymouth, Cong. Ch.....	10 00
S. S., by G. A. Cleveland.....	33 50
A Friend, for Salary Fund.....	10 00
Portland, Y. P. S. C. E., by A. O. Payne.....	10 00
Preston, A Friend.....	5 00
Rocky Hill, S. S., by H. R. Merriam...	1 41
Roxbury, Mrs. E. Beardsley.....	5 00
Salisbury, Ch., \$2.28; S. S., \$3, by Rev. J. C. Goddard.....	5 28
By T. F. Dexter.....	51 08
Sharon, Mrs. C. J. Barnum, to const. Miss Mary L. Carter & L. M.....	50 00
Silver Lane, Legacy of Mrs. Margaret E. Brewer, by C. W. Roberts, Ex....	50 00
Somers, by E. C. Chapman.....	28 69
South Canaan, Y. P. S. C. E., by Miss H. M. Millard.....	16 00
Stamford, Mrs. F. M. Bean.....	2 00
Miss Grace Bean, special.....	50
Stonington, Y. P. S. C. E., Second Ch., by Rev. C. J. Hill, for the Wash. Band.....	11 5
Stratford, Ch., Extra-offering, by Rev. J. S. Ives.....	10 25
Thomaston, Dea. C. H. Gilbert, \$6; Mrs. R. G. Bugbee, \$5; Mrs. G. I.	

Tuttle, 75c.; E. C. Root, \$2; Henry Wilton, special, \$1, by Rev. J. H. Parker.....	\$23 75
Thompson, by J. W. Dike.....	52 77
Tolland Co., A Friend.....	5 00
Torrington, W. H. K. Godfrey, by Rev. J. H. Parker.....	10 00
Waterbury, Mary L. Mitchell.....	500 00
Friends.....	3 10
Watertown, by W. W. Partrree.....	36 60
Westville, by Rev. J. S. Willard.....	19 19
West Winsted, A Friend.....	5 00
Wethersfield, by S. F. Willard.....	15 00
Whigville, Union, Y. P. S. C. E., by Mrs. J. B. Smith.....	5 00

NEW YORK—\$7,109.27; of which Legacy, \$643.76.

Received by Rev. E. Curtis:

Columbus..... 5 00

Woman's H. M. Union, Mrs. L. H. Cobb, Treas., of which \$100 from Rev. W. Kincaid.....	\$20 00
Fairport, Ladies' Aux.....	32 52
Oswego Falls, Ladies' Miss. Soc.....	5 00
Willing Workers.....	5 00
Poughkeepsie, Ladies' H. M. S. 30 00	
Riverhead, S. S.....	21 02
Syracuse, Good Will Ch.....	5 00

298 54

Albany, First, by G. W. Pierce.....	43 10
Clinton Avenue Ch., by H. V. Whitman.....	9 57
Angola, A. H. Ames.....	2 00
Antwerp, by A. Hoyt.....	24 14
Barryville, Miss K. McE. Gardner.....	5 00
Berkshire, First, by S. L. Ball.....	129 00
Binghamton, Mrs. E. Taylor, by Rev. E. Taylor, D.D.....	10 00
Brooklyn, Ch. of the Pilgrims, Dr. R. S. Storrs, \$50; F. Cobb, \$25.....	75 00
Puritan Ch., by E. Nash, for Salary Fund.....	21 00
Grace Clark and sister, \$2; S. M. Main, \$5, special.....	7 00
Buffalo, Pilgrim Ch., S. S., Rally, by J. C. Wilson.....	16 00
Miss M. A. Hoag, toward L. M. p. of A. W. Ferrin.....	10 00
Canandaigua, First, by Dr. C. T. Mitchell.....	28 87
Ghenango Furks, Ch., \$16.83; S. S., \$1.17, by H. E. Ely.....	18 00
Crown Point, L. H. P., \$30; M. L. N., \$5.....	35 00
De Peyster, by N. E. Griffin.....	8 50
East Aurora, W. H. Forrest.....	5 00
East Bloomfield, by Rev. C. C. Johnson, special.....	10 00
Franklin, by Gilbert Mann.....	32 75
Gaines, by G. D. Ward.....	5 00
Grand Island, by Rev. J. C. Bergmans.....	5 00
Hamilton, Mrs. F. Sanford, \$5; O. S. Campbell, \$5, by O. S. Campbell.....	10 00
Harpersfield, add'l, by Rev. B. F. Tobey.....	5 00
Homer, by S. C. Webb.....	3 00
Hopkinton, A. S. Kent, \$5; H. M. Kent, \$5; C. A. Laughlin, \$9, by C. A. Laughlin.....	20 00
Jamestown, by Rev. E. B. Burrows.....	30 00
Lawrenceville, Mrs. L. Hulburd.....	2 00
Massena, Second, by M. J. Stearns, M. D.....	28 50
Middletown, by F. L. Luce.....	14 75
Moers, Mrs. M. E. Churchill.....	1 00
Mount Sinai, by S. H. Miller.....	10 50
New York City, Broadway Tabernacle Ch., \$2,69.80, by Irving R. Fisher, of which \$50, to const. Martha C. Gaylord a L. M., Miss R. E. Wyn-	

koop, \$2; L. C. Warner, \$500; A. C. Armstrong, \$35; A. H. C., \$10; to const. James T. Brinckhoff and Irving C. Gaylord L. Ms., E. P. C., \$10, to const. Mrs. Harriet M. Borden and Mrs. Ellen M. Maitland L. Ms., A. D. F. Hamlin, \$5.....	\$3,425 80
W. C. Conant, \$4; A Friend, \$2; Rev. Frank Russell, D.D., \$2; special, W. M. Lyon, \$25; Mrs. Parker, \$10; A Friend, \$5; A Friend, through the Third National Bank, \$1,000; Rev. D. B. Coo, D.D., \$50; W. Abbott, \$2; M. P. C., Easter-offering, \$5, special.....	1,95 00
Pilgrim Ch., add'l, George S. Hickok, \$2; Mrs. G. S. Hickok, \$5, by Rev. S. H. Virgin, D.D.....	25 00
Morrisania Ch., Y. P. S. C. E., by Rev. R. G. Woodbridge.....	2 30
"The Christian Union".....	19 80
Rally Mite-Box, Company A.....	7 04
North Lawrence, Mrs. Nancy Williams.....	5 00
North Java, by Rev. R. B. Skillings.....	4 22
Rochester, A Friend.....	25 00
Rome, Rev. W. B. Hammond.....	5 00
Rutland, Y. P. S. C. E., by M. J. Andrews.....	81
Saratoga Springs, New England Cong. Ch., by E. L. Haskins.....	20 35
Sherburne, On account of Legacy of A. B. De Forest, by C. A. Fuller, Ex.....	643 75
First Ch., \$ 14.48; S. S., \$28.52, by G. W. Lathrop.....	143 00
Joshua Pratt, \$25; Carrie E. Pratt, \$50, by Carrie E. Pratt.....	300 00
Mrs. Anna R. Pratt.....	100 00
Syracuse, Plymouth Ch., by E. E. Keeler, M.D.....	26 21
Triangle, by Rev. H. L. Greene.....	3 00
Utica, Y. P. S. C. E. and Woman's Miss. Assoc. of Plymouth Ch., by G. A. Sweetfager.....	6 70
D. Owen.....	2 50
Warsaw, add'l, by Gouinlock and Humphrey.....	10 00
Watertown, Emmanuel Ch., by M. N. Van Epps.....	13 07
West Bloomfield, by M. J. Peck.....	43 00
"Special".....	100 00
Wilmington, by Rev. D. Fish.....	3 00

NEW JERSEY—\$1,480.03; of which Legacy, \$500.00.

Woman's H. M. Union, of N. J. Assoc. Mrs. J. H. Denison, Treas.: Montclair, First, for Salary Fund....	137 50
Bloomfield, M. E. C.....	5 00
Caldwell, Rev. F. C. Jones.....	5 00
East Orange, Trinity Ch., to const. Mrs. Elizabeth C. Hutchings, Theodore H. Smith, Mrs. Catherine B. Gailson, Miss Elizabeth S. Halsey, Mrs. Lelia P. Pierson, Theodore F. Seward, Miss Lucy B. Baker and Elizabeth W. Hamilton L. Ms., by R. D. Weeks.....	427 00
Miss E. Leavenworth.....	5 00
Glen Ridge, by M. G. Belloni.....	133 00
Jersey City Heights, A Friend.....	3 00
Montclair, Mrs. L. P. Ames.....	10 00
Morristown, On account of request of Mrs. Mary Darcy, deceased, by F. H. Teese.....	500 00
Passaic, S. S. of the First, by K. S. Nickerson.....	12 53
Paterson Warren Mitchell.....	30 00
Plainfield, by Rev. C. L. Goodrich.....	162 00
Upper Montclair, Christian Union Ch., Dea. C. W. Anderson, to const. him a L. M., by Rev. W. O. Weeden.....	50 00

PENNSYLVANIA—\$235.22.

Received by Rev. T. W. Jones,
D.D.:
Forest City..... \$5 00
Horatio, by T. Y. Evans..... 4 00

\$9 00

Woman's H. M. Union of N. J. Assoc.,
Mrs. J. H. Denison, Treas.:
Philadelphia, Central Ch., for Salary
Fund..... 25 00

Allegheny, S. M. Y..... 3 00

Carbondale, Ch., \$15; S. S., \$5, by Rev.

A. Jones..... 20 00

Germantown, by Rev. D. E. Marvin..... 36 50

Harford, Y. P. S. C. E., by F. E. Dar-

row..... 1 25

Neath, Ch., \$4 95; Ladies' Band of Mis-

sions, \$6; Y. P. S. C. E., \$2, by W. S.

Davis..... 12 95

Philadelphia, by John Edmunds..... 8 40

Samuel W. Pierson..... 5 00

Reading, O. S. Doolittle..... 10 00

Renovo and Bitumen, by Rev. C. A.

Widing..... 3 00

Ridgway, First, by W. H. Osterhout,

special..... 50 00

Scranton, Puritan Ch., by Rev. R. S.

Jones..... 10 00

Sharon, by Rev. G. Henshaw..... 25 00

Spring Creek and West Spring Creek,

by Rev. G. W. Moore..... 6 95

West Bangor, by Rev. J. Cadwalader.

Wilkes Barre, Puritan Ch., by Rev. J.

R. Williams..... 4 70

Williamstown, by H. Jones..... 10 00

DISTRICT OF COLUMBIA—\$683.79.

Woman's H. M. Union of N. J. Assoc.,

Mrs. J. H. Denison, Treas.:

Washington, First, for Salary Fund..... 55 00

Mt. Pleasant, by E. S. Peck..... 145 04

Washington, First, by W. Lamborn..... 250 00

Fifth, of which \$50, to const. Edward

Parsons Seymour a L. M., by Rev.

B. N. Seymour..... 63 75

Woman's Miss. Soc. of Fifth Ch..... 20 60

E. Whittlesey, to const. J. T. Whit-

tlesey a L. M..... 50 00

VIRGINIA—\$40.50.

Falls Church, by B. W. Pond..... 40 50

GEORGIA—\$19.30.

Atlanta, Berean Ch., by Rev. W. O.

Butler..... 2 00

Mrs. L. E. Chase, \$5; Miss S. E. Hos-

mer, \$2; C. W. Francis, \$9.30, by C.

W. Francis..... 16 30

ALABAMA—\$26.14.

Mt. Jefferson, by Rev. L. P. Culpepper

Shelby, Ch. of the Covenant, by E. T.

Witherby..... 25 14

MISSISSIPPI—20 cents.

Moscov, Rev. A. Newton..... 20

ARKANSAS—\$43.50.

Ft. Smith, A Friend..... 1 00

Rogers, Ch., \$2.19; Y. P. S. C. E.,

\$12.19; S. S., \$3.12, by Rev. J. G. Bai-

ley..... 37 50

By Rev. J. W. Scroggs..... 5 00

FLORIDA—\$34.50.

Bonifay, by Rev. P. G. Woodruff..... 4 00

Mannfield, by Rev. J. J. Bonnell..... 2 00

Norwalk, by Rev. A. T. Fuller..... 2 50

Orlando, by Rev. J. C. Williams..... 15 00

Sanford, by Rev. S. F. Gale..... 10 00

Theressa, B. E. Van Buren..... \$ 00

[ERRATUM: Haines City, Woman's
Aux., \$7; Winter Park, Woman's
Aux., \$1.50; erroneously acknowl-
edged in April number.]

INDIAN TERRITORY—\$7.14.

Vinita, in full, to const. Miss Ella M.

Boedeker a L. M., by Rev. F. Hurd..... 7 14

OKLAHOMA—\$34.15.

Woman's Miss. Union, Mrs. L. S. Childs,

Treas.:

For Salary Fund..... 1 65

Guthrie, by Rev. W. A. Bosworth..... 6 50

Oklahoma City, by Rev. A. V. Francis..... 25 00

NEW MEXICO—\$132.50.

Received by Rev. E. Lyman Hood:

Annual meeting..... \$10 00

Carthage..... 1 25

Clayton..... 1 55

Folsom..... 5 00

Grants..... 2 60

San Antonio..... 2 50

Winslow..... 2 10

25 00

Albuquerque, by Rev. A. B. Cristy..... 107 50

ARIZONA—\$12.25.

Tempe, Woman's Miss. Soc., by Mrs.

E. S. Van Tuyl..... 12 25

TENNESSEE—\$53.71.

Knoxville, by Rev. John Frazee..... 46 71

S. S., Rally, by Rev. J. H. Frazee,

D. D..... 5 00

KENTUCKY—\$26.69.

Newport, by Rev. R. J. Smith..... 26 69

OHIO—\$4,645.54; of which Legacy, \$3,000.

Received by Rev. J. G. Fraser,

D.D.:

Alexis, by Mrs. G. B. Brown.. \$5 00

Alliance, Children of the Ch.,

by Rev. J. John..... 5 60

Belden, by Charles Schwarz... 5 00

Belpre, by A. W. Glazier..... 15 00

Berlin Heights, by Miss H. E.

Seeley..... 5 00

Brecksville, by Rev. F. L. Graff

Brookfield, Welsh, by B. Ed-

wards..... 7 00

Carmel, by Evan E. Evans..... 4 35

Chardon, by Rev. F. D. Phil-

lips, in part, to const. a L. M. 15 00

Chatham, by M. W. Packard,

in full, to const. a L. M..... 65 00

Cincinnati, Central Ch., \$131.63;

S. S., \$22.73, by A. H. Myers. 154 36

Clardon, Y. P. S. C. E., by A.

L. Bruce..... 8 50

Cleveland, Bethlehem Ch. and

S. S., by Mrs. J. C. Skinner.. 50 00

Hough Avenue, by F. B. Fox

Cyclone, by Caleb Rees..... 15 25

Girard, by J. I. Phillips..... 5 00

Hudson, by Miss E. E. Metcalf. 10 00

Huntsburgh, by A. W. Strong. 11 60

Kent, by C. M. Power, \$25; "one

cent per day for one hundred

days," \$15, bal. in full, to

const. Rev. I. A. Shanton a

L. M..... 40 00

Lafayette, by Rev. E. F. Baird. 9 00

Litchfield, by Rev. R. Chapin.. 5 13

Medina, Rev. J. R. Nichols,

special..... 5 00

North Amherst, by Rev. P. E. Harding.....	\$19 00
North Madison, by Rev. R. Apthorp.....	1 00
Norwalk, by Rev. A. E. Woodruff.....	20 00
Penfield, by R. McConaughy.....	5 00
Radner, S. S., by J. Powell.....	5 00
Ridgeville Corners, by Mrs. H. C. Tubbs.....	6 00
Rockport, by Rev. E. A. Hoffman.....	8 85
St. Marys.....	12 00
Saybrook, by Rev. C. W. Grupe.....	17 00
Wakeman, by J. M. Whiton.....	11 02
Wauseon, by Jennie L. Gray.....	26 83
York, by Rev. E. F. Baird.....	26 00
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	\$632 34

Received by S. P. Churchill, Treas. Bohemian Board, Cleveland:	
Claridon, Y. P. S. C. E.....	\$1 50
Cleveland, Jennings Ave. Ch.....	128 14
S. W. Sessions, Esq.....	25 00
Plymouth, Y. P. S. C. E.....	10 00
Madison Center, S. S.....	17 00
Union Ch.....	6 20
Park Ch.....	10 00
Gray, S. S.....	3 00
North Amherst, S. S.....	5 00
Rev. L. F. Miskovasky.....	25 00
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	230 74

Woman's H. M. Union, Mrs. F. D. Wilder, Treas.:	
Akron, First.....	\$20 00
Cleveland, First.....	25 00
Euclid Avenue.....	50 00
Edenburgh.....	5 10
Oberlin, First, L. A. Soc.....	45 00
Second, H. M. S.....	30 00
L. Soc.....	25 00
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	\$200 00

430 74

Woman's H. M. Union, Mrs. F. D. Wilder, Treas.:	
For Salary Fund:	
Ashland, Ladies' Aid Soc.....	\$2 22
Ashabula Harbor.....	5 40
Bristolville, W. M. Soc.....	5 50
S. S.....	12 14
Claridon.....	18 00
Marietta, First, Y. L. M. Soc.....	25 00
W. H. M. Soc.....	5 00
Y. P. S. C. E.....	2 00
Medina.....	55 13
North Monroeville.....	17 25
North Ridgeville, Y. P. S. C. E.....	1 00
Toledo, Central, W. M. U.....	18 25
Y. P. S. C. E.....	5 69
Washington Street L. Soc.....	*10 00
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	212 55

Akron, First, S. S., by W. G. Pitkin.....	25 00
Ashabula Harbor, Swedish Ch., by Rev. F. Lehtinen.....	2 00
Bement, A Friend.....	5 00
Castalia, First, by J. C. Prentice.....	6 00
Cincinnati, Walnut Hills, by C. A. Stevens.....	63 80
A Friend, by W. H. Warren.....	1 00
Claridon, Cong. Ch., Thank-offering, by M. J. Wilmot.....	25 00
Cleveland, Grace Ch., by Rev. J. H. Hull.....	5 12
Swedish Ch., by Rev. A. W. Franklin.....	2 75
Dover, Y. P. S. C. E., by J. A. Mitchell.....	6 69
Elyria, Estate of Lorenzo Clark, by Hon. J. T. Haskell, Ex'r.....	3,060 00
Marysville, First, Y. P. S. C. E., by Miss E. Morey.....	3 50
Oberlin, First, by L. W. Upton.....	87 70
First, S. S., by A. M. Loveland.....	14 00

E. B. Clark.....	\$10 00
Mrs. Dr. H. Johnson.....	70 00
Rootstown, Lloyd Hinman.....	10 00
Salem, David A. Allen, \$25, in full, to const. Frank M. Clark, M.D., a L. M. for Rally, Mr. and Mrs. D. A. Allen, \$1.65.....	26 65
Sandusky, Y. P. S. C. E., by F. E. Davis.....	3 67
Thomastown, Mrs. Rachel Davies, to const. Miss Rachel Davies a L. M.....	50 00
Toledo, Mrs. N. M. Landis.....	5 00
Wellington, S. S., by F. H. Saunders.....	5 00
Windham, T. Wales.....	2 00

INDIANA—\$143.38.

Received by Rev. E. D. Curtis, D.D.:	
Angola, Y. P. S. C. E., by Emma E. Crandal.....	\$1 00
Brazil, Mrs. C. S. Andrews.....	5 00
Miss. Con., by Rev. H. O. Spelman.....	2 83
New Amsterdam.....	35
Peru, W. H. M. U., by Mrs. M. A. Dukes.....	5 00
Solsberry.....	7 00
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	21 18

Amboy, by Rev. W. D. Trover.....	4 00
Angola, Mrs. H. V. Quick.....	31 85
Brazil, H. K. A.....	5 00
Brightwood, by Rev. J. Harden.....	10 25
East Chicago, by Rev. J. H. Simons.....	5 00
Hageman, by Rev. W. H. Brooks.....	6 18
Liber and Portland, by Rev. J. R. Mason.....	1 61
Marion, by Rev. T. R. Quayle.....	5 00
Michigan City, First, by E. F. Bailey.....	42 31
Ontario, Ch., in full, to const. Rev. J. R. Preston a L. M.....	15 00
Westchester and Camden, by Rev. E. L. Brooks.....	1 00

[CORRECTION: The \$20.50 ack'd in Feb. *Home Missionary*, and \$50.50 in Mar. *Home Missionary*, should have been credited to Orland, and not to Orland and Lake Gage.]

ILLINOIS—\$4,170.30; of which Legacies, \$3,500.00.

Illinois Home Missionary Society....*24,169 04
Ill. Home Miss. Soc., by Rev. J. Tompkins, D.D..... 200 00

Woman's H. M. Union, Mrs. C. E. Maltby, Treas.:	
Champaign, Loda, Melvin, Paxton, Rantoul, and Thawville, S. S., Rally.....	\$19 60
Rockford, First, for Salary Fund.....	25 00
Second, for Salary Fund.....	250 00
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	294 60

Chicago, Legacy of Mrs. Laura E. Merriam, by W. M. Downie, of Marion, Iowa, Ex.....	3,000 00
E. D. Dickerman, to const. Donald Bradford McLane a L. M.....	50 00
Rev. R. A. Jernberg.....	10 00
Mrs. M. W. M., \$3; Miss B. E. M., \$1, M. M. M., Jr., \$1.....	5 00
Elm re, Thomas Armstrong.....	2 00
Farmington, Legacy of J. W. Newell, by Samuel Newell, Adm., to const. Miss Sara Elizabeth Newell, Rev. Frank W. Hullinger, Mrs. Caroline B. Welles, and Miss Hannah B. Chapin, L. Ms.....	500 00
Geneseo, Mrs. A. E. Paul.....	10 00
Princeton, Mrs. M. K. Carey, A Thank-offering.....	50 00
Springfield, Woman's Miss. Soc. First Ch., by Miss L. S. Salter.....	14 50

Sterling, Y. P. S. C. E., First Ch., by M. A. Milnes.....	\$15 00
Tonica, by N. Richey.....	14 20
Waukegan, Y. P. S. C. E., First Ch., by H. M. Rice.....	5 00

MISSOURI—\$2,161.91.

Received by Rev. F. B. Doe:

St. Louis, Plymouth Ch.....	\$25 00
Memorial.....	12 47
Y. P. S. C. E.....	5 31
Hyde Park.....	15 00
Mr. and Mrs. F. B. Doe, Thank-offering.....	10 00
Sharon.....	3 00
Thayer.....	10 00

50 78

Woman's H. M. Union, Mrs. A.

E. Cook, Treas.....	\$25 00
Aurora.....	28 00
Brookfield.....	8 50
Cameron.....	54
Carthage, Of which \$50, from Mrs. Frank Hill, to const. her- self a L. M.....	112 50
S. S., Home Miss. Entertain- ment.....	4 76
Y. P. S. C. E.....	4 00
Cole Camp.....	3 00
Eldon.....	3 00
Hamilton.....	13 50
Hannibal.....	13 17
Sr. Y. P. S. C. E.....	54
Jr. Y. P. S. C. E.....	1 29
Joplin, Tabernacle Ch.....	3 00
Kansas City, S. W. Tabernacle.....	3 00
Clyde Ch.....	6 79
Plymouth.....	4 00
Olivet.....	4 75
First.....	124 73
Opportunity Club, First Ch.....	3 00
Kidder.....	6 50
Lamar.....	4 56
Lebanon.....	10 00
Old Orchard.....	25 00
Peirce City, First.....	21 00
Riverdale.....	2 00
St. Joseph, Tabernacle Ch.....	12 17
St. Louis, First, L. H. M. S.....	76 38
Y. L. M. S.....	14 63
Y. P. S. C. E.....	2 00
Primary Class, S. S.....	5 00
"The Intermediate Class".....	6 00
Third.....	15 16
Pilgrim.....	401 40
Compton Hill.....	50 30
Plymouth.....	23 95
Hyde Park.....	25 00
Olive Branch.....	2 50
Ch. of the Redeemer.....	5 00
Memorial.....	18 00
Sappington.....	3 00
Sedalia.....	30 00
Springfield, First.....	25 00
Webster Groves.....	18 72

1,168 80

Aurora, Ch., \$5; Y. P. S. C. E., \$1.65, by Rev. T. C. Walker.....	6 65
Bonne Terre, by Rev. J. B. Fiske.....	30 00
Cole Camp, S. S., Rally, by Rev. J. Brereton.....	8 80
Honey Creek, by Rev. C. Coombs.....	11 40
Kansas City, First, by W. P. Holmes.....	83 00
Clyde Ch., \$90; S. S., \$10, by W. W. Findlay.....	100 00
Miss L. L. Outcalt.....	7 00
Kidder, by W. N. Whitelaw.....	10 46
Lamar, by Rev. A. B. White.....	9 50
St. Louis, Aubert Place Ch., by S. P. Merriam.....	8 00
Aubert Place Ch., \$2; Y. P. S. C. E., \$20.60, by Rev. E. E. Braithwaite.....	47 60
Compton Hill Ch., by J. O. Rolfe.....	40 15

Pilgrim Ch., by G. L. Day.....	\$355 97
Ch. of the Redeemer, by Rev. E. E. Willey.....	10 00
People's Tab., by Rev. J. D. Nutting.....	26 00
Springfield, First, \$115; Y. P. S. C. E., \$10, by Rev. E. C. Evans.....	125 00
By Rev. C. A. Jertberg.....	5 00
Verdella, \$4.54; S. S., \$2.96, by Rev. J. W. Kelley.....	7 50
Windsor, by Rev. G. H. Woodhull.....	20 00

**MICHIGAN—\$7,732.05; of which Legacy,
\$94.85.**

Received by Rev. L. Warren,

D. D.:.....	
Addison.....	\$40 00
Alpena.....	67 00
Alpine and Walker.....	25 00
Ashley.....	12 00
Athens, Rev. D. H. Reiter.....	5 00
Atwood.....	14 00
Bancroft.....	53 84
Barry and Johnstown.....	5 00
Bedford.....	9 66
Benzonia.....	45 00
Bethel.....	9 36
Breckenridge.....	5 50
Bronson.....	12 00
Byron.....	5 00
Cadillac, to const. Wellington W. Cummer a L. M.....	100 00
Cannon.....	79 00
Cannonsburg.....	14 50
Cedar Springs.....	5 00
Charlevoix.....	10 00
Chelsea, add'l.....	5 00
Chester.....	21 10
Clinton.....	16 00
Constantine.....	15 20
Covert.....	20 60
Croton.....	2 05
Crystal.....	3 65
Custer.....	7 61
Detroit, Mt. Hope Ch.....	22 27
"Willing Workers".....	5 00
Fort Street Ch.....	23 74
S. S.....	5 00
Y. P. S. C. E.....	1 50
Jr. Y. P. S. C. E.....	71
Woodward Ave. Ch.....	297 16
Dorr, add'l.....	5 00
East Fulton.....	18 00
East Paris.....	5 00
East Saginaw.....	168 01
Eaton Rapids, add'l.....	53 10
Edmore, add'l.....	1 00
Flat Rock.....	4 00
Galesburg.....	20 00
Gilmore.....	5 27
Grand Junction.....	8 50
Grand Ledge.....	12 43
Grandville.....	3 80
Hart.....	30 40
Hartford.....	23 40
Helena.....	8 00
Homestead.....	10 25
Hudson, Y. P. S. C. E.....	10 00
Imlay City, Ch., \$15; Y. P. S. C. E., \$2.89.....	17 89
Add'l.....	1 50
Kalamazoo.....	41 80
Timothy Hudson, to const. himself a L. M.....	800 00
Kendall.....	56 40
Lansing.....	50 00
Rev. W. H. Allworth.....	10 00
Leland, Dea. John Porter.....	5 00
Litchfield.....	20 41
Lowell.....	13 10
Ludington.....	43 00
Manistee.....	71 33
Mattawan.....	15 50
Mattison.....	17 00
Mendon, \$2.84; S. S., \$1.16.....	4 00

Metamora.....	\$5 15
Middleville, Ch.....	15 50
Y. P. S. C. E.....	5 00
Morenci.....	19 11
Muskegon, Grand Avenue.....	59 00
Napoleon.....	12 10
Newport.....	5 50
North Adams, Ch., \$4.16; Wom- an's Miss. Soc., \$12.50.....	16 66
North Leoni.....	8 35
Northport.....	9 14
Northrop, Dea. William Gill.....	25 00
Olivet.....	54 61
Orion, Woman's H. M. Soc.....	6 00
Ovid.....	44 00
Oxford.....	2 25
Pierport, C. W. Perry.....	5 00
Port Huron, S. S.....	26 03
Portland, Ch., \$12.95; S. S., \$3.11	16 6
Ray, John McInnis.....	2 00
Richmond.....	14 00
Rochester.....	17 56
Rockford.....	17 00
Rockwood.....	3 00
Romeo.....	119 50
Roscommon.....	12 11
Rosedale.....	5 00
Salem, First.....	22 00
Second.....	13 40
St. Clair.....	15 13
Somerset.....	26 00
South Boston.....	15 50
Three Oaks, \$13.34; Y. P. S. C. E., \$3.....	16 34
Union City.....	111 75
W. H. M. U.....	4 31
Vanderbilt.....	12 00
Vermontville.....	84 69
Vernon, Y. P. S. C. E.....	5 6
Wacousta.....	22 00
West Branch.....	20 0
Wheeler.....	10 00
Williamston.....	10 68
Wolverine.....	7 76
Ypsilanti.....	17 31

\$2,938 90

Woman's H. M. Union, Mrs. E. F. Grabill, Treas., received in February:

Addison, Self-denial.....	\$2 00
Calumet.....	10 00
Cheboygan.....	19 00
Detroit, Fort and Summit Ave.....	5 00
Douglas.....	5 00
East Saginaw.....	167 25
Edmore, \$1.44; Self-denial, 73c.....	2 17
Farwell, Self-denial.....	5 00
"Gratitude".....	50 0
Grand Rapids, Park Ch.....	120 25
Greenville.....	10 75
Jackson.....	100 00
Kalkaska.....	5 00
Lainburg.....	10 05
Lake Linden.....	12 50
Lansing, Soc. Systematic Ben., \$2.70; W. H. M. S., \$26.20; Self-denial, \$3.28.....	55 18
Lickley's Corners.....	5 00
Litchfield, Mrs. H. B. Eggle- ston, Birthday, a self-denial offering.....	2 00
Lowell.....	10 0
Muskegon, First, W. H. M. S.....	50 00
Owatonna, Minn., F. R. Moore, Esq.....	5 00
Romeo, Self-denial.....	13 40
Solon.....	7 24
Stanton, of which \$4.50, Thank- offering for 1891.....	14 66
Vermontville.....	26 08
Watervliet.....	5 00

\$717 63

North Star Mission:

Chassell, Y. P. S. C. E.....	\$3 55
Cooper, S. S.....	5 00
Covert, Y. P. S. C. E.....	8 50
Flat Rock, S. S.....	2 10
Grand Blanc, Y. P. S. C. E.....	2 00
Greenville, S. S.....	31 05
Hancock, The Gleaners.....	10 00
Kalkaska, S. S.....	15 00
Manistee, "Willing Helpers".....	5 00
Saginaw, Miss Anna Damar.....	1 25
Y. P. S. C. E.....	5 46
Union City, Y. P. S. C. E.....	11 06
Ypsilanti, Jr. Y. P. S. C. E.....	5 00

\$104 97 \$522 50

Cash forwarded by Mrs. E. F. Grabill, 1,776 53

Items reported:

Addison, A Friend to Home

Missions.....	\$5 60
Allegan, To complete a L. M.....	35 37
Allendale, W. H. and F. M. S.....	8 00
Alpena.....	20 00
Almont.....	6 85
Ann Arbor.....	63 15
Bangor.....	7 00
Bay City.....	10 00
Breckenridge.....	1 11
Bridgeport, W. H. M. U.....	2 51
Bronson.....	13 75
Clinton.....	14 00
Coloma, W. H. M. S., \$5; self- denial, \$2.70.....	7 70
Canandaigua, Self-denial.....	2 55
Chelsea.....	9 20
Charlotte, L. B. S., \$65.50; Ch. offering, \$34.20.....	249 70
Constantine.....	10 00
Covert.....	5 34
Cooper.....	10 00
Detroit, Woman's Assoc. First Ch.....	75 00
"L.".....	5 00
Dowagiac.....	13 00
Dundee.....	5 06
Edmore.....	1 00
Eaton Rapids.....	3 00
Eastport.....	2 36
Flint.....	23 40
Flat Rock, L. A. and W. H. M. S.....	15 00
Fruitport, W. H. M. U.....	7 00
Galesburg.....	3 00
Grand Rapids, W. H. M. S. Park Ch., A Friend, to const. Mrs. J. C. Fitzgerald a L. M.....	50 00
Smith Memorial.....	10 00
Second Ch.....	7 00
Grass Lake, \$9.74; Self-denial, \$5.26.....	15 00
Greenville, Mrs. R. L. Ellis- worth.....	10 00
Hancock, special.....	30 00
Harrison.....	10 00
Hartford.....	10 00
Highland Station, W. H. M. S., \$17.50; A Thank-offering, \$2.50	20 00
Hopkins Station, Pledge, \$2.95; C. B. Lane, \$5.....	7 95
Imlay City, special coll.....	13 00
Jackson.....	25 10
Kalamazoo, W. H. M. U., \$13.30; offering in response to Mrs. Lane's appeal, \$12.50.....	25 80
Kalamo.....	4 00
Kalkaska.....	2 50
Linden.....	10 00
Lickley's Corners.....	10 00
Leonidas, Ladies of the Ch.....	11 00
Litchfield.....	18 00
Lowell.....	13 00

Ludington, W. H. M. S., \$22.	
Self-denial, \$20.25	\$42 25
Marshall, Mrs. Dr. Gallup	1 00
Manistee, Self-denial	2 50
Mattawan	5 77
Medina, Mrs. G. W. Moore	65
Mendon, L. A. S.	4 00
Morenci	4 00
New Baltimore	5 00
North Leon	5 00
"N. N.," Michigan	75 00
Otsego	11 00
Olivet, L. B. S., \$10; Self-denial,	
\$15.45	25 45
Onekama, \$5; Self-denial, \$4.31	9 21
Orford	4 00
Pontiac	6 00
Pinckney	2 25
Reed City	40 15
Rockford, L. Mite Soc.	5 00
Rondo	2 49
Rev. James Turner	1 00
Sheridan, Ch., Mrs. E. I. Bark-	
ham	7 00
South Haven, L. M. S.	5 00
Stockbridge, Mrs. E. W. Wood-	
ward	5 00
Solon, Women of the Ch., Self-	
denial	2 77
St. Johns, L. M. S.	6 75
Somerset	16 50
St. Joseph	40 00
Tawas City	10 00
Tyrone, W. H. M. S., \$6.45; Ch.,	
\$3.85	10 30
Traverse City	20 00
Vicksburg	10 00
Vermontville	2 00
Wacousta	10 50
Wayne	3 29
Webster	5 00
Whitehall, Three months' work,	
\$14.97; Self-denial, \$2.28	17 25
Ypsilanti	12 00
	\$1,404 03

North Star Mission:

Alba, Y. P. S. C. E.	\$15 00
Almont, Y. P. S. C. E.	8 15
Almira, Mission Band	2 00
Alpena, Y. P. S. C. E.	20 00
Alpine and Walker, Jr. F. M.	
Soc.	6 25
Armada, Y. P. S. C. E.	5 00
Bethel, S. S.	1 50
Breckenridge, Boys' and Girls'	
Miss. Army, \$1.51; Rally,	
\$2.27	3 78
Bronson, Y. P. S. C. E.	10 00
Cedar Springs, S. S.	2 62
Cooper, Y. L. M. S.	10 00
Y. P. S. C. E.	2 60
Charlotte, Y. P. M. S.	2 25
S. S.	25 00
Chelsea, Y. P. S. C. E.	15 00
S. S.	15 12
Miss Harrington's S. S.	
Class	10
Constantine, Mission Circle	5 00
Detroit, Opportunity Club and	
Sunbeam Band	25 00
Flat Rock, S. S., addl.	10
Greenville, S. S., Morning	
Star Miss. Band	2 73
Pansy Circle of the Kings's	
Daughters	10 00
Hopkins Station, Miss Kid-	
der's S. S. Class	15 00
Hudsonville, Y. L. M. S.	5 00
Joppa, S. S., \$3.90; Birthday-	
Box, \$1.20	5 00
Lawrence	2 09
Linden, S. S.	94
Litchfield, S. S., \$10; T. P. S.	

C. E., \$10; "Busy Work-	
ers," \$5	\$25 00
Mattawan, S. S.	3 72
Muskegon, Y. P. S. C. E.,	
First Ch.	4 27
New Baltimore, "Helping	
Hands"	5 00
Onekama, Cheerful Workers	1 00
Onondago, S. S. Offering	2 00
Olivet, Y. P. S. C. E., \$9.24	
S. S., \$5	14 24
Orford, N. S. M. Band, \$5;	
Mrs. J. Gardiner's S. S.	
Class, \$1	6 00
Pomfret, Y. P. S. C. E.	1 00
Rockford, Y. P. S. C. E.	1 75
Somerset, Faithful Workers	44
St. Joseph, S. S.	5 00
Tyrone, Y. P. S. C. E.	23 40
Victor, S. S.	50
Wacousta, S. S.	1 70
Webster, S. S., Miss. Soc.,	
\$5.61; Thank-offering, \$2.97	11 53
Ypsilanti, Y. L. M. S., \$15; W.	
M. S., \$5; S. S., \$5	25 00

\$346 74 \$1,760 77

Received by Rev. C. F. Van Au-

ken:	
Allendale	\$6 10
Chassell	10 00
Hancock	24 03
Ironton	7 00
Jacobsville	35 00
Lake Linden	113 67
Pontiac	30 00
Ransom	15 14
Whittaker	36 00
	276 94

Received by Rev. J. Martin:

Chippewa Lake	\$10 00
Crystal	6 04
Coral	2 80
Mecosta	11 00
Vestaburg	10 65
	40 49

Received by Rev. A. H. Norris:

Lawrence	\$5 75
Merrill	3 00
Saranac	8 15
South Boston	4 37
	21 27

Adrian, On account of Legacy of Lo-

throp Block, by A. L. Millard	94 85
Algansee, by Rev. A. A. Luce	3 00
Allendale, by Rev. W. P. Wilcox	19 34
Ann Arbor, First, by R. Campbell	148 50
First Cong. Ch., A Friend	50 00
A Friend in First Ch.	300 00
Angusta, of which \$30 from Mrs. Mary	
E. Hopkins, to const. Mrs. L. A. Van	
Antwerp a L. M., by Rev. J. Van	
Antwerp	34 00
Bangor, by Rev. H. A. Decker	15 00
Big Rapids, Ch., \$28.20; S. S., \$10; Y.	
P. S. C. E., \$10, by Rev. H. A. Kerns	43 20
Cheboygan, First, by A. P. Frost	7 50
Chippewa Lake, by Rev. W. J. Hannah	22 12
Delta, \$11; Hartland, \$2.95; Six Lakes,	
\$5; A. H. and M. E. N., \$10, by Rev.	
A. H. Norris	28 85
Detroit, First, bal. of coll., by G. M.	
Lane	79 80
Edmore and Vestaburg, by Rev. H.	
Marsh	5 00
Farwell, by Rev. N. W. Pierce	3 00
Flint, First, by C. H. W. Conover	117 01
Grand Rapids, H. J. Hollister	275 00
Grass Lake, by Rev. J. C. Van Auken	50 00

Jackson, First, by W. W. Bennett.....	\$365 78
Kalkaska, First, by J. M. Flagg.....	6 00
Lansburg, Ch., of which \$2.00, proceeds from Sunday eggs at the Parsonage, by Rev. J. V. D. Wyckoff.....	10 50
Maple City, \$14; Solon, \$13; Burdickville, \$2.60, by Rev. E. Ten Eyck.....	29 63
Maybee, by Rev. T. C. Jones.....	16 00
Maybee and Grape, by Rev. T. C. Jones.....	1 85
Memphis, Ch., \$8.65; Y. P. S. C. E., \$4; Ladies' Miss. Soc., \$2.35; Young Ladies' Miss. Soc., \$2.50, by Rev. G. Benford.....	17 50
Mulliken, by Rev. B. C. Robbins.....	15 00
Newaygo, by Rev. E. C. Herrington.....	25 00
Prattville, by Rev. A. E. Bailey.....	12 02
Red Jacket, First, by Rev. J. W. Savage.....	75 00
Waterthet, Plymouth Ch., by G. Parsons.....	40 00

WISCONSIN—\$290.87.

Wisconsin Home Missionary Soc....*\$12,967 73

Received by Rev. G. W. Nelson:

Amery.....	\$8 58
Clear Lake.....	3 16
Cumberland.....	3 00
Iron Prairie.....	50
Miscellaneous.....	2 59
Prentice.....	4 10
	19 84

Woman's H. M. Union, Mrs. C.

M. Blackman, Treas.:

Beloit, First.....	\$20 95
Whitewater, First.....	20 68
	41 53

Alderley, S. S., by Henry Lees.....	2 00
Durand, by P. W. Goodrich.....	10 00
Green Bay, First Presb. S. S., by Mrs. Ida M. Cook.....	5 00
Necedah, T. O. Juwe, by Rev. R. A. Jernberg.....	10 00
Tomahawk, Y. P. S. C. E., by Rev. W. M. Ellis.....	2 50
West Superior, Pilgrim Ch., \$150; Rev. F. B. Richards, \$50, by Rev. F. B. Richards.....	200 00

IOWA—\$95.50; of which Legacy, \$57.00.

Iowa Home Missionary Society.....	*\$20,033 27
Des Moines, On account of Rollins Legacy, by S. A. Merrill.....	57 00
Eldora, "Japan".....	10 00
Grinnell, Friends.....	6 50
Muscatine, Friends.....	10 00
Pilotsburgh, Mrs. S. I. Bosworth.....	5 00
Shelby, Rev. A. Kern.....	2 00
Sioux City, by Rev. C. W. Würrschmidt.....	5 00

MINNESOTA—\$1,770.01.

Received by Rev. J. H. Morley.....	1,587 40
Received by Rev. W. L. Sutherland:	
Lakeland.....	\$2 50
Osakis.....	2 50
Wayzata.....	1 50
	6 50

Benson, by Rev. C. A. Ruddock.....	5 93
Bridgman and Sawyer, by Rev. H. C. Snyder.....	7 50
Edgerton, by Rev. E. Carter.....	3 00
Ellsworth and Ash Rock, by Rev. W. H. Houston.....	5 00

Freedom, \$4.81; St. Clair, \$1.60, by Rev. W. Fisk.....	\$6 41
Hasty, by Rev. S. Stone.....	21 46
Mankato and Kasota, by Rev. A. P. Nelson.....	2 70
Mazeppa and Zumbrota Falls, by Rev. A. L. Struthers.....	6 00
Minneapolis, Bethany Ch., by Rev. S. J. Rogers.....	5 00
"Northwestern Congregationalist" Park Avenue Ch., Two members.....	18 00
Plymouth Ch., Mrs. H. D. Lyman, \$20; Miss Lucy D. Lyman, \$10, by L. D. Lyman.....	30 00
Ortonville, by E. J. Miller.....	8 15
Park Rapids and Hubbard, by Rev. W. J. Conard.....	11 50
Rose Creek, \$13.12; Taopi, \$5.43; Y. P. S. C. E., \$3, by Rev. R. W. Harlow.....	24 55
Rush City and Harris, by Rev. B. Finstrom.....	2 25
St. Clair, by Rev. W. Fisk.....	1 60
Springfield, by Rev. A. L. D. Preston.....	5 00
Tyler, by Rev. J. L. Martin.....	3 50
Wadena, Mrs. Laura Nye and daughter Winona, Second, S. S., Cent Miss'y Band, by Rev. H. A. Risser.....	1 00
	4 50

KANSAS—\$2,573.79

Received by Rev. L. P. Broad:

Mound City.....	\$9 00
Ocheltree.....	2 50
	11 50

Received by Rev. J. G. Dougherty,

Treas.:

Alma.....	\$3 00
Almena, S. S.....	1 50
Bala.....	10 00
Blue Rapids.....	20 50
Buffalo.....	6 50
Burlington.....	19 00
Chapman.....	23 00
Clay Center, Ch.....	7 00
"Merry Workers".....	5 00
Diamond Springs.....	5 53
Douglass.....	1 25
Dover.....	2 65
Geneva.....	1 00
Howard.....	5 00
Independence.....	27 00
Junction City, George J. Geares.....	5 00
Kansas City, First.....	100 00
Kinsley.....	22 00
Levinville.....	13 40
Lenora.....	6 60
Manhattan.....	35 00
Maple Hill.....	20 00
Neosho Falls.....	17 05
Newton, Ch.....	18 00
S. S.....	11 00
Onaga.....	31 75
Osage City.....	5 00
Ottawa.....	43 89
Plevna, Christian Endeavor.....	4 50
Russell.....	13 40
Seneca.....	18 00
Severy.....	3 07
Udall.....	10 50
Vernon.....	1 15
Vienna.....	10 60
Wichita, Olivet.....	8 00
Wyandotte Forest.....	1 50

537 34

Woman's H. M. Union, Mrs. J. G. Dougherty, Treas., to const. Mrs. H. L. Pestana, Miss Ellen Plumb, Mrs. A. I. Bradley, Mrs. Mary E. Roseboro, Mrs. Mary J. Southwick, Mrs. Ella S. Moffat, Mrs. Howard Dunlap, Mrs.

Ada R. Brenem, Mrs. Mary P.	
Sherman, Mrs. M. A. Cotting-	
ham, Mrs. George Evans, Mrs.	
Robert McAlister, and Mrs.	
William B. Shaw L. M. S.	
Abilene, Mrs. E. B. Wood.....	50
Almena.....	\$2 00
Anthony.....	10 00
Argentine.....	16 00
Arkansas City.....	6 00
Atchison.....	11 00
Boston Mills, Mrs. H. R. Hub-	
bard, \$5; Miss C. A. Hubbard,	
\$5.....	10 00
Burlington.....	15 30
Carbondale.....	8 00
Centralia.....	8 00
Chapman, W. M. S., \$10.14;	
Children's Soc., \$1.36.....	11 50
Clay Center, Eastman Memo-	
rial Ch.....	5 00
Cornet.....	4 00
Douglass.....	6 00
Dover.....	6 00
Downs.....	4 00
Ellis.....	3 00
Elmdale, Mrs. G. Wood.....	50
Enterprise, Ladies' Aid Soc.....	5 00
Richard Case.....	1 00
Eureka.....	40 00
Ford.....	4 00
Fredonia, W. M. S.....	6 00
Garnett.....	17 21
Goshen.....	15 00
Hiawatha.....	25 00
Jetmore.....	8 71
Kansas City.....	31 12
Kensington.....	2 00
Kirwin.....	3 30
Lawrence, Plymouth, W. M. S.,	
\$2.25; Y. L. M. S., \$11.....	31 25
Manhattan, W. M. S., \$ 6.03;	
Y. P. S. C. E., \$17.22; Miss.	
Band, \$6.92.....	40 17
S. S., Rally, by Mrs. E. R.	
Drake.....	6 81
Maple Hill.....	10 00
McPherson.....	4 50
Neosho Falls, W. M. S., \$13.55;	
Miss. Band, \$5.35.....	18 90
Newton.....	11 00
Nickerson.....	14 00
Oncida.....	4 00
Osawatomie.....	4 00
Osborne.....	6 00
Ottawa.....	3 30
Parsons.....	6 50
Plevna.....	4 00
Ridgway.....	6 00
Russell.....	5 00
Sabetha.....	10 00
Seneca.....	17 15
Stafford.....	10 00
Sterling.....	7 00
Stockton.....	1 00
Topeka, First.....	47 40
Ladies' Miss. Soc. First Ch.....	11 00
Central.....	27 34
Udall.....	4 00
Vernon.....	2 00
Village Creek.....	3 00
Valley Falls.....	6 50
Wichita, Mayflower.....	4 00
Olivet.....	7 00
Washburn College, Y. W. C. A.	6 00

Received by Rev. W. C. Veazie:

Fredonia.....	\$100 00
Lyons.....	166 40
	266 40

Received by Rev. L. R. Vernon:

Almoona.....	\$14 00
Burlington.....	85 00
	99 00

Agra, \$2; Kensington, \$11.06, by Rev. H.	
F. Markham.....	\$13 06
Atchison, First, by Rev. F. H. Allen...	90 00
Brookville, by Rev. S. Wood.....	2 00
Carbondale, Ch., \$16; Overbrook, \$7.60;	
Ridgeway, \$6.05, by Rev. J. H. B.	
Smith.....	29 65
Clear Creek, by Rev. J. J. Wilson.....	10 00
Council Grove, First, by Rev. L. Arms-	
by.....	23 57
Ellis, by Mrs. S. J. Holman.....	17 00
Eureka, by E. Tucker.....	31 35
Fairview, Plymouth Ch., by J. Bean..	2 50
Fort Scott, by J. Q. Merriam.....	25 00
Gaylord and Twelve Mile, by Rev. W.	
Haresnape.....	10 50
Lawrence, Plymouth Ch., by C. L. Ed-	
wards.....	165 62
Plymouth, S. S., by W. E. Hazen.....	11 74
Leavenworth, First, by Mrs. J. W.	
Johnson.....	35 00
Longton, by Rev. R. H. Harper.....	3 00
Milford, by Rev. W. C. Sanford.....	8 00
Muscotah, by J. S. Hubbard.....	10 00
Olathe, by Rev. A. W. Bishop.....	25 00
Osborne, by Rev. E. Skinner.....	11 45
Oswego, by Rev. P. A. Bradford.....	11 45
St. Mary's, by E. G. Olson.....	10 00
Sedgwick, by M. Weimer.....	10 00
Smith Center, \$4.05; Cora, \$6, by Rev.	
J. Winslow.....	10 05
Stafford, by D. J. Albright.....	10 95
Sterling, First, by C. A. Stubbs.....	23 00
Topeka, Central Ch., by W. A. Sloo....	25 51
First, by H. C. Bowman.....	249 35
Vaieda, Ch., \$2; Rev. S. B. Dyckman,	
\$2, by Rev. S. B. Dyckman.....	4 00
Wabunsee, Arthur L. Noyes, \$1; Mrs.	
M. L. St. John, \$2; M. E. Noyes, \$2..	5 00
Wellington, Ch., \$37.60; L. M. S., \$10;	
S. S., \$2.40, by Rev. F. V. Stevens...	50 00
Wellsville, by Rev. W. C. Veazie.....	17 50
Ladies' Soc., by Mrs. E. M. Davis.....	7 75
Westmoreland, by Rev. W. C. Veazie.	32 90
White City, \$13.79; S. S., \$2.55; Baxter,	
\$1.80, by Rev. J. Wilde.....	18 17
Wichita, by Rev. F. A. Bissell.....	25 19

NEBRASKA—\$1,646.85.

Received by J. W. Bell, Treas.....	888 24
Aurora.....	\$57 10
Albia.....	20 00
Curtis, S. S.....	2 65
Exeter.....	25 29
Friend.....	6 50
Indianola.....	14 29
Park.....	1 05
Pickrel.....	9 50
Red Cloud.....	23 00
Surprise.....	6 00
Ulysses.....	15 33
Urbana.....	6 00
	\$187 01

Woman's H. M. Union, Mrs. H.

S. Wannamaker, Treas.:	
Ashland, Y. P. S. C. E., for	
Salary Fund.....	\$5 00
Beatrice, Jr. Y. P. S. C. E.,	
for Salary Fund.....	1 59
Bladen, Pansy Birthday-	
box, for Salary Fund.....	2 35
Camp Creek.....	2 00
Courtland, King's Band, for	
Salary Fund.....	1 10
David City.....	2 47
Y. P. S. C. E., for Salary	
Fund.....	3 04
Thank-offering.....	33
De Witt.....	5 00
Fremont, to const. Mrs. Annie	
R. Buss a L. M.....	50 00

Y. P. S. C. E., for Salary Fund.....	\$5 00
Jr. Y. P. S. C. E., for Salary Fund.....	3 50
Genoa, S. S., for Salary Fund.....	8 00
Hastings, Lamplighters.....	15 35
Irrington.....	20 00
Norfolk.....	15 00
Lincoln, Pilgrim, S. S., for Salary Fund.....	3 66
Plymouth.....	9 05
First.....	3 00
Red Cloud.....	2 65
York, Y. P. S. C. E., for Salary Fund.....	5 00

\$190 37 \$377 38

Received by Rev. G. E. Taylor:	
Collections.....	\$11 00
Holdredge.....	23 10
Naponee.....	8 10
Thank-offering.....	50 00

92 29

Campbell and Bladen, by Rev. B. O. Snow.....	45 50
Cleveland, Pres., Y. P. S. C. E., by Mrs. A. Robertson.....	1 73
Eagle, by Rev. A. N. Dean.....	18 10
Greenwood, S. S., Rally, by Rev. C. E. Enlow.....	5 75
Harbine, \$10.50; Plymouth, \$16.60, by Rev. J. Cooper.....	27 10
Hav Springs, by Rev. S. Deakin.....	5 00
Inland and Hastings, by Rev. G. Grob. Kearney, Y. P. S. C. E., First Ch., by Miss Annie M. Finch.....	6 00
Maple Creek, by Rev. C. B. Fellows..	9 00
Ogalalla, \$19.25; Kimball, \$9, by Rev. W. P. Pease.....	28 25
Omaha, Central Park Ch., by Rev. W. A. Lipe.....	10 24
Park Place Ch., by Rev. W. J. Paske	11 00
Saratoga Ch., add'l, by Rev. G. A. Conrad.....	5 00
Pickrell, Mrs. M. A. Shedd.....	5 00
Princeton, German Ch., by Rev. J. Morach.....	3 00
Ravenna, by Rev. J. B. Gilbert.....	15 00
Santee Agency, Pilgrim Ch., by A. L. Riggs.....	38 77
Sonnyview, \$6; Richmond, \$2; Pioneer, \$2, by Rev. W. T. Williams.....	10 00
Sutton and Stockham, German Chs., by Rev. M. Treiber.....	3 00
Wahoo, by Rev. A. A. Cressman.....	7 50
Waverly, S. S., Rally, by Rev. C. E. Enlow.....	5 40
Willow Valley, \$14.40; Brunswick, \$11.40, by Rev. H. Griffiths.....	26 00

NORTH DAKOTA—\$224.19.

Received by Rev. H. C. Simmons:	
Cando.....	\$1 00
Fargo, First.....	52 98

56 98

Received by Rev. E. B. Moody:	
Argusville.....	\$10 00
Dawson.....	5 00
Rose Valley.....	50 00

65 00

Woman's H. M. Union, Mrs. M. M. Fisher, Treas.:	
Caledonia.....	\$3 22
Rose Valley.....	2 24

5 46

Cando, by Rev. D. T. Jenkins.....	10 00
Conestown, by Rev. G. R. Searles.....	26 00

Dawson and Tappan, by Rev. E. W. Thurston.....	\$5 75
Forman and Harlem, by Rev. W. Gillespie.....	5 00
Glen Ullin, Rev. A. H. Keene.....	5 00
Hankinson, \$7; Rev. J. E. Jones, \$8, by Rev. J. E. Jones.....	15 00
New Rockford, by Rev. H. A. Brown..	30 00

SOUTH DAKOTA—\$435.18.

Received by Rev. P. Hitchcock:	
Bryant.....	\$1 59
St. Pierre.....	5 00
Higmore.....	4 50
Willow Lakes.....	1 42

12 51

Woman's H. M. Union, Mrs. A. N. Clark, Treas.:	
Ashton.....	\$1 00
Deadwood.....	2 40
Firesteel.....	3 71
Lake Preston.....	8 00
Leslierville.....	4 30
Letcher.....	2 50
Redfield.....	9 09
Yankton.....	2 55

35 55

Alexandria and Bard, by Rev. S. F. Huntley.....	30 00
Armour, by Rev. J. M. Bates.....	50
Badger, \$23.90; W. H. M. S., \$20.15; Hetland, \$14.40; Spring Lake, \$12.71, by Rev. G. W. Crater.....	71 16
Canton, by Rev. H. Wilson.....	5 00
Chamberlain, by Rev. W. B. Hubbard.....	10 00
Clark, by F. Ware.....	35 00
Elk Point, by Rev. A. T. Lyman.....	2 50
Frankfort and Turton, by Rev. J. Trueblood.....	3 00
McPherson Co., by Rev. A. Kochendoerfer.....	3 00
Mitchell, by Rev. W. Berg.....	4 50
Plankinton, by Rev. G. W. Rexford.....	63 70
Redfield, Ch., \$33.16; Y. P. S. C. E., \$6; Jr. Y. P. S. C. E., \$2.75; S. S., Birthday-Box, \$2.41; Miss Black's S. S. Class, 75c., by Rev. W. H. Thrall.....	45 10
Romstad, Ch., \$1.75; Suddfield, \$7.99, by Rev. L. Anderson.....	9 74
Sioux Falls, First, by H. P. Goddard.....	50 52
South Dakota, A Friend.....	45 00
A Friend.....	5 00
Woonsocket, by Rev. E. Grieb.....	1 39

COLORADO—\$446 97.

Received by Rev. C. M. Sanders:	
Denver, First, by Dea. G. W. Marley.....	\$100 00
A Friend, \$3.65; A Friend, \$1.75.....	5 40
Greeley, by Judge W. Currier.....	25 00
Overton.....	2 79

133 19

Woman's H. M. Union Colo. and Wyo., Mrs. S. A. Sawyer, Treas.:	
Of which \$20, toward L. M. p. of Mrs. Charles Westley.....	\$116 00
Denver, So. Broadway Ch., in full, to const. Miss Julia S. Peck & L. M.....	19 04

129 04

Coal Creek, by Rev. D. E. Evans.....	7 85
Denver, Boulevard Ch., \$25; Y. P. S. C. E., \$22, by Rev. J. H. Ashman, to const. J. W. Jackson & L. M.....	50 00

Eaton, by Rev. J. Stanton.....	\$45 00
Fremont and Overton, by Rev. H. Sanderson.....	42 49
Montrose, by Rev. E. Southworth.....	11 40
Trinidad, by Rev. H. E. Peabody.....	18 00
Villa Park, by Rev. J. W. King.....	10 00

WYOMING—\$40.60.

Buffalo, by Rev. N. E. Gardner.....	5 60
Cheyenne, First Ch., special offering, \$20; S. S., \$10.....	30 00
Douglas, by Rev. J. H. Smith.....	5 00

MONTANA—\$44.02.

Received by Rev. W. S. Bell:	
Helena, Y. P. S. C. E., First Ch.....	5 25

Woman's H. M. Union, Mrs. S. A. Wallace, Treas.:	
Livingston, The Talent Soc.....	\$20 00
Nashville, Mich., Mrs. C. L. Glasgow.....	1 00

21 00

Bonner, by Rev. W. S. Bell.....	65
Butte, Plymouth Ch., by Thomas T. Baker.....	10 00
Castle, by Rev. J. Mulholland.....	5 00
Horre, by Rev. W. S. Bell.....	2 12

UTAH—\$27.25.

Received by Rev. W. S. Hawkes:	
Ogden.....	\$16 00
South Lawn.....	1 25

17 25

Salt Lake City, by Rev. D. W. Bartlett.....	10 00
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NEVADA—\$5.68.

Hyannis and Reno, by Rev. J. B. Brown.....	5 68
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IDAHO—\$13.00.

Boise City, by Rev. S. Rose.....	11 00
Hunter, Mrs. F. A. Geer.....	2 00

CALIFORNIA—\$6,145.66.

Received by Rev. J. T. Ford:	
Buena Park.....	\$8 10
Claremont.....	46 10
De Luz.....	3 80
Eagle Rock.....	6 75
East Los Angeles.....	63 60
Highlands.....	32 65
Monrovia, add'l.....	55
Needles.....	15 30
Long Beach.....	8 00
Los Angeles, First.....	256 00
Third.....	52 00
Park, \$23.08; Y. P. S. C. E., \$30.....	53 08
Park Ch., Three Boys.....	90
Ontario.....	160 11
Pomona, W. H. M. S.....	27 10
Rialto.....	5 00
Sierra Madre, \$14.15; Y. P. S. C. E., \$11.00.....	15 65

754 79

Received by Rev. H. D. Wiard:	
Benicia.....	\$84 00
Clayton.....	17 00
Ocean View, Y. P. S. C. E.....	14 00

San Francisco, Rev. W. N. Mcserve.....	\$2 00
	\$117 00

Received by J. S. Hutchinson, Treas.:

Alameda, First.....	\$67 95
Berkeley.....	230 41
Bethany, S. S., Rally.....	11 05
Coraltos.....	4 00
Lincoln.....	30 00
Lockeford.....	16 00
Los Gatos, Campbell Ch.....	11 25
Napa, First Ch.....	8 00
Oakland, Pilgrim Ch.....	62 55
First Ch.....	186 01
S. S.....	58 20
Plymouth Avenue Ch., to const. Russell Whitman and A. S. McLellan L. Ms.....	124 55
Plymouth Avenue, S. S., Rally.....	5 00
Golden Gate Ch.....	10 00
Mrs. J. M. Haven, to const. Miss Blanche Darling a L. M.....	50 00
Ocean View, S. S., Rally.....	1 10
Oroville.....	20 60
Y. P. S. C. E.....	2 50
Petaluma, First.....	134 05
Redwood City, First.....	46 10
Rocklin.....	10 20
San Francisco, Plymouth Ch.....	20 00
Bethany Ch.....	15 00
Third Ch.....	170 10
San Jose, Bible Class, by A. W. S. Miguel, S. S., Rally.....	5 00
Santa Cruz, First Ch., H. Foster.....	3 00
Saratoga, First.....	40 00
Sonoma.....	44 00
Sonoma.....	8 00
Soquel.....	20 00
Suisun, Ch.....	18 00
S. S., Rally.....	2 25
Tulare, First.....	22 37
Vacaville, Ch., Rally.....	7 10

\$1,474 74

Woman's H. M. Union, Mrs. J. M.

Haven, Treas.:	
Of which \$50, to const S. G. Orton a L. M.....	\$330 00
Legacy, Mrs. A. E. More.....	1,000 00

\$1,330 00 2.04 74

Woman's H. M. Union, Southern

Cal., Mrs. E. A. Spencer, Treas.....	\$192 77
Buena Park.....	5 00
Compton.....	7 00
Escondido.....	14 00
Los Angeles, West End Ch., \$14.05; Children's Band, \$3.27.....	17 32
National City.....	5 04
North Pasadena.....	6 17
Perris.....	22 00
Riverside.....	175 00
San Diego.....	25 00
Santa Ana.....	15 00
Santa Barbara.....	19 42
Santa Monica.....	10 00
Ventura.....	22 00

534 66

[ERRATUM: Woman's H. M. Union Southern Cal., Mrs. E. A. Spencer, Treas., should read \$110, instead of \$30, erroneously acknowledged in February number.]

Auburn, by Rev. R. M. Tunnell.....	\$3 00	Olympia, First, Y. P. S. C. E., by M. Crandall.....	\$2 50
Avalon, S. S., by Rev. G. Morris.....	4 75	Tacoma, First, Y. P. M. S.....	55 25
Byron and Bethany, by Rev. O. G. May	5 00	Swedish, Miss. Ch., by Rev.	
Crompton, by Rev. E. H. Bickford.....	24 90	J. E. Bjorklund.....	10 85
Crockett, by Rev. L. N. Barber.....	10 00		— \$315 50
Encinitas, by Rev. J. A. Rogers.....	6 00		
Hyde Park and Pico Heights, by Rev.			
J. M. Schaefer.....	48 15		
Lorin, by Rev. J. D. Foster.....	21 00	Aberdeen, by Rev. T. C. Craig.....	4 00
Los Angeles, Olivet Ch., by Rev. F. A.		Anacortes, W. J. Hagadorn.....	15 00
Field.....	18 35	Colville, S. S. Rally, by Rev. S. Dailey	4 00
West End Ch., by Rev. E. Cash.....	10 20	Deer Park, \$17.25; Pleasant Prairie, \$6.90, by Rev. J. B. Renshaw.....	24 15
By Rev. F. M. Price.....	6 00	Ewartsville, \$6.85; St. John, \$5.50, by Rev. T. W. Walters.....	12 35
Monrovia, by Rev. D. H. Colcord.....	12 00	Fairhaven, by Rev. J. C. Wright.....	12 00
Nordhoff, by Rev. C. S. Valle.....	31 00	New Whatcom, by Rev. J. V. Dimon.....	5 00
Pasadena, North Ch., by Rev. H. T.		Pataha City and Pomeroy, by Rev. J.	
Staats.....	26 10	T. Nichols.....	202 70
Perris, by Rev. C. H. Davis.....	31 62	Pullman, by Rev. L. O. Baird.....	47 17
Pomona, Pilgrim Ch., by J. H. Dole.....	307 00	Ritzville, by Rev. J. Koch.....	3 00
Redlands, Lugonia Terrace, by C. H.		Seattle, Brooklyn Ch., by Rev. W. W.	
Lathrop.....	116 00	Ferrier.....	5 00
Riverside, First, by Rev. T. C. Hunt..	113 50	Spokane, Pilgrim Ch., \$2.50; Ladies' Soc., \$5, by Rev. F. V. Hoyt.....	7 50
Sacramento, by Rev. J. B. Silcox, of which \$50 from Rev. J. B. Wilcox, to const. himself a L. M.....	500 00	Second, \$25; S. S., \$10.50, by Rev. W.	
San Bernardino, First, by I. H. Stough-		Davies.....	35 50
ton.....	34 50	Tacoma, East Ch., Mrs. S. A. Seward, by Rev. A. J. Smith.....	3 00
Bethel Ch., by Rev. E. R. Brainerd..	30 00	Toledo, S. S. Rally, by Rev. A. L. Sew-	
San Diego, First, \$140.07; Chula Vista, First, \$10, by F. A. Stephen.....	150 07	ard.....	4 00
Ch., \$27.50; Ladies' Soc., Mite Boxes, \$7; S. S., Birthday gifts, \$1.36; Y.		West Ferndale, Enterprise, Mt. View, and Marietta, by Rev. J. W. Wells..	10 00
P. S. C. E., \$3, by Rev. G. S. Hall..	39 16		
San Francisco, Fourth Ch., \$26.90; Ral-			
ly, \$15.20, by Rev. H. H. Wikoff.....	42 10		
San Juan, by Rev. M. J. Luark.....	83 15		
Santa Barbara, First, by C. P. Low...	95 15		
By Rev. C. T. Weitzel.....	21 00		
Santa Monica, First, bal. of coll., by Rev. G. P. Kimball.....	16 34		
Saticoy, Y. P. S. C. E., by G. H. Sharp, special.....	2 30		
South Riverside, by Rev. J. S. Jewell..	59 00		
Spring Valley and Jamul, by Rev. I.			
W. Atherton.....	10 40		
Ventura, S. S., by F. Morgan.....	8 25		
Vernondale, \$16.16; Rev. G. A. Raw-			
son, \$10, by Rev. G. A. Rawson.....	26 16		
Villa Park, First, by T. Kent.....	22 00		

OREGON—\$129.06.

Received by Rev. C. F. Clapp:
Forest Grove.....\$56 00
Portland, Mt. Zion Ch..... 2 00

Received by I. A. Macrum, Treas.:
Willsburg.....\$8 00
G. A. R..... 20 00

Received by Rev. D. Staver:
Corvallis.....\$15 00
Portland, Plymouth Ch..... 5 00

Albina, by Rev. J. L. Hershner..... 7 56
Condon, by Rev. W. C. Wise..... 15 50

WASHINGTON—\$709.97.

Received by Rev. W. C. Merritt, \$252 00
Woman's H. M. Union, Mrs.
C. S. Jackman, Treas.:
East Tacoma, by Rev. A. J.
Smith..... 10 00
Fairhaven, Ladies' Miss. Soc.,
by Mrs. J. C. Wright..... 5 00

CANADA—\$5.00.

Montreal, A Friend..... 5 00

HOME MISSIONARY..... 334 80

Expended during the year by the
Auxiliaries named.....\$181,336 16
Received at this office in March, 1892, 103,178 98

Donations of Clothing, etc.

Bennington, Vt., Ladies' Miss. Soc. of
Second Ch., box.....\$110 23
Bridgeport, Ct., North Ch., by Harriet S.
Palmer, box and package..... 165 50
Brooklyn, N. Y., Ladies' Benev. Assoc.
of Central Ch., by Mrs. A. H. Wagner,
box and four barrels..... 3 3 65
Ladies' Benev. Soc. of Tompkins Ave.
Ch., by Annie A. Graves, four boxes
Buffalo, N. Y., W. H. M. Soc. of First
Ch., by Mrs. J. W. Dobbie, two boxes
and freight..... 34 51
Cheshire, Ct., Ladies' Aid Soc., by Sarah
E. Judd, barrel and freight..... 66 50
Hartford, Ct., Ladies' H. M. Soc. of First
Ch., by Mrs. A. H. Pitkin, two boxes.. 260 00
Middletown, Ct., Ladies' H. M. Soc. of
South Ch., by Sara L. Browning, box.. 167 22
Ladies' H. M. Soc. of First Ch., by Mrs.
A. R. Crittenden, barrel..... 70 00
New Britain, Ct., Ladies' Benev. Soc. of
South Ch., by Mary E. Bingham, barrel
New Haven, Ct., Ladies' H. M. Soc. of
Center Ch., by Mary E. Bennett, three
boxes..... 750 44
Ladies' Aid Soc. of United Ch., by Mrs.
J. E. Pond, two boxes..... 400 22
New Lebanon, N. Y., Ladies' Assoc., by
Mrs. Fannie C. Burrill, box and pack-
age..... 34 08
New York City, Ladies' H. M. Soc. of
Broadway Tabernacle Ch., by Ellen M.
Maitland, six trunks.....1,312 51

State Charities Aid Assoc., two packages.		
Norfolk, Ct., W. H. M. Union, by Mrs. S. H. Beardsley, box.....	\$212	54
Norwich, Ct., Ladies' H. M. Soc. of Broadway Ch., by Mrs. John Willard, box.....	193	00
Old Lyme, Ct., Ladies' Benev. Soc., by Mrs. J. A. Rowland, barrel and cash.....	70	00
Orange, N. J., Mrs. M. M. Hawes, five boxes.		
Philadelphia, Pa., W. H. M. Soc. of Central Ch., by Mrs. T. W. Jones, barrel and box.....	91	50
Plainfield, N. J., two packages.		
Providence, R. I., Ladies' Sew. Soc. of Benevolent Ch., by Mrs. S. E. Slade, box.....	115	62
Ridgway, Pa., W. M. Soc. of First Ch., by Mrs. J. T. Waid, barrel.....	101	75
St. Johnsbury, Vt., W. H. M. Soc. of North Ch., by Mrs. S. H. Smith, two barrels.....	134	07
St. Louis, Mo., Pilgrim Ch., by Mrs. H. Brunsmade, two barrels and half barrel.....	174	00
Stamford, Ct., Ladies' Aid Soc. of First Ch., by Mrs. H. A. Goldy, three barrels.....	200	00
Temple, N. B., S. S., by O. J. Fiske, box.....		
Westfield, N. J., Ch., by Emma L. Budgis, package.....	30	00
By Mrs. T. O. Douglass, Grinnell, Iowa:		
Clinton, box.....	65	00
Keokuk, box and cash.....	50	00
Oskaloosa, box.....	50	00
Ottumwa, box and cash.....	60	15
Sioux City, box.....	48	25
Young People's Societies:		
Stuart, box.....	17	00
Toledo, box.....	20	00
Traer, box.....		
South Bridgton, for Jackman Chapel, by Rev. W. B. Hague.....	\$10	00
For M. M. Soc., by Rev. W. B. Hague.....	4	41
Southwest Harbor, Y. P. S. C. E., by A. M. Lawton.....	4	00
Strong, by Rev. J. E. Adams.....	7	00
Thomaston, by Rev. J. E. Adams.....	25	00
Union, Y. P. S. C. E., by Rev. H. J. Wells.....	1	57
Veazie, by Rev. S. D. Towne.....	2	90
By Rev. J. E. Adams.....	15	00
Waterford, Cong. Soc., by Joel S. Plummer.....	6	00
Wells, First Ch. and parish, by Rev. Jas. Lade.....	14	50
Ogunquit, B. Maxwell, Esq.....	15	00
Westbrook, Second, by H. P. Murch.....	40	47
West Brooksville, by Rev. J. E. Adams.....	2	30
Income on investments.....	609	05
	\$6,510	00

VERMONT DOMESTIC MISSIONARY SOCIETY.

Receipts of the Vermont Domestic Missionary Society from February 20 to March 20, 1892.
T. M. HOWARD, Treas.

Bennington, North, S. S., Rally.....	\$6	00
Special collection.....	4	14
Brattleboro, Center Ch., Ladies' Association, for A. H. M. S.....	5	00
West, Y. P. S. C. E., special offering for Lady Evangelists.....	7	15
Castleton.....	17	40
Chelsea.....	22	19
Cornwall, for A. H. M. S.....	70	00
Enosburgh.....	7	00
Hartford, Evangelistic work.....	55	59
Y. P. S. C. E.....	4	50
Holland, for A. H. M. S.....	13	00
Jamaica.....	8	55
Jeffersonville.....	5	75
Jericho, First, special.....	60	00
Second.....	4	35
Johnson.....	6	00
Lowell, Y. P. S. C. E.....	2	00
Ludlow, for A. H. M. S.....	17	34
Marlboro.....	7	00
Middlebury, Chester Elmer.....	100	00
Milton, Y. P. S. C. E., Anniversary coll.....	2	35
Morrisville, for A. H. M. S.....	2	00
Newbury, West.....	2	50
Northfield.....	41	28
Royalton.....	11	35
South Hero and Grand Isle.....	11	40
Stowe.....	64	50
Westminster, West.....	6	74
Windham, Edward Banks Fund.....	2	00
Woodbury, South.....	7	08
Interest.....	58	85
Insurance returned.....	2	54
VERMONT MISSIONARY.....	38	65
Woman's H. M. Union, Mrs. W. P. Fairbanks, Treas.....		
Rutland, S. S., for Lady Evangelists.....	\$25	00
Windsor, W. H. M. S.....	15	37
	40	37
	\$744	99

MASSACHUSETTS HOME MISSIONARY SOCIETY.

Receipts of the Massachusetts Home Missionary Society in March, 1892. REV. EDWIN B. PALMER, Treas.

Abington, First, by E. M. Nash.....	\$41	44
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MAINE MISSIONARY SOCIETY

Receipts of the Maine Missionary Society from January 7 to February 27, 1892. JOHN L. CROSEY, Treas.

Aroostook Conference, by Rev. G. B. Hescok.....	\$14	31
Augusta, Joel Spalding.....	5	00
Bath, Central, by F. S. Partridge.....	36	06
Brewer, First, by Dea. Geo. A. Snow.....	12	00
Cape Elizabeth, First Parish, by Rev. J. E. Adams.....	7	00
Deer Isle, by Rev. S. D. Towne.....	16	26
First, by Rev. J. E. Adams.....	6	50
Dennysville, Balance of legacy from Miss Dolly J. Ward, by Peter E. Vose, Ex.....	100	00
Falmouth, Second, S. S., by Rev. W. H. Haskell.....	5	00
Garland, by Rev. P. B. Thayer.....	5	00
Green's Landing, by Rev. J. E. Adams.....	15	20
Y. P. S. C. E., by Mrs. L. C. Haskell.....	2	80
Hallowell, add'l legacy of Mrs. Margaret Field.....	44	29
Hampden, First, by Mrs. Kate R. Whitman.....	5	36
Houlton, by F. R. Smith.....	12	28
Jackman, by Mr. G. C. De Mott.....	7	50
Jonesport, S. S., by Mrs. D. D. Kelley.....	9	00
Limington, by L. J. Strout.....	6	50
Lovell, by Rev. J. E. Adams.....	10	00
New Gloucester, by Rev. H. J. Mank.....	72	25
North Deer Isle, by Rev. S. D. Towne.....	7	78
Phillips, by A. M. Greenwood.....	5	00
Portland, State St., by W. S. Corey.....	300	00
West, by B. C. Fuller.....	21	00
Miss E. D. Hyde, by Rev. J. A. Anderson.....	4	00
Legacy from Mrs. Ann J. Walker, by Frederic Fox, Ex.....	5,000	00
Skowhegan, by Rev. A. J. Rackliff.....	20	00

Amherst, Second, Y. P. S. C. E., by Sophia A. Pierce, for missionary in Butte City, Montana.....	\$3 00	Fall River, Central, by E. B. Borden, of wh. \$ 2.87 Mon. Con. Coll.....	\$301 71
South, by Rev. H. W. Boyd.....	15 25	Falmouth, S. Emily Herendeen, "A Self-denial-offering".....	4 60
Andover, A Friend.....	1 00	Woods Holl, by Rev. S. W. Clarke.....	17 50
South, A Friend, for A. H. M. S.....	5 00	Fitchburg, Rollstone, by W. E. Chiford, to const. Mrs. Anna J. Clapp and Miss Edith M. Whittenmore L. Ms.....	60 00
Arlington, Smith, Mary F.....	5 00	Frammingham, Plymouth, by F. B. Homer, Georgetown, Memorial, by Dea. L. P. Palmer, for A. H. M. S.....	75 00
Ashfield, Williams, Mrs. Daniel, for A. H. M. S.....	36 00	Gloucester, Lanesville, by Rev. F. H. Reed.....	212 00
Ayer, "J. G.".....	5 00	Grafton, Wilkinsonville, Mrs. W. R. and Miss C. W. Hill, to const. Carrie L. Estabrook a L. M. of M. H. M. S.....	26 00
Bank balances, Interest on.....	15 69	Granville, East, Y. P. S. C. E., by Miss Jennie Johnson, for A. H. M. S.....	30 00
Berlin, by Rev. J. W. Brownville.....	5 00	Great Barrington, E. J. L. S.....	5 00
Phoebe A. Holder, by Rev. J. W. Brownville.....	2 00	Housatonic, Rev. J. Jay Dana, for L. M. of Mrs. Ida K. Perkins.....	30 00
Bernardston, Goodale Memorial, by H. L. Crowell, for A. H. M. S.....	25 77	Greenfield, First, by Rev. Carey H. Watson.....	15 00
Beverly, Dane St., by Henry Woodbury.....	56 25	Hampden, Benevolent Association, by Geo. R. Bond, Treas.:.....	
Boston, A Friend, for A. H. M. S.....	3 00	Agawam, S. S.....	\$12 00
A Friend, "Q," for A. H. M. S.....	100 00	Chicopee, First, S. S.....	11 14
Allston, S. S., by Howard P. Rogers.....	5 87	Y. P. S. C. E., for Debt.....	31 50
Dorchester, A Friend.....	5 10	Second.....	50 63
Second, Prim. Dept. of S. S., by Miss E. L. Tolman, for A. H. M. S.....	5 00	Holyoke, First.....	75 26
Village, Ladies' H. M. S., by Mrs. H. L. Swan.....	22 00	Second.....	50 60
S. S., by A. C. Hawes, to const. Miss Helen W. Safford, H. Chiford French, and Miss Mary E. Lord, L. Ms.....	84 44	Longmeadow, East.....	26 50
M. S. King.....	5 00	South Hadley Falls.....	32 77
Miss L. S. Munroe.....	1 60	Springfield, First.....	462 16
Neponset, Trinity, Y. P. S. C. E., by H. G. Dickson.....	1 70	Olivet.....	40 00
Roxbury, Eliot, A Friend.....	500 00	South, of wh. \$157.50 for Debt.....	332 50
"P.".....	50 10	Westfield, First.....	5 80
West, Artemas Wiswall, for A. H. M. S.....	50 00	Second, of wh. \$1 for Debt.....	46 50
South, Phillips, Mrs. Alvan Simonds, for A. H. M. S., to const. Rev. Edwin N. Hardy a L. M.....	50 00	West Springfield, First, to const. Mr. B. W. Colton and Mrs. Chas. Bliss L. Ms. of A. H. M. S.....	100 00
Boxford, West, by Rev. C. L. Hubbard.....	15 25	Mittineague.....	47 33
Bradford, First, by S. Willard Carleton.....	86 16	Park St.....	49 90
Braintree, First, Ladies' Home Miss. Soc., by Miss Sarah H. Thayer, to const. Mrs. Rose Frampton a L. M.....	30 00	Wilbraham.....	23 25
Brockton, Porter, by Geo. C. Cary, L. Ms. to be named.....	246 22	— 1,417 14	
Brookline, Harvard, by Jas. H. Shapleigh.....	160 92	Hanson, by I. C. Howland.....	6 38
Cambridgeport, Pilgrim, by W. H. Holbrook.....	35 99	Haverhill, West, S. S. Class No. 4, by A. L. Sargent.....	14 92
Prospect St., by S. H. Fuller.....	175 92	S. S. Class No. 6, by A. L. Sargent.....	4 37
S. S., by Chas. G. Small, for A. H. M. S.....	37 89	S. S., Proceeds of "Harvest Festival," by A. L. Sargent, to const. E. A. Emerson a L. M. of A. H. M. S.....	50 00
Carlisle, by Rev. Joseph Hammond.....	12 00	Hawley, West, by Rev. A. B. Peffers.....	18 75
Castleton, Vt., Rev. W. W. Beiden, by Rev. C. W. Shelton.....	1 00	Y. P. S. C. E., by Rev. A. B. Peffers.....	1 25
Chatham, by Geo. S. Atwood.....	50 16	Holbrook, Wintrop, S. S., by E. Elmer Holbrook, for Salary Fund.....	15 00
Chelsea, Central, by W. H. Atkinson, for A. H. M. S.....	50 29	Holland, by Rev. Oscar Bissell.....	25 00
Miss Annie M. Dutch, by Rev. A. T. Free.....	5 00	Hopkinton, by F. O. Thompson.....	70 00
Third, by John Bell.....	43 56	Hyde Park, First, by F. D. Freedman.....	88 69
King's Daughters, by Amy Gould, for Annie Hawks Fund.....	5 00	Special for bell at Rico, Col.....	5 00
Concord, Trin., by Chas. Thompson.....	67 61	Y. P. S. C. E.....	10 60
Dalton, First, by H. A. Barton, Jr.....	160 00	Ipswich, South, A Friend.....	20 00
Danvers, Maple St. Pastor's Class, by Rev. E. C. Ewing.....	10 00	Kingston, Mayflower, by M. H. Peckham.....	35 60
Dedham, First, S. S., by Sarah K. Burgess, for A. H. M. S.....	20 00	Lawrence, Lawrence St., Y. P. S. C. E., by Emily Briggs.....	6 50
Dennis, South, by Wm. E. Baker.....	8 00	South, S. S., by H. W. Manahan.....	10 10
Dudley, by Chas. A. Babcock.....	11 10	Lebanon Center, Maine, A Friend, for A. H. M. S.....	10 00
Y. P. S. C. E., by Chas. A. Babcock.....	3 00	Leicester, Sarah Y. Brown, Est. of, by Edwin Eldred.....	50 00
Easthampton, First, add'l, by W. H. Wright.....	2 00	Leominster, Arthur Conant, for Salary Fund.....	50
Ladies' Benev. Soc., by Miss H. E. Chapman, In Memoriam, to const. Miss Lydia M. Hannum and Mrs. Samuel W. Lyman L. Ms.....	100 00	Timothy P. Kenney, for Salary Fund.....	100 00
Payson, S. S., by John N. Lyman, for A. H. M. S.....	52 70	Alfred Rockwell, for Salary Fund.....	1 50
Easton, S. S. Class, by Amasa C. Heath.....	2 42	Jexington, Hancock, by W. W. Baker.....	72 50
Enfield, by L. D. Potter.....	40 00	Lowell, First, Y. P. S. C. E., by T. A. McMaster, for A. H. M. S.....	4 30
		Pawtucket, by S. E. Simons, for French Prot. College.....	12 00
		Malden, Miss S. A. D. Linden.....	48 00
		Manchester, by Geo. F. Allen.....	10 00

Orth, Y. P. S. C. E., by Mrs. E. M. Marvin, Anniversary Thank-offering	\$5 69	South, Y. P. S. C. E., by Henry H. Bosworth, for Salary Fund	\$25 00
Marlboro, Union, by Rufus Howe, to const. Josiah S. Welch and Mrs. Lydia C. Welch L. Ms.	117 00	Union service in Hope Ch., by W. H. Butler	94 66
Y. P. S. C. E., by Rufus Howe, toward salary of Rev. Stephen H. Cheadle, No. Yakima, Wash.	4 00	Stoneham, by Silas Dean, for A. H. M. S.	34 00
Maynard, Y. P. S. C. E., by Miss Amy Hunter, for Salary Fund	10 00	Stoughton, First, Sanford Gay Account, by E. N. Wilkins	32 50
Medfield, Second, by Rev. N. T. Dyer	50 00	Clapp, Samuel, by Rev. Samuel B. Cooper, interest on mortgage	100 00
Middleton, by C. P. Stiles	3 25	Sturbridge, by Melvin Haynes	50 88
Milton, Blue Hills, Evan. Soc., by S. T. Elliott, for A. H. M. S.	8 14	Sutton, by C. E. Hutchinson	31 30
Monson, Mrs. E. L. Coburn	10 00	Taunton, Union, by Elijah Tolman	43 05
Mary L. Colburn	5 00	Tyngsboro, Evan., by Rev. C. M. Carpenter	25 00
Montague, Miller's Falls, by Mrs. L. D. Cushman	14 40	Walpole, Orth., by S. E. Bentley	66 90
Natick, First, by R. H. Randall, to const. Mrs. C. W. Burks, Mrs. Anna Walker, Mrs. Leonard Stone, Mrs. A. B. Crawford, Mrs. Frank Pulsifer, Miss Grace Wallace, Mr. Ernest Wilson, Mr. Walter Klein, Mr. C. W. Hall, and Mrs. W. H. Pond L. Ms.	200 00	Ware, East, by Rev. A. B. Bassett, to const. C. Belle B. Naylor, Wm. W. Conney, Mrs. Florence R. Blair, James B. Irwin, Mrs. Clara Sturtevant, and Dr. W. O. Barrett L. Ms. of A. H. M. S.	692 11
Extra cent-a-day Band, by Mrs. Anna A. Walker, for A. H. M. S.	5 54	Wellesley, by H. H. Brown, for A. H. M. S., toward salary of Rev. S. B. L. Penrose, Dayton, Wash.	93 77
Y. P. S. C. E., by Eugene K. Bigelow, for A. H. M. S.	15 00	Wendell, Y. P. S. C. E., by Mrs. E. I. Fleming	40
Needham, Evan., by W. F. Snow	10 00	Westboro, Friends, by Mrs. Converse, for A. H. M. S. Debt.	12 00
Newburyport, North, Y. P. S. C. E., by Francis V. Pike, for Salary Fund	20 00	West Boylston, First, by E. B. Rice	17 64
Whitefield, Y. P. S. C. E., by Mrs. A. J. Landford, for Salary Fund	5 00	West Newbury, First, S. S., by John F. Hibbe	12 00
New Marlboro, First, by Gilbert Hollister	80	Weymouth, South, Second, by Rev. H. C. Alvord	52 00
Newton, Auburndale, by C. C. Burr, for A. H. M. S., relief	234 25	Union, by H. B. Reed, for A. H. M. S.	38 65
Newton, Center, Mrs. H. S. Cousins	4 00	Whately, by C. K. Waite	24 34
Northampton, Florence, Y. P. S. C. E., by Abby E. Spitzli	5 14	Whitman, by W. R. Vining, to const. Rev. F. S. Hunnewell a L. M. of A. H. M. S.	52 00
North Andover, Mrs. Lucy Farber, by Jos. S. Sanborn	2 00	Williamstown, First, by Chas. S. Cole, of which \$176.4, special coll.	204 10
Northboro, by Miss A. M. Small, for A. H. M. S.	54 15	Winchester, First, Ladies' Western Miss. Soc., by Miss E. D. Chapin, for Rev. J. Branch, Big Timber, Mont.	7 00
Northbridge, Center, by Rev. Jas. H. Childs	25 00	Woburn, Mrs. A. W. Dimmick, for needy Western Missionary	5 00
Rockdale, by Rev. Jas. H. Childs	12 00	Worcester, Central, A Friend, by Rev. J. Homer Parker, for Gospel Wagon Band, Okla.	100 00
North Brookfield, First, by John S. Cooke, for A. H. M. S.	70 70	Old South, by Geo. M. Pierce, for L. M. of A. L. Smith and Mrs. E. D. Gates	70 00
Northfield, by Miss M. T. Dutton, for A. H. M. S.	5 00	Y. P. S. C. E., by Henry J. Fuller, for Salary Fund	12 50
Phillipston, by Mrs. Henry Wright	24 51	Plymouth, by E. W. Warren, with previous gifts, to const. Miss Charlotte Morgan, Mrs. Chas. H. Morgan, Mrs. John W. Townsend, Miss Lizzie L. Maynard, Willis E. Sibley, and Frank E. Gilbert L. Ms. of A. H. M. S.	264 14
Plainfield, by Rev. J. A. Woodhull	13 37	Wrentham, A Friend	5 00
Prescott, by Rev. C. E. Houghton	10 00	Woman's H. M. Assoc., by Anna A. Pickins, Asst. Treas.	
S. S., Adult Class, by Rev. C. E. Houghton	3 00	Boston, Old South, for Rev. Thos. Simms, Tacoma, Wash.	\$84 00
Quincy, Evan., by J. S. Baxter	102 30	Roxbury, Walnut Ave. Cong., Ladies' Aux., for Rev. Samuel Deakin, Hay Springs, Neb.	57 00
Reading, P.	2 00	Springfield, Hope Ch., for salary of John Calnon, Kingfisher, Okla.	65 00
Pratt, Miss Mary E., by Rev. F. S. Adams, for A. H. M. S.	10 00	Collection of Miss Norton for M. H. M. S.	10 28
Rowley, S. S., by B. P. Mighili	7 69		216 28
Salem, Crombie St., Y. P. S. C. E., by W. A. Tomlinson, for Salary Fund	12 50		\$9,192 34
Samokov, Bulgaria, "W. W.," by Langdon S. Ward	15 00		\$10 55
Sandwich, "A friend gone home," by Mary A. Gregory, special	4 00		\$9,202 89
Saugus, by J. E. Stocker	8 00		
Cliftondale, G. P. Haywood	10 00		
Sharon, by D. W. Petee, of which \$10 from S. S., to const. Mrs. Ellen J. Hewins a L. M.	45 00		
Shirley, by John W. Thacher	10 67		
Somerville, Broadway, by C. F. Simes	37 31		
West, Day St., by F. F. Phillips	16 74		
Southwick, by L. J. Sackett	10 00		
Spencer, S. A. T., for A. H. M. S. Debt.	10 00		
Springfield, Hope, A Friend, for Salary Fund	5 00		
S. S., by Carrie Stebbins, for Annie Hawks Fund	6 37		
Primary Dept., by Carrie Stebbins, Annie Hawks Fund	1 79		

Donations of clothing, etc., received and reported at the rooms of the Woman's Home Missionary Association in March, 1892. Miss NATHALIE LORD, Home Secretary.

Boston, Rooms W. H. M. A., by Mrs.

Wm. T. Shapleigh (inc. don. from L. B. S. Rollstone Ch., Fitchburg, \$41); barrel.....	\$72 45
Union Ch., Ladies, by Mrs. C. W. Baldwin, barrel and freight, \$14.99; barrel, \$69.80; pkg and postage, \$31.22..	176 01
Cambridgeport, Prospect St., Sew. Soc., by E. S. Frothingham, barrel, \$100; cash (\$3) and box, \$91.65.....	191 65
Dorchester, Second, Ladies, by Miss F. L. Vose, box, \$22.20; barrel and bundle, \$176.50.....	198 70
Holyoke, First, Ladies, by Ellen M. Prentiss, freight and barrel.....	14 14
Second, Ladies, by Miss Helen T. Whitten, freight and box.....	148 34
Jamaica Plain, Cent'l, Ladies' Sew. Soc., by Mrs. L. J. Wood, barrel.....	98 63
Lowell, High St., Ladies, by Mrs. C. W. Huntington, two barrels and freight..	107 80
Melrose Highlands, Ladies, by Mrs. Celia L. Lewis, barrel and freight.....	25 35
Natick, Ladies, by Mrs. C. W. Burke, barrel.....	100 00
Pittsfield, First, Ladies' Ben. Soc., by Mrs. Robt. W. Adam, cash, two boxes, and freight.....	234 49
Providence, Central, Ladies, by Mrs. Harriet E. Stockwell, box.....	131 16
Union, Ladies, by Anna Williams, two boxes.....	191 11
South Framingham, Grace Ch., Ladies' Assoc., by Mrs. G. H. Ames, box and freight.....	171 35
Spencer, Ladies, by Mrs. C. O. Tyler, barrel.....	80 25
Springfield, First, Ladies, by Mrs. O. E. Pease, box, \$35; barrel, \$31.70.....	86 70
Winchester, Ladies' Western Miss. Soc., by Rev. E. B. Palmer, three barrels...	190 00
Worcester, Central, Ladies' Ben. Soc., by Miss B. E. Knight, box.....	118 80
Union, Ladies, by Mrs. Sarah L. Dewey, barrel.....	70 45

MISSIONARY SOCIETY OF CONNECTICUT.

Receipts of the Missionary Society of Connecticut in March, 1892. WARD W. JACOBS, Treas.

Barkhamsted, Riverton, by J. T. Hines, \$15; Hon. L. A. Cooke, personal, \$25...	40 00
Berlin, Second, for A. H. M. S., by Ruth Galpin, from S. S., \$25; A Friend, \$2..	27 00
Canterbury, First, One-sixth of income from estate of Emblem L. Williams, by L. B. Morgan, Trustee.....	10 70
Canton, Collinsville, Pilgrim, Swedish, by Charles J. Johnson.....	25 00
Derby, First, by L. Hubbell.....	15 50
Glastonbury, First, by E. H. Andrews...	500 00
South Glastonbury, Ch. and S. S., \$4.67, by H. D. Hale; add'l, \$1; H. D. Hale, personal, \$10; for A. H. M. S., \$100, to const. Eugene Strickland and Frank D. Glazier L. Ms.....	121 67
Haddam, Higganum, by R. J. Gladwin..	18 40
Hartford, Asylum Hill, A Friend, by Charles E. Thompson.....	2 50
Litchfield, Milton, by Rev. Geo. J. Harrison, \$15.50; add'l, \$1.....	16 50
Madison, North Madison, by Rev. Wm. E. B. Moore.....	21 00
North Branford, Northford, Y. P. S. C. E., by Jennette M. Alving.....	5 00
Plainfield, Wauregan, by Rev. S. H. Fellows.....	50 00
Plainville, Mrs. F. P. Frisbie, personal, for A. H. M. S.....	5 00
Putnam, Second, by F. J. Daniels.....	25 06
Seymour, Y. P. S. C. E., by Alice W. Dillon.....	8 56

Stratford, by C. C. Wells.....	\$14 00
Suffield, by James W. Spelman, to const. Willis E. Russell a L. M.....	54 88
Thomaston, by P. Darrow.....	12 16
Watertown, Y. P. S. C. E., by Alice Hurd	1 00
Windham, by William Swift.....	26 67
	<hr/> \$997 14

IOWA HOME MISSIONARY SOCIETY.

Receipts of the Iowa Home Missionary Society in February, 1892. J. H. MERRILL, Treas.

Alden.....	\$26 30
Almoral.....	6 75
Bear Grove.....	12 00
Berwick.....	30 00
Cedar Falls.....	72 57
Cherokee.....	66 00
Cincinnati.....	27 50
Decorah.....	26 45
Denmark.....	25 00
Des Moines, Plymouth.....	31 00
Doon.....	7 69
Dubuque.....	82 32
Eagle Grove.....	43 75
Ellsworth.....	4 50
Farragut.....	28 13
Garden Prairie.....	15 00
Garnaville.....	5 00
Hawarden.....	25 00
Lime Creek.....	26 00
Magnolia.....	16 50
Monona.....	5 00
Nashua.....	45 40
New Hampton.....	7 00
German.....	7 00
Osage.....	31 50
Otho.....	13 00
Ottumwa, South.....	5 10
Peterson.....	1 95
Pilgrim.....	10 00
Prairie City.....	16 75
Sergeants Bluff.....	11 25
Shelby, German.....	1 28
Sheldon.....	21 85
Sioux City, Mayflower.....	2 02
Still Water.....	9 85
Waterloo.....	21 64

SUNDAY-SCHOOLS.

Cedar Falls.....	7 70
Cedar Rapids, First.....	5 00
Dubuque, First.....	7 01
Eldora.....	10 00
Garden Prairie.....	5 50
Gomer.....	6 31
Lyons.....	10 00
Magnolia.....	5 00
Monona.....	2 36
Monticello.....	12 40
Nashua.....	10 00
Tabor.....	20 00
Wayne.....	11 50

Y. P. S. C. E.

Almoral.....	5 00
Ames.....	5 00
Charles City.....	15 00
Farragut.....	7 50
Manson.....	3 23
McGregor, Thank-offering.....	13 03
Pringhar.....	2 00

PERSONAL.

Belmond, Rev. J. D. Sands.....	5 00
Blairtown, Mrs. J. H. French.....	10 00
Chicago, Mrs. Louisa B. Stephens.....	25 00
De Witt, Charles Schlabach.....	5 00

Edgewood, Earn. of Secretary.....	\$25 00
Glenwood, D. C. Briggs.....	5 00
Grand View, Dr. D. J. Higley.....	1 00
Grinnell, Rev. T. O. Douglass.....	5 00
R. W. Clark.....	50 00
Hartford, Conn., Rev. S. G. Barnes.....	10 00
Perkins, Earn. of Secretary.....	5 00
Prairie City, Rev. A. S. Houston.....	7 50
Pringhar, D. H. Moutzheimer.....	5 00
Shelby, German, Rev. Andrew Kern.....	3 25
A business man.....	50 00

Woman's H. M. Union, Mrs. M. J. Nicholson, Treas.:	
Anamosa, L. M. S.....	\$4 00
Bellevue, L. M. S.....	3 50
Belle Plain, S. S.....	4 67
Burlington, Ladies, add'l.....	45 00
Central City, Y. L. M. S.....	3 00
Corning, W. M. S.....	5 00
Cresco, Woman's Aid Soc.....	11 15
Duonque, L. M. S.....	16 00
Grinnell, W. H. M. U.....	20 25
Independence, Aid Soc.....	4 00
Keokuk, W. M. S.....	40 00
Marion, Y. P. S. C. E.....	3 00
Mount Pleasant, L. B. S.....	4 23
Old Man's Creek, Welsh, W. H. and F. M. S.....	2 55
Ottumwa, W. M. S.....	7 45
Riceville, Ladies.....	6 18
Rockford, L. M. S.....	3 93
Sherrills, German, L. M. S.....	5 00
Stuart, L. H. and F. M. S.....	10 00
W. Burlington, Marie B. Holyoke.....	1 00

199 91

\$1,362 65

Payson, Y. P. S. C. E.....	\$2 2
Ridgeland, of which S. S., \$5.27.....	51 74
Riley, Mrs. M. J. Sears.....	1 00
Seward, Kendall Co.....	22 10
Shabbona, S. S.....	6 73
St. Charles, Y. P. S. C. E.....	4 00
Sterling, Gem Printing House.....	8 10
Sublette.....	1 60
Turner.....	9 46
Udina.....	9 15
Winnetka.....	3 25
Winnetka.....	82 70
Wyoming.....	71 50

Woman's H. M. Union, Mrs. C. E.

Maltby, Treas.:	
Bunker Hill.....	\$20 00
Chicago, Grace Branch.....	5 00
New England.....	60 00
South Park.....	1 00
Pilgrim.....	18 00
Elgin, First.....	6 25
Greenville.....	2 60
Hyacinth Mission Circle.....	36 50
Harvard.....	10 00
Hinsdale.....	25 00
Mendon.....	4 85
Morris.....	5 00
Ottawa.....	35 00
Payson.....	2 00
Rockford, First.....	30 00
Young Ladies.....	22 45
Second.....	10 00
St. Charles.....	16 00
Stillman Valley.....	20 00
Hawville.....	10 00
Winnetka.....	7 54
A Friend.....	1 00

348 19

ILLINOIS HOME MISSIONARY SOCIETY.

Receipts of the Illinois Home Missionary Society
in February, 1892. AARON B. MEAD, Treas.

Atkinson, Mrs. A. E. Arnold.....	\$11 00
Austin.....	17 60
Avon.....	5 65
Bartlett.....	17 14
Batavia, Mrs. Lucy C. Patterson.....	10 10
Beardstown, Y. P. S. C. E.....	2 50
Bloomington.....	10 00
Buda.....	21 25
Chandlerville, Y. P. S. C. E.....	5 00
Chesterfield.....	18 83
Chicago, First, Mrs. W. W. Cheney.....	25 00
Union Park, Mrs. Laura A. Bushnell.....	200 00
South Park.....	74 61
Church of the Redeemer.....	110 45
Lake View, S. S.....	6 20
First Scandinavian.....	4 00
South Chicago.....	9 50
Danway.....	10 00
De Kalb.....	8 50
De Pue.....	6 00
Dundee.....	6 43
Elburn.....	6 00
Elgin, First.....	16 69
Prospect St.....	4 95
Farlow Grove.....	5 10
Gray's Lake.....	2 05
Harvard.....	6 56
Hinsdale.....	20 00
Huntley.....	5 15
Jacksonville.....	98 37
Kewanee, Mrs. J. A. Talcott.....	1 00
Lockport.....	2 05
Malta, Mrs. K. A. Brundage, in memory of her son.....	5 00
Melvin.....	20 00
Metropolis.....	23 92
Norris City, Y. P. S. C. E.....	1 85

For the support of an Evangelist.....	\$1 37
Mrs. M. L. Smallwood, Chicago.....	10 00

\$661,510

WOMAN'S FUND FOR MISSIONARY SALARIES.

Previously acknowledged and appropriated.....	\$47,648 53
Connecticut, Andover, \$5; Bridgeport, \$25; Bristol, \$10.00; Hartford, \$25; Higganum, \$40; Kent, \$50; New Haven, \$45; Plymouth, \$0.....	210 20
District of Columbia, Washington.....	55 00
Illinois, Rockford.....	275 00
Massachusetts, Amherst, \$75; Andover, \$5; Auburnfield, \$3.50; Boston, \$500; No. Brookfield, \$15; Northfield, \$15; Northampton, \$75; Stockbridge, \$10; W. H. M. A., \$100.....	1,099 00
Michigan, Nashville.....	1 00
Montana, Livingston.....	20 00
Missouri, W. H. M. U.....	66 10
Nebraska, Ashland, \$5; Beatrice, \$1.59; Bladen, \$2.33; Cortland, \$1.10; David City, \$3.04; Fremont, \$8.50; Genoa, \$8; Lincoln, \$3.66; York, \$5.....	28 52
New Jersey, Montclair.....	137 50
New York, Brooklyn.....	21 00
Ohio, Ashland, \$2.22; Ashtabula Harbor, \$5.40; Bristolville, \$17.64; Claridon, \$18; Marietta, \$32; Medina, \$55.13; No. Monroeville, \$17.23; No. Ridgeville, \$1; Toledo, \$33.94.....	212 58
Oklahoma, W. M. Union.....	1 65
Pennsylvania, Philadelphia.....	25 00
Vermont, Bellows Falls, \$25; Burlington, \$15; Fairfax, \$2; Rutland, \$25; Vergennes, \$3.25; Windsor, \$15.37.....	35 62

\$49,896 70

**TOTAL OF REPORTED CONTRIBUTIONS
OF THE WOMAN'S STATE MISS. ORGANIZATIONS TO THE AMERICAN H. M. SOCIETY
AND ITS AUXILIARIES FROM APRIL 1, 1891, TO APRIL 1, 1892.**

	A. H. M. S.	For Pastor's Salary.*		A. H. M. S.	For Pastor's Salary.*
New Hampshire.....	\$2,363 71		Southern California.....	\$773 23	
Minnesota.....	3,958 57		Vermont.....	1,570 27	
Massachusetts } Rhode Island }	4,503 20		Colorado } Wyoming }	\$81 79	
Maine.....	1,662 81		Georgia.....	95 04	
Michigan.....	5,503 05		Alabama.....		
Kansas.....	1,114 81		Mississippi.....		
Ohio.....	1,847 47		Louisiana.....	5 00	
New York.....	2,475 50		Arkansas.....		
Wisconsin.....	531 49		Kentucky.....		
North Dakota.....	1 0 10		Tennessee.....		
Oregon.....	441 15	5 66	North Carolina.....	5 00	
Washington } Northern Idaho }	657 10		Texas.....	8 80	
South Dakota.....	222 01		Montana.....	104 50	
Connecticut.....	3,011 78		Pennsylvania.....	97 00	
Missouri.....	2,408 75		Oklahoma.....	30 50	
Illinois.....	2,900 02		New Jersey.....		
Iowa.....	2,947 69		Dist. Columbia.....	1,225 91	
California.....	2,090 00		Maryland.....		
Nebraska.....	1,285 38		Virginia.....		
Florida.....	434 26		Utah.....	10 00	
Indiana.....	531 54		Indian Territory.....		
			Total.....	\$46,118 55	

* This column is to show amounts, as reported to the Woman's Dept., contributed by W. H. M. auxiliaries in struggling churches to help pay the pastor's salary, but not credited to any organization.

Woman's State H. M. Organizations.

OFFICERS.

1. NEW HAMPSHIRE.

FEMALE CENT INSTITUTION,
Organized August, 1804.
AND
HOME MISSIONARY UNION,
Organized June, 1890.

President, Mrs. Joseph B. Walker, Concord.
Secretary, Mrs. John T. Perry, Exeter.
Treasurer, Miss Annie A. McFarland, 196 Main St., Concord.

2. MINNESOTA.

WOMAN'S HOME MISSIONARY UNION,
Organized September, 1872.
President, Miss Katherine W. Nichols, 230 E. 9th St., St. Paul.
Secretary, Miss Gertrude A. Keith, 1350 Nicollet Ave., Minneapolis.
Treasurer, Mrs. M. W. Skinner, Northfield.

3. MASSACHUSETTS AND RHODE ISLAND.* WOMAN'S HOME MISSIONARY ASSOCIATION,

Organized February, 1880.
President, Mrs. Alice Freeman Palmer, Cambridge, Mass.
Secretary, Miss Nathalie Lord, 32 Congregational House, Boston.
Treasurer, Miss Sarah K. Burgess, 32 Congregational House, Boston.

4. MAINE. WOMAN'S MISSIONARY AUXILIARY,

Organized June, 1880.
President, Mrs. Katherine B. Lewis, So. Berwick.
Secretary, Mrs. Gertrude H. Denio, 168 Hammond St., Bangor.
Treasurer, Mrs. Rose M. Crosby, 26 Grove St. Bangor.

5. MICHIGAN.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1881.
President, Mrs. George M. Lane, 179 W. Alexander Ave., Detroit.
Secretary, Mrs. Leroy Warren, Olivet.
Treasurer, Mrs. E. F. Grabill, Greenville.

6.
KANSAS.
WOMAN'S HOME MISSIONARY UNION,
Organized October, 1881.
President, Mrs. F. J. Storrs, Topeka.
Secretary, Mrs. George L. Epps, Topeka.
Treasurer, Mrs. J. G. Dougherty, Kansas City.

7.
OHIO.
WOMAN'S HOME MISSIONARY UNION,
Organized May, 1882.
President, Mrs. J. G. W. Cowles, 417 Sibley St., Cleveland.
Secretary, Mrs. Flora K. Regal, Oberlin.
Treasurer, Mrs. F. D. Wilder, Oberlin.

8.
NEW YORK.
WOMAN'S HOME MISSIONARY UNION
Organized October, 1883.
President, Mrs. Wm. Kincaid, 483 Greene Ave. Brooklyn.
Secretary, Mrs. Wm. Spalding, 511 Orange St., Syracuse.
Treasurer, Mrs. L. H. Cobb, 59 Bible House, New York City.

9.
WISCONSIN.
WOMAN'S HOME MISSIONARY UNION,
Organized October, 1883.
President, Mrs. H. A. Miner, 540 State St., Madison.
Secretary, Mrs. A. A. Jackson, 117 Washington St., Janesville.
Treasurer, Mrs. C. M. Blackman, Whitewater.

* While the W. H. M. A. appears in the above list as a State body for Massachusetts and Rhode Island it has certain auxiliaries elsewhere.

10.

NORTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION,
Organized November, 1883.

President, Mrs. W. P. Cleveland, Caledonia.
Secretary, Mrs. Silas Daggett, Harwood.
Treasurer, Mrs. J. M. Fisher, Fargo.

11.

OREGON.

WOMAN'S HOME MISSIONARY UNION,
Organized July, 1884.

President, Mrs. John Sommerville, 108 Second St., Portland.
Secretary, Mrs. H. J. Livermore, Oregon City.
Treasurer, Mrs. T. E. Clapp, 223 W. Park, Portland.

12.

WASHINGTON.

INCLUDING NORTHERN IDAHO.

WOMAN'S MISSIONARY ASSOCIATION,
Organized July, 1884.

Re-organized June, 1889.

President, Mrs. N. F. Cobleigh, Walla Walla.
Secretaries, { Mrs. E. Wilcox, Spokane Falls, Eastern Washington.
Mrs. W. C. Wheeler, 406 Tacoma Ave., Tacoma, Western Washington.
Treasurer, Mrs. C. S. Jackman, Port Townsend.

13.

SOUTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION,
Organized September, 1884.

President, Mrs. A. H. Robbins, Ashton.
Secretary, Mrs. W. H. Thrall, Redfield.
Treasurer, Mrs. A. A. Clark, Lake Preston.

14.

CONNECTICUT.

WOMAN'S HOME MISSIONARY UNION,
Organized January, 1885.

President, Mrs. Jacob A. Biddle, 149 High St., Hartford.
Secretary, Miss Ellen R. Camp, 2 Camp St., New Britain.
Treasurer, Mrs. W. W. Jacobs, 19 Spring St., Hartford.

15.

MISSOURI.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1885.

President, Mrs. A. W. Benedict, 3841 Delmar Ave., St. Louis.
Secretary, Mrs. E. H. Bradbury, 3855 Washington Ave., St. Louis.
Treasurer, Mrs. A. E. Cook, 4145 Bell Ave., St. Louis.

16.

ILLINOIS.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1885.

President, Mrs. Isaac Claflin, Lombard.
Secretary, Mrs. C. H. Taintor, 151 Washington St., Chicago.
Treasurer, Mrs. C. E. Maltby, Champaign.

17.

IOWA.

WOMAN'S HOME MISSIONARY UNION,
Organized June, 1886.

President, Mrs. T. O. Douglass, Grinnell.
Secretary, Mrs. L. F. Berry, 222 Green St., Ottumwa.
Treasurer, Mrs. M. J. Nicholson, 1513 Main St., Dubuque.

18.

CALIFORNIA.

WOMAN'S HOME MISSIONARY SOCIETY,
Organized October, 1887.

President, Mrs. M. L. Merritt, 686 34th St., Oakland.
Secretary, Mrs. L. W. Eckley, 1521 Schilla St., Alameda.
Treasurer, Mrs. J. M. Haven, 1299 Harrison St., Oakland.

19.

NEBRASKA.

WOMAN'S HOME MISSIONARY UNION,
Organized November, 1887.

President, Mrs. Whitfield Sanford, York.
Secretary, Mrs. E. S. Smith, 716 High St., Beatrice.
Treasurer, Mrs. H. S. Wannamaker, 24th & Vine Sts., Lincoln.

20.

FLORIDA.

WOMAN'S HOME MISSIONARY UNION,
Organized February, 1888.

President, Mrs. S. F. Gale, Jacksonville.
Secretary, Mrs. Nathan Barrows, Winter Park.
Treasurer, Mrs. W. D. Brown, Interlachen.

21.

INDIANA.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1888.

President, Mrs. E. C. Bell, 221 Christian Ave., Indianapolis.
Secretary, Mrs. W. E. Mossman, Fort Wayne.
Treasurer, Mrs. D. T. Brown, Michigan City.

22.

SOUTHERN CALIFORNIA.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1888.

President, Mrs. Emma Cash, 1710 Temple St., Los Angeles.
Secretary, Mrs. H. K. W. Bent, Box 442, Pasadena.
Treasurer, Mrs. E. A. Spencer, 419 W. Second St., Los Angeles.

23.

VERMONT.

WOMAN'S HOME MISSIONARY UNION,
Organized June, 1888.

President, Mrs. A. B. Swift, 167 King Street, Burlington.
Secretary, Mrs. M. K. Paine, Windsor.
Treasurer, Mrs. Wm. P. Fairbanks, St. Johnsbury.

24.

COLORADO AND EASTERN WYOMING.

WOMAN'S HOME MISSIONARY UNION,
Organized October, 1888.

President, Mrs. J. W. Pickett, White Water, Colorado.
Secretary, Mrs. Charles Westley, Denver, Colorado.
Treasurer, Mrs. S. A. Sawyer, Boulder, Colorado.
For Wyoming, Mrs. C. M. Day, Cheyenne, Wyoming.

25.

GEORGIA.

WOMAN'S HOME MISSIONARY UNION,
Organized November, 1888.

President, Mrs. A. F. Sherrill, 19 Highland Ave., Atlanta.
Secretary, Mrs. H. A. Kellam, 64 Marietta St., Atlanta.
Treasurer, Miss Virginia Holmes, Barnesville.

26.

ALABAMA.

WOMAN'S MISSIONARY UNION,
Organized March, 1878.

Re-organized April, 1889.
President, Mrs. G. W. Andrews, Talladega.
Secretary, Mrs. T. N. Chase, Selma.
Treasurer, Mrs. H. S. De Forest, Talladega.

27.

MISSISSIPPI.

WOMAN'S MISSIONARY UNION,
Organized April, 1889.

President, Miss Sarah Dickey, Clinton.
Secretary, Miss Alice Flagg, Tougaloo.
Treasurer, Miss Mary Gibson, Tougaloo.

25.
LOUISIANA.

WOMAN'S MISSIONARY UNION,
Organized April, 1889.

President, Miss Jennie Fyfe, 490 Canal St., New Orleans.
Secretary, Miss Anna F. Condict, 490 Canal St., New Orleans.
Treasurer, Mrs. C. S. Shattuck, Amite City.

29.

ARKANSAS, KENTUCKY AND TENNESSEE.

WOMAN'S MISSIONARY UNION OF THE CENTRAL SOUTH ASSOCIATION,
Organized April, 1889.

President, Mrs. E. M. Cravath, Fisk University Nashville, Tenn.
Secretary, Mrs. Anna Cahill Bennett, Fisk University, Nashville, Tenn.
Treasurer, Mrs. Joseph Smith, Chattanooga.

30.

NORTH CAROLINA.

WOMAN'S MISSIONARY UNION,
Organized October, 1889.

President, Miss M. E. Wilcox, Beaufort.
Secretary, Miss A. E. Farrington, Raleigh.
Treasurer, Mrs. Geo. S. Smith, 116 W. South St. Raleigh.

31.

TEXAS.

WOMAN'S HOME MISSIONARY UNION,
Organized March, 1890.

President, Mrs. S. E. Acheson, 1219 W. Woodard St., Denison.
Secretary, Mrs. M. A. McCoy, 190 No. Harwood St., Dallas.
Treasurer, Mrs. C. I. Scofield, Lock Box 220, Dallas.

32.

MONTANA.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1890.

President, Mrs. F. D. Kelsey, Helena.
Secretary, Mrs. W. S. Ben, 410 Dearborn Ave. Helena.
Treasurer, Mrs. S. A. Wallace, Billings.

33.

PENNSYLVANIA.

WOMAN'S MISSIONARY UNION,
Organized June, 1890.

President, Mrs. W. H. Osterhout, Ridgway.
Secretary, Mrs. C. F. Yennie, Ridgway.
Treasurer, Mrs. T. W. Jones, 215 So. 37th St., Philadelphia.

34.

OKLAHOMA.

WOMAN'S MISSIONARY UNION,
Organized October, 1890.

President, Miss M. McConnell, Guthrie.
Secretary, Mrs. L. E. Kimball, Guthrie.
Treasurer, Mrs. L. S. Childs, Choctaw City.

35.

NEW JERSEY.

WOMAN'S HOME MISSIONARY UNION OF THE NEW JERSEY ASSOCIATION, INCLUDING DIST. COLUMBIA, MARYLAND, AND VIRGINIA.
Organized March, 1891.

President, Mrs. J. R. D. Noyes, 163 Union St., Montclair.
Secretary, Mrs. W. O. Weeden, Upper Montclair.
Treasurer, Mrs. J. H. Denison, 150 Belleville Ave., Newark.

36.

UTAH,

INCLUDING SOUTHERN IDAHO AND WESTERN WYOMING.

WOMAN'S MISSIONARY UNION,
Organized May, 1891.

President, Mrs. Lydia Tichenor Bailey, 2459 Adams Ave., Ogden, Utah.
Secretary, Mrs. W. S. Hawkes, 132 Sixth St., R.
Treasurer, Salt Lake City.

37.

INDIAN TERRITORY.

WOMAN'S MISSIONARY UNION,
Organized April, 1892.

President, Mrs. John McCarthy, Vinita.
Secretary, Mrs. Fayette Hurl, Vinita.
Treasurer, Mrs. R. M. Swain, Vinita.

Missionary Boxes.

FOR many years the ladies of our churches have helped this Society and cheered the homes of its missionaries, with boxes of clothing and other useful articles. The continuance of these favors is earnestly solicited. To secure satisfactory preparation and just distribution, attention is invited to the following suggestions:

1. Apply to the Secretaries to designate a family needing such assistance, and state, if practicable, how soon a box will probably be sent.
2. If a family is selected without applying to the Secretaries, notify them without delay, so as to guard against a duplication of gifts.
3. If several months should elapse before the box is ready to be sent, ascertain from the Secretaries whether the missionary's address remains as previously given.
4. Mark the box plainly and indelibly, fasten it securely, and forward it to the missionary, not by express, but by a Forwarding Company, if practicable; otherwise as "fast freight," by railroad, taking two receipts from the Company.
5. Write to the missionary, inclosing one of these receipts, a list of the articles sent in the box and the money—\$2, \$3, or \$4, according to weight and distance—for the payment of freight (if it cannot be prepaid). Mention, also, the name of the person to whom a letter of acknowledgment should be addressed.
6. Report to the Secretaries the forwarding of the box, its estimated value, and the amount sent for freight, in order that the donation may be acknowledged in THE HOME MISSIONARY.
7. If a box has been prepared, not for a specified family, but to be assigned by the Secretaries put into it a list of its contents, the name of the association or individual from whom it comes, and the address of the person to whom the missionary may send his letter of acknowledgment.
8. Mark the box, "American Home Missionary Society, Bible House, Astor Place, New York," adding the name of the place from which it comes.
9. Write to the Secretaries, inclosing money for freight, and stating the time when and the line by which the box was sent, its estimated value, and giving a list of contents to guide in the assignment of the box. Be careful to state the size of each adult, and the age and sex of each child for whom the clothing is intended, as boxes are not opened at the office.
10. These donations are not deducted from the grants of the Society. It needs the same amount of money, therefore, in order to fulfill its stipulations with its missionaries, as if no such gifts were provided; and we trust the friends of Home Missions will not withhold or diminish their contributions of money in consequence of their giving other things that are needful.

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HORSFORD'S ACID PHOSPHATE

A wonderful remedy, of the highest value in mental and nervous exhaustion.

Overworked men and women, the nervous, weak and debilitated, will find in the Acid Phosphate a most agreeable, grateful and harmless stimulant, giving renewed strength and vigor to the entire system.

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Rumford Chemical Works, Providence, R. I.

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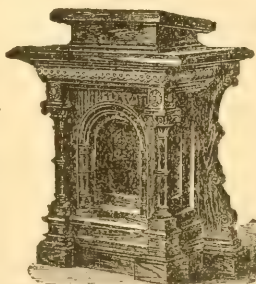
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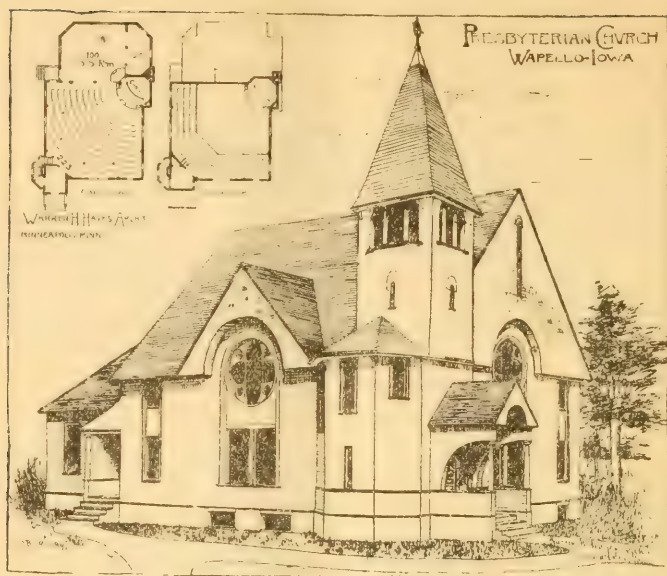
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THE HOME MISSIONARY.

This Monthly is furnished at sixty cents a year, postage paid. The subscription price could not well be less. Its whole present issue should go to actual subscribers. But unless they prefer to pay, it will be sent without further charge, as heretofore, to Life Directors and Life Members; Missionaries of the Society and its Auxiliaries; Ministers securing a yearly collection for it in their Congregations; also, to every individual, Association, or Congregation, *one copy for every ten dollars collected and paid over to the Society or an Auxiliary.* Suitable names should accompany the payment. Pastors are earnestly requested to serve Home Missions by promoting the use of this Journal at the Monthly Concert and among their people.

Immediate notice of the discontinuance or change of post-office address should be given.

APPLICATIONS FOR AID.

Congregations desiring aid should apply *at once* after finding a minister. They should make a full statement of the facts in their condition and prospects which justify an application. They should also give these particulars, viz.:

Population of the place.

Names of the church or churches, and preaching stations.

Number of church-members.

Average of congregation.

Denomination and size of contiguous congregations.

Names and distances of the nearest Congregational churches.

Minister's full name and post-office address: Town, County, State.

Does he reside on his field of labor? Is he installed pastor?

Has he any other calling than that of the ministry?

Of what local church is he a member?

Of what Ministerial Association?

The number of persons composing his family.

Total amount of salary proposed.

Amount pledged by the people and how secured.

Has he, also, the use of a parsonage?

Is aid expected from any other source?

The least amount that will suffice from the A. H. M. S.

The amount received from this Society last year.

Will less probably be needed next year?

Amount contributed to the Society last year. How raised.

Amount contributed to other benevolent societies.

Additional statements concerning the conditions, prospects, and wants of the field.

Date of the desired commission.

The application must be signed by the officers of the church, where there is one, and by the trustees or a committee of the congregation.

If the ecclesiastical body, within whose limits the congregation is found, has a "Committee of Missions," the members of that Committee should certify these statements, the standing of the minister, his prospects of usefulness there, and indorse the application. If no such "Committee of Missions" exists, the application should be indorsed by two or more neighboring clergymen acquainted with the facts. If no church or congregation is yet gathered, applicants will follow the same course as far as practicable.

Applications, after being so indorsed, should be sent to the Superintendent (or Secretary of the Auxiliary) for the region where the applicants reside.

Appropriations, as a rule, bear the date of a *punctual* application; and they never cover more than one year. If further aid be needed, a new application is required, containing all the particulars named above, and indorsed as before. *To this the certificate of the missionary that the congregation has fulfilled its previous pledges for his support, must be added.*

For the address of Superintendents and Secretaries of Auxiliaries see p. 4 of cover.

FORM OF A BEQUEST.

I bequeath to my executors the sum of _____ dollars, *in trust*, to pay over the same in _____ months after my decease; to the person who, when the same is payable, shall act as Treasurer of the American Home Missionary Society, formed in the City of New York, in the year eighteen hundred and twenty-six, to be applied to the charitable use and purposes of said Society, and under its direction.

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Relating to the general business of the Society may be addressed to either of the Secretaries for Correspondence.

Communications relating to the Editorial Department of THE HOME MISSIONARY, and to the WOMAN'S DEPARTMENT, may be addressed to MRS. H. S. CASWELL, Bible House, N. Y.

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THE HOME MISSIONARY.

GOPREACH the GOSPEL.....*Mark xvi. 15.*

How shall they preach except they be SENT?....*Rom. x. 15.*

VOL. LXV.

JUNE, 1892.

No. 2.

OUR IMPORTED MISERY.

I SPENT some interesting hours tramping about New York slums, contrasting in my mind the terrible poverty with the little less terrible wealth found within the limits of the same city. The misery I saw was chiefly foreign; the streets and houses were filled with Germans, Polish and Russian Jews, Italians, Irish, hapless seekers for the riches that lie at the end of the rainbow where it touches the earth. The public schools of the district told the same story, scarcely an American child being found among the dark-eyed, dark-haired little ones, who have to be taught the language of their adopted country ere their ordinary education can commence. It is a complex problem which has to be worked out on American soil, this shooting down of foreign waifs and strays into a country which so quickly admits them to full rights of citizenship, the fragments broken by British and continental oppression used for the building of a country that should be noble and free.

The most tiresome duty that the judges of the Superior and Common Pleas Courts have to perform is the naturalization of the thousands of foreigners that wish to become invested with the rights and privileges of American citizenship, especially just before election time. When naturalization is going on the court-room is turned into a school-room. The clerk calls off the name of the prospective citizen, who steps up to the bar with his friend, who is to declare that he has known him for so many years, and that he knows him to be of good moral character. Then the friend steps aside, and a judge asks the embarrassed candidate a few questions to see if he knows enough to be given a vote. This was part of a conversation between judge and candidate in the Court of Common Pleas the other day:

"What is the government of this country?" asked the judge.

"Republic," said the candidate.

"Who is the chief officer of this State?"

"The Governor."

"And who makes the laws?"

"The Sinnit."

"The Senate and what?" with an emphasis on the "what."

"Yes, sir; yes, sir; the Sinnit and w'at."

But he got his papers.—*Mrs. Annie Besant, in the London Star.*

WHERE IS THE LACK?

BY REV. CHARLES H. SMALL, WASHINGTON, D. C.

"God so loved the world."—JOHN 3: 16; "Go ye into all the world."—MARK 16: 15.

In the early days, when the Covenanters of Scotland were forbidden to hold their services, a Scotch lassie, on her way to one of their secret meetings, was met by an officer who suspected where she was going and stopped her. For a moment she was greatly alarmed, for she knew that apprehension meant severe punishment for herself and the others. But the Holy Spirit came to her aid, and she said calmly, in answer to his question as to where she was going,

"I am on my way to my Father's house. My Elder Brother has died and left a will; they are going to read it, and I am interested in it." He let her pass.

Christian friends, our Elder Brother has died and left a will. Fifty Sundays in the year we read this will to find what of promised blessing has been left us. Let us now look at the codicil, a very important part of the will—"Go ye into all the world and preach the Gospel." In "all the world" is included a part that we love, "our own, our native land."

We often consider our *own* needs—let us give a thought to our country's needs. In a letter from Superintendent Jones he writes:

"The American Home Missionary Society is up to the gunwale in debt."

I ask the question, Why? Is it because of extravagance? Most emphatically, no! Is it because of mismanagement? Merchants would be glad to have their business managed as economically and as carefully. No, it is because of the imperative needs and the lack of money to meet them.

But is there a lack of money? By careful calculation (an underestimate rather than an overestimate) it is ascertained that the wealth of Congregationalists is \$544,000,000; out of this the paltry sum of \$2,270,000 was given for missions, home and foreign. Further, it is ascertained that the increase in the wealth of Congregationalists is \$18,000,000 an-

nually. That is, after supplying all our needs, and pretending to supply the needs of the Lord's work, we are wealthier each year by \$18,000,000. Is there a lack of money?

Once more: The average salary of Congregational ministers of the country is \$1,000. Believing that this is a fair average of the income of Congregational families, we have, as the income of those connected with Congregational churches, \$341,000,000. But of this less than one thirty-fourth is given for home expenses and for missions. Is there a lack of money?

The following table will show what could be done if Congregationalists should give one twentieth of their income:

	<i>Per ct.</i>	<i>Per family.</i>	<i>Aggregate.</i>
Home expenses.....	60	\$30	\$10,200,000
A. B. C. F. M.....	10	5	1,700,000
A. H. M. S.....	6	2	1,020,000
A. M. A.....	4	2	680,000
Congregational Union.....	2	1	340,000
N.W. Education Society.....	1	50	170,000
Cong. S. S. and Publishing Soc....	1	50	170,000
Colporteur and Educational Soc..	1	50	170,000
Other benevolences.....	15	7 50	2,550,000

If this could be done by giving a twentieth, how much a tenth would do! Two millions for Home Missions! That is not one cent more than ought to be given. Please note that if the income of your family is \$2,000 you should give twice as much as is indicated above; if \$3,000, then three times as much, and so on.

No, it's not the money that is lacking; it is full, earnest consecration on the part of Christians that is lacking. We talk of the perils to our country—perils of intemperance, Mormonism, immigration, socialism, etc.; but one of the greatest perils is in our own hearts, the lack of consecration, the consecration of all we have and are. Some rise to their privilege, many are far below their duty; the Society is up to the gunwale in debt, some Christians are under water in selfishness.

The executive officers of the Home Missionary Society send out a circular, saying, "For three years past the Society has been forbidden by the condition of the treasury to enlarge the volume of its work." Before God I declare that our dear brethren have made a mistake. It is the condition of Christian hearts that has forbidden the enlargement of work, the condition of those who profess to be "good stewards of the manifold grace of God."

Some object to proportionate giving because it is too "cut and dried." Better that than missionaries poorly paid and suffering; better that than an embarrassed, debt-burdened Society; better that than retrenchment; better that than a multitude of places without the Gos-

pel, I do not say without Congregationalism. I have no patience or sympathy with petty denominationalism. Our work is to win our country for Christ. The needs are so great, the money so scarce that our Society has no desire to push in where it is not needed. Our missionaries go where fields are white and laborers are few. As some deny themselves and go to the hard fields, we should deny ourselves and provide for them there.

Are we living in a little, pent-up world, bounded by our home or by our community? Charity *begins* at home, but it doesn't end there. The charity that goes no farther than one's immediate surroundings is very poor charity. Let us study the needs of our country and the world.

Do you exclaim, "It is nothing but give, give, all the time"? Is there one who believes that he has given more than he ought to give to Him who gave His only begotten Son to die for the world? Let it no longer be true that our love is not strong enough, our consecration thorough enough, our hearts large enough, our horizon too narrow to do much in the Lord's service. But let us rise to our full privilege, and "every man according as he purposeth in his heart, so let him give: not grudgingly or of necessity: for God loveth a cheerful giver."

FROM OREGON.—My field is one of distances, extending from the Columbia River to a point ninety miles distant, with six preaching stations, two small churches, arrangements for organizing two more. Many more places call for our services, but it is impossible for me to supply them. There are many families here who have not heard a sermon for years. I am now preparing to start on a missionary trip of two weeks, return to start on another to a community which has not yet been visited, and so on through this important and needy field.

May the Lord bless and prosper his work, not only here but throughout our land.

A HAPPY SURPRISE.—We received the A. H. M. S. draft with much surprise and profound thanksgiving, for we had settled into a hopeless waiting period we knew not how long. May the Lord grant his richest blessing to the friends who made it possible for us to receive our salary! May the Lord touch with a burning finger the purse-strings of his stewards, "that there may be meat in his house" and in the houses of his ambassadors.—*Wyoming.*

FROM MONTANA.—I inclose a little remembrance for you from Mrs. Gardiner, written on a piece of birch bark in our reading-room. Mrs.

Gardiner is the lady who has charge of the room. She has been ten years in Montana, teaching school and doing the work of an evangelist. She is well known in this part of the State. The white people call her "Auntie Gardiner," and the Indians, who have great respect for her, call her, in their own language, "Much-know-books-white-woman." Mrs. Gardiner is in the habit of distributing texts written by herself on pieces of bark.—*Rev. W. H. Watson, Red Lodge.*

[The piece of birch bark is about the size of a visiting card, on which is written, "The Lord is my keeper."]

PROFESSOR PHELPS ON HOME MISSIONS.

"I HAVE for twenty-five years been impressed and oppressed by a sense of our *home work* for the world's salvation. I have become imbued with the idea of divine *election* in the destiny of this country. We were and are an elect people as truly as ever Israel was, and good strategy requires the Christianizing of this nation first. Whatever else may lag, the work here must not lag.

"Indeed, the most fatal way to make everything lag, is to let the home work be secondary. This has been my theory. I have fought for it at Andover by trying to create a truer balance of religious feeling among the students. . . . This has been my estimate of this country as the center of the world in Christian work. Since the War things have gone on with a rush which is awful. No words can express my conception of the crisis, the peril, the opportunity. . . .

"I would not utter a word to cool the ardor of any one in the foreign work; yet I confess that the home work does loom up before me with a painful and threatening magnitude which suggests the query whether it is reasonable to expect much expansion of the foreign service before the home field is more thoroughly mastered. There is a law of give and take in these things which is as inexorable in the work of the world's conversion as in any other. We cannot convert Asia without a certain amount of spiritual power at home. We cannot give what we have not received. And the power at home must come from a broader and deeper spiritual culture; and this must take time, money, and labor, and prayer.

"What other view of it can be either philosophical or scriptural? 'Beginning at Jerusalem'; such was our Lord's direction to the Apostles at the outset of the great work. This is the central law of missions, as it seems to me, for all time. We must keep the home work well in hand, and uplifted above all chance of failure, or we cannot get the power to impart truth to the heathen mind. Every missionary in Nebraska left to struggle for dear life, and every church left houseless in Dakota, represent just so much deficit of spiritual force in Japan. I do firmly believe

that that drift of inquiry and decision which results in giving to the great majority of our ministry home work to do, is obedience to the deepest law of spiritual success. It is simply the power of the Holy Ghost moving the men to the places where the greatest results are practicable."—*Parts of two letters written in 1877, and 1888.*

RANCHER—MINER—COWBOY.

THESE present three distinct types of character. The rancher is the farmer of the East, who has come to make himself a home in a thinly settled region. When there are enough families to support a Sunday-school it is welcomed gladly. In one neighborhood a rancher, who had been a member of a Brooklyn choir, gathered together those who could sing and they practiced under his leadership. On an appointed day a Sunday-school was organized, an organ purchased, and many have been brought under the influence of the Bible who for years had not opened its pages. In another farming community the mainstay of the Sunday-school is a single family of six earnest Christians, all glad to dedicate to the Master's service the power of song which is theirs.

The miner is a wanderer, and, as a usual thing, is unmarried. If he has a family he seldom has a home of his own, but rents the rude log cabin which the mining company has erected on the barren hillside. The fact that his children are growing up in deep moral darkness troubles him no more than the darkness of the mine where he works all day. Rarely in a mining camp can a man be found who will identify himself with a Sunday-school. The mothers, however, desire better things for their children, and do the best they can, under many difficulties, to sustain a school. Most of the mission Sunday-schools in Montana are in mining camps, shedding a light that is very feeble, which sometimes goes out altogether, but again becomes a brighter flame. Two of the most promising churches are in mining towns, and are largely the outgrowth of Sunday-schools.

Free-hearted and generous, but wild as the range over which he roams, living in the present, leaving the future to take care of itself, the cowboy is perhaps the most difficult one to reach. He gives as the symbol of his life the unbranded steer, or "maverick," whom nobody owns. Some time ago a Christian lady asked one if he was a Christian.

"No," was his reply, "I am a maverick, the Lord Jesus Christ hasn't got his brand on me yet."

When once you can get one to realize it, Christ satisfies his needs as he does those of all mankind. A few winters ago a cowboy strayed into a meeting, the arrow of conviction found its way into his heart, he bowed at the feet of the Savior and consecrated to him his life. All through the

following summer he was known as the "preacher cowboy."—*Rev. W. S. Bell, Montana, in The Congregationalist.*

ON THE TRAIN.

I AM returning home from Creede where I spent the Sabbath. This is my second Sabbath there. A week ago we opened our Tabernacle (60x24). Good audiences at both services; attention and appreciation all that could be asked.

Yesterday, the day was "raw" and not pleasant, yet there was an increase in the congregation. I think we would have had 300 in the evening, but for the storm of snow and the terrific walking and dark streets; "mud and mud and mud." Twenty-three remained to the after-meeting to pray for God's blessing upon the work of the day. Surely there is a little leaven in that "*Gambler's Paradise*," "*Chaos come again*," "*Bedlam let loose*," with its streets "*rather straighter than a corkscrew*," its hundred saloons, gambling rooms, and dance-houses. It is one of the roughest, rudest, and most lawless towns I have visited in my sixteen years' experience in this great New West.

Surely the enemy has "come in like a flood." Surely, too, the good Lord "is lifting his standard" there. To the Congregationalist is given the honor of being at the front in planting this glorious standard. We might share this honor more frequently were we not too modest. Besides our work, the Methodists have, in another part of the town, erected a like tabernacle about two thirds as large as ours.

We have made a good start. We have the best room and best location. As yet, all is confusion, and it is not yet certain just where the coming city will be located. We are watching, and hope to locate our permanent building wisely. Now for the right man for the work. There is a great work to be done, interesting and promising. Where can such a man as that field needs make his life tell more for Christ or for the world, or even for himself?

In the congregation last night there were, perhaps, twenty-five women; most of the congregation were young men from everywhere; many of them followed by a loving mother's anxious heart and earnest prayers.

I said a kind word to as many as I could reach after the service. There were some thoughtful ones who went out of that tabernacle last night. One to whom I spoke said, "I was once a member of a church."

The town is a sort of a "band-box town"—cheap frame buildings, thrown together, planted, or located regardless of street or alley. If the new town grows, as is now expected, it will be built in a more orderly way. The scenery is picturesque and romantic.

The church, if the right man is found to lead it, will not long need outside aid.—*Rev. C. M. Sanders, Denver, Colo.*

GO OR SEND.

REV. JAMES D. WYCKOFF.

It may be glorious to write
 Thought that shall glad the two or three
 High souls, like those far stars that come in sight
 Once in a century.
 But better far it is to speak
 One simple word, that now and then
 Shall waken a new nature in the weak
 And sinful souls of men.

....Paul says a man may be a philanthropist, missionary, and martyr, and yet be nothing. The gifts of the rich, the deeds of the strong, the words of the wise, will not weigh so much in the markets of the universe, as the two unbroken mites of the poor, heart-full widow.

....If I would get to God and heaven myself, if I would forsake bondage, poverty, and wretchedness, if I would come to freedom, royalty, and joy, I must take God's way out of the one into the other. When Garibaldi took his place at the head of the forces of Italy he said, "Whoever is willing to face hardship, danger, and death, let him follow me." Long ago a greater than he said, "If any man will come after me let him deny himself, and take up his cross daily and follow me." Here are three distinct surrenders, yet they all may be in one.

To most, religion means salvation from sin. It is nothing if it is not more. A man is saved *to* something. He surrenders to a service so complete that it includes every other, and dominates the whole being. The Spirit says, "Do you take this service fully, forever?" The soul must answer *Yes* or *No*. Here the multitude of professing Christians—enlisted soldiers—stand crying out, "Master, we cannot; it is hard!" This very same self which accepted salvation, now refuses to surrender to service. The Word has no authority. Its truth-shafts rebound from stubborn wills. The agonies of a dying world, all the love of Jesus, find no more response than do the hot tears of a child as they fall in showers on the cold, dead face of its mother. This duty for me? No! But here is the commandment! It can mean nothing less than *separation to a work commanded by the King*; the full consent of the soul to service, just as definite, just as complete as was the first surrender to the Savior.

Beyond this there comes to the self-denying servant this deeper, thrilling question, "You have consented to be saved, to serve—will you now follow?"

....Gladstone says: "Evangelization is local patriotism." But this going out of ourselves, whether to the heathen abroad or to the careless

and hardened at home, is not the sacrifice. The surrender in the soul has been made *before* the going. The same surrender must be made by those who *do not go*. Every life refusing this *misses its chances*. The point of danger lies in supposing that only the few need to do this. The same law touches all. This Spirit is leavening the civilization of the nineteenth century. It dominates in all the world's upward movements. It has laid its hand specially, with imperial power, upon this generation. This is the Missionary Century. Forsaking country, kindred, and home, laying their all on the altar, seeking only the will of the King, stand the consecrated ones ready to go.

Christ, the first missionary, did this. From his hands his disciples took his benediction and his work. Centuries passed. A lodged seed pushing its way up through the ledges of barbarism came to its fruitage in the rescue of our ancestors. Providential gales swept it across the seas. In the fresh soil it grew. A church was its first testimony. "Christo et Ecclesia" illuminated the threshold of its first university, and now sixty millions are at peace under its shadow. Paul, eighteen centuries after his sun went down in blood, and nearly six thousand miles westward from his old battle-ground—Paul preaches every year in ninety thousand sanctuaries. The call is out. It is just as urgent, personal, unconditional as ever.

QUESTIONS AND FACTS.

In one year missions cost us \$7,000,000 against \$200,000,000 for our dogs. Christian America in the same time paid more than 200 times as much for drink and tobacco as for missions. Thoughtful, generous America! The best land God's sun shines on, and such a record! Where are her sacrifices? Millions of the Lord's money in the pockets of the people in the church testify that they have not been "rich toward God."

....Great crises crowd on each other. History sweeps by in great tides. By way of Leyden and Scrooby, Plymouth Rock and the Golden Gates, through the waiting isles to the kingdoms that sit in the shadow of death, we have girded the world. The color-bearers of the King have planted his standards round the globe. The battle is set. God is speaking! Men! stand at your posts! Rally, soldiers of the Cross! all along the line—FORWARD!

....Will we appropriate the means in our hands for the evangelization of the \$50,000,000 abroad? Will we furnish the equipment for the evangelization of the millions at home? These are serious, cogent, and decisive questions. Most of us will never be called to go and preach, therefore *we must send*. WE must send! Here the sacrifices of most Christians must come.

Who suffers from Christian giving? Why should it be counted a strange thing for one to give everything beyond necessary expenses to the Lord's work?—*Published by the Illinois H. M. S.*

PIONEERING.

KINGFISHER, O. T., April, 1892.

FROM east, west, north, and south white-topped wagons are creaking along the dusty roads, headed for the new slice of the "Promised Land"—the country of the Cheyennes and Arapahoes, which will in a few days be thrown open to settlement.

There is to-day one almost unbroken encampment along all the borders of the new country, and every moment the ranks of the boomers receive recruits. More people will probably make the rush into the new land than entered Oklahoma when it was opened; but there is room for many more. The Oklahoma country, which was thrown open three years ago, contained only 1,100,000 acres, while there will be more than 3,500,000 acres for white settlement next week.

The facilities of Kingfisher, Hennessey, El Reno, and other towns close to the border are taxed to their utmost. People stand for hours in front of the post-office to get their mail. For several days there has been a line in front of the Land Office. These men expect to hold their places if the land is not opened until the Fourth of July.—*Oklahoma Paper.*

GUTHRIE, April, 1892.

THE meetings which we have been holding under the forest trees in the new settlement have been moved to the residence of the deacon. He has been obliged to move his household goods out of the house every Sabbath to give us room; but he does it gladly, and the good work goes on.

I do not know how to express my thanks to the young people in Montana, who, one would think, had many needs to meet in their own State, but who act upon the principle that although charity ought to begin at home, it must not end there. God bless them for extending a helping hand to a "waiting missionary" in Oklahoma! To be so generously and tenderly remembered at such a time quite overcame me. God bless their young hearts!

My sons have secured a claim in the new land, upon the Sac and Fox Reservations. There is a new town being laid out to be called Cold Springs. There is to be a post-office, and a stage line between this town and Guthrie. I have secured lots for a church building, and a number of settlers are ready to form themselves into a church.

You see I am in the battle-field just where I think God wants me, and where I hope he will let me spend the rest of my life. In the new

land is a territory of country miles in extent, with a family on every quarter-section—and not even a Sunday-school. We shall have both church and Sunday-school soon, for there are plenty of forest trees, and we can organize, and worship under their branches until God helps us to prepare a temple made with hands.—*A Home Missionary.*

RESULTS.

You will be glad to know that the spring meeting of the Central Association here (in Coal Bluff, Ind.) was a grand success. The miners and their families crowded the church at night and sang as miners can sing. The lunch, served in the reading-room with its warm welcome, was worthy of the ladies; and the brethren went home thrilled with the nature of this work. We were greatly encouraged. Last Sabbath we received seven into the church on confession of faith, six of them heads of families, and our organist. There are others to follow. The Lord be praised! Last week we held gospel and temperance meetings in the church every night. I engaged the services of a lecturer for a week. The congregations were large. Public sentiment has been aroused to such an extent that a Law and Order League has been organized. We hope to close these saloons on the Sabbath at least, and clean out these gambling dens so ruinous to young men in these towns.

Yesterday afternoon I was at Caseyville, and organized a new Sunday-school in that godless town. It starts out with some determination with the great work before it. With the help of two boys I scattered tracts, etc., in these homes, which I hope may be the good seed of the kingdom. Plymouth Church, Indianapolis, is becoming very much interested in this mission. A band of King's Daughters in that church is working nobly. The reading-room here is a grand enterprise.—*Rev. James Hayes.*

A HOMELAND READING CIRCLE.—Why not? There is need enough of intelligence upon missionary matters. Why not organize such a circle, whose members shall pledge themselves to read books of missionary history, biography, etc., and at the next missionary concert or sociable or sewing meeting give an account of the matter read and allow free discussion of the same? The church could afford to own the missionary library for the use of the Homeland Reading Circle. A list of books for such reading may be obtained by applying to the A. B. C. F. M. and C. S. S. and P. S., Congregational House, Boston, and also to the A. M. A and A. H. M. S., Bible House, New York City.

Woman's Department.

Perchance in heaven, one day, to me
 Some blessed saint will come and say,
 "All hail, beloved! but for thee,
 My soul to death had been a prey."
 And ah, what rapture in the thought,
 "One soul to glory to have brought!"

"THROUGHOUT the whole Bible there runs one great idea—man's ruin by sin, and his redemption by grace; in a word, Jesus Christ, the Savior."

THE POWER OF A LIFE.—You cannot always be speaking for Christ, but by the grace of God you can always be living for him. When one about to unite with the church was asked under whose preaching she was converted, her reply was, "Under nobody's *preaching*; it was under Aunt Mary's *living*."—*Es.*

ACTS 1: 10-14.

THE world is redeemed, and at priceless cost. Its Redeemer is a lifeless body stretched upon a grim cross; and there is a trembling earth, and darkness at midday, and an uprising of the dead, and then—on this terrible Friday there is quiet, until a new Sabbath begins to dawn over the whole world. Our Lord left the guarded sepulcher, and the believers mourned no longer over a dead Christ, but exulted over a risen Christ. During the next forty days he appeared to the believers in one form and another, and always unexpectedly, and talked much with them. What did he talk about? Would that we had the whole record! We know that we have it in part in the records and letters left by the Apostles.

At last, one day, Jesus tells them to meet him on a mountain, not in a cavern—there was no need to hide. Here they were summoned to receive his last message: "Ye shall be my witnesses." "But tarry ye in the city of Jerusalem, until ye be endued with power from on high."

And now a wonderful thing happens. Jesus lifts up his hands and blesses the little company of believers: and while he is blessing them a shining cloud envelops him and receives him out of their sight, and thus he is taken up into the heavens.

And there they stand, the wondering company, gazing up into heaven, until two angels recall them to the realities of earth by a question—"Why stand ye here looking into heaven?" There is nothing for them now but the coming down from the mountain to common life. What shall we do next? we seem to hear from their lips. Do? Why, do what he told you to do. Wait—wait until you are endued with the promised power from on high. Wait!

And now they secure an upper room, and meet day by day for prayer and conversation about the words of their Lord. A little company of one hundred

and twenty believers, divinely commissioned to tell everybody about Jesus the Christ and his new spiritual kingdom—his witnesses. They must tell of his life, his death, his resurrection. They must tell a lost world that it is redeemed. But why are they kept waiting here in this upper room in Jerusalem, with nothing to do but to PRAY? Ah! a church doing nothing but PRAY is doing the mightiest of all work.

There are WOMEN in this praying company, and Mary, the mother of Jesus, is there, and this is the last known fact of her life.—*Compiled for the Homeland Auxiliary.*

THE HOMELAND AUXILIARY. II.

PROGRAM

Arranged from this number of the Magazine

Singing.

Prayer

Scripture reading.—Acts 1: 19-24

A. H. M. S.—II.

Where is the Lack?

Systematic Study. Five minutes for discussion.

Missionary Experiences:

1. Results.
2. From Montana.
3. Pioneering.

Singing.

Go or Send. 1st part.

Questions and Facts.

Our Imported Misery. Five minutes for discussion.

Singing.

The Power of a Life.

Missionary Wives.

Rancher—Miner—Cowboy.

Missionary Experiences:

4. A Happy Surprise.
5. From Oregon.
6. On the Train.

Singing.

Woman's Receipts for the Month. Discussion of Methods for Raising Money.

Professor Phelps on Home Missions.

A Homeland Reading Circle. Discussion.

Selections from Editorials.

Personal Messages.

Story.—"How We Did It."

MISSIONARY WIVES.—"Their work," says a missionary, "is not always reported, nor always reportable, but it has to be done all the same. They are busy at something all the time, doing a thousand things which are of no great account in making up a 'report,' but all of which are valuable items of solid missionary usefulness."

A. H. M. S.—II.

How does it happen that the A. H. M. S. began its existence in New York?

One of the local State Societies which was in operation before the A. H. M. S. was organized, was the "United Domestic Missionary Society" of New York, which was formed in 1822 by the union of two other local societies. It was undenominational in its principles and spirit, it was enterprising and efficient, and in 1825 appointed four young men from Andover Theological Seminary as its missionaries.

In January of that year Nathaniel Bouton (afterward pastor of the First Church in Concord, N. H.) was riding in a stage-coach from Andover to Newburyport, Mass., in company with several theological students, when the importance of enlarged operations in Home Missions became the subject of conversation, and Mr. Bouton suggested the formation of a National Domestic Missionary Society. The subject was warmly discussed during their ride, and on their homeward journey, and in the evening at Andover, and subsequently in the Porter Rhetorical Society, the Society of Inquiry, and the columns of the religious journals. It was finally laid before a meeting of ministers from several States, who had assembled in Boston to ordain four students from Andover Seminary for the work of Home Missions.

A larger meeting, composed of eminent ministers from Maine, New Hampshire, Massachusetts, and Connecticut, was held in Boston, January 11, 1826, at which the action already taken was approved, and a resolution adopted recommending that the United Domestic Missionary Society of New York become the American Domestic Missionary Society.

The executive committee of the New York Society responded cordially to the overture from the Boston meeting, and issued a circular to a large number of the friends of Home Missions, in all parts of the United States, inviting them to meet in the city of New York for the purpose of forming an American Home Missionary Society.

PERSONAL MESSAGES.

FROM MISSOURI.—I must hasten to tell you of the good meeting held in my parlors yesterday afternoon. Representatives from twelve churches to the number of thirty gathered to consult together concerning the work of the new year, and to decide, if possible, the amount which should be assumed by each church as its aim. The weather was unpropitious, but did not seem to dampen the ardor of the dear sisters who had planned to come; and the verdict of all at the close of the meeting was that it was the best one yet held. The sisters from the weaker churches shamed us of the stronger ones by their past and prospective self-denials. The fund

for benevolence was earned by one sister through going without butter for a year; by another by giving twenty per cent. of hard-earned wages, although she has several children to support; another filled a dime-bank by milking a neighbor's cow; another by walking whenever possible, instead of taking the street cars, also by denying herself the luxury of soda water during the hot days of summer. This dear sister said she had been a Christian scarcely more than a year, and at first she thought the giving of a tenth of her husband's wages was a large amount, but now she felt it was far too little to give to the dear Master. There were more testimonies of this kind, accompanied by the statement of desiring to do still more in the year before us. Do you wonder many of us felt we knew nothing of self-denial?

There were many prayers offered of thanksgiving for past mercies and aid invoked for future work. Each church represented gladly assumes a higher aim than last year; and I can but feel that the work for the next year opens propitiously. At the close of the meeting the dining-room doors were thrown open and chocolate and cake served, thereby affording a social half-hour to all.

FROM NEW YORK.—Please send me the following leaflets *to be used instead of* "Menu Cards" at our "Missionary Tea." We are greatly encouraged by the enthusiasm with which the ladies have taken hold of this new venture. We have arranged for twenty tables, with eight at each table. Preparatory to the "Tea" we are to have a reception and missionary hour. We have a "Whatsoever Band" of eighteen members, who are carrying out the "Cent-a-Day" plan.

FROM OHIO.—Some time ago I sent a lady a package of home missionary literature, with an earnest request that she would read and circulate it. I have just received a letter from her inclosing a check and asking for more literature. She writes: "I am so thankful both for myself and for our Society. I could not rest until I had read most of this literature. It enlightened me on so many points where I was deplorably ignorant before. It warmed my heart toward the home missionary work as it has never been warmed before. I do thank you for sending me these leaflets, and I hope to distribute them in a way to bring some blessing to the work."

FROM WASHINGTON.—I thank you for the chart. I was delighted that you should send it to me. When I heard that the price was fifty cents I knew I could not hope for one, yet the very next mail brought it! The children are greatly taken with it. I do hope it will teach them something about the work done for Christ by our denomination. The Oregon number of *The Home Missionary* is very interesting to us of the

Pacific Coast. We are here trying to secure a claim. We have no money, but cheerfully give our services so far as we are able. We have no church organization here, but we have a Sunday-school.

HOW WE DID IT.

MARGARET S. BEVIER.

DEAR me, yes! we are poor, poor as snakes in our church!

There isn't one you'd call rich in the whole church, and we feel mighty poor, too. You'd think so if you'd see the collection plate come around; most folks put on something just for the shame's sake, but some look right straight ahead, and don't see the plate, and some give their children a penny to put on, and then sit and look benevolent, and think how well they are bringin' up the risin' race.

Our minister's voice always sounded discouraged when he said: "The collection this afternoon will be for Home Missions," and he had reason to be downhearted, for somehow we always gave less to that than to most anything else.

Foreign Missions do a little better with us; we rather like to think about helpin' teach the yeller and black people. We can imagine the cocoanuts and the bananas, and the palm trees a-wavin'; and the camels, and the elephants, and the apes, and peacocks a disportin' themselves all in a kind of glory as it was in Solomon's time.

It all seems sort of interesting; but Home Missions are different: they are mighty plain and commonplace.

Our old minister, the one we had before this one, used to say, when he announced the Home Mission collection—"Remember, brethren, there is a debt still on *this* church, but give what you feel able."

We minded the first part of what he said, and we felt comfortable over it.

This minister is different. At first when he came he was all warmed up with zeal; but after a while even he got discouraged, for if ever a lot of dry bones sat and listened to the Gospel it was our congregation.

Well, so things went on till last spring. Then Minervy Tompkins came home to her father's old farm. Her father, the old deacon, died last winter, leaving the farm to her, and she and her five little boys were glad enough of the home, for her husband had died, and left her next to nothing except them boys, and so she came back to the old place.

I can remember just as well when Minervy was married; she was such a pretty, bright, young thing, and folks thought she was doin' real well, marryin' a doctor over in the big city.

We all liked Minervy, and felt real sorry for her when she moved back so sad and forlorn.

'Twas most enough to make a stone cry to see 'em sit on Sunday in

the old deacon's pew, Minervy in the back of the seat with the youngest little yellow head next her, and then the next, and the next, and the next, till at the end by the aisle sat Alec, her fourteen-year-old boy, sittin' up straight and manly, the very image of his dead father.

Most folks would think such a lot of boys an awful care and bother ; but Minervy don't. She told me only the other day that they are "such a comfort and help" to her. From Alec down to little Tommy, they all seem to think they must take care of, and look out for, their mother, as if she was made of glass.

Now most boys that I know, think mothers were made just to wait on them, and let them have a nice time.

Minervy seems to have a wonderful knack of managing her boys, and I guess they will prove a blessin' to her.

Well, as I was saying, there they all sat in church, and it was Home Mission Sunday, and when the plate came to Minervy it was nigh a'most empty. She put on a bill all folded up small, and each of the little chaps put on some silver. I could see, for I sit right back of them, and I could see, too, that Minervy looked mighty grave.

Monday afternoon I was just a-sittin' and restin' after my wash—we do have awful big washes at our house—when who should drop in but Minervy Tompkins. We had a real nice friendly talk, and by and by it got around to the subject of missions. She seemed to think like our minister that it is a privilege to give. I said I thought that was one of the privileges we had to do with mighty little of ; we couldn't afford that, any more than we could afford silk dresses every day. Well, she said she had been wondering if there was not something she could set apart for the Lord's work, since she, too, did not have much money, and she had concluded to dedicate a hen ; to set her, and raise the chickens that should hatch, and sell them for mission money.

I liked the notion first-rate ; it was something new, and I like to try new ways sometimes, so I said I would set a hen, too, for missions.

Then Minervy proposed that I should call over next door to see Mrs. Peters, and see if she would set a hen. I went next day, and Nancy Peters fell right in with the plan, and said she would call on her next neighbor, Mrs. Adams, and get her to join too.

Well, so it went, each woman calling next door, and we all got awfully interested, and eager to try the plan.

All but Ann Hooper ; she just loves to be contrary, I believe. She primped up her mouth and said, "She would give, as she always had done, what she could afford, in the regular appointed way."

Time passed on. I picked out one of my best hens, and set her with fifteen eggs.

There is a difference in hens the same as there is in people ; some are

flighty and fussy, and don't stick to business, and some are quiet and steady, and can be depended on.

I took a good one, for, you know, even the Jews were expected to bring perfect creatures, of their best, as offerings, and we ought to be able to do as well as the Jews.

Old Speckletop did set steady, and I declare if every one of those fifteen eggs didn't hatch out. I never had better luck with my chickens than I had this summer; they grew like little weeds, not only the fifteen missionaries, but all of 'em.

Of course, I took extra care of 'em, for I was interested, and that may have helped; anyway all my chickens did well, and the fifteen missionaries all lived, and I sold 'em early, and got fifty cents apiece for 'em; so I had seven dollars and fifty cents to give as my share, and I didn't feel any poorer either, for the other fowls had done so well I could easy spare it.

We women met in August at old Mrs. Hibbard's, she has the rheumatism, and can't get out far from home; but she had managed to raise a nice little flock of chickens, and she wanted us to meet at her house so she could have the fun of it as well as the youngest and spryest of us.

We had a real nice meeting. Minervy was there, and read a few verses about the old Israelites offering *willingly* for the tabernacle, and then she said a word or two of prayer, offering our money to the Lord. I thought it would seem queer to pray about hens and hen money, but it didn't.

Then we told our experiences and counted our money; some had more, and some less, but all had had tolerably good luck, and come to count it up, there was seventy-five dollars and ninety-six cents! We could hardly believe our eyes.

And I wish you could have seen our minister when we gave him the money to send off, and told him what we had done, and said that we meant always after this to keep each one of us a missionary hen. We had been careful that he should not hear of it before. But I *wish* you could have seen his face; he looked as if some of his early dreams had come true.

I almost forgot to tell you about poor Ann Hooper. You know she would not join our plan. Well, she did have the worst of luck. First, her chickens got the gap, and died off, ever so many a day; and then her old cat, Thomas Henry, that she loved almost as well as if he had been her son, learned to eat chickens, and the more she whipped him the more he wouldn't stop, but would sly out to the coops whenever she had her eyes off him, and finally she had to drown him; but he had made away with about half of her flock before she could make up her mind to part with him.— *W. E. C. Reformed Church.*

TOTAL OF REPORTED CONTRIBUTIONS

OF THE WOMAN'S STATE MISS. ORGANIZATIONS TO THE AMERICAN H. M. SOCIETY
AND ITS AUXILIARIES FROM APRIL 1, 1892, to MAY 1, 1892.

WOMAN'S STATE MISS. ORGANIZATIONS.	No. of Cong'l No. of Chs. Chs. in the with Aux. to State. W. S. M. O.		Receipts.
1. New Hampshire.....	189	113	\$38.21
2. Minnesota.....	182	92	
3. Massachusetts { Rhode Island {	597	304	250.00
4. Maine.....	241	101	
5. Michigan.....	317	187	73.58
6. Kansas.....	186	69	
7. Ohio.....	244	100	68.65
8. New York.....	281	145	1,334.63
9. Wisconsin.....	206	64	
10. North Dakota.....	68	20	
11. Oregon.....	34	12	
12. Washington { Northern Idaho {	96	26	
13. South Dakota.....	132	59	
14. Connecticut.....	306	76	311.01
15. Missouri.....	79	52	60.00
16. Illinois.....	286	154	
17. Iowa.....	278	140	
18. California.....	100	34	141.30
19. Nebraska.....	172	75	7.00
20. Florida.....	40	19	
21. Indiana.....	47	25	244.86
22. Southern California.....	77	32	69.50
23. Vermont.....	198	81	134.08
24. Colorado { Wyoming {	57	26	50.00
25. Georgia.....	63	6	18.00
26. Alabama.....	26	11	
27. Mississippi.....	8		
28. Louisiana.....	24	5	
29. Arkansas { Kentucky { Tennessee {	45		
30. North Carolina.....	25	9	1.00
31. Texas.....	17	6	4 70
32. Montana.....	6	4	8.85
33. Pennsylvania.....	105	16	7.50
34. Oklahoma.....	14	12	10.00
35. New Jersey { Dist. Columbia { Maryland { Virginia {	41	13	
36. Utah.....	5		
37. Indian Territory.....	9		
Total.....			\$2,832 87

NOT ORGANIZED.—Arizona, Delaware, New Mexico, Nevada, South Carolina, and West Virginia.

EXPLANATORY NOTE.—One aim of the Woman's State Home Missionary Organizations is to plant an Auxiliary in every one of our 4,817 Congregational churches. The above table tells us what has been accomplished in each State, and what remains to be accomplished. We must depend upon the State Officers to watch these figures vigilantly, and notify us of errors or changes.



DRILL QUESTIONS FOR THE BOYS' AND GIRLS' ARMY.

20. What is Mammonism?

Ans. Devotion to the pursuit of money.

21. Who is a Mammonist?

Ans. One who worships money.

22. Is money an evil?

Ans. No; but the Word of God says that the *love* of money is the root [cause] of *all* evil.

23. Is it wrong to try to be rich?

Ans. Not if we remember that our money *all* belongs to God, and if we use every dollar and every cent of it, in some way, for him.

24. What is the present wealth of our country?

Ans. Over sixty-one billicn dollars.

25. Having so much money, what is our danger as a nation?

Ans. 1. Loving money more than God.

2. Becoming proud of the power that money gives us.

3. Paying people to be dishonest in politics.

4. Indulging in idleness and luxury.

5. Spending large sums of money unnecessarily.

6. Falling into the temptation and snare mentioned in God's Word. 1 Tim. 6: 9.

26. How much of this great wealth of our country is in the hands of church members?

Ans. Over thirteen billion dollars! And yet—there are hundreds of thousands who never give *one cent* to win this land for Christ, or to send the Gospel to millions of heathen over the sea. There are hundreds of thousands who give as little as they can, and there are a few who use every dollar they have, in some way, for God.

[BULLETINS.]

FROM COLORADO.—Our Rocky Mountain Boys' and Girls' Home Missionary Rally was quite a success. The children were greeted by a large congregation which completely filled the church. The young Endeavor Society entered into it with great cheer and enthusiasm. All the young people wanted a part on the program! A class of boys recited the Home Missionary Catechism, and a class of girls made a plea for the missionary treasury, and while the collection was being taken by the little ones, the class sang with great effect the beautiful hymn,

"I gave my life for thee,
What hast thou done for me?"

FROM DAKOTA.—This Boys' and Girls' Army is a good move. When the young people take hold you will never have another debt! We carried out the Rally here and had a good time. That piece in your Rally Exercise called "Thanksgiving" was given with great effect. Each scholar recited the verse and turned over a letter till the whole word came out, to the delight of the congregation. The zeal of our children in this Rally effort is beyond praise.

FROM INDIANA.—The Rally has given a fresh start to our Boys' Club and now we have thirty members, all paying one cent a week for Home Missions. We have distributed "trunk banks" among the boys. The trunk is to remind us of a journey—the journey which the missionary takes in going his rounds. Those who take the trunks compete for a prize—a nice Bible to be given to the one who *earns* the most money. The boys are wide awake now.

FROM KANSAS.—We send you our Rally collection. We had a good time. This is a good scheme and should go on. Keep your "Bulletins" going for the refreshment of the companies.

FROM TEXAS.—Our children were delighted with the Enrollment Cards and have formed a company. "And now," says Superintendent Scofield, "why don't you form our *town school* into a missionary army?" If you will send us 200 Enrollment Cards we will do this at once. I pray the Lord this may be the means of interesting the children in Home Missions.

FROM VERMONT.—I am a little boy nine years old. I wish to become a member of the Boys' and Girls' Army, and will try and get some of my friends to join. I inclose ten cents for a certificate.

FROM UTAH.—We are too late for the regular Rally Day, but not too late to enlist for the war. Please send us the Rally Exercise and one hundred Enrollment Cards.

TOO BAD!—The column of Army Receipts from our soldier boys and girls would probably be doubled if those who send the money were to tell us that it is "Rally Money." Nothing finds a place in this list of receipts which is not so designated. To label it "From our Sunday-school, or Mission Band," is not sufficient.

FROM HEADQUARTERS.—The officers of the Society whose names you find upon your Enrollment Cards are much interested in your Army Receipts. We thank God that you send your offerings with such hearty good-will, for "God loveth a cheerful giver." We are thankful also that having begun to help this noble cause you will go on doing so, and grow into manhood and womanhood more intelligent, as well as liberal givers, through this experience. And now while you are helping us with your gifts, we want you to *study* about the work that you may know how to pray for us, and for the missionaries.

TO A LITTLE MAIDEN

OF THE BOYS' AND GIRLS' ARMY.

- "How should little maidens grow,
 When they're ten or over?
 In the sunshine and air,
 Wholesome, simple, fresh, and fair,
 As the bonny daisies blow,
 And the happy clover.
- "How should little lassies speak,
 When they're ten or over?
 As the birds do, and the bees,
 Singing through the flowers and trees
 Till each mortal fain would seek
 The merry-hearted rover.
- "How about her eyes and ears,
 At this stage of growing?
 Like the clear, unclouded skies
 Not too eager nor too wise,
 So that all she sees and hears
 May be worth the knowing.
- "And the little maiden's heart?
 Ah! for that we're praying.
 That it strong and pure may grow;
 God, who loveth children so,
 Keep her from all guile apart,
 Through life's mazes straying."

"DARE forsake what you deem wrong,
Dare to do what you deem right.
Dare your conscience to obey
Nor dare alone, but do with might."

FROM A MINISTER'S LITTLE BOY TO HIS FATHER.—Dear Papa, Private, read to yourself. Can I send a quarter to the Home Missionary Society? Please tell me what to do when nobody's around. Please don't tell anybody about it, even Mamma. Why don't *you* join? I am when I grow up. Your son.

[This "quarter" was half of all the money the little boy had.]

EATING UP THE DEBT.—At their own suggestion our young folks are preparing to eat up some of that terrible debt of the American Home Missionary Society, at a supper and entertainment. They will leave enough, I dare say, for other hungry people. But I was glad to see them move on in that direction even though we can eat up a crumb only of such a monstrous and unsavory dish. I do hope the coming generation will be educated to the cash basis of missionary work.

Later.—Last Friday evening our young people ate up ³⁰_{125,000} of your debt.—Chicopee, Mass.

AMERICAN HOME MISSIONARY SOCIETY.

BOYS' AND GIRLS' HOME MISSIONARY ARMY.



*This Certifies that _____ by the
payment of _____ is enrolled a soldier in the
Boys' and Girls' Home Missionary Army*

David B. Lee }
Alex. McLapp }
Hon. Sec.
Treas'r.

Jo. Bourne Clark }
Wm. Kincaid }
Washington Chwate } Secs.

THE ENROLLMENT CARD.

THIS card is your CERTIFICATE OF MEMBERSHIP in the Army. It is to be filled out, and kept by you as a reminder of the cause in which you have enlisted. Please remember, these cards are not to be returned to us. We hope the enrollment fee will be at least a dime; but even less will enlist a soldier. These cards will be sent free on application to the American Home Missionary Society, 34 Bible House, New York City.

ARMY RECEIPTS.

TOTAL FROM RALLY DAY TO MAY 1.

<i>Regiment.</i>	<i>Companies.</i>	<i>Receipts.</i>
Alabama.....	1	\$1 00
Arkansas.....	1	4 00
Arizona.....	1	5 80
California.....	15	119 85
Colorado.....	2	12 30
Connecticut.....	50	524 97
District of Columbia.....	2	9 69
Florida.....	4	21 42
Illinois.....	8	42 40
Indiana.....	7	76 23
Indian Territory.....	1	7 47
Iowa.....	5	21 25
Kansas.....	4	10 59
Maine.....	20	129 60
Massachusetts.....	84	1,071 94
Michigan.....	22	127 94
Minnesota.....	17	115 09
Mississippi.....	1	3 36
Missouri.....	12	54 00
Montana.....	2	7 12
Nebraska.....	14	99 49
New Hampshire.....	14	100 94
New Jersey.....	2	22 17
New York.....	30	352 16
North Carolina.....	3	7 82
North Dakota.....	4	47 45
Ohio.....	17	123 16
Oklahoma.....	5	25 39
Oregon.....	3	18 76
Pennsylvania.....	10	48 90
Rhode Island.....	6	111 09
South Dakota.....	9	101 86
Tennessee.....	3	8 00
Texas.....	1	1 50
Vermont.....	26	153 36
Virginia.....	1	3 85
Washington.....	42	269 75
Wisconsin.....	5	35 00
Wyoming.....	2	17 60

 \$3,914 27

Editorial.

TREASURY NOTE.

THIS note, like that of last month, shall be one of joy and gratitude. Of our obligations at the Bank *twenty-five thousand more have been paid*. This cancels all the loans of the sixty-sixth year, and leaves due only the \$50,000 borrowed to carry the work of the preceding year without debt to the missionaries.

The receipts in April have been unusually large for the opening of a new fiscal year. From contributions there were \$26,151.95; from legacies, \$30,218.23—in all, \$56,370.18. This is a gain in contributions of \$12,609 41 and in legacies, of \$12,937 80; in all, \$25,547.21 over the receipts of April, 1891. The receipts in the first seven days of May, also exceed those in the corresponding days of last year.

The fact that the receipts of the year just closed, notwithstanding its many dark weeks, have been equaled but once in the Society's history, combines with this promising opening of the sixty-seventh year to lift our hearts with gratitude to our covenant-keeping Father who has so wonderfully heard and answered prayer, and has moved upon the hearts of many of His people to remember their covenant also.

The forthcoming Annual Meeting in Washington cannot fail to be one of marked interest and power. The friends of Home Missions there assembled will see, from the year's results there reported, what can be done when God's people have a mind to work with Him. Will they not, as a glad thank-offering, there provide for the immediate payment of the \$50,000 still outstanding, and for the pushing of the work in the year and the years to come on a scale corresponding to the Master's calls and the abilities of His people?

SIXTY-SIXTH ANNUAL MEETING.

ALL indications point to a full meeting at Washington, May 24-26. Hon. Nelson Dingley, Jr., Member of Congress from Maine, will preside, and Rev. R. R. Meredith, D.D., of Brooklyn, will preach the annual sermon. Besides the missionary superintendents from the field, the list of speakers includes the names of Drs. Dunning of Boston, Sherrill of Atlanta, Wells of Minneapolis, Mears of Worcester, Virgin of New York, N. Boynton and Puddefoot of Mass., Grant of Charleston, S. C., Justice Brewer of the Supreme Court, and Samuel B. Capen of Boston.

The Annual meeting of the Woman's Department will be held on Wednesday afternoon, May 25. The session will be given to short ad-

dresses from Mrs. Tichenor-Bailey of Utah, Miss Della Smoke of Oklahoma, Prof. McCarthy of Indian Territory, and others.

Full particulars of hotels and boarding-houses are found on another page of this magazine. Railroad notices will be published in the weekly religious papers of an early date. The churches should remember that under the new constitution they are entitled to elect two annual members each, who have all the rights at Washington of life members of the Society.

ACCOMMODATIONS AT WASHINGTON.

THE following hotels and boarding houses have made arrangements to accommodate guests at the approaching Anniversary, May 24-26, at the rates named.

It is to be noted:

1. This list contains room for at least 1,000 people at a price not to exceed \$2 a day.
2. It will be possible nearer the time of the anniversary for the local committee to control places for quite a large number more at the lower prices, say \$1 per day.
3. The Committee have so far tried to keep the accommodations within walking distance of the church. Save in two or three cases, they are all within seven squares and most of them much nearer.
4. The "St. James," on Pennsylvania Ave., will accommodate over fifty, making price of room 75 cents for each person per day, and bringing the total per day not over \$2.
5. All the addresses given are in the northwest of the city. Hundreds more can be accommodated by going a little farther from the church along street-car lines.
6. All communications sent to the Committee for places should be addressed to Dr. P. C. Claffin, 907 F St., N. W., Washington, D. C.

HOUSES AT \$1 PER DAY.

Mrs. Taggart, 1512 T St., N. W.; Miss Cherry, 1929 Pennsylvania Ave.; Mr. Frame, 129 C St., N. E.

\$1.25 PER DAY.

Temple Café, 606 9th St.; D. H. Clark, 1121 I St.; S. A. Gover, 918 H St.; Mrs. Householder, 918 I St.

\$1.50 PER DAY.

Strathmore Arms, 810 12th St.; Hotel Lincoln, Cor. 10th and H Sts.; The Franklin, 1332 I St.; The Evans, 924 F St.; The Aston, 11th and G Sts.; The Baltimore, 807 H St.; Sealeys, 1012 12th St.; The Rochester, Cor. 13th and G Sts.; Mrs. Chamblin, 721 8th St.; Mrs. Perryman, 933

New York Ave.; Mrs. Stone, 928 K St.; Mrs. Hart, 900 K St.; Mrs. Hopper, 932 K St.; Mrs. Kant, 20 Grant St.; Mr. Taylor, 1218 11th St.; Mrs. Shackelford, 17 Grant St.; Mrs. Madeira, 921 I St.; Mrs. Denny, 801 12th St.; S. S. House, 1222 H St.; Mrs. Winslow, 922 I St.; Mrs. Bliss, 1012 14th St.; The Litchfield, 906 14th St.

\$1.75 PER DAY.

Mrs. Greenfield, 1321 N St.

\$2 PER DAY.

The Belvidere, 4½ St. and Pennsylvania Ave.; The Fredonia, H St. Bet. 13th and 14th Sts.; The Edinboro, 1006 I St.; Mrs. Devendorf, 10th and Grant Sts.; Hotel Windsor, New York Ave. and 15th St.; Mrs. Stacey, 945 K St.; The Woodmont, Iowa Circle: American Hotel, 7th St. and Pennsylvania Ave.

\$2.50 PER DAY.

The Elsmere, 1408 H St.; The Langham, 1333 H St.; The Metropolitan, Pennsylvania Ave. Bet. 6th and 7th Sts.; The National, Pennsylvania Ave. bet. 4½ and 6th Sts.; The Randall, Pennsylvania Ave. and 15th St.; The Hamilton, 14th and K Sts.; The Ebbitt, 14th and F Sts.: Wormley's 15th and H Sts.

\$3 PER DAY.

Willard's, Pennsylvania Ave. and 14th St.

\$3.50 PER DAY.

Riggs House, G and 15th Sts.

\$4 PER DAY.

Hotel Normandie, 15th and I Sts.; The Cochran, 14th and K Sts.

EUROPEAN PLAN.

St. James, 6th St. and Pennsylvania Ave.

ANNUAL MEMBERS.

By an amendment to the Constitution of the Society, passed at the last Annual Meeting, it is the privilege of every Congregational Church in the United States annually contributing to the Treasury of the Society, or to that of any of its Auxiliaries, to elect each year two persons who shall be known as Annual Members of the Society. These persons attending the meeting at Washington will have all the rights for the year that belong to Life Members. Let every church in the country magnify its privilege and send two of its loyal members to the great convocation at Washington!

WOMAN'S ORGANIZATIONS.—The Woman's State Home Missionary Organizations will meet in the lecture room of the First Congregational Church, Washington, D. C. (S. M. Newman, D.D., pastor), on Tuesday, May 24, at two o'clock, P.M. All who are interested in the work of our country are cordially invited to be present. It is expected that Mrs. Lydia Tichenor-Bailey, of Washington, and Mrs. A. F. Sherrill, of Georgia, will be present and give addresses on topics of interest and importance to all homeland workers. Other ladies of practical experience, who have carefully studied different departments of Woman's Home Missionary Union work, will take part in papers and discussions. A full and attractive program has been prepared, and it is hoped that the meeting may prove helpful in practical suggestion and spiritual power.

SPECIAL notice to officers of the Woman's State Organizations. They are hereby notified to meet in the lecture-room of the First Congregational Church, Washington, D. C., on Tuesday, May 24, at 9:45 A.M.

THE W. H. M. U. of Florida has become greatly interested in work among the Cubans in Ybor City on the Gulf of Mexico. The A. H. M. S. has been looking for a Spanish speaking missionary for these thousands of Cubans without the Gospel, but without success. Rev. E. P. Herrick has been recently commissioned by the Society at Tampa, and being familiar with the Spanish language, has already gained an influence among these Ybor City Cubans to whom he ministers in addition to his regular work at Tampa. Mr. Herrick is greatly in need of a small chapel, which he thinks he can secure with the aid of four hundred dollars if three hundred were raised for the land.

Mr. Herrick writes: "I have been but a few weeks on the field, but I have learned what the needs are and surveyed it again and again, hopeful, yet at times cast down. Nearly 4,000 people in Ybor City speak the Spanish. It is a shifting population going and coming; to day in our services apparently interested—to-morrow in Key West or Havana. There are a few Protestants, many devoted Romanists, very many who care for nothing but pleasure and gain. They are easily impressed, friendly, approachable, but fickle, volatile—promising readily but failing to perform.

"I have held several services in Ybor City. The largest attendance was one hundred, the smallest fifty-five. They remained to shake hands, and seemed thoughtful and cordial.

"At a Cuban social held recently at our house I was encouraged when one offered to be one of a hundred to give \$5 toward a chapel. Several expressed a willingness to join a circle for Bible study. They need long-continued instruction in practical righteousness; to be taught what spiritual worship is as distinguished from ceremonialism. One inquired innocently when I held mass.

"They need to be gathered into Bible-classes and taught a pure Gospel. They know little of the Bible; those whom I meet do not own one.

"I regret that I cannot devote more time to them. My own church work presses. Next week I am expecting Mr. Lopez, who will remain for a week or two. He is a devoted preacher, a native of Spain. I trust that his coming will give fresh impulse to the work.

"To night I preach in Spanish in Ybor City. My topic is, 'The Power of the Cross of Christ.'

"Two or three have already expressed determination to live a truly Christian life, and signified their intention to unite with us at no distant date. There seems to be little of religious fanaticism and prejudice. They are ready to listen. Dissatisfied with the old faith, they are hungry for something which will satisfy. Pray that the right themes may be chosen and the right methods adopted. God sets before us an open door. May we seize this golden opportunity of bringing heavenly truths down into their needy souls."

WORCESTER ACADEMY, VINITA, IND. TER.—The people at Vinita tell us that this is the best year in the history of our Indian Academy there; the best in popularity and worth, and the best in numbers. The school is in distressing need of more room, and with the help of the people in Vinita and Eastern friends, they hope to secure \$7,000 with which to add a "cottage" for the girls. The Indian pupils of this school are doing everything in their power to raise one thousand dollars as their share in the work. They have entered into this effort with commendable enthusiasm.

SUPERINTENDENT DOE pays a glowing tribute to the W. H. M. U. of Missouri. "We had," he writes, "a grand day yesterday at the St. Louis Association. I glorified the Woman's Union. Couldn't help it! Nearly one half of our receipts from Missouri came from that Woman's Union. Even this is not the best showing. They distribute missionary literature, they talk missions, and they awaken enthusiasm. One great lack in our churches is ignorance in missions. Intelligence and liberality go together; so do ignorance and illiberality. We people need to know. I am glad these women can talk. I am glad they know when they have something to talk about!"

THE little church at So. East Sedalia, Mo., is in need of an organ, a communion service, and Gospel Hymns No. 5, to be used in an audience of 200 people.

THE W. H. M. U. of Illinois publishes a very attractive illustrated missionary exercise, suitable for Sunday-schools, junior societies of Christian Endeavor, and Mission Bands. With the exercise the children

receive an illustrated missionary letter. For a sample of both, address Miss C. B. Reynolds, Griggsville, Ill., Secretary of the children's work.

THE CHILDREN of Nebraska wish to thank the ladies of the church at Gloversville, N. Y., for their kindly and substantial interest in furnishing money to purchase a set of commentaries for their missionary, Rev. J. B. Brown. Whatever is done for Mr. Brown is felt by each child of the Nebraska Union as a personal favor.

THE little church at Welsh, La., has dedicated its new house of worship. It is a neat and tasteful edifice, and has only been built with great effort even with the usual help of the Congregational Union. Superintendent Scofield preached the dedication sermon, and rendered very efficient aid in providing for the indebtedness, which was done in full, to the great joy and hope of the people. Rev. C. S. Shattuck has accepted a unanimous call to the charge. And now they beg *The Home Missionary* to put them in the way of securing a bell. "For," says the pastor, "there is no bell here nor within many miles; and the people will be taxed to the uttermost, for some time, in meeting their obligations toward the church building. The people at Jennings had the gift of a bell—from that generous man, the late J. B. Grinnell—the only home missionary gift of the kind in the State, probably."

THEY have recently organized a church in Tempe, Arizona, and almost immediately the women of the little church formed themselves into a Missionary Society, to meet once a month for the study of Home Missions. They begin by sending the A. H. M. S. \$12.25 and asking for missionary literature. Is this society the forerunner of the Woman's Missionary Union of ARIZONA?

THE W. H. M. U. of Missouri has had an exceptionally prosperous year. Having exceeded the amount of its pledge, the recent annual meeting at Sedalia was a "Red Letter Day." The "Drury Hour" was of thrilling interest. Two hundred dime banks had been distributed, a year ago, among the "willing-hearted women" of the churches—most of them *home missionary churches*—to add to the endowment fund which is being raised for the Lady Principal's Chair of Drury College. The hour had now come in which the dimes were to be counted. The large audience was greatly astonished at the result; the small banks, so faithfully "kept," yielded \$1,117 for Drury College! Another proof of the "Power of the Littles," so eloquently set forth at a former meeting by Mrs. Kellogg, of St. Louis. The "dime-bank money," be it remembered, is *in addition* to \$4,000 for Home Missions, and \$4,000 for Foreign Missions, and all raised by the same company of women. This means a degree of self-sacrifice in a home missionary State which cannot be com-

prehended in some parts of the country. The all-day meeting of the Missouri Union was characterized by the usual spiritual power. As in the past, certain indifferent church-members were converted to consecrated service. The key to the spiritual success of this, and every other Union, is PRAYER.

Appointments in April, 1892.

Not in commission last year.

Condo, Samuel S., Canton, O.
 Enoch, Owen, Shenandoah, Penn.
 Fleming, Edward I., Stockholm, N. Y.
 Lewis, William, Martin's Ferry, O.
 Post, Walter S., Crown Point, N. Y.
 Roberts, William E., Siloam and Fairview, N. Y.
 Shinn, William E., Buffalo, N. Y.
 Strong, Miss Caroline M., New York City, N. Y.
 Wood, Abel S., Union Center, N. Y.

Re-commissioned.

Andrew, R. E., East Buffalo, N. Y.
 Belshan, Miss Anna, St. Louis, Mo.
 Brown, Aurelian L., Douglas and Talmage, Neb.
 Cook, Charles H., Provo City, Utah.
 Davies, John F., Lima, O.
 Fisk, W., Freeborn, Manchester, Freedom, Hartland, and McPherson, Minn.

Forbes, Frank S., Ogden, Utah.
 Fuller, Nathan E., Corning, N. Y.
 Hobart, Miss Clara, Cleveland, O.
 Jones, Abraham, Carbondale, Penn.
 Jones, Lemuel, General Missionary in N. Y.
 Lopez, J. M., General Missionary among the Spanish in New York and Brooklyn, N. Y.
 Miltigan, John A., Wymore, Neb.
 Quarfe, Robert, Cincinnati, O.
 Roberts, J. hn, Newcaste, Neb.
 Rose, George W., Evangelist in Utah, Idaho, and W. Wyoming.
 Stokes, William T., Brooklyn, N. Y.
 Storer, F. A. S., Sviacuse, N. Y.
 Travers, Robert M., Leigh, Neb.
 Wells, J. Lester, Jersey City, N. J.
 Wood, Samuel, Brookville, Collyer, Buffalo Park, and Russell Springs, Kan.

Receipts in April, 1892.

For account of receipts by STATE AUXILIARY SOCIETIES, see pp. 82-86.

MAINE—\$3,058.05; of which Legacy, \$2,853.70.

Bangor, Legacy of Nehemiah Kittredge, D. M. Reed and K. K. Thompson, Trustees, by John L. Crosby, Esq. ..\$2,853 70
 Bath, Rev. J. O. Fiske, D.D. 5 00
 Cumberland Center, Silas M. Rideout. 15 04
 Cumberland Mills, Warren Ch., by Rev. E. M. Cousins, to const. Erwin B. Newcomb, and Rev. Edgar M. Cousins L. Ms. 127 81
 Kennebunk, Union Ch., by H. S. Brigham 26 00
 Scarborough, Edna E. Libby. 50
 Yarmouth, First Ch., Self-denial, by C. L. Marston. 30 00

NEW HAMPSHIRE—\$259.04.

Antrim, Mrs. Mary W. Holman. 10 00
 Claremont, by H. W. Frost. 28 00
 East Derry, James C. Taylor. 100 00
 Haverhill, Y. P. S. C. E., by P. W. Kimball. 32 63
 Lacouia, Mrs. S. E. Reeves, In memorandum of Dea. F. W. Reeves. 30 00
 Littleton, S. S., Rally, by S. B. Blodgett. 5 05
 Northwood Center, Mrs. E. E. Wiggins. 3 75
 Orford, A Friend. 2 00
 Pembroke, First, by W. H. Thompson. 28 61

VERMONT—\$181.81.

Woman's H. M. U., Mrs. W. W. Fairbanks, Treas.:
 For Miss Reitinger:
 Bellows Falls\$16 00
 Essex Junction 5 00
 St. Albans. 20 00
 \$35 00
 For the Washington Band:
 Richmond, Homeland Circle \$5 00
 For Debt:
 Essex Junction 5 00
 Fairfax, Mrs. E. S. Chamberlin, \$4.50; Miss C. E. Hunt, 10c. 5 00
 North Bennington. 7 81
 Springfield 1 00
 \$18 81
 \$53 81
 Barre, A Friend 5 00
 Mrs. H. A. Gale. 2 00
 Bennington Center, First, by T. M. Howard, Treas.:
 Vermont Dom. Miss. Soc. 26 00
 Danville, Rev. S. Knowlton. 20 00
 New Haven, Mrs. E. H. Meacham. 25 00

North Bennington, Mr. and Mrs. H. D. Hall.....	\$10 00	Winchester, Legacy of Mrs. Nancy S. Howe, by Edwin B. Lane, Ex'r.....	\$8,000 00
Putney, Extra-cent-a-day Band, by Mrs. J. F. Washburn.....	28 00	Worcester, Central Ch. S. S., Primary Dep't, \$10.44; special, A Friend, \$1, special, by Miss E. Buckley.....	11 44
Wallingford, Mrs. C. M. Townsend....	2 00	Union Ch., by S. Newton.....	915 38
Westford, H. M. Rice.....	5 00	A Friend, \$50; special, and \$50, to const. Mrs. Annie P. Brooks a L. M.	100 00
MASSACHUSETTS—\$36,122.60; of which Legacies, \$25,472.37.		Charles O. Bachelor.....	10 40
Mass. Home Miss. Soc. by Rev. E. B. Palmer, Treas.....	6,000 00	Wrentham, Legacy of Miss Jemima Hawes, by Samuel Warner, Ex.....	4,705 83
By request of donors, of which for Salary Fund, \$1,060.....	2,236 63	RHODE ISLAND—\$37.35.	
Woman's H. M. Assoc., Miss S. K. Burgess, Treas.:		Central Falls, by W. Crawford.....	32 35
For Salary Fund, of which \$50 from a Friend, to const. Mrs. Edith E. Lee a L. M.....	185 00	Providence, Thomas Backus.....	5 00
Amesbury, by Rev. G. L. Richmond....	25 00	CONNECTICUT—\$2,945.86; of which Legacy, \$500.00.	
Boston, On account of Legacy of Robert W. Wood, by Charles F. Berry, for Exs.....	2,500 00	Miss. Soc. Conn., W. W. Jacobs, Treas., by Rev. W. H. Moore, Sec.....	749 79
Legacy of Phebe P. Webster, by G. S. Ball, Ex.....	263 54	Woman's H. M. Union, Mrs. W. W. Jacobs, Treas.:	
Family mite box, Friends.....	7 00	East Haven, W. H. M. U., by Mrs. J. Bradley, for Salary Fund.....	\$1 53
G. A. White.....	200 00	Fairfield, A Friend, special.....	5 00
Curtisville, Three Friends.....	5 00	Hartford, So. Ch., Mrs. G. W. Moore, for Salary Fund.....	76 00
Dedham, First, by C. Guild.....	202 35	Kensington, Aux., by Mrs. S. A. Hart, to const. Mrs. J. C. Graham a L. M.....	50 00
Extra-cent-a-day Band, \$12.32; Y. P. S. C. E., "Two-cents-a-week Band," \$3.32.....	38 54	Milford, Plymouth Ch., by Miss K. S. Tibbals, for a L. M. p and Salary Fund.....	50 00
Dorchester, Direct Legacy of Mrs. E. J. W. Baker, by B. C. Hardwick and H. P. Williams, Exs.....	10,000 00	New Britain, So. Ch., Y. P. S. C. E.....	2 00
By Miss M. B. Beans. One half the proceeds from an illustrated lecture by the pastor, for Salary Fund.....	30 00	New Haven, United Ch., Ladies' Aid Soc., by Miss J. E. Ufford, for Salary Fund.....	39 20
East Longmeadow, S. S., by E. M. Burt.....	10 00	Newington, Eunoean Soc., by Miss Julia M. Beiden.....	20 00
East Taunton, S. S., Rally, by C. Perry.....	1 00	New Milford, Aux., by Miss M. Bessie Hine, for Debt.....	54 28
Enfield, Mrs. Martha D. Church, by P. Thurston.....	15 00	South Canaan, Aux., by Mrs. E. E. Manley.....	4 00
Hadley, First, Ladies' H. M. Soc., by Julia A. Lawrence, toward L. M. p. of Mrs. Stillman Whitman.....	15 00	Stonington, Agreement Hill Soc., by Miss Grace D. Wheeler, for Salary Fund.....	10 00
Housatonic, Y. P. S. C. E., by F. Barnes.....	1 25		311 01
Hubbardston, by H. W. Howe.....	22 62	Birmingham, by Rev. C. W. Shelton...	8 56
Indian Orchard, Sweet Pea Fund, by Rev. W. T. Hutchins.....	15 00	Bridgeport, Second, by O. H. Brothwell	50 00
Lawrence, S. C. Parsons.....	10 00	Bristol, by L. G. Merick.....	100 00
Leicester, Ladies' Char. Soc., by Miss Eldora E. Loring.....	25 00	Y. P. S. C. E., by L. G. Merick, for Salary Fund.....	8 36
Ludlow, Union Ch., by Rev. A. J. Quick.....	45 30	Brooklyn, Estate of Mary E. Ensworth, by P. B. Sibly, Ex'r.....	500 00
Lyons, Central Ch., by I. K. Harris.....	25 00	First Trinitarian Ch., by M. W. Crosby, to const. Mrs. E. H. Fuller a L. M.....	52 00
Midleboro, A Friend of Missions, of which \$1, special.....	3 00	Clinton, S. S., by J. M. Wellman.....	11 58
New Bedford, Trinitarian Ch., by J. C. Briggs.....	131 72	Colchester, A Friend.....	50 00
Northampton, Rev. R. S. Underwood.....	25 00	A Friend.....	50 00
North Brookfield, First, S. S., by C. L. Bush.....	20 00	Miss L. T. Dustin.....	1 00
Northfield, Mrs. E. J. Humphrey, to const. Mrs. H. B. Humphrey a L. M.	50 00	Colebrook, by J. M. Grant.....	14 16
Norton, Trin. Ch., \$3 60; Mrs. E. B. Wheaton, \$100, by S. H. Cobb.....	105 60	Connecticut, A Friend.....	30 00
Quincy, A Friend of Missions.....	2 00	Derby, First, by L. Hubbell.....	40 19
Roxbury, Highland Ch., A Friend, by Rev. W. G. Pufferfoot.....	1 00	East Haddam, A Friend.....	7 00
Salem, Rally, by Mrs. J. M. Ropes.....	1 40	Hartford, First, Y. P. S. C. E. and Friends, by C. J. Gilmore, for Debt.....	1 9 75
Somerville, Franklin Street, S. S., by F. R. Nickerson, for Salary Fund.....	10 00	Kensington, Y. P. S. C. E., by L. L. Crane.....	10 00
Saundersville, Y. P. S. C. E., by A. E. Gurney.....	11 75	Meriden, Miss M. A. Hall.....	4 40
South Deerfield, Ch., \$44; with previous don. to const. Colton W. Stebbins a L. M., S. S., \$7.21, by Dea. C. A. Stowell.....	51 21	Middle-town, First Ch., Easter-offering, by L. F. Denio.....	104 66
Whately, S. S., by E. L. Wells.....	10 00	Morris, Mrs. M. W. Skilton.....	2 00
Whitinsville, Mrs. M. F. W. Abbott.....	15 00	Mt. Carmel, Mrs. Ira Smith, by J. M. Swift.....	1 00
Williamburgh, Ch., \$31.04; Mrs. H. E. James, \$30, by W. A. Hawks.....	61 04	New Haven, Ch. of the Redeemer, by W. E. Rowland, to const. James E.	

Killam, Mrs. Emily P. Rowland, and William E. Rowland, L. Ms.	\$174 90
United Ch., Ladies' Mission Circle, by Rev. T. T. Munger, D.D.	25 00
Y. P. S. C. E., Grand Avenue Ch., by Rev. B. Hart, D.D.	6 19
A Friend of Missions.	5 00
New London, First Ch. of Christ, of which \$6.50, for Salary Fund, by H. C. Learned.	212 62
First Ch. of Christ, S. S., by L. W. Miner, for Salary Fund.	25 02
Second, S. S., Rally, by E. H. Chapell	6 00
North Guilford, A Friend.	3 80
Putnam, Mrs. A. S. Fitts.	15 00
Rocky Hill, Y. P. S. C. E., by M. L. Griswold.	5 00
Southington, by J. F. Pratt.	59 64
Stafford Springs, by F. H. Spelman.	12 35
Stamford, by R. M. Anthony.	40 40
Thompsonville, Alice T. Allen, for Salary Fund.	4 40
Westford, S. S. Stowell.	5 00
West Winsted, Second Ch., S. S., by Miss M. P. Hinsdale.	50 00
Windham Co. Conference, by S. H. Fellows.	20 00
Winsted, First, by J. D. Baldwin.	60 08

NEW YORK—\$2,377.69; of which Legacy, \$100.00.

Received by Rev. E. Curtis:	
Ashville.	\$10 00
Camden.	50 00
Philadelphia.	10 00
Syracuse, Ladies' Soc. of Pilgrim Chapel.	15 00
	55 00

Woman's H. M. Union, Mrs. L. H. Cobb, Treas.:	
Albany, First Ch., Ladies, for Salary Fund.	\$30 00
Whatsoever, and Helpers' Band, for Salary Fund.	27 00
Binghamton, Helpers H. M. Soc., to const. Mrs. W. B. Thorp & L. M.	50 00
Brooklyn, Tompkins Avenue Ch., Ladies' Benev. Soc., for Salary Fund.	316 41
Central Ch., Senora Band.	75 00
L. Benev. Soc., for Salary Fund.	275 00
Ch. of the Pilgrims, L. H. M. S., for Salary Fund.	150 00
Lewis Avenue, W. M. S., for Salary Fund.	47 50
Cambridge, Aux.	10 00
Chenango Forks, King's Daughters.	3 50
Elmira.	20 00
Fairport.	19 00
Gloversville, Woman's H. M. Soc.	24 00
Honeoye, Miss. Aux.	7 50
Jamestown, Ladies' Aux.	27 00
Lockport, East Avenue Ch.	20 00
Lysander, L. M. S., for Salary Fund.	20 00
Middletown, First Ch., Crane Mission, to const. Mrs. R. D. Mapes & L. M.	50 00
Owego, W. M. S.	30 00
Port Leyden, Ladies' Miss. Soc., for Salary Fund.	13 60
Poughkeepsie, Ladies' H. M. Soc.	25 00
Richville.	8 00
Sandy Creek, Woman's Miss. Soc.	11 12
Saratoga, N. E. Ch., Ladies' Aux., for Debt.	25 00

Spencerport, Aux.	\$25 00
Walton, Ladies' Aux.	15 00
	\$1,384 63

Bedford Park, Boys' and Girls' H. M. Army, of Cong. Ch., by Mrs. S. K. Bourne.	21 17
Blooming Grove, by W. Hathaway.	32 00
Brandon, by Rev. W. L. Hendrick.	5 16
Bridgewater, by Rev. S. Manning.	20 00
Brooklyn, Central Ch., A. Alford.	13 00
Nazarene Ch., by Rev. A. J. Henry.	5 00
Candor, E. A. Booth.	100 00
Cornug, by Rev. N. E. Fuller.	22 50
East Bloomfield, by C. C. Johnson.	20 00
Hamilton, by O. S. Campbell.	7 00
Mrs. W. N. Case.	1 02
Harpersfield, by Rev. B. F. Tobey.	4 50
Ithaca, Mrs. E. M. Orton.	1 40
Jamestown, by Rev. E. B. Burrows.	30 00
Lockport, Legacy of C. Augusta Hall, by C. W. Hall, Ex'r.	100 00
Lysander, by W. C. Van Doren.	11 40
Massena, Y. P. S. C. E., by Rev. S. A. Worden.	3 40
Moravia, "A Congregationalist".	50 00
New York City, Mt. Hope, Christ Ch., Miss Bailey's class, by Rev. E. Bonflis	2 00
C. J. Starr, \$200; A Friend, 10.	210 00
New York State, A Friend, special.	1 00
North Java, \$3.50; H. M. S., \$5, by Rev. R. B. Skillings.	8 50
North Walton, by W. M. Hoyt.	5 00
S. S., by A. L. White.	10 60
Oswego Falls, by Rev. I. P. Patch.	9 00
Philadelphia, by Rev. F. A. Strongh.	17 25
Richmond Hill, Union Ch., by Rev. J. E. Fray.	17 00
Rutland, First, S. S., by F. Underwood	4 50
Salamanca, Mission Band, by Mrs. M. L. Dalton, toward L. M'p of Mr Ferrin.	7 05
Sanborn, Miss A. Peck.	5 00
Utica, Plymouth Ch., by G. A. Swertfager.	11 50
Walton, First, \$142.65; Y. P. S. C. E., \$5, by G. W. Ritch.	145 65
Warsaw, Y. P. S. C. E., by M. M. Barber.	10 00
Washington Mills, by Rev. J. W. Whitefield.	28 45
Yonkers, Mrs. E. W. Morris.	15 00

NEW JERSEY—\$96.48.

Chatham, Stanley, S. S., by W. H. Lum, for Salary Fund.	25 00
Elizabeth, First, by J. F. Nicholas.	22 87
Jersey City, Waverly Ch., by Rev. N. M. Sherwood.	13 24
Plainfield, add'l, by G. W. Rockfellow.	30 50
Vineand, Miss E. L. Sawyer.	4 40

PENNSYLVANIA—\$70.90.

Woman's H. M. Union, Mrs. T. W. Jones, Treas.:	
Guy's Mills.	\$5 00
Spring Creek.	2 50
	7 50
Kane, First Ch., \$24.45; S. S., \$19 63; Little Miss's Workers, etc., Woman's Miss. Soc., \$5, by W. H. Davis, to const. David Howells & L. M.	50 00
Le Ravsville, by Mrs. H. C. Lyon.	11 00
Ridgeway, Swedish Ch., by Rev. A. Sjoberg.	9 40

DISTRICT OF COLUMBIA—\$64.40; of which Legacy, \$50.00.

Mt. Pleasant, Ch., add'l, in full, to const. Mrs. Thomas M. Rogers, N. E.	
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Young, and Rev. L. E. Pangburn, L. Ms.	\$5 00
Washington, Legacy of R. W. Frisbie, by C. N. Beach, Adm.	50 00
A Thank-offering, from a Friend....	9 40

VIRGINIA—\$5.47.

Herndon, by Rev. J. K. Mason	4 56
Merrifield, by B. W. Pond	1 21

NORTH CAROLINA—\$1.00.

Woman's H. M. Union, Mrs. G. S. Smith, Treas.:	
Raleigh, A Friend	1 00

GEORGIA—\$29.00.

Woman's H. M. Union, Miss V. Holmes, Treas.:	
Atlanta, Ch. of the Redeemer	18 00

Antioch, \$1; Liberty, \$1.75; Harmony Grove, \$1.25, by Rev. W. F. Brewer..	4 00
Duncan's Creek, Macedonia, and Sar- dis, by Rev. J. C. Forrester	7 00

ALABAMA—\$17.15.

Clanton, Verbena, So. Calera, Mt. Spring, and Union Point, \$6; Rev. A. C. Wells, \$5.40	9 40
Marion, Mrs. E. B. Clemmer	1 00
Phenix City, by Rev. F. J. Estes	6 25

LOUISIANA—\$27.30.

Jennings, by Rev. E. A. Bridger	26 00
Longstraw and Union, by Rev. J. Brue	1 30

FLORIDA—\$145.94.

Daytona, by Rev. C. M. Bingham	22 00
Jacksonville, Union Ch., by C. H. Smith	35 73
Jake's Bayou, by Rev. L. Miller	7 50
Ormond, by Rev. J. W. Harding	34 71
Tampa, by Rev. E. P. Herlick	36 00
Tavares, by C. H. Newell	10 00

TEXAS—\$26.35.

Woman's H. M. Union, Mrs. C. I. Sco- field, Treas.:	
Denison	4 70
Dallas, Boys' and Girls' Rally, by Miss Uretta Canfield	1 50
Denison, by Rev. L. W. Hicks	20 15

OKLAHOMA—\$46.32.

Woman's Miss. Union, Mrs. L. S. Childs, Treas.:	
Choctaw City	\$1 65
Kingfisher, for Salary Fund....	18 32
	19 97

Hennessey and Hope, by Rev. J. S. Hawkes	3 00
Kingfisher, by Rev. J. C. Calnow	18 85
Sulwater, by Rev. K. B. Foster	5 00

INDIAN TERRITORY—\$7 00.

Doaksville and Cedar Bluff, by Rev. A. Gros	3 00
McAllister, by Rev. J. W. Roberts	4 00

NEW MEXICO—\$10.00.

White Oaks, by Rev. A. A. Hurd	\$10 00
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OHIO—\$1,071.80.

Received by Rev. J. G. Fraser,
D.D.:

Ashtabula, Second, on account of L. M'p of Rev. H. A. N. Richards	\$6 00
Brownhelm, by J. E. Fairchild..	14 00
Cleveland, First, R. O. Bes- wick, special	5 00
Collinwood, by Rev. O. Jenkins	10 06
Columbus, Mayflower, by Miss Mary B. Rose	2 45
Dayton, S. S., by D. G. Knerr..	6 57
Greenwich, by Rev. G. H. De Kay	4 00
Rev. G. H. De Kay, special..	1 00
Jefferson	14 92
Newton Falls, by Rev. D. D. McSkimming	27 00
North Madison, Y. P. S. C. E., by Grace E. Corlett	1 00
Ridgeville Corners, by Mrs. H. C. Tubbs	55
Rock Creek, by R. W. Mc- Laughlin	6 85
Thompson, by F. E. Benjamin..	5 00
	104 40

Woman's H. M. Union, Mrs. F.
D. Wilder, Treas.:

For Salary Fund:	
Cuyahoga Falls, "Happy Work- ers"	\$4 45
Hudson	2 00
Madison, Central	12 00
Marietta, First	15 00
North Amherst, H. and F. M. Soc	5 00
Sheffield Center, Benev. Soc...	5 00
Toledo, Washington Street	20 00
Wakeman, A Friend	4 60
	68 65

Batesville, Mrs. A. H. Cowgill	30 00
Charlestown, by Rev. L. J. Donaldson.	4 50
Columbus, Plymouth Ch., by Rev. A. Milne	21 65
Cortland and Mecca, by Rev. H. B. Fry	3 17
Elyria, First, of which from H. E., \$ 00; D. C. B., \$50; A. L. G., \$5, by H. Ely	726 55
S. S., by H. Ely	40 00
"King's Messengers," by Mrs. L. McLean, through H. Ely	5 00
Hudson, Mrs. H. E. Smith	1 00
Jackson, by Rev. E. P. Butler	5 25
Janesville, First, by Rev. D. I. Jones..	7 50
Lorain, Two Friends	2 00
Overlin, W. M. Mead	20 00
Tallmadge, S. S., \$2.10; Y. P. S. C. E., \$1.45, by J. W. Seward	26 53
Tontogany, John Whitehead	5 00

INDIANA—\$250.11.

Woman's H. M. Union, Mrs. D. T.

Brown, Treas.:	\$5 00
Anderson	3 50
Bremen	2 50
Brightwood	2 25
Coal Bluff, Sunshine Circle....	4 00
East Chicago	25 00
Elkhart	3 53
Fremont	11 00
Hammond, First	1 00
Plymouth	58 50
Indianapolis, Mayflower Ch...	

Plymouth	\$20 00
Young People's Circle.....	10 00
Kokomo, to const. Miss Mary P. Davis a L. M.	50 00
Y. P. S. C. E.	10 00
Michigan City.....	16 02
Jr. Y. P. S. C. E.	3 44
Orland, Of which from Y. P. S. C. E., \$3.	14 12
Whiting.....	6 00
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	244 86

Bremen, by Rev. D. L. Sanborn.....	1 25
Michigan City, Ch., Mite and Birthday Box Social, by Rev. D. Woolner.....	34 00

ILLINOIS—\$1,311.68; of which Legacy, \$1,242.16.

Galva, On account of Legacy of John F. Hyde, by M. M. Ford.....	1,242 16
Greenville, Y. P. S. C. E., special, by Alfred Maynard.....	5 00
Morrison, William and Robert Wallace Roseville, S. S., by J. B. Pratt.....	60 00
	4 52

MISSOURI—\$261.26.

Woman's H. M. Union, Mrs. A. E. Cook, Treas.....	60 00
Billings, by Rev. J. G. Wade.....	95
Iberia, by Rev. R. T. Marlow.....	6 00
La Grange, German Ch., by Rev. W. Stock.....	1 00
Republic and Brookline, by Rev. W. S. Hills.....	16 50
Riverdale, Ch., \$5.15; Y. P. S. C. E., \$1.85; Mrs. Theodore Jones, \$1, by Rev. A. Connet.....	8 00
St. Louis, by Rev. S. Arngquist.....	2 50
People's Tab., by Rev. J. D. Nutting.....	58
Sedalia, First, by W. H. Van Wagner.....	64 73
Springfield, Central Ch., by Rev. A. K. Wray.....	100 00
German Ch., by Rev. J. F. Graf.....	1 00

MICHIGAN—\$285.46.

Woman's H. M. Union, Mrs. E. F. Grabb, Treas.....	43 55
Detroit, Woodward Ave. Ch., W. H. M. S., for Salary Fund.....	50 00

[CORRECTION: In May issue, Kalkaska should have been credited with \$2.50 instead of \$2.50, making 30 cents additional in totals for Michigan.]

Alba, by Rev. F. Bagnall.....	21 50
Big Prairie, North and South, S. S., Rally, by Rev. D. Truman.....	1 21
Detroit, A Friend.....	100 00
Kalamazoo, First, by F. G. Dewey.....	25 14
Lamont and Eastmanville, by Rev. O. H. Johnson.....	9 83
Onokama, by Rev. W. R. Yonker.....	5 00
Onondaga, Ch., \$5; W. F. Preston, \$5, by Rev. W. F. Preston.....	11 00
Superior and Bay Mills, by Rev. J. McGregor.....	2 00
Utica, First, by Miss E. L. Chapman.....	13 10
Vienna, 55c.; Briley, \$2.55, by Rev. R. Houston.....	3 10

WISCONSIN—\$33.37.

Received by Rev. G. W. Nelson:	
Cumberland.....	\$8 00
Iron River.....	7 21
Prentice.....	2 16
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	17 37

Bloomer, by Rev. E. W. Butler.....	15 00
Clear Lake and New Richmond, by Rev. M. Peterson.....	1 00

IOWA—\$25.00.

Algona, A. Zahlten.....	\$15 00
Marengo, Mrs. A. K. Hostetter.....	2 00
Traer, Mrs. T. F. Clark's S. S. class, by Mrs. T. F. Clark.....	6 00
Whiting, Y. P. S. C. E., by K. Whiting, special.....	2 00

MINNESOTA—\$432.30.

Received by Rev. J. H. Morley:	
Custer, \$3.65; Mrs. E. J. Thomas, \$5.....	\$8 65
Dodge Center.....	6 00
Elk River.....	6 00
Freedom, \$6; W. H. M. S., \$6.17.....	12 17
Garvin.....	2 65
Lake Benton.....	7 25
Minneapolis.....	279 38
Morristown.....	4 00
St. Paul, Park Ch.....	34 61
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	390 71

Received by Rev. J. H. Morley:

Items of collections reported in bulk in May issue:	
Brainerd, First.....	\$10 25
Cable.....	9 79
Campbell.....	12 00
Cannon Falls.....	20 00
Claremont.....	3 00
Dexter.....	2 31
Duluth, Pilgrim.....	2 00
Elk River.....	12 50
Fosston.....	5 00
Granite Falls.....	10 00
Lake Stay.....	2 83
Little Falls.....	3 75
Minneapolis, Plymouth.....	142 58
Oak Park.....	7 55
Lowry Hill, Mr. and Mrs. Goldsberry, Thank-offering.....	5 00
New Ulm.....	39 65
Arthur Hornsburg.....	1 50
Northfield.....	70 43
A Friend.....	10 00
Payneville, Rally.....	8 18
Princeton.....	10 00
Rochester.....	45 25
S. S.....	2 05
St. Paul, Olivet.....	18 91
Sauk Rapids.....	5 34
Sauk Center.....	9 74
St. Charles.....	7 00
Wayzata, \$5; C. E., \$2.....	7 00
West Dora, S. S.....	2 00
Waterville, S. S., \$2.16; Ch., \$3.94.....	6 00

\$494 01

Woman's H. M. Union, Mrs. M. W. Skinner, Treas.:	
Afton, Mrs. Buswell.....	\$3 00
Austin.....	8 19
Benson, \$5; S. S., \$2.62.....	7 62
Brainerd, First, C. E. and S. S.....	11 00
Burtam, S. S.....	1 00
Claremont.....	5 00
Detroit.....	5 00
Duluth, Pilgrim, to const. Mrs. J. S. Dunwoodie a L. M.....	102 89
Edgerton.....	2 00
Elk River.....	14 00
Excelsior, \$8.43; S. S., \$2.01.....	10 44
Faribault, Teachers of Deaf and Dumb, \$5; Extra-cent-a-day, \$1.50.....	6 50
Mission Band.....	20 00
Freeborn.....	21 45
Grand Meadow.....	5 00
Glyndon.....	4 35
Grey Eagle, S. S.....	1 43

Hamilton.....	\$3 00
Hawley.....	1 82
S. S.....	4 91
Lake Stay.....	8 00
Mankato.....	11 00
Mazeppa.....	10 00
Medford.....	3 45
Minneapolis, Miss. Union.....	15 00
First.....	45 00
Open Door.....	4 63
Silver Lake.....	1 63
S. S.....	35 10
C. E., \$1.51; Birthday-Box, \$1.17.....	2 68
Vine.....	5 00
Bethany, Y. L.....	7 00
Plymouth.....	173 68
Young Ladies.....	49 00
Fifth Avenue.....	4 70
Park Avenue.....	51 00
Lowry Hill.....	17 70
New Richland.....	12 82
Northfield, special.....	30 00
Carleton College.....	62 72
Ortonville.....	2 50
Painesville.....	5 00
Rochester.....	3 00
St. Paul, Pacific.....	0 00
Park.....	50 00
Springfield.....	10 00
Stillwater.....	8 00
West Dora.....	2 00
Wayzata.....	7 00
Wadena.....	29 45
Winona, First, of which \$100, special.....	116 00
Worthington, S. S.....	1 82
Zumbrota, \$10 32; S. S., \$24.08.....	35 00

\$1,093 59

Duluth, A Friend.....	\$10 00
Eariault, A Friend.....	10 00
Glynton, by C. G. Tracy.....	3 96
Hancock, First, and Lake Emily, Second, by Rev. C. H. Routhiffe.....	7 63
Red Wing, A Friend.....	10 00

KANSAS—\$61.85.

Almena, by Rev. G. T. Gibson.....	22 50
Herndon, German Ch., by Rev. W. Suess.....	2 50
Leora, by Rev. C. A. Forbes.....	19 45
Maize, by Rev. J. Brunker.....	4 40
Osawatimie, by Rev. G. D. Weston.....	13 00

NEBRASKA—\$340.30.

Received by J. W. Bell, Treas.:	
Crete.....	\$54 40
Fairfield.....	1 25
Neigh.....	21 55

\$77 20

Women's H. M. Union, Mrs. H. S. Wannamaker, Treas.:	
Omaha, St. Mary's Avenue...	\$7 00

\$4 20

Received by J. W. Bell, Treas.:	
Items of collections reported in bulk in May issue:	
Women's H. M. Union, Mrs. H. S. Wannamaker, Treas.:	
Abion, Y. P. S. C. E., for Salary Fund.....	\$5 00
A Friend, for Salary Fund.....	5 00
Aurora, Y. P. S. C. E., for Salary Fund.....	2 50

Columbus.....	\$5 00
Cortland, King's Workers, for Salary Fund.....	1 35
Crete.....	2 50
David City.....	1 50
Mission Band, for Salary Fund.....	1 87
De Witt.....	3 00
Franklin.....	3 60
Grand Island.....	5 00
Indianola, King's Band, for Salary Fund.....	2 50
S. S., for Salary Fund.....	2 00
Kearney.....	25 00
Wide Awakes, for Salary Fund.....	11 00
Jr. Y. P. S. C. E., for Salary Fund.....	1 00
Kilpatrick, S. S., for Salary Fund.....	2 00
Lincoln, First.....	42 50
First, Y. P. S. C. E., for Salary Fund.....	12 00
Plymouth, S. S., for Salary Fund.....	6 91
Milford.....	5 00
Omaha, Park Place.....	5 00
First.....	9 75
Plymouth.....	30 00
Rising City.....	5 75
Y. P. S. C. E., for Salary Fund.....	2 62
Shickley.....	2 50
Stanton, Y. P. S. C. E., for Salary Fund.....	5 00
Verdon.....	6 50
Apple Blossom Band, for Salary Fund.....	2 50
Wallace.....	5 00
York.....	5 88

\$226 18

Received by Rev. C. S. Billings:	
Congregations and Individuals.....	\$123 65
Carroll, by Rev. S. Jones.....	2 75
Crete, German Ch., by Rev. E. G. L. Mannhardt.....	6 00
Culbertson, by Rev. A. Hodel.....	4 00
Douglas and Talmage, by Rev. A. L. Brown.....	6 00
Farnam, Ch. and S. S., Rally, by Rev. J. B. Doolittle.....	10 00
Hydesville, Rohnerville, and Alton, of which, \$2.00, Rally, by Rev. R. Taylor.....	12 20
Lincoln, by Rev. J. Lich.....	20 00
Scribner, Mrs. Hattie A. Bowler, by C. G. Bowler.....	5 00
Silver Creek, by Rev. H. C. Halbersleben.....	19 50
Trenton and Palisade, by Rev. J. H. Beitel.....	5 00
West Point, by Rev. S. Pearson.....	5 00
Wilcox, Freewater, and Hildreth, by Rev. C. H. Huestis.....	12 00
Wymore, by Rev. J. A. Milligan.....	25 00

NORTH DAKOTA—\$114.39.

Carrington, by Rev. W. H. Gimblett.....	35 89
Garden, \$23.35; Hankinson, \$20, by Rev. E. B. Moody.....	48 35
Inkster, by Rev. G. H. Whiteman.....	8 75
Oberon, Ch., by Rev. W. Griffith.....	21 40

SOUTH DAKOTA—\$217.21.

Received by Rev. G. J. Powell:	
Casper.....	\$4 00
Chadron, Neb.....	36 00
Glenrock.....	2 30

42 30

Received by Rev. D. R. Tomlin:

Chamberlain	\$6 50	
Eva H. Tomlin.....	5 00	
Henry.....	9 12	\$20 62

Received by Rev. P. Hitchcock:

Alcester.....	\$7 25	
Clarence Disbrow.....	5 00	
Wessington Springs.....	3 00	15 25

Aberdeen, Plymouth Ch., by Rev. S. G.

Updyke.....	12 50	
Blumenthal, Friedens, and St. Mat-		
thew, by Rev. H. Vogler.....	12 00	
Canova, Dover, and Spring Farm, by		
Rev. B. D. Mints.....	26 18	
Colvin and La Roche, by Rev. L. E.		
Candfield.....	10 00	
Crow Lake, \$2; Templeton, \$2.50, by		
Rev. J. Kimball.....	4 34	
De Smet, Ladies' M. Soc., \$20; Y. P. S.		
C. E., \$5, by Rev. G. A. Trant.....	25 00	
Egan, Rev. C. W. Matthews and wife..	4 00	
Glenview, by Rev. M. Doty.....	2 50	
Iroquois, \$10; Esmond, \$3; Osceola, \$2,		
by Rev. A. J. Drake.....	15 00	
La Grange, by Rev. D. B. Nichols.....	1 50	
Lead, by Rev. G. Scott.....	8 30	
Lesterville, by Mrs. J. Ward.....	1 66	
Millbank, by Rev. W. H. Kaufman.....	5 10	
Springfield, Wanari, and Running Wa-		
ter, by Rev. C. Seecombe.....	3 00	
Valley Springs, by Rev. W. Mooney....	8 10	

COLORADO—\$225.59.

Received by Rev. C. M. Sanders:

Denver, First, Ladies.....	\$75 00	
Creede.....	7 40	
Otis.....	22 00	
Memorial of Alice.....	5 00	109 40

Woman's H. M. Union Colo. and

Wyo., Mrs. S. A. Sawyer, Treas.:		
Of which \$13, in full, to const. Mrs.		
Charles Westley a L. M.....	50 00	
Boulder, A Friend of Missions, toward		
a L. M.....	25 00	
Cortez, by Rev. J. B. Adkins.....	4 50	
Cripple Creek, by Rev. H. Sanderson..	20 00	
Denver, Second, by Rev. A. Blanchard	9 00	
North Ch., by Rev. C. M. Clark.....	2 89	
Selbert, Cope, and Arickaree, by Rev.		
D. H. Munich.....	5 00	

MONTANA—\$8.85.

Woman's H. M. Union, by Mrs. W. S.

Butte, Sec.:		
Butte, Ladies' Miss. Soc.....	8 85	

NEVADA—\$18.00.

Reno, by Rev. T. Magill.....	18 00	
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IDAHO—\$10.00.

Pocatello, by Rev. C. W. Luck.....	10 00	
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CALIFORNIA—\$5,618.33.

Received by Rev. J. T. Ford:

Oceanside.....	\$7 05	
Rialto.....	5 25	
Spring Valley, Rev. I. W. Ath-		
erton.....	10 00	
	22 30	

Received by J. S. Hutchinson,

Treas.:		
Fresno, First.....	\$18 00	
Martinez.....	40 00	
Oakland, First.....	66 73	
Golden Gate Ch., Mrs. W. H.		
Cooke, in full, to const.		
Charles Pritchard a L. M.....	30 00	
Sebastopol, Green Valley.....	16 00	
	\$170 73	

Woman's Home Miss. Soc., Mrs.

J. M. Haven, Treas.....	130 00	
Oakland, Market Street Ch.,		
\$2.90; Y. P. S. C. E., \$1.40.....	11 30	
	\$141 30	\$312 03

Woman's H. M. Union, Southern Cal.,

Mrs. E. A. Spencer, Treas.....	47 50	
Los Angeles, First.....	\$19 50	
Pasadena, First, "Coral Work-		
ers".....	2 50	
	22 00	

Adin and Alturas, by Rev. E. Hoskins.	6 00	
Cottonwood, by Rev. J. A. Jones.....	2 50	
Dehesa, by Rev. A. Bixby.....	5 00	
Etna, by Rev. L. Wallace.....	7 00	
Galt, by Rev. J. Macdonald.....	3 55	
Lincoln, Ch., \$12.15; Rev. J. C. Rob-		
bins, \$25, by Rev. J. C. Robbins.....	37 75	
Nordhoff, by Rev. C. S. Vail.....	5 00	
Oakland, Second, by Rev. J. F. Bacon.	15 00	
Seth Richards.....	5,000 00	
Ocean View, by Rev. P. R. Adams.....	8 00	
Palermo, by Rev. J. W. Sneed.....	25 00	
Rehlands, Mrs. R. W. Brown, special.	5 00	
San Francisco, Olivet Ch., by Rev. H.		
H. Cole.....	32 00	
San Jacinto, by Rev. W. N. Burr.....	43 65	
Sierra Valley, Pilgrim Ch., by Rev. B.		
D. Herrold.....	6 50	

OREGON—\$61.50.

Received by I. A. Macrum, Treas.:

East Portland, First.....	20 00	
Astoria, by Rev. G. C. Hall.....	6 50	
Corvallis, by Rev. D. Staver.....	15 00	
Shyrna, by Rev. F. W. Parker.....	20 00	

WASHINGTON—\$218.00.

Received by Rev. W. C. Merritt.....	110 50	
Olympia, First.....	\$21 00	
S. S. Rally.....	5 00	
	28 00	

Received by Rev. W. C. Merritt:

Items of collections reported in		
bulk in May issue:		
Woman's H. M. Union, Mrs.		
C. S. Jackman, Treas.:		
Port Townsend, Rev. A. B.		
Cochran.....	8 25	
First, Ladies' Miss Soc.....	15 00	
Seattle, Plymouth Ch.....	87 50	
Y. P. S. C. E.....	69 30	
Taylor Memorial Ch.....	8 25	
Whatcom, by Rev. J. V. Di		
mon, in full.....	11 50	
Puyallup, Plymouth Ch.....	1 50	
Genesee, Idaho.....	15 00	
Spokane, First.....	3 00	
	\$19 80	
Eagle Harbor, by Rev. J. B. Clark.....	8 00	
Lake Park, \$5; Boys' and Girls' Army,		
\$2.85, by Rev. W. H. Atkinson.....	7 85	
North Yakima, Wenas, and Natchez,		
by Rev. S. H. Cheadle.....	15 00	

St. John, by Rev. C. Riggle.....	\$4 50
Seattle, Taylor Ch., by Rev. G. H. Lee	17 50
Steilacoom and Lake View, by Rev. L. W. Brintnall.....	10 00
West Kittitas, by Rev. R. G. Hawn...	16 65
HOME MISSIONARY.....	174 65

\$56,289 44

Donations of Clothing, etc.

Barrington, R. I., L. B. Kendall, box.	
Bennington, Vt., Ladies' H. M. Soc. of Second Ch., by Julia A. White, box..	\$112 83
Bristol, Ct., W. H. M. Aux., by Mrs. A. E. North, barrel and freight.....	132 70
Columbus, O., W. M. Soc. of First Ch., by Mrs. J. F. Baldwin, two boxes and cash.....	122 54
Flushing, N. Y., Miss C. L. Treadwell, box.	
Hartford, Ct., Ladies' H. M. Soc. of Pearl St. Ch., by Kate L. Morley, three barrels.....	265 55
Indianapolis, Ind., Plymouth Ch., by Mrs. D. T. Brown, Young People's Circle, books and magazines.....	15 00
King's Daughters, cash.....	5 00
Marion Mss. Band.....	5 50
Middle Haddam, Ct., Rev. J. W. Moulton, box and cash.....	52 00
New Haven, Ct., Ladies' H. M. Soc. of Center Ch., by Mary E. Bennett, three boxes.....	746 04
Ladies' Benev. Assoc. of College Street Ch., by Mrs. Mary W. Parsons, box..	155 00
Norwich Town, Ct., W. H. M. Soc. of First Ch., by Mrs. Herbert L. Yerrington, barrel and Bible.....	101 03
Paterson, N. J., David P. Hatch, box hymn-books.....	
Washington, D. C., First Cong. Ch., Ministering League, two barrels clothing..	100 00
Windsor Locks, Ct., Ladies' H. M. Soc., by Mrs. Chas. Henry Coye, barrel.....	75 50



NEW HAMPSHIRE HOME MISSION-ARY SOCIETY.

Receipts of the New Hampshire Home Missionary Society from January 1, to April 1, 1892.
L. D. STEVENS, Treas.

Alstead, Y. P. S. C. E., A Thank-offering.....	\$5 00
Barnstead Center, A Thank-offering.....	11 23
Barnstead Parade, A Thank-offering.....	17 00
Bartlett.....	5 00
Chester.....	20 00
Colebrook, Y. P. S. C. E.....	2 00
Concord, South Ch., \$3.0.94; S. S. class of M. W. Vines, \$14.....	324 94
Concord, South Ch., Pulpit-supply of the Secretary.....	15 00
Conway, Second Ch., Y. P. S. C. E.....	3 76
Croydon, for Salary of Rev. J. E. Wildey for Feb.....	75 00
Durham.....	14 72
East Derry, First Cong.....	5 00
Epping, to const. Miss Clara A. Lane a L. M. of A. H. M. S.....	63 32
Exeter, Sarah E. Chadwick.....	25 00
Farmington.....	7 00
Greenville, for A. H. M. S.....	7 00
Gilmanston.....	24 04
Goffstown, Legacy of Ephraim Heald....	100 00
Haverhill.....	39 55
Hinsdale, S. S.....	3 93
Hollis, Y. P. S. C. E.....	5 05

Hooksett.....	\$15 55
Keene, Estate of Mary P. Whitney, \$100; First Ch., \$55.99; S. S. of Second Ch., \$25.....	180 99
Lebanon, \$15; for A. H. M. S., \$50.....	65 00
Lyndeborough.....	20 00
Manchester, First, \$76.11; Franklin St., for A. H. M. S., \$230.39.....	306 50
Marlborough.....	7 58
Milton.....	10 00
Newington.....	10 00
Newport, \$67.28; to pay salary of J. E. Wildey, \$75; to pay salary of Rev. M. T. Runnells, Asst. of Rev. J. E. Wildey, \$20; Cong. Society of Christian Nurture, for Rev. M. T. Runnells, \$15.....	177 28
Penacook.....	9 05
Plaistow and North Haverhill, Mass.....	181 71
Rindge.....	5 12
Rochester, S. S., \$17; Y. P. S. C. E., \$4.07.....	21 07
Salem.....	6 19
Sanbornston, \$43.56; S. S., \$16.....	59 50
Surry.....	2 57
Swanzy.....	20 00
Tilton, to const. Craven Laycock a L. M.	77 11
Walpole, for A. H. M. S.....	58 50
West Lebanon.....	34 67
Wilton, Second.....	8 00
Winchester.....	5 73
Wolfborough, Int. on Trust Fund of Nancy H. Lord, \$4; to const. N. H. Scott a L. M., \$45.43.....	49 43
F. C. I. and H. M. U.....	38 21

\$2,208 90

MASSACHUSETTS HOME MISSION-ARY SOCIETY.

Receipts of the Massachusetts Home Missionary Society in April, 1892. REV. EDWIN B. PALMER, Treas.

A. Field.....	\$5 00
Ashfield, by Mrs. Daniel Williams, add'l. Y. P. S. C. E., by Chas. Richmond.....	2 00
Atkinson, N. H., Tenney, Mrs. Mary E., in memory of her husband, Rev. Chas. Tenney, to const. Rev. Albert Watson, of Hampstead a L. M. of A. H. M. S....	4 68
Bank Balances, Interest on.....	50 00
Barnstable, Centerville, by Rev. W. R. Joyslin.....	14 73
Belmont, Waverly, Butler, Rev. Daniel..	7 00
Beverly, Washington St., Y. P. S. C. E., by N. H. Ranney.....	10 00
Boston, Charlestown, Winthrop, by Geo. S. Poole.....	14 15
Dorchester, Village, L. H. M. Soc., by Mrs. Reuben Swan, with prev. gifts, to const. Mrs. T. Edwin Ruggles and Miss Josephine K. Wight L. Ms.....	88 41
Hathaway, Miss.....	10 00
Old South, by R. H. Stearns.....	20 00
Park St., by E. F. Brackett, add'l.....	515 00
Roxbury, Highland, by J. W. Hall.....	5 00
Immanuel, by F. O. White.....	111 00
Potter, Whipple N., to const., Mrs. Whipple N. Potter and Mrs. Priscilla N. Whittemore L. Ms. of A. H. M. S.....	268 51
Braintree, First, by A. B. Keith.....	100 00
Ladies' H. M. Soc., by Miss Sarah H. Thayer, to const. Mrs. Geo. E. Jones, Mrs. R. S. Storrs, and Mrs. Asaph T. Arnold, L. Ms.....	10 22
Brimfield, First, by J. Reed Brown.....	90 00
	4 44

Brockton, Campello, South, by Rev. N. B. Thompson, for A. H. M. S.	\$160 00	Whitin, Miss Anute L., by W. H. Whitin.....	\$200 00
Porter, Evan., by Geo. C. Cary, add'l.	1 00	North Brookfield, First, by John S. Cooke	58 32
Brookfield, by J. M. Grover.....	15 00	Oakham, Spooner, Miss Sarah B., Estate of, by Jesse Allen, Ex.....	282 81
Brookline, A Friend.....	20 00	Peabody, South, by Benj. N. Moore.....	148 00
Cambridge, Shepard, Mem'l, Y. P.'s Extra-cent-a-day Band, by H. L. Flint.....	62 50	Prague, Austria, Porter, Rev. J. S., by Langdon S. Ward, for A. H. M. S.....	10 00
Cambridgeport, Pilgrim, by N. H. Holbrook.....	9 00	Reading, by S. G. B. Pearson, Treas.....	25 00
Carter, Sabra Fund, Income of.....	25 00	E. F. E. Miss.....	3 00
Chelmsford, Central, by Miss Marcia H. Winn.....	25 00	Reed, Dwight, Fund, Income of.....	245 00
Chelsea, First, by H. W. Jeffers.....	39 00	Rochester, East, by Rev. R. L. Rae.....	14 50
Dana, by Rev. J. G. Willis.....	1 32	North, by George H. Randall.....	7 77
Danvers, First, by George Tapley.....	56 50	Salem, Tabernacle, by Joseph H. Phippen.....	143 00
Deerfield, by Rev. E. N. Munroe.....	27 22	Friends.....	5 00
Dunstable, by W. P. Proctor, for A. H. M. S.....	52 00	Scituate, by Miss Julia Jenkins.....	12 00
Easthampton, Hannum, Lydia W., Estate of, by W. H. Wright, Adm.....	50 00	Y. P. S. C. E., by Charles Andrews.....	3 94
Eayrs, Emily P., Fund, Income of.....	46 50	Shrewsbury, by Henry Harlow.....	18 00
Edgartown, S. S., Rally, by Rev. C. L. Woodworth Jr.....	1 10	Sautesbury, by N. A. Briggs.....	7 00
Everett, First, by R. A. Rideout, for A. H. M. S.....	121 28	Somerville, Franklin St., by Walter T. Littlefield, for A. H. M. S.....	253 54
Fall River, Central, by R. B. Borden, add'l.....	52 29	Southboro., "Cheerful Workers," by Mrs. Chas. Temple, special.....	3 00
Fitchburg, C. C., by Leon H. Downe.....	34 31	Southbridge, "B.?".....	25 00
Messinger, Daniel.....	50 00	Globe Village, Evan. Free, by Wm. J. Keith, to const. Frederick G. Blanchard a L. M. of A. H. M. S.....	79 85
Franklin, by B. M. Rockwood, to const. Edward C. Abbott a L. M.....	40 00	Spencer, Ladies' Char. Soc., by Mrs. Chas. O. Tyler.....	40 00
South, by Mrs. Abbie Wadsworth.....	5 00	Springfield, French Ch., by A. L. Nadon	5 00
"Freight," special.....	25	Hope, a member, by W. H. Butler.....	5 00
Hale, Sabra W. Fund, Income of.....	62 00	Stoughton, Clapp, Samuel, Interest on mortgage.....	235 00
Hatfield, by Alpheus Cowles, special, for Debt.....	61 06	Sudbury, North, Dakin, Jonathan C., to const. himself a L. M. of A. H. M. S.....	50 00
Holliston, by Geo. A. Bartlett.....	103 55	Templeton, Trin., by J. M. Brown.....	26 00
Hyde Park, Clarendon, by John Holden, Jr.....	2 00	Wall Fund, Income of.....	49 00
Ipswich, First, by N. L. Farley.....	35 00	Waltham, Gardfield, Phoebe S.....	2 40
Lancaster, A Friend, for A. H. M. S.....	5 00	Trin., by T. W. Temple.....	20 60
Lawrence, Eaton, James H.....	25 00	Warren, Shumway, Mrs. Eliza, An Easter offering.....	5 00
Eaton, Mrs. James H.....	25 00	Wayland, by Edward Carter.....	6 70
Law St., Brewster, Mrs. A. T., special.....	10 00	Wellesley, by H. H. Brown, toward salary of Rev. S. B. L. Penrose, Dayton, Wash.....	22 00
Trinity, by W. E. Rowe, local.....	25 00	Wendell, by Rev. T. C. Kimer.....	4 00
Leicester, First, by J. C. Watson.....	5 75	Y. P. S. C. E., by Rev. T. C. Kimer.....	1 00
Leominster, Orth., by A. O. Wilder.....	78 01	West Newbury, First, by H. M. Goodrich	25 00
Lexington, Hancock, by W. W. Baker.....	25 87	Goodrich, James B.....	10 00
Lowell, Osgood, Mrs. George C.....	5 00	Westport, Pacific Union, S. S., by J. C. Macomber.....	12 75
Lynn, Chestnut St., by W. E. Watson.....	3 00	Weymouth, First, by Rufus Bates.....	60 00
Malden, Linden, Goodhue, Mrs. T. D.....	2 00	North, Torrey, James, Estate of, by Catharine Torrey and Horatio N. Glover, Exs.....	1,000 00
Mass., A Friend.....	10 00	Whitcomb, David, Fund, Income of.....	206 00
A Friend, "A.".....	5 00	Whitin, J. C., Fund, Income of.....	362 50
Friends, for Salary Fund.....	1,000 00	Winchester, First, D. N. Skillings Anniversary, by Walter D. Middleton.....	100 00
Middleborough, Central, by E. O. Parker.....	82 28	Worcester, Central, by E. H. Sanford.....	193 40
Monterey, by Jessie A. Townsend.....	11 17	Piedmont, by C. F. Marble, of which \$65.97, special.....	115 97
Extra-cent-a-day Band, by Lottie Dowd	15 00	Union, by S. Newton.....	223 15
Natick, First, add'l, by R. H. Randall, to const. Riley Pebbles, Joseph Wilde, W. I. Tower, and J. O. Brown L. Ms. of A. H. M. S.....	225 00	Woman's H. M. Assoc., Miss S. K. Burgess, Treas.....	
Extra-cent-a-day Band, by Mrs. Anna A. Walker.....	3 82	Boston, Old South, Aux., for Rev. T. S. Mms., Tacoma, Wash.....	\$13 00
South, John Eliot, by M. V. B. Bartlett	20 20	Roxbury, Walnut Ave., Aux., for Rev. Samuel Deakin, Hay Springs, Neb.....	47 00
Stevens, Miss M. A.....	5 00	Grant to woman's Dept. French Prot. College, Springfield.....	5 00
New Braintree, by Chas. A. Gleason, to const. Dea. Horatio Moore a L. M. of A. H. M. S.....	75 45		
Newburyport, Prospect St., by Chas. A. Bliss, to const. a L. M. to be named.....	23 31		
Newton, Abundant, by Wm. H. Blood	583 72		
Center, First, by Fred H. Butts, for A. H. M. S.....	631 73		
Maria G. Fyber Miss. Soc., by E. F. Hunter, for A. H. M. S.....	40 00		
Elport, by E. C. Partridge.....	300 00		
Highlands, by H. L. Whiting, to const. Katherine L. Ward of Lowell a L. M.	93 70		
Northampton, Smith, Mrs. Lavinia M.....	5 00		
Warner, Mrs. C., for Debt.....	5 00		
Northbridge, Whitinsville, Extra-cent-a-day Band, by Mrs. C. E. Whitin.....	15 68		

NOTE: On p. 38, May Home Missionary, second column, for "Hyde Park, etc.," read Hyde

Park, First, by F. D. Freeman (of which \$65 for work at Creede, Colo.), \$88.69.

Donations of clothing, etc., received and reported at the rooms of the Woman's Home Missionary Association in April, 1892. Miss NATHALIE LORD, Home Secretary.

Auburndale, Friend, barrel.....	\$53 00
Boston, Union Ch., Ladies, by Mrs. C. W. Baldwin, two barrels and freight.....	89 10
Clinton, Ladies' Ben. Soc., by Mrs. E. L. Greene, barrels.....	152 38
Dalton, Ladies' Sewing Soc., by Mrs. M. E. Crane, two barrels and freight.....	250 64
Dorchester, Second Ch., Ladies, by F. L. Vose, two barrels.....	256 00
Lowell, High St. Ch., Ladies, by Mrs. C. W. Huntington, barrel and freight.....	97 34
Marion, Ladies' Sewing Soc., by Abbie S. Trevett, barrel.....	56 16
Marlboro, Ladies, by Mrs. G. F. Nelson, box.....	85 00
Middleboro, Central Ch., Home Mission Circle, by Mrs. M. J. Belden, barrel and freight.....	61 64
Monson, Ladies, by Mrs. D. M. Dunstan, cash, \$5; box, \$140.....	145 00
Nashua, N. H., Pilgrim Ch., Ladies, by Miss M. L. Andrews, two barrels.....	270 40
Springfield, So. Cong. Ch., W. H. M. S., by Mrs. J. Stuart Kirkham, three barrels.....	382 70
Stockbridge, Ladies' Home Miss. Soc., by Mrs. C. P. Warner, barrel.....	48 80
Stoneham, Ladies, by E. L. Richardson, cash.....	43 00
Whitinsville, Ladies' Ben. Soc., by Miss Lila S. Whitin, box and freight.....	125 87

VERMONT DOMESTIC MISSIONARY SOCIETY.

Receipts of the Vermont Domestic Missionary Society from March 20 to April 20, 1892. T. M. HOWARD, Treas.

Alburgh, \$20; special, \$8.....	\$28 00
Barre, Mrs. Lyman Gale, to const. Mrs. Lucia Webster a L. M. of A. H. M. S.....	75 00
Bennington Center, for A. H. M. S.....	26 00
Brattleboro, West.....	12 93
Brookfield, Second, Y. P. S. C. E., for Lady Evangelists.....	5 00
Derby.....	10 00
Essex Center, Miss Jennie H. Tyler.....	5 00
Hartford, West, special.....	50 00
Hinesburgh.....	6 15
Johnson, James Holmes, to const. David H. Holmes a L. M.....	20 00
Middletown Springs.....	37 88
Montpelier, Bethany Ch., by Y. P. S. C. E., for Lady Evangelists.....	36 00
Newfane.....	37 91
Orwell.....	23 53
Plainfield, Mr. Azro Pratt.....	5 00
Pomfret, North, special.....	41 60
Roxbury.....	12 00
St. Albans, First Ch.....	70 42
St. Johnsbury, South Ch.....	96 77
East add'l.....	1 00
Sheldon.....	7 87
South Hero and Grand Isle, add'l.....	3 60
Townshend, West.....	6 00
Waterbury, Two Friends.....	7 00

Waterville.....	\$3 00
Williston, A. M. Bliss.....	5 06
Woodstock.....	31 08
Interest.....	555 37
VERMONT MISSIONARY.....	16 05

Woman's H. M. Union, Mrs. W. P.

Fairbanks, Treas.:	
Bellows Falls, W. H. M. S.....	\$16 73
Burlington, First Ch., W. H. M. S.....	40 00
Jonesville, Y. P. S. C. E.....	4 00
A Friend.....	2 00
Richmond, Y. P. S. C. E.....	2 00
S. S.....	4 35
Springfield, W. H. M. S.....	2 00
For Lady Evangelists.....	2 00
St. Albans, W. H. M. S.....	20 00
St. Johnsbury, South Ch., A Friend, \$5; A Friend, \$1.....	6 00
	99 68
	\$1,334 20

MISSIONARY SOCIETY OF CONNECTICUT.

Receipts of the Missionary Society of Connecticut in April, 1892. WARD W. JACOBS, Treas.

Avon, by Rev. N. J. Seeley.....	\$6 00
Canaan, Falls Village, from Friends, by Rev. C. W. Hanna, for A. H. M. S.....	13 69
Canton, Collinsville, First, by J. S. Heath, for A. H. M. S.....	82 00
Chatham, East Hampton, First, Y. P. S. C. E., by Grace E. Conklin, for A. H. M. S.....	12 50
Colchester, First, by S. E. Swift, M.D., Treas. Benevolent Fund.....	20 00
East Hartford, by E. A. Williams, \$96.15; Friend, for A. H. M. S., \$500.....	596 15
East Haven, by Lottie E. Street.....	33 25
Essex, H. S. Morgan, personal, \$9; Miss Lizzie M. McCullough, personal, \$1.54; Mrs. J. E. Brockway's S. S. class, \$8, for A. H. M. S.....	13 50
Centerbrook, Frank M. Rose, \$12; J. E. Northrop, \$100; Mrs. Elizabeth H. Northrop, \$100, for A. H. M. S.....	212 00
Fairfield, Greenfield, by Oliver H. Meeker.....	12 40
Glastonbury, First, by E. H. Andrews, \$95.69; from S. S., \$50, for A. H. M. S.....	645 69
Hartford, Second, by H. E. Harrington, for A. H. M. S.....	200 00
Fourth, Y. P. S. C. E., by E. W. Sturtevant, for A. H. M. S.....	10 00
Killingly, Danielsonville, by Charles Phillips.....	25 00
South Killingly, by Rev. Wm. H. Beard.....	10 00
Lebanon, First, Y. P. S. C. E., by Rev. H. Martin Kellogg, for A. H. M. S.....	12 00
Ledyard, Rev. John Avery and family, personal.....	15 00
Middlebury, by D. M. Fenn.....	26 00
Naugatuck, Mrs. Spring, \$1; Mrs. L. S. Pratt, \$6; Mrs. A. H. De Voir, \$3, for A. H. M. S.....	10 00
New London, First, by H. C. Larned.....	64 34
North Canaan, East, by A. B. Garfield.....	7 41
Norwich, First, by Lewis A. Hyde, for A. H. M. S.....	101 65
Broadway, by S. B. Bishop.....	20 00
Oxford, by Rev. H. M. Haseltine, \$50.72; for A. H. M. S., \$25.....	55 72
Plymouth, Ferryville, Two Helpers, \$40;	

Y. P. S. C. E., by Edgar L. Pond, \$25, for A. H. M. S.	\$65 00
Putnam, Second, by F. J. Daniels, for A. H. M. S.	104 10
Southington, by J. F. Pratt	4 65
South Windsor, First, Y. P. S. C. E., by Miss May M. Bissell	2 53
Sprague, Hanover, by Rev. L. H. Higgins	60 00
Stafford, West Stafford, by Rev. Chas. L. Ayer, annual	6 00
Suffield, by James W. Spelman	3 00
Thomaston, by P. Darrow	10 30
Trumbull, by Rev. W. F. White, annual, \$7.75; for A. H. M. S., annual, \$7.75	15 50
Voluntown, Eikonk, by Rev. John Elderkon	5 00
Wallingford, by W. E. Pattee	37 00
Winchest. R. West Winsted, by John Hinsdale, to const. Mrs. Lina M. Kinney and F. Louis Grant L. M.	160 13
	<hr/> \$2,552 44

NOTE: Suffield, by James W. Spelman, to const. Albert R. Pierce (instead of Willis E. Russell, as in *May Home Missionary*), a L. M., \$54.85.

Boxes.

New London, First, Ladies, box	125 00
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ILLINOIS HOME MISSIONARY SOCIETY.

Receipts of the Illinois Home Missionary Society, in March, 1892. AARON B. MEAD, Treas.

Abingdon	\$100 00
Alto Pass	58 50
Amboy	50 00
Aurora, First	60 00
Batavia, of which Y. P. S. C. E., \$12	17 00
Bowen, Y. P. S. C. E.	4 00
Bunker Hill, of which Y. P. S. C. E., \$3.45	30 45
Bureau	10 00
Byron	12 62
Chicago, First, of which Dr. Goodwin, \$100; Miss Phelps, \$5; Miss Kingsley, \$5; Ladies' Benev. Soc., \$41.50	315 30
Plymouth	92 30
New England, of which S. S., \$40	131 91
Lincoln Park	111 38
South, W. H. M. U.	54 00
Millard Avenue	50 00
South Park	81 85
Pilgrim, of which Y. P. S. C. E., \$10	97 60
North Englewood	50 00
Warren Avenue	22 65
Lake View, Rev. J. M. Williams	10 00
Mont Clare, Y. P. S. C. E.	5 00
Auburn Park	14 12
South Chicago	5 50
Chillicothe	8 00
Clarendon Hills, S. S., H. M. Army	7 30
Creston	6 71
De Kalb	18 22
Dover	110 25
Earlville, J. A. D.	25 00
Elgin, First	40 00
Elmwood	15 90
Evanson, Mrs. H. L. Hammond	2 00
Forrest, of which Misses Emily and Ella Tewksbury, \$10	27 44
Galesburg, First, J. W. Dieterich	10 00
First Cong.	100 00
Galva	74 37
Geneseo, J. T. Atkinson	5 00
Godfrey	35 00
Granville	43 43

Henry	\$30 00
Highland	10 00
Hillsboro	6 64
Kangley	22 24
Kemper	33 85
Kewanee	176 69
Lacon	24 25
La Harpe	13 60
Lockport	14 60
Malta, of which Mrs. A. R. Puffer, \$5	23 14
Maywood	63 00
Moline, of which W. L. Stange, \$5; Ada M. Strawder, \$4; Joshua Wadsworth, \$2; W. D. Stevens, \$1	93 80
Morris	53 00
Mound City	1 70
Naperville	50 00
Neponset	11 75
Nora, of which G. W. Warner, \$10	22 50
Normal, First	70 00
Norris City	25 00
Oak Park	284 90
Olmstead	21 92
Onarga, H. M. Soc.	10 56
Ontario, Sunday-school	11 35
Park Ridge	45 00
Peoria, First	220 00
Plainfield	19 50
Poplar Grove, of which a Friend, \$5	9 90
Ridgeland	44 79
Rio, Ira R. Hall	10 00
Rock Falls	13 00
Rockford, Second, S. S.	23 00
Seward, of which S. S., \$1.52	69 52
Somonauk	51 65
Sterling, Sunday-school	21 75
Stillman Valley	41 00
Streator, Bridge St.	60 27
Streamore	1 97
Villa Ridge	10 00
Waverly, of which S. S., \$10.05; Y. P. S. C. E., \$9.61	79 70
Wheaton, College Ch.	16 54
Woodburn, Mrs. E. Edington	6 00
Woodstock	9 00

Woman's H. M. Union, Mrs. C. E. Maltby, Treas.

Amboy	\$5 00
Canton	17 00
Chicago, Bethany	3 00
Lincoln Park	15 00
Covenant, Young Ladies' Soc.	25 00
Danvers, Mrs. Parkhurst	10 00
Galesburg, First	25 00
Garden Prairie	5 50
Hamilton	5 50
Illini	5 78
Jacksonville	23 00
Kewanee	2 00
La Grange	13 00
Lombard	7 00
McLean	10 00
Metropolis	20 03
Moline	23 32
Neponset	5 00
Oak Park	15 25
Peoria, First	32 72
Pittsfield, Rose Miss. Soc.	14 00
Rantoul	8 00
Rockford, Second	7 97
Sandwich, of which J. E. S., \$3.80; Y. L. S., \$10; Y. P. S. C. E., \$3.15	16 95
Stark	1 85
Sterling	20 03
Stillman Valley	50 00
Thawville	3 00
Toulon	2 00
Waverly	13 00
Wheaton, First, of which S. S., for city work, \$1.37	13 87
Winnetka	5 00
Yorkville	5 00

Mrs. L. Haskell.....	\$15 00
Mrs. Webster.....	5 00
Mrs. Arnold.....	18 00
	<hr/> \$456 64
Estate of Mrs. Elizabeth Churchill.....	40 89
Interest on Emergency Fund.....	348 55
Franklin T. Kiug.....	1 00
Mrs. L. H. Plumb.....	100 01
A Friend.....	156 25
	<hr/> \$4,970 70

WOMAN'S FUND FOR MISSIONARY SALARIES.

Previously acknowledged and appropriated.....	\$49,896 70
Connecticut, Bristol, \$8.36; East Haven, \$1.63; Hartford, \$75; Kensing-	

ton, \$50; Milford, \$50; Newington, \$20; New Haven, \$39 2; New London, \$247.64; So. Canaan, \$4; Stonington, \$0; Thompsonville \$4.40..	\$500 13
Massachusetts, Dorchester, \$30; Somerville, \$0; Mass. H. M. Soc., \$1,060; W. H. M. A., \$85.....	1 285 00
Michigan, Detroit.....	50 00
New Jersey, Chatham.....	25 00
New York, Albany, \$57; Brooklyn, \$788.9; Lysander, \$20.....	865 91
Ohio, Cuyahoga Falls, \$4 65; Hudson, \$2 50; Madison, \$12; Marietta, \$15; No. Amherst, \$5; Sheffield Center, \$5; Toledo, \$20; Wakeman, \$4.10....	63 65
Oklahoma, Kingfisher.....	18 32
Vermont, Bellows Falls, \$10; Essex Junction, \$5; Richmond, \$5; St. Albans, \$20.....	40 00
	<hr/> \$52,749 71

Woman's State H. M. Organizations.

OFFICERS.

1.

NEW HAMPSHIRE.

FEMALE CENT INSTITUTION,
Organized August, 1804.

AND

HOME MISSIONARY UNION,
Organized June, 1890.

President, Mrs. Joseph B. Walker, Concord.
Secretary, Mrs. John T. Perry, Exeter.
Treasurer, Miss Annie A. McFarland, 196 Main St., Concord.

2.

MINNESOTA.

WOMAN'S HOME MISSIONARY UNION,
Organized September, 1872.

President, Miss Katherine W. Nichols, 230 E. 9th St., St. Paul.
Secretary, Miss Gertrude A. Keith, 1350 Nicollet Ave., Minneapolis.
Treasurer, Mrs. M. W. Skinner, Northfield.

3.

MASSACHUSETTS AND RHODE ISLAND.*

WOMAN'S HOME MISSIONARY ASSOCIATION,
Organized February, 1880.

President, Mrs. Alice Freeman Palmer, Cambridge, Mass.
Secretary, Miss Nathalie Lord, 32 Congregational House, Boston.
Treasurer, Miss Sarah K. Burgess, 32 Congregational House, Boston.

4.

MAINE.

WOMAN'S MISSIONARY AUXILIARY,
Organized June, 1880.

President, Mrs. Katherine B. Lewis, So. Berwick.
Secretary, Mrs. Gertrude H. Denio, 168 Hammond St., Bangor.
Treasurer, Mrs. Rose M. Crosby, 26 Grove St. Bangor.

5.

MICHIGAN.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1881.

President, Mrs. George M. Lane, 179 W. Alexandrine Ave., Detroit.
Secretary, Mrs. Leroy Warren, Olivet.
Treasurer, Mrs. E. F. Grabbil, Greenville.

6.

KANSAS.

WOMAN'S HOME MISSIONARY UNION,
Organized October, 1881.

President, Mrs. F. J. Storrs, Topeka.
Secretary, Mrs. George L. Epps, Topeka.
Treasurer, Mrs. J. G. Dougherty, Kansas City.

7.

OHIO.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 18 2.

President, Mrs. J. G. W. Cowles, 417 Sibley St., Cleveland.
Secretary, Mrs. Flora K. Regal, Oberlin.
Treasurer, Mrs. F. D. Wilder, Oberlin.

8.

NEW YORK.

WOMAN'S HOME MISSIONARY UNION
Organized October, 1883.

President, Mrs. Wm. Kincaid, 483 Greene Ave Brooklyn.
Secretary, Mrs. Wm. Spalding, 511 Orange St., Syracuse.
Treasurer, Mrs. L. H. Cobb, 59 Bible House, New York City.

9.

WISCONSIN.

WOMAN'S HOME MISSIONARY UNION,
Organized October, 1883.

President, Mrs. H. A. Miner, 540 State St., Madison.
Secretary, Mrs. A. A. Jackson, 117 Washington St., Janesville.
Treasurer, Mrs. C. M. Blackman, Whitewater.

* While the W. H. M. A. appears in the above list as a State body for Massachusetts and Rhode Island it has certain auxiliaries elsewhere.

10.

NORTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION,
Organized November, 1883.

President, Mrs. W. P. Cleveland, Caledonia.
Secretary, Mrs. Silas Daggett, Harwood.
Treasurer, Mrs. J. M. Fisher, Fargo.

11.

OREGON.

WOMAN'S HOME MISSIONARY UNION,
Organized July, 1884.

President, Mrs. John Sommerville, 108 Second St., Portland.
Secretary, Mrs. H. J. Livermore, Oregon City.
Treasurer, Mrs. T. E. Clapp, 223 W. Park, Portland.

12.

WASHINGTON,
INCLUDING NORTHERN IDAHO.

WOMAN'S MISSIONARY ASSOCIATION,
Organized July, 1884.

Re-organized June, 1889.

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13.

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14.

CONNECTICUT.

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Treasurer, Mrs. W. W. Jacobs, 19 Spring St., Hartford.

15.

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WOMAN'S HOME MISSIONARY UNION,
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Treasurer, Mrs. A. E. Cook, 4145 Bell Ave., St. Louis.

16.

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17.

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18.

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WOMAN'S HOME MISSIONARY SOCIETY,
Organized October, 1887.

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19.

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Organized November, 1887.

President, Mrs. Whitfield Sanford, York.
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Treasurer, Mrs. H. S. Wannamaker, 24th & Vine Sts., Lincoln.

20.

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WOMAN'S HOME MISSIONARY UNION,
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21.

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WOMAN'S HOME MISSIONARY UNION,
Organized May, 1888.

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Secretary, Mrs. W. E. Mossman, Fort Wayne.
Treasurer, Mrs. D. T. Brown, Michigan City.

22.

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Treasurer, Mrs. E. A. Spencer, 419 W. Second St., Los Angeles.

23.

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Treasurer, Mrs. Wm. P. Fairbanks, St. Johnsbury.

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Treasurer, Mrs. H. S. De Forest, Talladega.

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Treasurer, Miss Mary Gibson, Tougaloo.

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Treasurer, Mrs. C. S. Shattuck, Amite City.

29.

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Secretary, Mrs. Anna Cahill Bennett, Fisk University, Nashville, Tenn.

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30.

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Organized October, 1889.

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Secretary, Mrs. A. E. Farrington, 114 W. South St., Raleigh.

Treasurer, Miss M. M. Curtis, 323 E. Morgan St., Raleigh.

31.

TEXAS.

WOMAN'S HOME MISSIONARY UNION.

Organized March, 1890.

President, Mrs. S. E. Acheson, 1219 W. Woodard St., Denison.

Secretary, Mrs. M. A. McCoy, 190 No. Harwood St., Dallas.

Treasurer, Mrs. C. I. Scofield, Lock Box 220, Dallas.

32.

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WOMAN'S HOME MISSIONARY UNION,

Organized May, 1890.

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Treasurer, Mrs. S. A. Wallace, Billings.

33.

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Organized June, 1890.

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Secretary, Mrs. C. F. Yennie, Ridgway.

Treasurer, Mrs. T. W. Jones, 248 So. 37th St. Philadelphia.

34.

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36.

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Secretary, Mrs. W. S. Hawkes, 132 Sixth St., E.

Treasurer, Salt Lake City.

37.

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WOMAN'S MISSIONARY UNION,

Organized April, 1892.

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Secretary, Mrs. Fayette Hurd, Vinita.

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FOR many years the ladies of our churches have helped this Society and cheered the homes of its missionaries, with boxes of clothing and other useful articles. The continuance of these favors is earnestly solicited. To secure satisfactory preparation and just distribution, attention is invited to the following suggestions:

1. Apply to the Secretaries to designate a family needing such assistance, and state, if practicable, how soon a box will probably be sent.

2. If a family is selected without applying to the Secretaries, notify them without delay, so as to guard against a duplication of gifts.

3. If several months should elapse before the box is ready to be sent, ascertain from the Secretaries whether the missionary's address remains as previously given.

4. Mark the box plainly and indelibly, fasten it securely, and forward it to the missionary, not by express, but by a Forwarding Company, if practicable; otherwise as "fast freight," by railroad, taking two receipts from the Company.

5. Write to the missionary, inclosing one of these receipts, a list of the articles sent in the box and the money—\$2, \$3, or \$4, according to weight and distance—for the payment of freight (if it cannot be prepaid). Mention, also, the name of the person to whom a letter of acknowledgment should be addressed.

6. Report to the Secretaries the forwarding of the box, its estimated value, and the amount sent for freight, in order that the donation may be acknowledged in THE HOME MISSIONARY.

7. If a box has been prepared, not for a specified family, but to be assigned by the Secretaries put into it a list of its contents, the name of the association or individual from whom it comes, and the address of the person to whom the missionary may send his letter of acknowledgment.

8. Mark the box, "American Home Missionary Society, Bible House, Astor Place, New York," adding the name of the place from which it comes.

9. Write to the Secretaries, inclosing money for freight, and stating the time when and the hire by which the box was sent, its estimated value, and giving a list of contents to guide in the assignment of the box. Be careful to state the size of each adult, and the age and sex of each child for whom the clothing is intended, as boxes are not opened at the office.

10. These donations are not deducted from the grants of the Society. It needs the same amount of money, therefore, in order to fulfill its stipulations with its missionaries, as if no such gifts were provided; and we trust the friends of Home Missions will not withhold or diminish their contributions of money in consequence of their giving other things that are needful.

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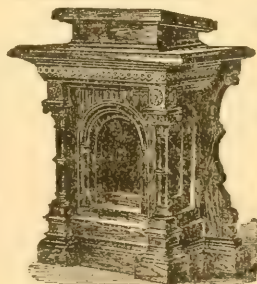
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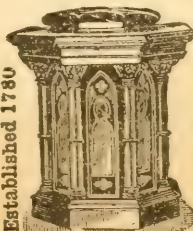
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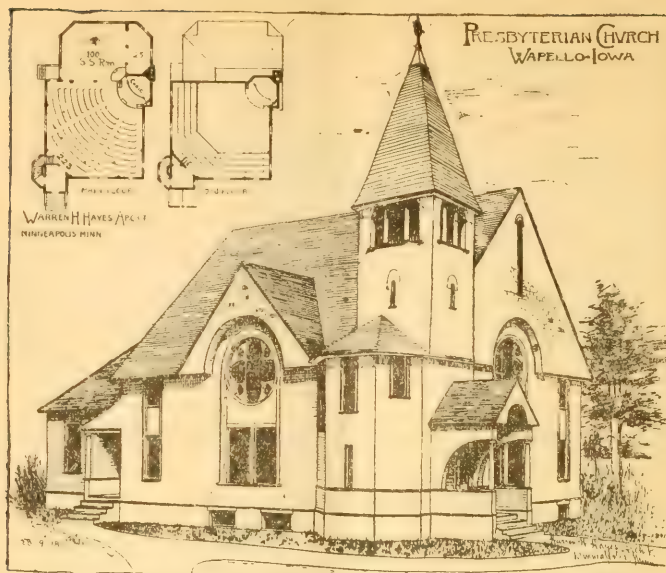
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Immediate notice of the discontinuance or change of post-office address should be given.

APPLICATIONS FOR AID.

Congregations desiring aid should apply *at once* after finding a minister. They should make a full statement of the facts in their condition and prospects which justify an application. They should also give these particulars, viz.:

Population of the place.

Names of the church or churches, and preaching stations.

Number of church-members.

Average of congregation.

Denomination and size of contiguous congregations.

Names and distances of the nearest Congregational churches.

Minister's full name and post-office address: Town, County, State.

Does he reside on his field of labor? Is he installed pastor?

Has he any other calling than that of the ministry?

Of what local church is he a member?

Of what Ministerial Association?

The number of persons composing his family.

Total amount of salary proposed.

Amount pledged by the people and how secured.

Has he, also, the use of a parsonage?

Is aid expected from any other source?

The least amount that will suffice from the A. H. M. S.

The amount received from this Society last year.

Will less probably be needed next year?

Amount contributed to the Society last year. How raised.

Amount contributed to other benevolent societies.

Additional statements concerning the conditions, prospects, and wants of the field.

Date of the desired commission.

The application must be signed by the officers of the church, where there is one, and by the trustees or a committee of the congregation.

If the ecclesiastical body, within whose limits the congregation is found, has a "Committee of Missions," the members of that Committee should certify these statements, the standing of the minister, his prospects of usefulness there, and indorse the application. If no such "Committee of Missions" exists, the application should be indorsed by two or more neighboring clergymen acquainted with the facts. If no church or congregation is yet gathered, applicants will follow the same course as far as practicable.

Applications, after being so indorsed, should be sent to the Superintendent (or Secretary of the Auxiliary) for the region where the applicants reside.

Appropriations, as a rule, bear the date of a *punctual* application; and they never cover more than one year. If further aid be needed, a new application is required, containing all the particulars named above, and indorsed as before. *To this the certificate of the missionary that the congregation has fulfilled its previous pledges for his support, must be added.*

For the address of Superintendents and Secretaries of Auxiliaries see p. 4 of cover.

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JULY, 1892.

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Vol. LXV. No. 3.

NEW YORK:

AMERICAN HOME MISSIONARY SOCIETY,

BIBLE HOUSE, ASTOR PLACE.

SIXTY CENTS A YEAR, IN ADVANCE. POSTAGE PAID.

ENTERED AT THE POST OFFICE AT NEW YORK, N. Y., AS SECOND CLASS [MAIL] MATTER.

THE FIELD OF THE AMERICAN HOME MISSIONARY SOCIETY.



THE HOME MISSIONARY.

GoPREACH the GOSPEL.....*Mark xvi. 15.*
How shall they preach except they be SENT?.....*Rom. x. 15.*

VOL. LXV.

JULY, 1892.

No. 3.

MINUTES

OF THE

Sixty-sixth Annual Meeting

OF THE

AMERICAN HOME MISSIONARY SOCIETY.

THE American Home Missionary Society convened for its sixty-sixth annual meeting in the First Congregational Church, Washington, D. C., at 8 P.M., Tuesday, May 24, 1892, with NELSON DINGLEY, Jr., of Maine, one of the Vice-Presidents, as its presiding officer.

The devotional services were conducted by Rev. PAYSON W. LYMAN, of Massachusetts, and Rev. ANDREW W. ARCHIBALD, of Iowa. Rev. ROBERT R. MEREDITH, of New York, preached the annual sermon from I Tim. 3: 15, on the work, field, and resources of the American Home Missionary Society.

After singing, and the benediction by Rev. ROBERT R. MEREDITH, of New York, the body adjourned till 8:30 A.M., Wednesday.

WEDNESDAY MORNING, May 25.—At 8:30 the Society spent half an hour in devotion, led by Rev. GEORGE W. MOORE, of Washington, D. C.

At 9 the President took the chair. A hymn was sung, and Rev. FRANK P. WOODBURY, of New York, offered prayer.

Rev. WILLIAM H. MOORE, of Connecticut, was appointed Assistant Recording Secretary.

The President appointed the following committees:

On Local Arrangements.—J. F. JOHNSON, P. C. CLAFLIN, L. A. CONNER, A. S. CAYWOOD, H. N. COPP, E. YOUNGS, G. W. SAMPSON.

On Nominations.—Rev. ALBERT J. LYMAN, of New York; Rev. ELI CORWIN, of Illinois; Rev. ANDREW W. ARCHIBALD, of Iowa; H. E. ABBOTT, of Massachusetts; THOMAS RITCH, of Connecticut.

On the Report of the Executive Committee.—Rev. S. LEROY BLAKE, of Connecticut; Rev. WILLIAM E. PARK, of New York; Rev. CHARLES H. SMALL, of the District of Columbia; JONATHAN HIGGINS, of Massachusetts; GEORGE S. LOCKE, of California.

Rev. STEPHEN M. NEWMAN, pastor of the First Congregational Church in Washington, made an address of welcome.

The President made an opening address.

After singing, SECRETARY CLARK read a paper entitled "Home Missions in the Southland."

SECRETARY CHOATE read a paper entitled "Strengthening the Stakes."

The President called Rev. DANIEL M. FURBER, of Massachusetts, to the chair.

After singing, SECRETARY KINCAID read a paper entitled "The Problem Then and Now."

After singing, addresses were made by Secretaries of State Auxiliaries, as follows; Rev. CHAS. H. MERRILL, of the Vermont Domestic Missionary Society; Rev. JAMES TOMPKINS, of the Illinois Home Missionary Society; Rev. THOMAS G. GRASSIE, of the Wisconsin Home Missionary Society.

After singing, and the benediction by Rev. DANIEL G. FURBER, of Massachusetts, a recess was taken at 12:15 till 3 P.M.

WEDNESDAY AFTERNOON.—Met at 3 in the lecture-room of the church.

Prayer was offered by Rev. WILLIAM E. PARK, of New York.

The minutes of Tuesday evening and Wednesday morning were approved.

The Assistant Recording Secretary made a report on the Roll, which was accepted; and he was authorized to complete the Roll, which, when completed, was as follows:

ROLL.

ANNUAL MEMBERS.

OFFICERS.

Hon. Nelson Dingley, Jr., Maine.

DELEGATES FROM STATE SOCIETIES.

<i>Connecticut.</i>	<i>Georgia.</i>	<i>Massachusetts.</i>
Rev. S. Leroy Blake,	F. B. Shepard.	Rev. William A. Keese,
Rev. Henry W. Hunt,		Rev. Isaiah W. Sneath.
Rev. Milton S. Phillips,	<i>Illinois.</i>	<i>New York.</i>
Rev. Henry B. Roberts,	Rev. Eli Corwin.	Herbert M. Dixon,
Charles E. Thompson.	<i>Iowa.</i>	Rev. Samuel Johnson,
<i>Florida.</i>	Rev. Andrew W. Archibald,	Rev. A. F. Norcross,
Rev. Sullivan F. Gale.	J. N. Gilchrist.	Rev. Wm. E. Park.

DELEGATES FROM CHURCHES.

Connecticut.

East Haddam, Hadlyme.....	Rev. George H. Burgess,
Essex, Centerbrook.....	Frank M. Rose,
“	Mrs. Frank M. Rose,
Farmington, First.....	Mrs. Henry D. Hawley,
Greenwich, Second.....	Thomas Ritch,
Litchfield, Northfield.....	Howard C. Peck,
Meriden, First.....	Rev. Asher Anderson,
“	Mrs. Emily W. Wilcox,
Milford, First.....	Miss Sarah Allen,
“	Rev. Henry H. Morse,
New Britain, First.....	Rev. M. Bradford Boardman,
“	Charles Northend,
New Haven, United.....	Mrs. J. Evarts Pond,
Fair Haven, Second.....	Mrs. Julia A. Barnes,
Newington	Roger Welles,
New London, First.....	Mrs. C. L. Blake,
“	C. W. Chapin,
Second	Rev. James W. Bixler,
New Milford.....	Rev. Frank A. Johnson,
“	Vincent C. Sterling,
Portland, First.....	Mrs. E. L. Sears,
Ridgefield, First.....	Rev. John W. Ballantine,
South Windsor, Wapping.....	J. A. Collins,
“	Rev. F. M. Hollister,
Stratford	Henry C. Evans,
“	Mrs. M. T. Mallett,
Suffield, First.....	Miss Nettie Clark,
“	Mrs. A. R. Pierce,
West Suffield.....	Rev. Charles B. Strong,
Thompson.....	Miss Susan S. Evans,
“	Miss Harriet R. Lewis.

District of Columbia.

Washington Lincoln Memorial....	Rev. George W. Moore,
Mount Pleasant.....	S. H. Goodman,
“	John B. Slemen.

Florida.

Winter Park.....	Grace Livingston.
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Georgia.

Harpersville.....	Rev. S. C. McDaniel.
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Idaho.

Genesee	Rev. Edward L. Smith.
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Illinois.

Evanston.....	Rev. M. E. Eversz,
Rockford, Second.....	Mrs. Caroline Blakeman,
“	Mrs. Julia E. Clement.

Indiana.

Anderson.. ..	Mrs. E. R. Cheney,
Indianapolis, Mayflower	Mrs. W. F. Brunner,
People's.....	Rev. F. N. Dexter.

Maine.

Searsport.....	E. B. Sheldon.
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Massachusetts.

Amherst.....	Mrs. D. L. Goodspeed,
Andover, Free Christian.....	Rev. Frederick A. Wilson,
Boston, Allston.....	Mrs. Henry Baldwin,
“	H. B. Chesley,
Brighton	Rev. H. H. Berle,
Dorchester, Second.....	Edwin Collins,
“	Rev. T. H. Means,
Roxbury Highlands.....	Rev. Wm. R. Campbell,
Union.....	Rev. Nehemiah Boynton,
“	John Eaton,
Brookline, Harvard.....	H. E. Abbott,
“	Lewis Wight,
Cambridge, First.....	Charles W. Merwin,
Chicopee, First.....	Marshall Pease,
Fall River.....	Rev. W. Walker Jubb,
“	Charles J. Holmes,
Falmouth.....	Rev. Charles H. Washburne,
Lexington, Hancock	W. O. Armer,
“	Mrs. F. E. Tufts,
Lunenburg	Rev. William S. Walker,
Medford, Mystic.....	Eleazar Boynton,
Millbury.....	Royal Thayer,
“	Mrs. P. Cornelia Thayer,
Milton, First Evan.....	Albert W. Balkam,
“	Miss Lizzie G. Balkam,
Natick, First.....	Sarah G. Coolidge,
“	W. L. Coolidge,
Newton	Miss Abbie Spear,
“	Mrs. T. L. Kidder,
Highlands.....	H. A. Pike,
“	Mrs. H. A. Pike,
Orleans.....	Jonathan Higgins,
Sandwich.....	Rev. W. H. Woodwell,
South Deerfield.....	Lucius D. Harris,
Spencer	H. P. Howland,
“	Mrs. H. P. Howland,
Sunderland.....	Mrs. Frank B. Burt,
Taunton, Trinitarian.....	Rev. Samuel V. Cole,
Templeton.....	Mrs. C. H. May,
“	Mary H. May,
West Barnstable.....	Rev. H. E. Thygeson,
Westhampton.....	A. D. Montague,

Massachusetts.

West Springfield, Mittineague.....T. W. Hitt,
 Worcester, Salem Street.....Mrs. Ezra Sawyer.

Nebraska.

Beatrice.....Mrs. E. Smith.

New Hampshire.

Concord, South.....Rev. C. S. Roper,
 ".....Miss Annie A. McFarland,
 Franklin.....Mrs. I. N. Blodgett,
 Kingston.....Rev. D. W. Morgan,
 Northfield and Tilton.....Mrs. M. A. C. Calef,
 Winchester.....Mary E. Smith.

New Jersey.

Paterson, Auburn Street.....Rev. David P. Hatch,
 ".....Mrs. David P. Hatch,
 Upper Montclair.....Rev. William O. Weeden,
 ".....Mrs. William O. Weeden,
 Vineland, Pilgrims.....Mrs. Bertram Gillette.

New York.

Brooklyn, Bushwick Avenue.....Rev. W. T. Stokes,
 Plymouth.....Rev. Howard S. Bliss,
 ".....George E. Martin,
 South.....Rev. Albert J. Lyman,
 ".....Mrs. Albert J. Lyman,
 Tompkins Avenue.....Julius F. Gerow,
 ".....Lemon K. Strouse,
 New York, Tabernacle.....William H. Thompson,
 Northville.....F. B. Reeve,
 ".....Mrs. F. B. Reeve,
 Phœnix.....Rev. H. L. Hoyt,
 ".....Mrs. H. L. Hoyt,
 Syracuse, Plymouth.....Rev. Ethan Curtis,
 ".....Mrs. B. F. Stevens.

North Dakota.

Fargo.....Mrs. H. C. Simmons.

Pennsylvania.

Monterey, Hawley Memorial.....Rev. Adam Reoch.

Rhode Island.

Providence, Beneficent.....Morris W. House,
 ".....Miss Mary E. Lamprey,
 Pilgrim.....Rev. James M. Dickson,
 ".....Mrs. Helen A. Dickson,
 Union.....George A. Jephson,
 ".....Miss Carrie L. Smith.

Vermont.

Alburgh Springs.....	H. R. Titus,
Duxbury	H. O. Word,
"	Mrs. H. O. Word,
North Chelmsford, Second.....	Rev. S. I. Briant,
"	Mrs. Charlotte S. Briant,
Pittsford	Mrs. B. P. Mahley,
Springfield, First.....	Rev. E. S. Pressey.

Virginia.

Herndon.....	Georgiana McKean,
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LIFE MEMBERS.

Alabama.

Edward A. Berry.

California.

George S. Locke,
Miss Lilla Locke.

Connecticut.

Mrs. F. H. Atwood,
Philo Bevin,
Mrs. Philo Bevin,
Mrs. J. A. Biddle,
David N. Camp,
Miss Ellen R. Camp,
Mrs. Grace W. Choate,
Rev. Washington Choate,
Rev. George H. Cummings,
Rev. George Dustan,
Mrs. Laura M. Hart,
Rev. William D. Hart,
Henry D. Hawley,
Rev. Lucius H. Higgins,
Mrs. Lucius H. Higgins,
Rev. Edwin K. Holden,
Rev. William H. Holman,
Rev. Joel S. Ives,
F. L. Johnston,
Rev. Frank R. Luckey,
Duncan Merwin,
Samuel T. Millard,
Charles M. Miner,
Rev. William H. Moore,
Rev. Charles A. Northrop,
Rev. William S. Palmer,
Rev. George A. Pelton,
Rev. Frank C. Potter,

Miss S. Potter,
Rev. Levi Rodgers,
Horace P. Shares,
Rev. Charles W. Shelton,
H. Gardner Talcott,
Rev. Robert F. Wheeler,
Rev. Charles H. Williams.

Florida.

Rev. F. P. Branch.

Illinois.

Rev. M. W. Montgomery,
Miss Carrie B. Reynolds,
Rev. Charles H. Taintor.

Indiana.

Rev. Edward D. Curtis.

Iowa.

Mrs. J. N. Gilchrist.

Maryland.

Rev. Edward A. Lawrence.

Massachusetts.

Rev. George W. Andrews,
A. Armsby,
W. J. Baker,
Rev. Collins G. Burnham,
Rev. E. P. Butler,
Miss A. M. Chamberlain,
William N. Clapp,
Rev. Joshua Coit,
Rev. John Cowan,
Rev. M. P. Dickey,
Rev. N. T. Dyer,
Edwin Eldred,

Rev. Daniel L. Furber,
Benjamin C. Hardwick,
Rev. Edwin N. Hardy,
Edmund Hobart,
Alanson Hubbard,
Mary L. Hubbard,
Rev. J. H. Laird,
Rev. Payson W. Lyman,
Rev. Francis J. Marsh,
Rev. S. S. Mathews,
Rev. Richard Meredith,
C. L. Mitchell,
M. T. Mitchell,
Mrs. H. L. Parsons,
Miss Hattie Parsons,
Mrs. Marshall Pease,
Rev. Edward C. Porter,
Rev. E. S. Porter,
Rev. Wm. G. Puddefoot,
Rev. James H. Ross,
Rev. L. S. Rowland,
George S. Saunders,
Ezra Sawyer,
Miss Harriet A. J. Shaw,
N. Austin Smith,
Rev. A. M. Spangler,
Mrs. George P. Spear,
George Tapley,
Rev. E. L. Tead,
Rev. Joseph H. Towne,
Rosina C. Towne,
Elmer G. Tucker,
Rev. John E. Tuttle,
Miss Jennie C. Watts,
Ebenezer Webster,
Mrs. Jennie S. Welles.

Rev. T. Clayton Weells, Mrs. C. H. W. Wood. <i>Michigan.</i> Mrs. J. C. Burroughs, George M. Lane, Mrs. George M. Lane. <i>Minnesota.</i> Rev. John H. Morley, Mrs. John H. Morley. <i>Nebraska.</i> John Henderson. <i>New Hampshire.</i> Rev. Samuel L. Gerould, H. A. Hanaford, Rev. Alfred T. Hillman, Rev. Orlando M. Lord, Mrs. Rosalie R. Morgan, Rev. Sydney K. Perkins, Mrs. C. W. Wallace, Rev. Albert Watson. <i>New Jersey.</i> Mrs. G. F. Gillette, Rev. Cornelius H. Patton, Mrs. Cornelius H. Patton. Rev. Charles A. Savage, Rev. J. Lester Wells. ⁹ <i>New York.</i> Rev. Benjamin F. Bradford, J. T. Brinckerhoff,	E. L. Champlin, Rev. Joseph B. Clark, Rev. Levi H. Cobb, Rev. Ethan Curtis, Gen. O. O. Howard, Mrs. Rhoda E. Johnson, Rev. William Kincaid, Rev. R. R. Meredith, Rev. James G. Roberts, James A. Ross, Libbie N. Ross, William H. Smith, Rev. Clarence F. Swift, William H. Thomson, Rev. Samuel H. Virgin, William Ives Washburn, Rev. Lewis Williams. <i>North Dakota.</i> Rev. Henry C. Simmons. <i>Ohio.</i> Rev. John G. Fraser, Miss Alice B. King, Mrs. Mary A. Spear. <i>Oregon.</i> Rev. Cephas F. Clapp. <i>Pennsylvania.</i> Daniel E. Day, J. William Rice, William E. Tolman.	<i>Tennessee.</i> Rev. John H. Frazee. <i>Vermont.</i> Rev. James H. Babbitt, Mrs. James H. Babbitt, Mrs. Abbie Butler, Rev. T. H. Griffith, Mrs. M. K. Paine. <i>Virginia.</i> Rev. Robert Nourse. <i>Wisconsin.</i> Rev. Thomas G. Grassie. <i>District of Columbia.</i> Rev. J. H. Bradford, Mrs. M. E. Catlin, Jane E. Chamberlain, Rev. Isaac Clark, Mrs. W. L. Clift, Mary H. Copp, Benjamin P. Davis, Rev. F. W. Fairfield, Rev. S. P. Giddings, H. A. Hazen, Miss Julia Macdonald, Rev. L. E. Pangburn, Rev. Bela N. Seymour, Rev. Charles H. Small, Rev. Ewing O. Tade, Maria H. Wheeler, Rev. Eliphalet Whittlesay, Alfred Wood.
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The report of the Executive Committee was presented and referred.

It was *voted* that the thanks of the Society be given to Rev. ROBERT R. MEREDITH, of New York, for his sermon, and that a copy be requested for publication.

It was *voted* that the minutes, the sermon, and the report of the Executive Committee, including the papers read by the Secretaries, be printed, and also other papers, addresses, and reports, at the discretion of the Executive Committee.

The resignation of PRESIDENT SEELYE was read, and referred to the Committee on Nominations.

The Committee on the Report of the Executive Committee presented a report, which was accepted.

The Committee on Nominations reported nominations which were adopted unanimously by ballot, as follows :

PRESIDENT.

Gen. O. O. HOWARD, U. S. Army.

VICE-PRESIDENTS.

Hon. JOSEPH HAWLEY, of Connecticut.
 Rev. JOHN K. McLEAN, D.D., of California.
 Rev. JAMES G. MERRILL, D.D., of Maine.
 Rev. EDWIN B. WEBB, D.D., of Massachusetts.
 Rev. WILLIAM A. WATERMAN, of Michigan.
 Hon. NELSON DINGLEY, Jr., of Maine.
 Rev. EDWARD P. GOODWIN, D.D., of Illinois.
 AUSTIN ABBOTT, Esq., of New York.
 Rev. EDWARD D. EATON, of Wisconsin.
 H. CLARK FORD, of Cleveland, Ohio,
 (In place of F. C. Sessions, of Ohio, deceased).

RECORDING SECRETARY.

Rev. WILLIAM H. HOLMAN, of Connecticut.

AUDITOR.

GEORGE S. COE, Esq., of New York.

MEMBERS OF EXECUTIVE COMMITTEE.

Mr. GEO. P. STOCKWELL, of Brooklyn, N. Y., in place of Mr. Albert Woodruff, of Brooklyn, N. Y. (deceased), to serve two years on list 1891-'94.
 Rev. ROBERT J. KENT, of Brooklyn, N. Y., to serve two years on list 1891-'94, in place of Rev. Washington Choate.
 Mr. WM. B. HOWLAND, of Montclair, N. J., to serve one year in place of John Wiley (deceased).
 For three years, present list, except G. Henry Whitcomb, of Massachusetts, who declines re-election. In his place we nominate Hon. J. M. W. HALL, of Cambridge, Mass.

Respectfully submitted,

E. CORWIN.

A. W. ARCHIBALD.

H. E. ABBOTT.

Article 12 of the Constitution, on the recommendation of the Executive Committee, was amended as follows :

Any and all real estate acquired by the American Home Missionary Society, either by gift, devise, or purchase, may be sold by the Executive Committee, pursuant to a resolution therefor adopted at any meeting of said Committee regularly convened, at such price and upon such terms as it shall deem proper, and by such form of conveyance as it shall approve. The Treasurer of the Society and the Chairman of the Executive Committee shall make, execute, and deliver to any purchaser or purchasers of such real estate so sold all necessary deeds or

other instruments of conveyance thereof ; and upon any such sale being made said officers are hereby authorized and empowered to affix the common seal of this Society thereto, and to execute, acknowledge, and deliver the said deeds or other instruments as the free act and deed of this Society ; so that the said Article 12, as amended, shall read :

ARTICLE 12.—EXECUTIVE COMMITTEE.

The Executive Committee shall have power to appoint its own meetings ; form its own rules of business ; fill any vacancies in its membership which may occur during the year until the next annual meeting ; convene special meetings of the Society ; have general supervision of the work of the Society ; appoint missionaries and superintendents, and instruct them as to the field and manner of their labors. It shall have entire control and management of all moneys, securities, and property of every description belonging to the Society ; shall create such agencies as the interests of the Society shall require ; shall elect Treasurers and Secretaries for correspondence as vacancies shall occur, and make an annual report of its proceedings to the Society. Four members of the Executive Committee shall constitute a quorum for the transaction of all business at any meeting regularly convened, but at a meeting for the election of a Treasurer or Corresponding Secretary two thirds of the Executive Committee must be present.

Any and all real estate acquired by the American Home Missionary Society, either by gift, devise, or purchase, may be sold by the Executive Committee, pursuant to a resolution therefor adopted at any meeting of said Committee regularly convened, at such price and upon such terms as it shall deem proper, and by such form of conveyance as it shall approve. The Treasurer of the Society and the Chairman of the Executive Committee shall make, execute, and deliver to any purchaser or purchasers of such real estate so sold all necessary deeds or other instruments of conveyance thereof ; and upon any such sale being made said officers are hereby authorized and empowered to affix the common seal of this Society thereto, and to execute, acknowledge, and deliver the said deeds or other instruments as the free act and deed of this Society.

The following resolution was adopted :

Resolved, That a committee of seven be appointed to examine into the relations between the National Society and its Auxiliaries, and, after conference with the Executive Committee and the Auxiliaries, to report at the next meeting what changes, if any, are necessary in order to secure more harmonious relations between the different bodies and more money for the work of the National Society.

REV. CHARLES H. RICHARDS, of Pennsylvania, REV. ROBERT R. MEREDITH, of New York, and WILLIAM IVES WASHBURN, of New York, were appointed to prepare a minute in relation to the resignation of PRESIDENT SEELYE.

REV. WILLIAM KINCAID, of New York, REV. WILLIAM E. PARK, of New York, and REV. ALBERT E. DUNNING, of Massachusetts, were appointed to inform OLIVER O. HOWARD, of New York, of his election as President of the American Home Missionary Society.

At 5 a recess was taken till 7:30.

WEDNESDAY EVENING.—Met at 7:30 in the church. After singing and prayer by Rev. SAMUEL H. VIRGIN, of New York, the committee appointed to inform OLIVER O. HOWARD, of New York, of his election as President of the Society made a report and announced his acceptance of the office.

PRESIDENT HOWARD addressed the body and took the chair.

After singing "Onward, Christian Soldiers," addresses, interspersed with singing, were made by Justice DAVID J. BREWER, of the District of Columbia; Rev. ALBERT E. DUNNING, of Massachusetts; Rev. HENRY M. GRANT, of South Carolina; Rev. W. G. PUDDFOOT, of Massachusetts.

After the doxology, and the benediction by Rev. CHAS. H. RICHARDS, of Pennsylvania, the Society adjourned till 8:30 A.M., Thursday.

THURSDAY MORNING, May 26.—At 8:30 the Society spent half an hour in devotion, led by Rev. EDWARD L. SMITH, of Idaho.

At 9 the President took the chair. After singing "We lift aloft the sacred spire," and prayer by Rev. SULLIVAN F. GALE, of Florida, the claims of the Congregational Church Building Society were presented by Rev. CHARLES H. TAINTOR, of Illinois, Field Secretary; Mrs. CHARLES H. TAINTOR, of Illinois, Assistant Field Secretary; Rev. CEPHAS F. CLAPP, of Oregon; Rev. LEVI H. COBB, of New York, Secretary.

After singing, and prayer by Rev. JUDSON SMITH, of Massachusetts, the paper of SECRETARY CLARK was discussed in addresses by Rev. ALVIN F. SHERRILL, of Georgia; Rev. JOHN H. FRAZEE, of Tennessee; Mrs. ALMIRA S. STEELE, of Tennessee; Rev. JOHN W. HARDING, of Florida; Rev. ROBERT NOURSE, of Virginia.

The following resolution was adopted :

Resolved, That we have listened with deep interest to SECRETARY CLARK'S paper upon "Home Missions in the Southland," and urge the Society to prosecute work there with even more than its usual vigor.

Rev. JUDSON SMITH, of Massachusetts, presented the greetings of the American Board of Commissioners for Foreign Missions.

Rev. FRANK P. WOODBURY, of New York, presented the greetings of the American Missionary Association.

The paper of SECRETARY CHOATE was discussed in addresses by Rev. SAMUEL H. VIRGIN, of New York, and Rev. GEORGE H. WELLS, of Minnesota.

After singing, the paper of SECRETARY KINCAID was discussed in addresses by SAMUEL B. CAPEN, of Massachusetts, and Rev. G. FREDERICK WRIGHT, of Ohio.

The following resolutions were adopted :

1. *Resolved*. That we recognize the extreme difficulties with which the Secretaries and the Executive Committee of this Society have to contend in

adjusting its work to the new and changing conditions of the country, and that we heartily approve of their efforts to meet the emergencies of the hour.

2. *Resolved*, That every *minister* in our Congregational churches shall be expected to preach, at least, one good patriotic home missionary sermon every year or he shall not be considered by his brethren to be "in good and regular standing."

3. *Resolved*, That *church committees* so far as they have influence, shall plan the missionary work of the church early in each year to the end that the missionary Societies who represent us at the front may have the first consideration; that the weekly-offering plan, valuable as it is in many ways, ought to be supplemented by the appointment of *special Sundays* in the year for special offerings for our regular Societies; otherwise there is great danger that the Church will get out of touch with the work and the workers, and the whole missionary spirit be hindered through the working of what may become like a heartless machine, on the "nickel in the slot" plan.

4. *Resolved*, That every *Christian man* is expected to ask himself what America will be worth for a home unless the Church of Christ shall conquer it. With this question properly answered, he will be expected, by the simplicity of his living and the generosity of his giving, to use his influence against the worldly spirit of to-day, which in its amassing of great wealth is unchristian, unpatriotic, and dangerous. He will be unworthy of heavenly citizenship unless he is willing to sacrifice much to plant everywhere throughout our broad domain the Banner of the Cross above the Stars and Stripes.

After singing, and the benediction by Rev. CHARLES W. SHELTON, of Connecticut, at 12:30 a recess was taken till 2 P.M.

THURSDAY AFTERNOON.—At 2, after singing, and prayer by SAMUEL B. CAPEN, of Massachusetts, the claims of the Congregational Sunday School and Publishing Society were presented by Rev. GEORGE M. BOYNTON, of Massachusetts, Secretary; Rev. WILLIAM B. GRAY, of South Dakota; Rev. ELIJAH HERR, of Massachusetts, and SAMUEL B. CAPEN, of Massachusetts, President.

After singing, the following representatives from the field made addresses: Rev. SULLIVAN F. GALE, of Florida; Rev. JOHN H. MORLEY, of Minnesota; Rev. MORITZ E. EVERSZ, of Illinois; Rev. EDWARD L. SMITH, of Washington; Rev. SIMEON C. McDANIEL, of Georgia; Rev. CEPHAS F. CLAPP, of Oregon; Rev. WILLIAM S. BELL, of Montana, and Rev. HENRY C. SIMMONS, of North Dakota.

President HOWARD offered prayer.

The minutes of Wednesday afternoon and evening and of Thursday were approved, and the Recording Secretary was authorized to complete the minutes at the close of the evening session.

After singing, and the benediction by Rev. ROBERT R. MEREDITH, of New York, at 5 a recess was taken till 7:30.

THURSDAY EVENING.—At 7:30, after singing, and prayer by Rev. DANIEL L. FURBER, of Massachusetts, the Nominating Committee reported

nominations for the Committee of Seven on the Relations of the National Society to the State organizations ; who were elected, as follows :

REPORT OF NOMINATING COMMITTEE.

For the Committee of Seven on the Relations of the National Society to the State Organizations.

Judge NATHANIEL SHIPMAN, Hartford, Conn.

Mr. SAMUEL B. CAPIN, Boston, Mass.

Rev. WILLARD SCOTT, D.D., Chicago, Ill.

Rev. E. N. PACKARD, D.D., Syracuse, N. Y.

Rev. A. L. FRISBIE, D.D., Des Moines, Ia.

J. G. W. COWLES, Esq., Ohio.

Rev. W. H. DAVIS, D.D., Detroit, Mich.

A. I. LYMAN,

E. CORWIN,

A. W. ALCHIBALD,

H. E. ABBOTT,

THOS. RITCH.

The following resolutions were adopted :

Resolved, That the hearty thanks of this Society be hereby tendered to the pastor of this church and to the members of both church and congregation, who have so hospitably received the Society and provided for its every want with such considerate attention ; and

That the thanks of the Society be given to the Washington " Post " and " Star " to the New York " Times " and " Tribune " for published reports of these proceedings and to Messrs. R. H. McKee and Chas. A. Boynton for courtesies extended, and to Dr. Bischoff and the choir, and to Mr. and Mrs. Geo. C. Stebbins for their inspiring musical service ;

Also to the Hon. Nelson Dingley, Jr., and Gen. Oliver O. Howard for their efficient services in the Chair ;

Also to the various railroads and their employes for courtesies received.

The Woman's Department of the A. H. M. S. desires to express grateful appreciation of the cordial and efficient assistance rendered by the Ladies' Home Missionary Society of this church through the delightful social hour and its many other gracious services.

Also to the young ladies who extended graceful and hearty welcome to the membership at the Woman's Meeting of this Department.

Carried by acclamation and Chautauqua salute.

The following preamble and resolution were unanimously adopted by a rising vote :

WHEREAS continued ill-health has constrained our honored President, the Rev. Julius H. Seelye, D.D., to resign the office which he has so long and so highly honored ;

Resolved, That we accept his resignation with sincere regret, lamenting the unwelcome necessity that deprives us of his inspiring presence and his wise counsels. We desire to express our high appreciation of the signal ability with which he has administered his office, and our deep sense of the value to the cause of Home Missions of his fidelity, his illuminating addresses, and his sagacious leadership. Grateful for the distinguished service he has rendered, we invoke for him the blessing of God in a life relieved from care and brightened with the benediction of peace.

The following resolutions were adopted :

Be it resolved (by the American Home Missionary Society, in session at Washington, D. C., May 24-26, 1892, and representing over half a million church

members of the Congregational fellowship in the United States), That we heartily approve of the granting of governmental aid to the approaching Columbian Exposition only upon the condition of the gates being closed to the public on the first day of the week in accordance with the divine law, and in harmony with the general laws of the land, and in the interest of toiling humanity much in need of one day of rest in the week, and also upon the condition of no sale of intoxicants being permitted upon the Exposition grounds, which will be a common place of meeting, where the conscientious convictions of thirteen million communicants in the evangelical churches of our own country, with a supporting constituency of many millions more, ought to be respected.

Addresses were made by Rev. CHARLES W. SHELTON, of Connecticut, Field Secretary; Rev. CHARLES H. RICHARDS, of Philadelphia; Rev. S. LEROY BLAKE, of Connecticut; Rev. EDWARD A. LAWRENCE, of Maryland, Rev. NEHEMIAH BOYNTON, of Massachusetts.

The President made a closing address.

After prayer by Gen. E. WHITTLESEY, of the District of Columbia, singing "Jesus, Lover of my Soul," and "God be with you till we meet again," and the benediction by Rev. DANIEL L. FURBER, of Massachusetts at 10 the Sixty-sixth Annual Meeting of the American Home Missionary Society was dissolved.

WILLIAM H. HOLMAN, *Recording Secretary.*

WILLIAM H. MOORE, *Assistant Recording Secretary.*

MEETING OF THE EXECUTIVE COMMITTEE.

The Executive Committee met on Wednesday, June 6, at the Society's Rooms, Bible House, Astor Place, N. Y., and duly elected the following executive officers:

HONORARY SECRETARY.

REV. DAVID B. COE, D.D.,

SECRETARIES FOR CORRESPONDENCE.

REV. JOSEPH B. CLARK, D.D.,

REV. WILLIAM KINCAID, D.D.,

REV. WASHINGTON CHOATE.

TREASURER.

REV. ALEXANDER H. CLAPP, D.D.

THE EXECUTIVE COMMITTEE CONSISTS OF THE FOLLOWING MEMBERS.

FOR THREE YEARS, 1892-'95.

REV. WILLIAM M. TAYLOR, D.D., of New York City.

WILLIAM HENRY SMITH, of Yonkers, New York.

WILLIAM IVES WASHBURN, of New York City.

REV. CHARLES H. RICHARDS, D.D., of Philadelphia, Pa.

FOR THREE YEARS, 1891-'94.

CHARLES H. PARSONS, of Brooklyn, N. Y.

GEORGE P. STOCKWELL, of Brooklyn, N. Y.

REV. JAMES G. ROBERTS, D.D., of Brooklyn, N. Y.

ASA A. SPEAR, of Brooklyn, N. Y.

REV. ROBERT J. KENT, of Brooklyn, N. Y.

FOR THREE YEARS, 1890-'93.

REV. SAMUEL H. VIRGIN, D.D., of New York City.

HERBERT M. DIXON, of Smyrna, New York.

JOSEPH WM. RICE, of Providence, R. I.

REV. ROBERT B. MEREDITH, D.D., of Brooklyn, N. Y.

WILLIAM B. HOWLAND, of Montclair, N. J.

SIXTY-SIXTH REPORT.

AND yet once more the Executive Committee must give the opening words of their Annual Report to a record of the decease of one of their own number. As last year they were called to mourn the loss of Mr. John Wiley, then their eldest member, so here they have to tell of the departure of the next upon their roll in point of age, Mr. Albert Woodruff. Mr. Woodruff was born August 13, 1807, in Sandisfield, Mass. In his twelfth year he removed to Hartford, Conn., and in 1827 to New York City, where and in Brooklyn he was well known for years in the business world and in religious circles through a long and active life.

In New York he united with Dr. Gardiner Spring's church, but, being a strong Congregationalist, left it to help in founding the Broadway Tabernacle.

In 1844 he removed to Brooklyn, and was one of the originators of the Church of the Pilgrims, and among the most earnest in calling to its pastorate Rev. Dr. R. S. Storrs, still its honored pastor. Early in his New York life Mr. Woodruff became deeply interested in Mission Sunday-school work, an interest which ripened later into the organization of the Foreign Sunday-school Association, of which he was the President from its organization until his death. To his persistent personal labors are mainly due the planting and development of many branch associations and of thousands of evangelical Sunday-schools in many countries of Europe, in Mexico, South America, Africa, India, and Japan. For this self-denying and laborious work, to which he gave thirty years or more, he should be held in lasting remembrance. Yet it was very far from being carried on to the neglect of church and Sunday-school work in his own land.

Mr. Woodruff was elected a member of the Executive Committee of this Society in 1842, but after a year's service the pressure of other duties compelled him to resign; chosen again in 1879 he served with marked punctuality and faithfulness until his lamented death, October 11, 1891.

Of few men could the words of the Executive Committee's resolution be so truthfully spoken: "His absolute faith in the Bible as the Word of God, and in the power of that Word, through the agency of the Holy Spirit, to convert and transform; his influence over men by

reason of the simplicity and earnestness of his character and the unquerable tenacity of his purpose ; and the sweetness and tenderness of his spiritual life and temper are qualities that we can never cease to admire."

At the annual meeting in Saratoga, June 3, 1891, Francis C. Sessions, Esq., of Columbus, Ohio, long esteemed as one of this Society's most devoted helpers, was elected as its first Vice-President. Little did the friends of the Society and of Mr. Sessions, who united in choosing him for that office, dream that in less than a single year he would lay aside its duties and its honors. But while this report is being made ready for the press come tidings of his sudden decease at his home. The civil, educational, and religious institutions of the city and State where he has long made his abode, and for which he has done so much in life and by his bequests, will long honor Mr. Sessions for the excellence of his character and the value of his services. This Society most cordially unites with his fellow-citizens in bearing testimony to his worth, and in gratitude for his help in carrying on the great work to which it is devoted.

Of the 1,986 missionaries commissioned within the year six have been summoned from their toil in five States to enter on their reward. These are Rev. Quincy Blakely, of New Hampshire ; Rev. George W. Bothwell, of New York ; Rev. Samuel S. Collins, and Rev. George W. Hutchins, of Alabama ; Rev. Andrew H. Nelson, of North Dakota ; and Rev. John Nicol, of Michigan.

Of these one had given more than thirty years to the work, and leaves a son and daughter toiling in Turkey ; another labored for ten years ; two had been very recently ordained, and of two, the record of their beginning pastoral service is not at hand

SUMMARY OF RESULTS.

The number of missionary laborers in the service of the Society the last year, whose names are found in the General Table in the full report, together with those engaged in superintending the work, is 2,035. (Deducting forty-nine reported in more than one State, 1,986.) Of these, 1,545 were in commission at the date of the last report, and 441 have since been appointed.

They have been employed in 47 States and Territories as follows : In Maine, 124 ; New Hampshire, 80 ; Vermont, 53 ; Massachusetts, 123 ; Rhode Island, 13 ; Connecticut, 53 ; New York, 99 ; New Jersey, 12 ; Pennsylvania, 40 ; North Carolina, 2 ; Maryland, 5 ; Virginia, 1 ; West Virginia, 2 ; Louisiana, 12 ; Georgia, 17 ; Alabama, 18 ; Arkansas, 12 ; Florida, 32 ; Texas, 8 ; Indian Territory and Oklahoma, 32 ; Ten-

nessee, 1; Kentucky, 1; Ohio, 41; Indiana, 36; Illinois, 76; Missouri, 64; Michigan, 124; Wisconsin, 100; Iowa, 114; Minnesota, 141; Kansas, 65; Nebraska, 97; North Dakota, 38; South Dakota, 99; Colorado, 49; Wyoming, 8; Montana, 10; New Mexico, 9; Utah, 15; Nevada, 1; Idaho, 6; Arizona, 4; California, 101; Oregon, 28; Washington, 67; Mexico, 2; in all, 2,035. Of these 49 having labored in more than one State are in this enumeration twice counted. The total number of individuals employed is 1,986.

This distribution, retaining the twice counted, gives to the New England States, 446; Middle States, 156; Southern States, 85; South-western States, 116; on the Pacific Coast, 196; Western States and Territories, 1,036.

Of the whole number in commission, 1,050 have been pastors or stated supplies of single congregations; 640 have ministered to two or three congregations each; and 348 have extended their labors over still wider fields.

The aggregate of missionary labor performed is 1,360 years.

The number of congregations and missionary districts which have been fully supplied, or where the Gospel has been preached at stated intervals, is 3,389.

Six missionaries have been in commission as pastors or stated supplies of congregations of colored people, and 176 have preached in foreign languages: 7 to Welsh congregations, 41 to German congregations, 83 to Scandinavian congregations, 17 to Bohemian congregations, 4 to Polish congregations, 2 to Indian congregations, 15 to French congregations, 4 to Mexican congregations, 1 to Italian congregations, 1 to Spanish congregations, and 1 to congregations of Finns.

The number of Sunday-school and Bible-class scholars is not far from 159,206. The organization of 282 new schools is reported, and the number under the special care of missionaries is 2,298.

Two hundred and ninety-nine missionaries make mention of revivals of religion during the year, some of them reporting 150, 75, 70, 68, 63, 62, 60, 59, 57, 55, 50, and 48 hopeful conversions. In 220 instances the number of reported converts exceeds 10, and the number reported by 684 missionaries is 8,153.

The additions to the churches, as nearly as can be ascertained, have been 9,744, viz: 6,193 on confession of faith, and 3,551 by letters from other churches.

Two hundred and twenty churches have been organized in connection with the labors of the missionaries within the year, and 65 have assumed the entire support of their own Gospel ordinances.

One hundred and seventy-four houses of worship have been completed, 21 are in course of erection, and 222 materially repaired or im-

proved. Fourteen chapels are reported as having been built within the year, and 61 parsonages have been provided. One hundred and thirty-seven men, in connection with the missionary churches, are reported as in different stages of preparation for the Gospel ministry.

THE TREASURY.

RESOURCES.—The balance in the treasury March 31, 1891, was \$13,994.06. The receipts for the succeeding twelve months were: \$480,953.12 from legacies and contributions, \$181,836.16 reported by the Auxiliaries as raised and expended on their respective fields, making the receipts for the year from regular sources, \$676,783.34.

LIABILITIES.—There was due to missionary laborers at the close of last year \$1,370. There has since become due \$685,025.01, making the total liabilities \$686,395.01.

PAYMENTS.—For missionary labor and expenses, \$686,395.01, including \$181,836.16 expended by the Auxiliaries on their respective fields, leaving \$1,629.96 still due the missionaries on receipt of their reports for labor performed. In addition to these past due, appropriations already made and daily becoming due amounting to \$100,464.97, making the total pledges \$102,094.93, toward canceling which there was a balance in the treasury March 31, 1892, of \$14,629.16.

ABSTRACT—THE TREASURY.

*RESOURCES:

Balance, March 31, 1891.....	\$13,994 06
Receipts, Contributions.....	\$299,912 58
Legacies.....	181,040 54 480,953 12
Auxiliaries (raised and expended on their own fields).. <hr/>	181,836 16 \$676,783 34

LIABILITIES:

For missionary labor, March 31, 1891.....	\$1,370 00
“ missionary labor and expenses including Auxil- iaries..... <hr/>	685,025 01 \$686,395 01

PAYMENTS:

For missionary labor and expenses.....	\$504,558 85
Auxiliaries on their own fields..... <hr/>	181,836 16 \$686,395 01

Cash Balance March 31, 1892.....	\$14,629 16
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* NOTE.—Loan from bank for payment of missionary labor, not included in resources. [See loan account, Treasurer's Statement.]

COMPARATIVE RESULTS.

The number of commissions issued exceeds by 74 that of the sixty-fifth year, the years of labor were 42 more, the number who have preached in foreign languages, 176, has been decreased by 15, 119 more preaching-stations have been statedly supplied. It should not be forgotten, however, that the number of stations *statedly* supplied with preaching and pastoral care is very far from marking the limits of the direct and positive influence of the missionaries. Every year an enlarging area of adjacent country is blessed with their *occasional* ministrations in the way of family visitation, the founding and fostering of Sunday-schools, prayer-meetings, and social Bible-reading circles, present conservators of spiritual health, and sure in time to grow into churches. The additions to the aided churches were, by letter, 525 less, and on confession 1,051 less than last year. A gain has been made in the Sunday-school work, already pushed nearly to the full extent of the missionaries' strength. The number of schools under missionary care was increased by 3, and 4,604 more scholars were reported. Eight more churches were organized.

THE WOMAN'S DEPARTMENT.

By thorough organization and harmonious co-operation our (now thirty-seven) "Unions," representing forty-four States and Territories, are rapidly becoming a recognized power in the land.

What has woman, represented by this grand missionary organization, done for the American Home Missionary Society? 1. She has encircled it with prayer. 2. She has inspired its churches to a deeper spiritual life. 3. She has encouraged the small churches to help the Society, even out of their poverty. 4. While always mindful of the burdened Mother Society in her work at the front, she has generously co-operated with the home missionary committee and superintendent in the work of her own State. 5. She has taken a lively and most helpful interest in our "Foreign Work at Home." 6. She has distributed home missionary literature among people not reached by any other agency. 7. She is training the young people and children to love the Society and its work; she trains them to habits of systematic study and beneficence; she inspires them with Christian patriotism. 8. She elects the Home Missionary as her representative on the field, and, while assuming his support, strengthens him by her sympathy and practical assistance. 9. She is a volunteer agent and collector for the Society; she delights to speak for it, to work for it, and to pour her offerings into its treasury.

FACTS AND FIGURES.—1. A National Day of Prayer was observed by the Woman's State Organizations in January. 2. From pastors and superintendents we receive testimony that the Woman's "Unions" are becoming more and more a blessing to the churches, spiritually and financially. There are home missionary churches at the West which would have perished but for the fostering care of the Woman's Homeland Auxiliary. 3. Several "Unions" have the care of special work in their own State. 4. These State Organizations have captured, with their auxiliaries, nearly one half the Congregational churches in our land, and aim to reach them all. 5. They have put into the treasury of the A. H. M. S. nearly \$50,000 this year for the wide field, besides contributing other thousands to the work in their own churches. 6. Through the special gifts to the "Salary Fund," now amounting to nearly \$50,000, the Society has been able to diminish the list of "Waiting Missionaries."

FAMILY SUPPLIES.

Throughout another year the Christian women of our churches, with warm hearts, busy fingers, and open purses, have ministered to the comfort, health, and usefulness of the missionaries and their households in the newer States and Territories, and wheresoever the comforts of life were too distant and too costly for the missionary's resources. Many an overtaxed mother has been cheered by the welcome garments and household supplies that her own weary hands could not have furnished, thus leaving her freer to act as a "helpmeet" indeed to the husband in his spiritual work. Many another link has been added to the chain of loving co-operation between the Eastern churches and the Western by the frank correspondence which has grown out of this ministry of Christian affection. The number of packages formally reported to the Society's officials was 723. Many more are known to have been sent, of which no public mention was desired, and doubtless not a few others have gone with the knowledge of only the givers and receivers. Of the packages reported, 675 were valued by the donors at \$59,075. Reckoning the 48 of which no valuation was named at the average value of the others, it appears that the total of pecuniary help so rendered was \$63,275.

When it is borne in mind that this is in addition to scores of thousands of dollars paid into the treasury in cash by the same helpful hands, through their "Unions," some approximate idea may be gained as to the growing value of our Woman's Organizations to the work of Home Missions.

THE SUNDAY-SCHOOLS.

Through another year our Home Missionaries all over the land have given their best thought, labor, and prayer to the Sunday-schools planted by them or their predecessors and now under their special charge. And again has been renewed their happy experience in the forming and strengthening of churches by the material gathered from these schools, as in the years gone by. In this branch of their labor the missionaries have enjoyed, as heretofore, the helpful co-operation of our sister organization, the Congregational Sunday-School and Publishing Society, whose liberality in the furnishing of libraries and other needful supplies deserves the most grateful acknowledgment. The number of schools organized within the year is 282. Now reported as under home missionary care, 2,298. Number of scholars statedly gathered and taught in these schools, 159,326, a gain of 4,604. Best of all, the reports of our faithful carers for the spiritual welfare of these children and youth show that their work and prayers have been owned and blessed of God to the saving of many souls and their ingathering into the Redeemer's kingdom.

OUR PUBLICATIONS.

Of *The Home Missionary* this year we have issued 361,544 copies—an average of 30,129 monthly. The regular edition for the coming year will doubtless be still greater. As heretofore, its one mission will be to carry to thoughtful readers in many thousands of homes a monthly report of news from the widespread fields, north, south, east, and west; showing the actual progress the work is making, the obstacles that hinder its more rapid advance—particularly the lack of means for fully occupying ground needing and calling for the Lord's husbandmen; keeping the able churches, by frank fraternal correspondence, in a relation that is scarcely less close than personal contact would be, with the brethren and sisters who represent them here and there, the land over; often cheering with accounts of blessed revivals the hearts of those who give and pray for the cause; and evermore opening new vistas into the glorious future that our dear land might realize—*will* realize, if God's children in it are faithful to their trust.

The new and carefully revised edition of "Our Country," by Rev. Dr. Josiah Strong, has been issued since our last report and is having an unexpected sale. We report without fear of overstatement that nowhere else in so brief a space can the intelligent lover of his country find an equal amount of information concerning its conditions, needs, possibilities, and prospects. It should be a familiar handbook with all lovers of Home Missions.

Superintendent Montgomery's book, "A Wind from the Holy Spirit in Norway and Sweden" is still supplied in several forms, at prices ranging from ten cents to forty-five cents, giving valuable and timely information concerning religious work among the Scandinavians in their own country and in ours. The Society issues a home missionary wall map, a Sunday-school star chart, mite boxes, concert exercises, annual report, annual papers of the secretaries, annual sermons, etc., which friends of Home Missions find useful in awakening the interest of others in the cause. Besides these, the leaflets published by the Society with a view to informing, quickening, and helping the friends of the work in forwarding its interests now number one hundred and thirteen, to which others are often added. A priced list of them, and specimen copies, will be cheerfully given to every applicant. Pastors and others will be supplied, on request, with these leaflets, also with collection envelopes, etc., helpful in gathering parish offerings for the Society.

DISTRIBUTION OF MISSIONARIES BY STATES.

Society's year beginning 1856.	EASTERN STATES.						MIDDLE STATES.				SOUTHERN STATES.											Indian Territory.		New Mexico.		Arizona Territory.		Mexico.	
	Maine.	N. Hampsh'e.	Vermont.	Massachusetts.	Rhode Isl'nd.	Connecticut.	New York.	New Jersey.	Penn'slv'nia.	Delaware.	Maryland.	Dist. Col'bia.	W. Virginia.	N. Carolina.	S. Carolina.	Georgia.	Alabama.	Mississippi.	Louisiana.	Arkansas.	Florida.	Texas.	Indian Territory.	New Mexico.	Arizona Territory.	Mexico.			
1-26-'97	...	..	1	..	..	..	120	1	7	..	..	..	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..
2-27-'98	...	1	2	2	..	..	120	1	9	..	..	..	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..
3-28-'99	40	2	29	1	..	..	117	..	..	..	..	..	3	..	..	..	..	..	..	..	..	..	..	..	..	..	..
4-29-'00	47	29	27	..	3	1	133	1	13	..	..	..	2	..	..	..	..	..	..	..	..	..	..	..	..	..	..
5-30-'01	54	31	35	..	3	21	148	2	10	..	..	..	3	..	..	..	..	..	..	..	..	..	..	..	..	..	..
6-31-'02	62	40	32	1	4	25	157	2	11	..	..	..	2	..	..	..	..	..	..	..	..	..	..	..	..	..	..
7-32-'03	66	50	38	55	4	26	171	3	16	..	..	..	2	..	..	..	..	..	..	..	..	..	..	..	..	..	..
8-33-'04	83	63	42	62	3	34	177	3	20	..	..	..	3	..	..	..	..	..	..	..	..	..	..	..	..	..	..
9-34-'05	87	49	42	69	6	37	185	6	32	..	..	..	2	..	..	..	..	..	..	..	..	..	..	..	..	..	..
10-35-'06	90	59	53	71	6	40	183	5	20	2	1	..	4	..	..	..	..	..	..	..	..	..	..	..	..	..	..
11-36-'07	107	63	50	74	..	37	186	6	34	1	1	..	5	..	..	..	..	..	..	..	..	..	..	..	..	..	..
12-37-'08	71	56	52	76	..	33	181	7	29	1	1	..	3	..	..	..	..	..	..	..	..	..	..	..	..	..	..
13-38-'09	70	48	47	80	5	34	148	8	41	1	3	..	2	..	..	..	..	..	..	..	..	..	..	..	..	..	..
14-39-'10	71	55	51	73	2	38	165	12	27	1	2	..	2	..	..	..	..	..	..	..	..	..	..	..	..	..	..
15-40-'11	74	47	50	82	4	35	167	11	35	2	2	..	2	..	..	..	..	..	..	..	..	..	..	..	..	..	..
16-41-'12	73	50	54	83	3	42	187	11	49	2	1	1	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..
17-42-'13	65	47	53	78	3	39	193	10	47	3	1	1	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..
18-43-'14	75	42	40	64	5	42	201	10	44	2	2	..	2	..	..	..	..	..	..	..	..	..	..	..	..	..	..
19-44-'15	82	45	39	66	7	46	188	10	61	1	1	1	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..
20-45-'16	80	45	45	56	8	49	211	6	53	1	1	1	4	..	..	..	..	..	..	..	..	..	..	..	..	..	..
21-46-'17	86	44	43	60	6	36	198	7	47	2	3	1	2	..	..	..	..	..	..	..	..	..	..	..	..	..	..
22-47-'18	91	46	45	62	10	41	187	4	45	1	3	2	5	..	..	..	..	..	..	..	..	..	..	..	..	..	..
23-48-'19	89	41	50	67	10	45	186	4	49	..	4	2	7	..	..	..	..	..	..	..	..	..	..	..	..	..	..
24-49-'20	92	40	58	60	6	45	173	6	47	2	1	2	9	..	..	..	..	..	..	..	..	..	..	..	..	..	..
25-50-'21	91	46	61	61	7	45	170	11	42	1	2	1	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..
26-51-'22	96	44	60	54	7	44	157	10	44	2	2	1	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..
27-52-'23	101	46	58	54	9	45	168	9	45	3	1	7	7	..	..	..	..	..	..	..	..	..	..	..	..	..	..
28-53-'24	93	41	57	46	10	42	154	10	44	2	2	1	6	..	..	..	..	..	..	..	..	..	..	..	..	..	..
29-54-'25	92	48	45	43	7	43	146	11	49	1	1	1	7	..	..	..	..	..	..	..	..	..	..	..	..	..	..
30-55-'26	97	43	43	42	7	44	137	13	48	..	..	..	8	..	..	..	..	..	..	..	..	..	..	..	..	..	..
31-56-'27	91	43	53	38	6	40	133	12	46	..	..	..	6	..	..	..	..	..	..	..	..	..	..	..	..	..	..
32-57-'28	91	45	77	34	8	36	133	14	49	1	..	..	3	..	..	..	..	..	..	..	..	..	..	..	..	..	..
33-58-'29	92	45	97	33	8	39	135	12	53	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
34-59-'30	81	52	99	43	8	44	134	12	43	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
35-60-'31	86	51	75	44	8	44	121	12	47	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
36-61-'32	88	39	64	47	8	49	80	3	4	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
37-62-'33	82	39	60	45	6	49	43	2	3	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
38-63-'34	77	34	58	60	6	52	42	..	2	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
39-64-'35	77	39	61	59	5	52	53	..	5	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
40-65-'36	78	39	53	61	7	45	58	1	5	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
41-66-'37	82	38	65	63	6	30	57	2	6	..	..	..	2	..	..	..	..	..	..	..	..	..	..	..	..	..	..
42-67-'38	84	45	66	61	4	37	57	4	12	..	..	..	2	..	..	..	..	..	..	..	..	..	..	..	..	..	..
43-68-'39	85	48	79	70	6	36	57	5	11	..	..	..	3	..	..	..	..	..	..	..	..	..	..	..	..	..	..
44-69-'40	89	42	65	74	6	34	55	7	9	..	..	..	2	..	..	..	..	..	..	..	..	..	..	..	..	..	..
45-70-'41	95	38	60	64	6	33	52	7	10	..	..	..	3	..	..	..	..	..	..	..	..	..	..	..	..	..	..
46-71-'42	110	35	58	61	8	36	49	7	6	..	..	..	3	..	..	..	..	..	..	..	..	..	..	..	..	..	..
47-72-'43	102	39	57	66	7	41	39	7	3	..	..	..	2	..	..	..	..	..	..	..	..	..	..	..	..	..	..
48-73-'44	110	39	51	65	6	39	47	5	6	..	..	..	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..
49-74-'45	82	45	45	66	6	48	53	5	9	..	..	..	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..
50-75-'46	90	47	49	73	6	39	51	8	15	..	..	..	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..
51-76-'47	77	49	48	81	6	42	51	9	10	..	..	..	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..
52-77-'48	83	49	57	76	7	44	57	6	7	..	..	..	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..
53-78-'49	86	49	55	71	7	44	47	6	4	..	..	..	2	..	..	..	..	..	..	..	..	..	..	..	..	..	..
54-79-'50	82	55	61	76	8	45	45	7	5	..	..	..	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..
55-80-'51	89	59	53	75	8	44	51	6	5	..	..	..	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..
56-81-'52	95	59	53	75	7	30	43	5	7	..	..	..	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..
57-82-'53	89	64	52	72	10	39	46	5	15	..	..	..	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..
58-83-'54	94	62	53	83	8	40	53	4	23	..	..	..	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..
59-84-'55	104	66	55	88	7	40	67	8	18	..	..	..	1	2	3	12	..	..	..	..	..	..	..	..	..	..	..
60-85-'56	105	64	60	97	9	46	71	4	23	..	..	..	1	1	1	9	..	..	..	..	..	..	..	..	..	..	..
61-86-'57	99	65	62	97	10	50	67	7	23	..	1	3	2	2	..	7	..	..	..	..	..	..	..	..	..	..	..
62-87-'58	99	65	57	64	10	52	74	7	25	..	2	2	3	1	..	4	..	..	..	..	..	..	..	..	..	..	..
63-88-'59	113	73	57	104	9	58	72	9	25	..	2	2	3	..	..	6	..	..	..	..	..	..	..	..	..	..	..
64-89-'60	118	71	59	127	9	57	76	10	32	..	2	1	2	..	..	16	1	..	..	..	..	..	..	..	..	..	..
65-90-'61	134	74	49	124	11	54	89	11	38	..	2	1	2	3	..	24	5	..	..	..	..	..		

Each State is here given credit for services of minister, though he may have served in other States. Each takes on the T. B. L. S. At the organization of the A. H. M. S., in 1836, the missionaries of the United Domestic Missionary Society, whose responsibilities it assumed, were transferred to it, and the greater portion of them were in commission in the State of New York.

2. The Massachusetts Home Missionary Society, the New Hampshire Home Missionary Society, and the Vermont Domestic Missionary Society became integral parts of the National Society in the second year of its operations; the Maine Missionary Society in the third year, and the Connecticut Missionary Society in the fourth year.

3. In 1845, the missions of this Society in Canada were, by an amicable arrangement with the British Colonial Missionary Society, transferred to the care of that Institution.

4. In the Table will be seen the progress which has been made, year by year, in the newer States

DISTRIBUTION OF MISSIONARIES BY STATES.

Society's Year, beginning 1826.	South'n States.		WESTERN STATES AND TERRITORIES.															
	Ten- nesse	Kentucky	Ohio.	Indiana.	Illinois.	Missouri.	Michigan.	Wiscons'n	Iowa.	Minnesota	Kansas.	Nebraska	No. Dak.	So. Dak.	Colorado.	Wyoming	Montana.	Utah.
1-26-'27.	2	4	16	3	2	3	4											
2-27-'28.	2	4	27	9	3	5	5											
3-28-'29.	3	3	43	12	2	6	5											
4-29-'30.	4	5	64	18	12	6	10											
5-30-'31.	5	9	74	23	17	5	12											
6-31-'32.	7	13	74	24	20	12	16											
7-32-'33.	11	13	80	26	23	12	20											
8-33-'34.	10	9	68	29	24	13	16											
9-34-'35.	13	7	85	26	29	10	16											
10-35-'36.	12	9	80	24	32	12	17	1	2									
11-36-'37.	12	7	72	31	31	9	29	1	2									
12-37-'38.	7	...	64	29	27	14	22	2	1									
13-38-'39.	6	1	56	26	31	12	22	3	3									
14-39-'40.	7	...	54	25	39	9	24	6	3									
15-40-'41.	8	...	53	21	42	5	26	8	6									
16-41-'42.	8	...	66	24	50	6	36	19	12									
17-42-'43.	6	1	75	33	65	20	46	28	16									
18-43-'44.	4	3	91	36	87	21	63	30	29									
19-44-'45.	3	7	99	46	95	20	65	34	28									
20-45-'46.	6	6	103	51	98	25	67	36	24									
21-46-'47.	6	8	95	59	92	21	77	44	29									2
22-47-'48.	7	9	102	52	101	21	80	49	35									2
23-48-'49.	7	7	94	51	110	25	73	58	33									2
24-49-'50.	6	7	97	50	114	33	74	63	37	2								3
25-50-'51.	6	6	93	59	119	29	80	72	41	4								4
26-51-'52.	5	6	93	63	117	29	77	84	50	4								2
27-52-'53.	5	6	96	58	118	30	80	83	55	6								3
28-53-'54.	3	6	110	43	105	29	76	87	56	8								7
29-54-'55.	4	1	101	35	102	24	72	100	63	10								12
30-55-'56.	2	1	80	36	93	21	77	87	73	14	3	1						13
31-56-'57.	1	1	76	33	88	16	68	84	87	24	3	2						15
32-57-'58.	...	1	76	38	82	5	65	93	96	33	12	2						10
33-58-'59.	...	1	77	29	93	...	65	102	102	34	14	4						6
34-59-'60.	...	2	79	29	100	...	68	108	115	41	17	5						7
35-60-'61.	...	3	75	21	89	2	71	100	127	46	16	5						12
36-61-'62.	...	...	54	15	83	2	59	82	103	45	18	4						4
37-62-'63.	...	...	38	5	83	2	62	76	81	34	12	3						5
38-63-'64.	...	...	38	5	94	2	62	73	79	38	15	5						8
39-64-'65.	...	...	37	7	95	4	70	68	98	35	15	7						10
40-65-'66.	2	...	33	7	73	19	67	72	104	35	17	9						17
41-66-'67.	2	...	38	4	78	25	71	71	103	41	19	10						15
42-67-'68.	1	...	43	5	86	31	73	64	110	40	23	12	1					25
43-68-'69.	1	...	40	7	86	32	85	68	125	41	33	11	2	3				26
44-69-'70.	1	...	34	9	72	36	77	76	124	41	39	14	1	1				26
45-70-'71.	1	...	30	10	71	42	67	77	112	40	60	18	2	2				30
46-71-'72.	2	...	32	10	66	40	69	77	112	43	62	25	4	2				36
47-72-'73.	1	...	30	9	59	35	78	70	100	48	67	35	5	5				35
48-73-'74.	2	...	37	5	53	35	80	69	100	49	70	44	4	5				30
49-74-'75.	1	...	39	6	51	33	78	67	94	56	69	41	6	6				31
50-75-'76.	1	...	27	10	54	28	76	72	92	60	75	40	9	8				33
51-76-'77.	1	...	21	8	45	30	85	69	83	61	85	67	10	6				33
52-77-'78.	2	...	26	8	44	32	85	66	89	55	91	52	8	6				27
53-78-'79.	2	1	23	7	43	28	75	56	86	55	90	49	12	10				24
54-79-'80.	1	1	25	7	55	21	87	59	85	60	102	52	17	11				23
55-80-'81.	...	1	21	8	48	30	95	54	76	58	107	59	3	20				29
56-81-'82.	...	1	26	8	44	27	93	57	67	70	93	56	10	27				35
57-82-'83.	1	1	33	9	45	36	112	57	62	71	89	61	17	38				36
58-83-'84.	2	...	41	13	51	45	130	51	62	98	102	83	37	65				45
59-84-'85.	2	...	39	13	60	51	135	64	74	87	105	91	28	82				58
60-85-'86.	2	...	43	9	54	54	126	46	78	101	97	87	33	77				62
61-86-'87.	3	...	38	8	60	54	123	56	79	102	105	113	34	86				76
62-87-'88.	3	...	47	11	60	48	131	72	80	92	102	90	34	74				76
63-88-'89.	2	1	43	25	63	56	148	83	90	115	98	95	34	92				86
64-89-'90.	2	1	46	31	68	56	149	89	115	133	79	90	39	90				96
65-90-'91.	1	2	49	40	72	62	124	87	108	121	78	89	36	93				94
66-91-'92.	1	1	41	36	76	64	126	100	114	141	65	97	38	99				101

of the West, as they have severally come into being, and presented fields of peculiar promise for missionary culture. When this Society was formed, *Indiana* and *Illinois* were in their infancy, *Michigan* was, at that time, and for ten years subsequent, a Territory; in 1825 it had but one Presbyterian or Congregational minister, and he was a missionary. *Wisconsin* remained eight years after the organization of this Society, the almost undisputed home of the Indian. *Iowa* was not organized as a Territory till 1838. *Oregon* was reached by our first missionary there in the summer of 1848, after a voyage of many months by way of the Sandwich Islands. Our first missionaries to *California* sailed from New York in December, 1848. Our first missionary to *Minnesota* commenced his labors at St. Paul, in July, 1849.

5. It should be borne in mind that the number of missionaries in these newer States and Territories, as well as those that have been longer cultivated, gives but an imperfect idea of the ground that has been occupied by missionary enterprise. Churches, every year, become independent, and other are taken up in their stead.

GENERAL COMPARATIVE RESULTS.

Society's Year, beginning 1826.	Receipts.	Expendi- tures.	No. of Missionaries.	Not in Commission the preceding year.	No. of Congrega- tions and Mission- ary Districts.	Years of Labor.	Additions to Churches.	Sunday-schools and Bible-classes.	Average Expense for a Year's Labor.	Average Expense for a Missionary.
1-'26-'27	\$18,140 76	\$13,984 17	169	68	196	110	not rep.	not rep.	127	38
2-'27-'28	20,035 78	17,849 22	201	89	244	133	1,000	306	134	89
3-'28-'29	26,997 31	26,814 96	304	169	401	156	1,678	423	144	88
4-'29-'30	33,929 44	42,429 50	392	166	500	274	1,959	572	155	108
5-'30-'31	48,124 73	47,247 60	463	164	577	294	2,523	700	160	102
6-'31-'32	49,422 12	52,808 39	509	158	745	361	6,126	783	146	104
7-'32-'33	68,627 17	66,277 96	606	209	801	417	4,284	1,148	159	109
8-'33-'34	78,911 44	80,015 76	676	200	899	463	2,736	Pupils.	172	118
9-'34-'35	88,863 22	83,394 28	719	204	1,050	490	3,300	52,000	170	116
10-'35-'36	101,565 15	92,188 94	755	249	1,000	545	3,750	65,000	169	122
11-'36-'37	85,701 59	99,529 72	786	232	1,025	554	3,752	80,000	180	123
12-'37-'38	86,522 45	85,056 26	684	123	840	438	3,376	67,000	194	124
13-'38-'39	82,564 63	82,655 64	665	201	794	473	3,920	58,500	175	124
14-'39-'40	78,345 20	78,533 89	680	194	842	486	4,750	60,000	162	115
15-'40-'41	85,413 34	84,864 06	690	178	862	501	4,618	54,100	169	123
16-'41-'42	92,463 64	94,300 14	791	248	987	594	5,514	64,300	169	119
17-'42-'43	99,812 84	98,215 11	848	225	1,047	657	8,223	68,400	149	116
18-'43-'44	101,904 99	104,276 47	907	237	1,245	665	7,693	60,300	167	115
19-'44-'45	121,946 28	118,360 12	943	209	1,285	736	4,929	60,000	160	126
20-'45-'46	128,124 70	126,193 15	971	225	1,453	760	5,311	76,700	166	130
21-'46-'47	116,717 94	119,170 40	972	189	1,470	713	4,400	73,000	167	123
22-'47-'48	140,197 10	139,233 34	1,006	205	1,447	773	5,020	77,000	180	138
23-'48-'49	146,925 91	143,771 67	1,019	192	1,510	808	5,550	83,500	178	141
24-'49-'50	157,160 78	145,456 09	1,032	205	1,575	812	6,632	75,000	179	141
25-'50-'51	150,940 25	123,817 90	1,065	211	1,820	853	6,578	70,000	180	144
26-'51-'52	160,062 25	162,881 14	1,065	204	1,948	862	6,820	66,500	189	153
27-'52-'53	171,734 24	174,439 24	1,087	213	2,160	878	6,079	72,500	199	160
28-'53-'54	191,209 07	184,025 76	1,047	167	2,140	870	6,055	65,400	212	176
29-'54-'55	180,136 69	177,717 34	1,032	180	2,124	815	5,634	64,500	218	171
30-'55-'56	193,548 87	186,611 02	946	157	1,965	775	5,602	60,000	241	189
31-'56-'57	178,060 63	180,550 44	974	201	1,985	750	5,550	62,500	231	185
32-'57-'58	175,971 37	190,735 70	1,112	242	2,034	795	6,784	65,500	240	188
33-'58-'59	188,189 39	187,034 41	1,054	250	2,125	810	8,791	67,300	231	178
34-'59-'60	185,216 17	192,737 69	1,107	260	2,175	868	6,287	72,200	222	174
35-'60-'61	183,761 80	183,762 70	1,062	212	2,025	835	5,600	70,000	220	173
36-'61-'62	163,852 51	158,336 33	863	153	1,668	612	4,207	60,300	259	183
37-'62-'63	164,884 29	133,843 39	734	155	1,455	562	3,108	54,000	240	184
38-'63-'64	195,537 89	149,325 58	756	176	1,518	603	3,902	55,200	248	198
39-'64-'65	186,897 50	198,965 39	802	199	1,575	635	3,820	58,600	299	237
40-'65-'66	221,191 85	208,811 18	818	186	1,594	643	3,924	61,200	325	255
41-'66-'67	212,567 63	227,963 97	846	205	1,645	655	5,959	64,000	348	269
42-'67-'68	217,577 25	254,668 65	908	250	1,710	702	6,214	66,300	364	282
43-'68-'69	244,390 96	274,932 55	972	246	1,956	734	6,470	75,300	374	283
44-'69-'70	283,102 87	270,927 53	944	246	1,836	693	6,404	75,750	390	287
45-'70-'71	246,567 26	263,617 19	940	227	1,937	716	5,833	71,500	368	280
46-'71-'72	294,566 85	281,182 60	961	236	2,011	762	6,368	76,500	369	293
47-'72-'73	267,691 42	278,530 24	951	217	2,145	714	5,725	74,000	391	293
48-'73-'74	290,120 34	287,662 91	969	241	2,195	726	5,421	74,700	395	297
49-'74-'75	308,896 82	296,789 65	952	214	2,223	701	6,361	80,750	423	311
50-'75-'76	310,027 62	319,571 84	979	240	2,174	734	7,836	85,370	422	317
51-'76-'77	293,712 62	310,604 11	996	234	2,196	727	8,065	86,300	442	312
52-'77-'78	284,456 44	284,540 71	996	209	2,237	739	7,578	91,762	385	256
53-'78-'79	273,691 53	260,830 29	946	199	2,126	710	5,232	87,573	367	275
54-'79-'80	266,720 41	259,709 56	1,015	256	2,308	761	5,598	96,724	341	256
55-'80-'81	290,953 72	284,414 22	1,032	255	2,653	783	5,922	99,898	363	276
56-'81-'82	340,778 47	339,795 04	1,070	262	2,508	799	6,032	104,318	425	318
57-'82-'83	370,931 56	354,105 80	1,150	301	2,659	817	6,527	106,638	433	308
58-'83-'84	385,004 10	419,449 45	1,342	401	2,930	962	7,907	116,314	436	312
59-'84-'85	451,767 66	460,722 83	1,447	380	2,990	1,017	8,734	118,000	453	318
60-'85-'86	524,534 93	493,790 16	1,469	372	3,065	1,058	9,050	120,000	471	324
61-'86-'87	482,979 60	507,988 79	1,571	392	3,063	1,117	10,081	129,350	454	312
62-'87-'88	548,729 87	511,641 86	1,620	361	3,084	1,173	10,012	129,462	436	316
63-'88-'89	542,251 00	597,049 11	1,759	478	3,155	1,249	10,396	134,395	478	340
64-'89-'90	671,171 39	603,978 31	1,879	452	3,251	1,294	10,650	141,975	467	322
65-'90-'91	635,180 45	671,297 23	1,966	496	3,270	1,318	11,320	154,722	509	341
66-'91-'92	664,789 23	626,395 01	2,135	441	3,336	1,360	9,744	159,326	505	337

1. The total receipts for the sixty-six years is \$14,646,814.19.

2. The total of years of labor is 47,310.

3. The whole number of additions to the churches is 398,025.

4. The average expenditure for a year of missionary labor includes the entire cost to the Society of obtaining the missionary, defraying his expense to his field, and sustaining him on it, as well as the average proportion of all the expenses in conducting the Institution.

DISTRIBUTION OF MISSIONARIES BY SECTIONS.

The following Table gives the number of missionaries, each year of the Society's operations, the geographical divisions of *Eastern, Middle, Southern and Western States*; and also in *Canada*.

Society's Year, beginning 1826.	New England States.	Middle States	Southern and Southwest'n States.	Western States and Territories.	Canada.	Total.
1-'26-'27	1	129	5	33	1	169
2-'27-'28	5	130	9	56	..	201
3-'28-'29	72	127	23	80	2	304
4-'29-'30	107	147	13	122	3	392
5-'30-'31	144	160	12	145	2	463
6-'31-'32	163	169	10	166	1	509
7-'32-'33	239	170	9	185	3	606
8-'33-'34	287	201	13	169	6	676
9-'34-'35	289	216	18	187	9	719
10-'35-'36	319	219	11	191	15	755
11-'36-'37	331	227	11	195	22	786
12-'37-'38	288	198	8	166	24	684
13-'38-'39	284	198	9	160	14	665
14-'39-'40	290	205	6	167	12	680
15-'40-'41	292	215	5	169	9	690
16-'41-'42	305	249	5	222	10	791
17-'42-'43	288	253	7	291	9	848
18-'43-'44	268	257	10	365	7	907
19-'44-'45	285	249	6	397	6	943
20-'45-'46	274	271	9	417	..	971
21-'46-'47	275	254	10	433	..	972
22-'47-'48	295	237	18	456	..	1,006
23-'48-'49	302	239	15	463	..	1,019
24-'49-'50	301	228	15	488	..	1,032
25-'50-'51	311	224	15	515	..	1,065
26-'51-'52	305	213	14	530	..	1,065
27-'52-'53	313	215	12	547	..	1,087
28-'53-'54	292	214	11	530	..	1,047
29-'54-'55	278	207	10	537	..	1,032
30-'55-'56	276	198	8	504	..	986
31-'56-'57	271	191	6	506	..	974
32-'57-'58	291	197	3	521	..	1,012
33-'58-'59	319	201	..	534	..	1,054
34-'59-'60	327	199	..	581	..	1,107
35-'60-'61	308	181	..	573	..	1,062
36-'61-'62	295	87	..	481	..	863
37-'62-'63	281	48	..	405	..	734
38-'63-'64	289	44	..	423	..	756
39-'64-'65	293	58	..	451	..	802
40-'65-'66	283	64	4	467	..	818
41-'66-'67	284	66	5	491	..	846
42-'67-'68	307	73	7	521	..	908
43-'68-'69	327	73	8	564	..	972
44-'69-'70	311	71	6	556	..	944
45-'70-'71	296	69	5	570	..	940
46-'71-'72	308	62	3	588	..	961
47-'72-'73	312	49	3	587	..	951
48-'73-'74	310	58	7	594	..	969
49-'74-'75	292	67	7	586	..	952
50-'75-'76	304	72	8	595	..	979
51-'76-'77	303	70	6	617	..	996
52-'77-'78	316	70	6	604	..	996
53-'78-'79	312	57	10	567	..	946
54-'79-'80	327	57	9	622	..	1,015
55-'80-'81	321	62	9	640	..	1,032
56-'81-'82	328	56	17	669	..	1,070
57-'82-'83	326	63	61	695	..	1,150
58-'83-'84	334	77	63	868	..	1,342
59-'84-'85	349	93	123	882	..	1,447
60-'85-'86	368	99	134	868	..	1,469
61-'86-'87	375	103	143	950	..	1,571
62-'87-'88	387	110	144	979	..	1,620
63-'88-'89	414	109	127	1,109	..	1,759
64-'89-'90	441	121	150	1,167	..	1,879
65-'90-'91	446	141	186	1,193	..	1,966
66-'91-'92	446	156	201	1,232	..	2,035

AUXILIARIES AND MISSIONARY FIELDS.

MAINE MISSIONARY SOCIETY.

Prof. LEVI L. PAINE, D.D., President; Rev. JONATHAN E. ADAMS, D.D., Bangor, Secretary; JOHN L. CROSBY, Esq., Bangor, Treasurer. Office in Bangor.

The Receipts of this Auxiliary within the year ending February 28, were:

From churches and individuals.....	\$5,943 86
From Woman's Missionary Auxiliary.....	1,822 11
From legacies.....	15,377 31
Income from invested funds.....	3,023 12
	<hr/>
	\$26,166 40

The National Society received from churches and individuals, in Maine, for the national work, within the year ending March 31..... 3,168 54

Total amount raised in the State, in cash, for Home Missions....\$29,334 94

The Auxiliary paid into the treasury of the National Society, in cash, for the national work within the year ending March 31..... \$198 63

The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28.....\$19,414 05

One hundred and twenty-two missionaries have been in the service during the whole or a part of the year.

One hundred and thirty-two churches and stations have been supplied and seventy-seven years of labor performed.

Four houses of worship have been erected. One hundred and forty-six Sunday-schools report a membership of 9,068. Thirteen young men have been reported as preparing for the ministry.

Secretary Adams reports: "Of the fields under the care of students from Bangor, four have been supplied all the time, and nine have had services from six to ten months of the year. Four churches which had been unsupplied for a long time have been revived during the year, and all are now under the care of pastors. A church has been organized at Vanceboro, under the auspices of the M. M. S., though it has not asked aid other than the assistance of the State missionary in its development. The original members were Christians of six or seven names who were cast together in a new place, and rightly decided that they should unite as one for the greater good of all. This church now numbers thirty, has fine buildings, and is vigorous in all the departments of church work. New fields open each year, three such points being worked by students last summer.

"Two missionary pastors have gone from the State, and nine new

men have come to missionary fields. Five have been called from aided to self supporting churches in the State. One name is worthy of special mention. Father Josiah T. Hawes, after a ministry of sixty-four years, mostly in Maine, and twenty-six years of faithful service at Litchfield, closed his pastoral work in July, 1891, at the age of ninety-three. It is doubtful if such long and continuous service as his has been, or can be matched in these later times. 'Well done, good and faithful servant.'

"Two general missionaries are in the field, giving most of their time to church supervision. This needed care tells for the temporal and spiritual strengthening of the churches. The State evangelist has had good success where his labors have not been crippled by the prevailing influenza. One revival gave at least 200 hopeful conversions. Plans are being matured which promise to give more than usual interest to the State work for the coming year. More of the churches should have pastors; but considering the places ready to aid well in the support themselves, there is no pressing demand for men. Any urgent demand for a pastor can generally be supplied. The French mission at Biddeford and Saco is progressing favorably, and the fund for a chapel is increasing. On the whole we can say the work is prospering fairly well."

NEW HAMPSHIRE HOME MISSIONARY SOCIETY.

Rev. SAMUEL C. BARTLETT, D.D., LL.D., President; Rev. ALFRED T. HILLMAN, Secretary; Hon. LYMAN D. STEVENS, Treasurer. Office in Concord.

The Receipts of this Auxiliary within the year ending February 28, were:

From churches and individuals.....	\$9,097 39
From legacies.....	1,053 35
Income from invested funds.....	3,634 22
	<hr/>
	\$13,784 96

The National Society received from churches, individuals, and legacies in New Hampshire, for the national work, within the year ending March 31.....	10,011 34
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Total amount raised in the State, in cash, for Home Missions.....\$23,796 30

The Auxiliary paid into the treasury of the National Society, in cash, for the national work within the year ending March 31.....	\$652 69
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The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28.....	\$13,132 36
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This Society has had in commission seventy-eight missionaries during the whole or a part of the year. Sixty-nine churches and thirty stations have been supplied, and fifty-two years of service performed.

Secretary Hillman adds: "A large place has been made in the ranks of our active workers by the death of Rev. Quincy Blakely, which oc-

curred at Wakefield, N. H., February 26, 1892. He united rare qualities of mind and heart, and had served the interests of the Society with great fidelity for years as a member of the board of trustees.

"The visible spiritual results show a decided gain over last year, but heavy losses from death and removals are also reported.

"The experiment in mission work at Newport and vicinity has been given hearty support; work among the French at Great Falls inaugurated and maintained during the summer months; and evangelists employed to work among the feeble churches of the State.

"Efforts have also been made to secure increased interest in the work of the A. H. M. S. and will be further prosecuted, the results thus far giving high hopes of the future. On the whole there is much to encourage in the missionary outlook of New Hampshire."

VERMONT DOMESTIC MISSIONARY SOCIETY.

HON. HENRY FAIRBANKS, Ph.D., President; REV. CHARLES H. MERRILL, Secretary;
THERON M. HOWARD, Esq., Treasurer. Office in St. Johnsbury.

The receipts of this Auxiliary, within the year ending February 28, were:

From churches and individuals.....	\$7,946 97
From legacies.....	530 92
Income from invested funds.....	503 00
	<hr/>
	\$8,980 89

The National Society received from churches, individuals, and legacies in Vermont, for the national work, within the year ending

March 31.....	8,233 04
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Total amount raised in the State, in cash, for Home Missions.....\$17,213 93

The Auxiliary paid into the treasury of the National Society, in cash, for the national work, within the year ending March 31..... \$1,320 09

The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28.....\$11,399 90

Fifty-one missionaries have been in commission during the whole or a part of the year, performing twenty-eight years of labor in connection with sixty churches and twenty-one stations. Two churches have reached self-support. One house of worship has been erected and seven repaired.

Secretary Merrill says: "The church in South Royalton assumed self-support by joining with Tunbridge, taking the latter also off the missionary list. West Newbury is now supplied from Newbury without aid, and Hubbardton has also had supply without aid. Strictly South Royalton is the only one that can be said to have undertaken self-support.

"Waterville has repaired house of worship, as has also Williamstown.

"Colchester and West Charleston have paid debts of long standing.

"Extensive revivals and proportionately large ingatherings have been witnessed in Guildhall, Island Pond, and Tunbridge. Revival interest has greatly strengthened the churches in Eden and Plymouth.

"Hyde Park has purchased a parsonage.

"In addition to missionaries whose names appear in the tables, it should be noted that Rev. L. C. Kimball, the financial evangelist, worked three months during the year, and five lady evangelists have been in service. Miss Lydia Hartig has labored twelve months, Miss E. M. Milton and Miss Mary Rodgers each ten months, Miss A. C. Billings nine months, and Miss Nellie Barnes three months.

"The year has been characterized by special revival interest in some of the smaller and in many respects most discouraging mission fields, and by special efforts to do aggressive mission work in districts outlying the centers of church influence. A larger number of students have been employed in the 'Itinerant Department' for summer work than for many years, and the result has been most gratifying. More young men have come from the seminaries to take up permanent work in the State than for several years past, and the reports they give of their fields is such as to encourage others to follow them. At one season of the year the churches of the State, aside from those that were 'candidating,' were with very few exceptions supplied. At this date the number of vacancies has greatly enlarged, and the pressure for men is felt. The churches themselves are not supplying the demand for an educated ministry raised up from their own membership, as they did in former days. This at the present hour is the need most felt.

"The experiment of employing trained Christian workers from the school at Northfield, Mass., to visit and hold religious services in the smaller mission fields and in districts outlying the larger churches, opened with such promise at the beginning of the year that the force was speedily enlarged. Two bands of lady evangelists, or visitors, are now in the employ of the Society. One has been in service during the entire year. They go forth 'two by two' in their work of reaching those who will not come to the public service without a personal invitation carried to their homes. Their Christian sympathy and tact and kindly ministrations have made them everywhere well received. Pastors of mission churches who have gathered the fruits of their labors after many days have said, 'This is the first time for many years this church has had additions from the ranks of inveterate sinners in which this community abounds'; 'You make no mistake in sending the ladies into such a community as this.' Through their example and the work they have done in the neighborhood of the larger churches, there is already apparent a quickening of activity among our Christian forces

in the State, and a movement to utilize their resources and reach out to those about them. In this direction we look for results even larger than the direct fruits of their labors.

"An evangelist has been employed during the year, and efficient service has been done in this department. The season has not been favorable for a large attendance at the services, and the number of conversions reported has not been as numerous as in some former years. An unusual proportion of those reached, however, have been of mature years, and have brought strength to the churches. The work of the evangelist, Rev. E. L. Walbridge, has everywhere received the hearty commendation of pastors."

MASSACHUSETTS HOME MISSIONARY SOCIETY.

REV. FRANKLYN CARTER, LL.D., President: REV. JOSHUA COIT, Secretary.
E. B. PALMER, Treasurer. Office in Boston.

The Receipts of this Auxiliary for Home Missions, within the year ending February 28, were.....	\$139,960 62
The National Society received from churches, individuals, and legacies in Massachusetts, for the national work, within the year ending March 31.....	80,213 76
Total amount raised in the State, in cash, for Home Missions	\$220,174 38
The Auxiliary paid into the treasury of the National Society, in cash, for the national work, within the year ending March 31.....	\$81,525 25
The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28.....	\$62,006 84

The Secretary of this Society reports that there have been this year 125 stations occupied by the missionaries of this Society. Ten General Missionaries and 113 other missionaries have been employed—in all 123. Of the 113 missionaries, the pairs, Carlson and Nilsson, Kelly and Peacock, Peacock and Morse, should count but one each, as they filled the same station during different parts of the year. So the proper count of missionaries is 120—10 General Missionaries and 110 others.

Of the 125 stations, 10 were double and 115 were single.

Of the 125 churches and missions aided, 69 may be called "permanent," as they are likely, for the most part, to abide on our list for years to come; 27 are new churches or such as will probably come to self-support sooner or later; 22 are among our foreign population (10 French, 7 Swede, 2 German, 1 each Norwegian, Finn, and Italian); and the remaining seven are evangelistic enterprises in Boston and Cambridgeport, where our grant goes to sustain other than the ordinary work of a city church. The pastors of these churches, who do this

work for us, are not to be called our missionaries; so their names are not given in the preceding list.

To the 69 "permanents" the total grant was \$16,850—average, \$240.20; to the 27 "new" the total grant was \$10,035—average, \$371.66; to the foreign work the total grant was \$12,080—average, \$549.09; to the seven evangelistic enterprises the total grant was \$7,810—average, \$1,115.71. To make this analysis correspond with that given in my report last year, the seven evangelistic enterprises should read ten, adding the Central Church, Dorchester (formerly Bethany), the Roslindale church, and the Courtland Street Church in Everett, as these are aided from the Emergency Fund, which carries on our evangelistic work. In this case the total would be \$11,810, and the average \$1,181.

And again, if the expense of the foreign General Missionaries \$3,700, is added to the \$12,080, the total spent by this Society for foreign Home Missions in our State is \$15,780. This is an increase over our expenditure last year of \$3,745.

The evangelistic expenditure is about the same as last year—\$11,810 as against \$12,450.

These figures indicate the growing sense in the minds of the Executive Committee of the importance of the work among the foreigners. The grant to the French newspaper, "Le Citoyen Franco-Américain," \$1,000, is continued. The value of a Protestant French newspaper, circulating as this does in many Roman Catholic families, can hardly be over-estimated. There are many Roman Catholic newspapers in our State from which their readers get such impressions of our public affairs as will tend to hold the French Canadians fast to their own nationality, and such statements about the "renegades" and "apostates" (meaning thereby those who have left the Romish Church) as will be likely to confirm the loyalty of the faithful to the church in which they have been trained from childhood. Most of the adult French Canadians cannot read our daily newspapers that are printed in English. While the younger generation are "catching on" to American thought inevitably, still the adults already here, and the thousands that are on the way, need the enlightenment that comes from a newspaper in full sympathy with the institutions of our Republic and of our holy religion.

There has been some widening of our evangelistic work during the year. More could and would be done in this direction but for the expense. The part of the Swett money retained for use in the State—less than half—is being used up now quite as rapidly as seems wise.

The old work of the Society—sustaining the public ministrations of the Gospel in the towns that are remote from the busy centers of mod-

ern life, and whose population is not only diminishing but changing, not for the better, in character, and assisting new enterprises in cities and large towns—has gone on much as usual this year. The total grants for this part of our work have been increased by the sum of \$2,065, \$825 to the “permanents” and \$2,885 more to the new enterprises.

Much newspaper discussion has been had, and some experiments are being tried elsewhere, in regard to a new and better way than the old of treating the country church “problem.” No new wisdom has, however, as yet reached this Society, and no special change of method has been attempted. There is, and always has been, a hesitation to indorse by a grant any needless diversity or superabundance of churches in small towns. Doubtless there are towns in Massachusetts that are over-churched. But in no case is a grant in aid made by this Society unless the necessity of the continuance of the church is clearly established. The fact is, that there is, and will be for years to come, an imperative necessity for the expenditure of money from the outside in order to the maintenance in many of the towns of the old Bay State of the preaching of the Gospel. And this expenditure is to be put, not entirely if at all, to the account of charity. When we remember the contributions in men and women that the small country churches have made to the cities and to the West, we are warranted in calling this expenditure a repayment of a debt, and a very inadequate repayment at that. When we think of how much the future character of our cities will be affected by the sort of men and women that shall compose the stream constantly pouring in from the country, we may well regard this expenditure as wise even on the lowest grounds of public interest. And when we notice that the tide of immigration does not expend itself wholly in the cities or on the broad acres of the West, but flows also into remote hill towns of our own State, we may fairly consider this expenditure as maintaining the surest safeguard of the institutions handed down to us from our fathers which we are in duty bound to pass on uninjured to the generations to come after us.

As heretofore, this Society has been enabled, by its Swett Funds and usable legacies to carry on the work in this State, so as to send to New York during the year, for the ever-expanding work in the West, more money than it has received from the gifts of churches and individuals.

The interest in our churches for that broader work seems to grow continually in proportion as the facts are spread before them. Or, to speak more accurately, as the facts are so pressed upon them as to be felt. The home missionary work has a sure place in the affections of the Church, but from time to time, in the hustle and stir of our day,

novel and interesting claims for benevolence are brought forward. They are of varying importance, but are often dealt with in proportion to the ability and shrewdness of their proposer rather than to their real worth. Hence the need that the paramount claims of our own land, as met by this Society, should be constantly and forcibly urged upon the churches lest they be covered up and forgotten by things of much lesser importance. The churches should be made, by their pastors, to feel that there is now a crisis, that there is going to be a crisis, that to-day and to-morrow, this week and next week, and so on for years there will be crises—now here, now there. There are hundreds and thousands of families growing up in the newly-settled parts of our land without the ministrations of the Gospel. What does that mean but a crisis? We, here in Massachusetts, long and pray and work for the time when the receipts of the National Society, which we rejoice to know are larger as the years go on, shall pass the point of “no more new work,” and so enlarge that the New York Executive Committee shall be able to urge the Superintendents to seek out places where money can wisely be expended, rather than as now, bid them find out places where the work can be diminished with the least harm. Oh, for the day when, with prudence as well as courage, the command may be freely given—“Go forward!”

RHODE ISLAND HOME MISSIONARY SOCIETY.

Hon. ROWLAND HAZARD, President; Rev. ALEXANDER MCGREGOR, Pawtucket, Secretary; EDWIN BARROWS, Esq., Treasurer. Office in Providence.

The Receipts of this Auxiliary, within the year ending February 28, were:

From churches and individuals.....	\$4,512 72
Income from invested funds	1,365 93
	<hr/> \$5,878 65

The National Society received from churches, individuals, and legacies, in Rhode Island, for the national work, within the year ending March 31.....	4,294 79
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Total amount raised in the State, in cash, for Home Missions. \$10,173 44

The Auxiliary paid into the treasury of the National Society, in cash, for the national work, within the year ending March 31.....	\$205 71
The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28.....	\$5,471 00

Secretary McGregor adds: “In all our missionary churches there has been a marked religious interest, while in one or two a precious work of grace has been in silent progress.

“One church, that at River Point, under the pastoral care of Rev. F. H. Adams, has become self-supporting, and gives promise of a vigorous future. The colored people, both at Newport and Providence, for sufficient reasons have ceased to receive pecuniary help from the

Society. The Portuguese movement inaugurated last year continues to thrive under the care of Immanuel Martin, a native Portuguese.

"Mr. Kasborin has been doing faithful missionary work among the 250 Armenians of Providence. By the courtesy of Union and Beneficent churches facilities have been afforded them for holding public services. It was found best, after some experience in working among the Germans of Providence, to commend them to the care of the American churches in whose neighborhood they may be found residing.

"The Swedish enterprise continues to be among the most promising of our efforts on behalf of our foreign population. The Free Church in Providence, Rev. John Eagle, pastor, is making a brave attempt to erect a new house of worship this summer. It is proposed to expend \$8,000 towards this. A committee of business men of Providence, members of our Executive Committee, has been appointed to advise with the church, and superintend the building movement, which is a guarantee that the work will be successfully done. Mr. Ellingsen, who is a Norwegian, continues to labor with acceptance as a missionary at large among the Swedes and Norwegians throughout the State.

"The Highland Chapel, referred to in my last report as in course of erection has been finished, paid for, and dedicated. The cost of this neat and commodious building was \$6,000, our State missionary standing to the whole movement as foster-father. It already reports a thriving Sunday-school, a flourishing Christian Endeavor, with several conversions.

"Thornton, under the Rev. Mr. Starr, is looking up. This brother is a late accession to us from the Methodist body, and is abundant in labors here and at two out-stations, Luther's Corners and Hughesdale.

"Tiverton—Bliss's Four Corners—has had special services conducted by Rev. Donald Brown. The result is a Sunday-school organized, and a movement in progress to build a small place of worship in what is literally a spiritually destitute region.

"The latest point of effort is that at Edgewood, Pawtuxet, a suburb of Providence. Here, already, we have a large congregation meeting in "Casino Hall," a Sunday-school just organized, and a Congregational Society incorporated, with a fine building lot costing \$3,500 already secured. The outlook is most promising. Fellowship meetings continue to be held in several of these churches with the happiest results. The Academy Avenue Church, in Providence, for example, has availed itself of these, and to-day rejoices in a house of worship enlarged and beautified at an outlay of about \$6,000. We are therefore most devoutly grateful for the Hand of the Lord which has been so manifestly upon us during the year, and feel anew like 'strengthening our hands for this good work.'

MISSIONARY SOCIETY OF CONNECTICUT.

Rev. WILLIAM H. MOORE, Secretary; WARD W. JACOBS, Esq., Treasurer. Office in Hartford.

The Receipts of this Auxiliary within the year ending February 28, were:

From churches and individuals.....	\$15,974 38
From legacies.....	55 88
Income from invested funds.....	60 00
	<hr/>
	\$16,090 26

The National Society received from churches, individuals, and legacies in Connecticut, for the national work, within the year ending March 31.....	96,913 48
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Total amount raised in the State, in cash, for Home Missions...\$113,003 74

The Auxiliary paid into the treasury of the National Society, in cash, for the national work, within the year ending March 31.....\$7,046 74

The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28.....\$13,241 97

This Society has had in commission fifty missionaries during the whole or a part of the year in connection with ninety-six churches and stations, and performing forty-one years of service. One church has been organized, and one reached self-support.

Secretary Moore says: "All claims have been promptly paid, and a surplus was sent to the National Society. Our work prospered. Several of the old churches were strengthened, of which Westford received fourteen on profession, its largest accession since 1832; West Avon received eleven on profession, and was quickened also in parochial enterprise; West Hartland received an addition of \$2,000 to its funds for the local support of the Gospel; South Killingly, which has been gaining steadily for years, received eleven on profession; the church of Voluntown and Sterling, which began to be aided in 1816, by the enlargement of its fund from the estates of two of its members, became self-supporting, and the new house of worship at West Woodstock is approaching completion.

"Of the new churches, the Scandinavian at Bridgeport and the Swedish at Willimantic, have been sorely baffled, and both may disappear from our Minutes; but these are exceptions. West End, Bridgeport, has been obliged to enlarge its house of worship, asks for 1892 only half it had in 1891, and is eager to reach self-support; South Glastonbury, with great spirit, has improved both its parsonage and its sanctuary; Zion, Swedish, Hartford, received twenty-seven on profession, and with heroic sacrifices has arisen to build a house of worship, in which undertaking it has the sympathy and help of the churches of the city and vicinity; Bethany, Swedish, New Britain, received twenty on profession; baptized twenty-five children, is yearly reducing

the debt on its sanctuary, and is in all respects prospering; Emanuel, Swedish, New Haven, closed the year with a house of worship on Wooster Square nearly ready for use; the Danish Church, New Haven, shows new signs of spiritual life and progress; East Norwalk, Swedish, received fourteen on profession, and, December 13, 1891, dedicated a house of worship which cost, including the site, \$2,250; Portland, Swedish, received twelve on profession; in the Swedish mission at Thomaston, a church was organized by a council, October 27, 1891, which closed the year with thirty-two members and a gift of a site for a place of worship; and the Swedish Church, at Woodstock, had, at the end of the year, a meeting-house nearly ready for dedication. It may be noted also, that the Swedes in Cromwell, who are members of the Congregational Church, have nearly completed a chapel for their better accommodation in worship.

"In the light of such facts, we anew commend to the churches, and to God, the work intrusted to us, in the hope that Connecticut will not only take proper care of itself, but will share even more largely than hitherto in the support of the American Home Missionary Society.

NEW YORK HOME MISSIONARY SOCIETY.

Rev. WILLIAM A. ROBINSON, D.D., President; Rev. ETHAN CURTIS, Syracuse, Secretary; Rev. ALEXANDER H. CLAPP, D.D., New York, Treasurer.

The receipts of the A. H. M. S. from New York have been \$60,752.-03, including \$37,582.10 in legacies. Ninety-three missionaries have been in commission during the whole or a part of the year, in connection with 110 churches and stations. Two churches have been organized, three reached self-support, and nine houses of worship have been built. Eighty Sunday-schools report a membership of 8,638.

Secretary Curtis says: "The work of the year has combined an advance with an effort to confirm the churches recently organized. Our last report showed the largest number of churches organized of any year in the history of our Society. Almost without exception these churches were mere babes with no mother but the Home Missionary Society. Not one could lean for support, or large oversight, upon some older church of the denomination in the same community. It was thought wise, in these circumstances, to go slow for a little until these babes in Christ could walk alone. Then immediately upon the close of the summer vacation came the sensation of an empty treasury in New York. This, too, had a word for us, indeed the same word, 'Go slow.' So our work has been in the two directions indicated.

"1. *Confirming recent organizations.* It has been found absolutely necessary, if these new congregations were to be housed, that the Home

Missionary Society should take a decided part in the work. The Secretary has been directly connected with the church building in six fields. Roscoe, Clayton, Norfolk, and Brandon have entered new houses of worship. Fitch Memorial and Black Rock, Buffalo, and Rock Glen are either building or about to build. These and other new fields have made good progress. Danforth, Syracuse, Black Creek, and De Peyster have come to self-support. The churches at De Peyster, Henrietta and Tallman, in a lapsed condition, have taken on a new and hopeful lease of life. Revivals have been experienced in Wilmington, Upper Jay, Ironville, and Winthrop.

"2. *New work.* Early in May a church was organized at Rock Glen, near Warsaw, where are located the Kerr Salt Works. This is a growing community with a good outlook. In the late autumn the country congregation at Brandon, St. Lawrence Co., was formed into a church; and about the first of February the Prospect Avenue Tabernacle, Buffalo, voted to enter the Congregational denomination. The latter church has a large field, partly occupied by those employed on the street railroads. A most encouraging work was begun in May at Black Rock, Buffalo, which has since grown from 30 to 200 in the Sunday-school, and from 25 to 160 at preaching service. Also two promising missions have been organized in Buffalo—the Fitch Memorial and the Dolye.

"In the autumn an effort was made to increase the contributions to the treasury, and a circular was sent to the churches suggesting a 'Harvest Festival' for this purpose. A score or two of churches were thereby incited to make either a special or an annual offering to the Society."

OHIO HOME MISSIONARY SOCIETY.

Rev. HENRY M. TENNEY, President; Rev. JOHN G. FRASER, D.D., Cleveland, Secretary; Rev. ALEXANDER H. CLAPP, D.D., New York, Treasurer.

The field of this Society included within the past year such portions of Western Pennsylvania, West Virginia, and Kentucky, as were within the limits of the General Conference of Ohio. The treasurer reports that the amount raised for Home Missions, including the "Bohemian Work" in Cleveland, on this field during the year ending March 31, is \$14,079.18 (individuals and churches, \$11,079.18; legacies, \$3,000.00). The expenditures have been, including the "Bohemian Mission" work, \$13,458.51. Forty-two missionary laborers, including teachers and Bible-readers, in the service of the Cleveland Bohemian Mission Board, have been engaged within the year, performing twenty-nine years of labor in connection with forty-nine churches and stations. Fifteen missionaries report 283 conversions, and fifty Sunday-schools report a

membership of 4,821. One church has been organized, three reached self-support, and four houses of worship have been built.

Secretary Fraser says:

“THE WORK.

“1. *New*.—The two needy and rapidly growing towns at the mouth of Grand River, Fairport, and Richmond, attracted two or three years ago the attention of the ever-vigilant Superintendent of the Congregational Sunday School and Publishing Society. Through his efforts, with the efficient co-operation of the Painesville Church, which had a house and had done much work at one of the points named, Sunday-school and church work have been done through a missionary on the field, and two churches have resulted, one occupying the house already referred to, the other new building for itself. The work thus organized and in hopeful condition, is now transferred to the Home Missionary Society. At Canton, a city of 26,000, more than half added since 1880, a church made chiefly of material coming, with the pastor, out of another denomination, has, on its own motion, become Congregational, and seeks, during its years of beginning and building, the aid of the Society. At Ashtabula Harbor the Finnish work, under Rev. Frans Lehtinen, has grown into a little church organization, and is working away heroically at a building to be completed this season.

“2. *Foreign*.—Through some cloud and darkness, not without its trials within as well as without, the Bohemian work holds on its steadily widening way. The departure of Mr. Nichols from Bethlehem and Mr. Wrbitzky from Cyril Chapel was deeply felt, though both went to work of great importance elsewhere. Reference has already been made to the unpleasant necessity of a reduction, without disparagement of its importance or needs, of the estimates of the Bohemian work for the current year. The receipts especially designated for this work are in excess of last year, but an analysis shows that all the increase and more is due to the increased offerings of the Ohio Woman's Home Missionary Union. Of \$1,631.37 contributed, \$779.57 came from this source, against \$576.74 the previous year. An analysis on a different basis shows \$926.59 from Cleveland, \$325 from Oberlin, and \$382.78 from the rest of the State. The Swedes at Sweden, Ashtabula Harbor, and Cleveland, are making substantial progress in their work. At Cleveland they are greatly hampered by the lack of a house, and feel that they must at once ‘arise and build.’ The condition of the Welsh churches of the State is serious and alarming. They are dying at the rate of about one a year. By direction of the Executive Committee an expression is asked at this time as to the wisdom of the appointment of a general missionary in their interest, who, while seeking to secure

from them contributions to the Society—which less than half of them now make—should keep at the front as of primary importance the aid and encouragement and practical help he could render the churches.

“3. *City*.—The great problem of the city does not become any less, nor any less urgent and perplexing. With one fifth of the people of the State in its four largest cities, with nearly one half in towns of 1,000 and upward, with 28 of 53 cities of above 5,000 without churches of our polity, with no such churches in three fourths of the towns of 1,000 and more, there is evidently much work needing to be done and a careful canvass necessary to know how much and what to do, a canvass which it is useless to make until the funds at the disposal of the Society are largely increased. Storrs Church, Cincinnati, after untoward experiences and long vacancy, has found a pastor and returns to the Society for small aid for one year. Ironton, of great importance and hope, but seriously weakened, is also obliged, for the first time, to seek help. Lima has its house well on the way to completion, and Union Church, Cleveland, has built, and is now furnishing.

“4. *Country*.—The problem of the country churches grows in seriousness and importance and urgency. The tide of population still moves outward from the country townships. With diminished numbers and strength come depression and discouragement to the churches. Yet without the material coming to them from the country, the city churches would soon fail. It is becoming plain, from the home missionary standpoint, that we must hold what we have and give every country church a chance to make proof of its right to live. An ideal toward which this Society should work, but whose attainment with its present income is very far distant, is that any country church having proved its right to live, having made pledges for its own support up to and beyond its ability, and presenting a pastor competent and fully qualified by the best Congregational standards, able to command \$1,000 or \$1,200 in the city, but willing, because of the superior advantages of the country, to remain there for less money, should be guaranteed a minimum salary of \$600 or \$700 if a single field, or \$700 or \$800 when two or more churches are united. One of the best Conferences in the State has already interested itself in its own country churches and called the attention of the Society to them. And prior to this action the Executive Committee had directed the Secretary to seek through this meeting the mind of the churches on the appointment of a general missionary for the country churches, to work under the direction of the Secretary, and to be a combination of pastor at large, evangelist, and financialist. It is evidently time that some clear and strong policy be adopted regarding our country work instead of the

haphazard course thus far pursued, a course whose only justification is found in the ridiculous disproportion of contributions to needs.

ILLINOIS HOME MISSIONARY SOCIETY.

Rev. EDWARD P. GOODWIN, D.D., President: Rev. JAMES TOMPKINS, D.D., Secretary: AARON B. MEAD, Esq., Treasurer. Office in Chicago.

The Secretary reports: "The receipts of the Home Missionary Society from Illinois have been \$36,219.82. Of this amount \$23,569.04 has been appropriated within the bounds of the State, and \$12,776.45 (of which \$10,325.27 was legacies) has been expended through the tional Treasury. This sum does not include the receipts of the Chicago City Missionary Society, which labors in connection with the State Society and performs the principal part of the large work done in the city of Chicago. That Society, having changed the date for closing its financial year, reports a 'short year'—only eight months—with receipts for that period of \$17,219.66. This, in addition to what the Home Missionary Society has appropriated for the same region, has been expended in Chicago and vicinity.

"Though there has been no increase in expenditure, along some lines there has been an increase of the missionary forces within the State, especially the evangelistic, and the laborers among immigrant populations.

"Aside from the Superintendent, eight (8) missionary evangelists, fifty-two (52) missionary pastors, two (2) Bohemian Bible-readers, one (1) Gospel Singer, one (1) missionary speaker, and ten (10) missionaries without commission, have labored under the direction of the Society. This does not include the missionaries appointed by the National Society for work among the immigrant populations. These counted would add one (1) Bohemian worker, one (1) Polish, and four (4) Scandinavian.

"The interest in efforts to reach our German people has been marked. The State Association passed a resolution requesting the Board of Directors to appoint a German evangelist, or general missionary. This was done as soon as a suitable man could be secured. Good work has been performed; the churches already established have been strengthened, and new fields entered. There are a number of independent German churches in different parts of the State which are seriously considering the question of coming into fellowship. A conference of these churches has been called to decide this important question. It appears probable that they will all come into fellowship and so be real Congregational churches.

"The Scandinavian work in the State is also enlarged and strengthened by the appointment of an evangelist to labor among that people.

As Illinois has the largest Scandinavian population of any State, save one, a wide opportunity is before us in this direction. We propose, in Christ's name, to enter the open door.

"The Bohemian work in Chicago, which is mainly supported by the National Society and the State Auxiliary, has made substantial progress. The growth is of a healthful, permanent character. And the small mission among the Poles has accomplished good results. It ought to be greatly enlarged, as it is the only Protestant effort among the thousands of Poles in Chicago. This work is entirely supported by the State and National Society.

"The labors of our regular State Evangelists have been abundantly blessed. The missionary pastors have had the satisfaction of seeing fruits from their faithful labors.

"As marked a result as any during the year is the establishment of a Christian academy for Southern Illinois. The Southern Association of Congregational churches covers one third of the State. Most of the churches in that region have been organized during the last few years. Many of them are still home missionary churches. They are true to the spirit of Congregationalism, and without waiting for the day of large things they have established the Southern Collegiate Institute, which already has a property valued at from \$12,000 to \$15,000, and over ninety pupils enrolled. The Christian Church and the Christian School, according to the Congregational idea, are joined in effort to inaugurate a new order of things for Southern Illinois, and a large majority of the people welcome the effort and bid it Godspeed. This work has a national bearing in its close relationship to the broad South-land with its peculiar problems and its great opportunities."

WISCONSIN HOME MISSIONARY SOCIETY.

Rev. JUDSON TITSWORTH, D.D., President; Rev. THOMAS G. GRASSIE, Milwaukee, Secretary; A. G. WRIGHT, Esq., Milwaukee, Treasurer.

The Receipts of this Auxiliary for Home Missions within the year ending February 28, were:

From churches, individuals, legacies, and income.....	\$11 590 32
The National Society received from churches, individuals, and legacies in Wisconsin, for the national work, within the year ending March 31	2,205 85
Total amount raised in the State, in cash, for Home Missions.....	\$13,796 17
The Auxiliary expended on its own field, for missionary labor and expenses, within the year ending February 28.....	\$12,967 73

"This Society has had in commission sixty-nine missionaries during the whole or a part of the year, and in connection with twenty-nine others, mostly in the northern part of the State, and under commission of the A. H. M. S., has served 150 churches and stations, and performed

sixty-two years of labor. Fifteen churches have been organized, six have reached self-support, and twelve houses of worship have been erected. Ninety-seven Sunday-schools report a membership of 6,798.

"The grade of ministerial ability of our missionaries," Secretary Grassie writes, "is being steadily advanced, and—as both cause and consequence—the average rate of salaries is increased. Our experience is clear that it is the highest economy every way to give generous salaries and secure able men.

"We have continued, with more success than ever, our use of the Gospel Tent with its corps of Gospel preachers and singers. Besides our able General Missionary, Rev. R. L. Cheney, an average of five preachers and singers belonged to the Tent corps, in addition to whom the volunteer services of neighboring pastors were largely depended on. In several instances the advent of the Tent has been the direct means of forming strong churches in communities previously absolutely destitute of religion."

NORTH WISCONSIN.

REV. THOMAS G. GRASSIE, Milwaukee, Superintendent.

"In this district," says the Superintendent, "the development of the country and of our work have been both very rapid. The city of Superior, which is destined to exert a revolutionary influence on this end of the State, has doubled in size within the year, and there we have emphasized our work, though, indeed, the whole field is rapidly increasing in population and importance.

"Eight years ago there were but four churches in this district—only one self-supporting. Now there are thirty, of which eight are self-supporting, while new fields are opening continually beyond our power to enter them.

"Seven new churches have been organized within the year, at Amery, Bayfield (Scandinavian), Washburn (Scandinavian), Norris, Prentice, Superior West, Superior East. Church edifices have been built at Amery, Fifiield, and West Superior.

"In this district, as well as in South Wisconsin, the Gospel Tent has been used, and with excellent effect, under the direction of General Missionary Nelson. Every field in the district has been almost constantly manned, and the enthusiasm and ability of the missionaries of this district augur great things for its religious development. At their inspiration a Lake Superior Congregational Club has been formed; plans are well advanced to found, on a strong basis, a North Wisconsin Christian Academy, and other plans, far-seeing and generous, are formed by these able and devoted men to lay deep and broad and spiritual the religious foundations of this important section of our land.

"An important step forward has been taken in North Wisconsin by which it is erected into a separate home missionary district, relates directly to the A. H. M. S., with its own superintendent resident on the field, giving all its H. M. contributions and uniting its religious force and enthusiasm, more than heretofore, to Christianize this end of the State."

IOWA HOME MISSIONARY SOCIETY.

Rev. TRUMAN O. DOUGLASS, Grinnell, Secretary; J. H. MERRILL, Esq., Des Moines, Treasurer.

The Receipts of this Auxiliary for Home Missions, within the year ending February 28, were:

From churches, individuals, legacies, and income..... \$16,254 91

The National Society received from churches, individuals, and legacies in Iowa, for the national work, within the year ending March 31.. 2,205 85

Total amount raised in the State, in cash, for Home Missions.... \$18,460 76

The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28..... \$20,033 27

One hundred and twelve missionaries have been in the employ of this Society during the whole or a part of the year, in connection with 150 churches and stations, and performed seventy-five years of labor. Fifteen churches have been organized, ten churches have assumed self-support, ten houses of worship have been built, and two parsonages provided.

Secretary Douglass reports: "This is the tenth annual report of the Iowa Auxiliary. The Society began operations July 1, 1882. During this decade 102 Congregational churches have been organized in the State, 59 have outgrown the need of home missionary aid: there has been an increase of more than 10,000 to the membership of the churches (nearly 4,000 uniting the past year), and there has been an advance in the annual benevolent contributions of the churches from about \$25,000 to more than \$65,000, the home missionary contributions being increased nearly 300 per cent.

"It is now fifty-six years since the American Home Missionary Society began to lay the foundations of our Christian institutions here in Iowa. To-day we have 299 churches, 25,491 members, 16,259 families, 31,756 children and youth in our Sunday-schools: we have also two colleges and three academies, and about \$2,000,000 worth of church and college property. To these goodly proportions Congregational Iowa has grown. Home Missions cannot claim all these as her achievements alone, but it is not too much to claim that these are very largely the results of home missionary work. It is a current saying with us that 'The history of Congregationalism in Iowa is essentially the history of

home missionary operations in the State,' and it is still appropriated to say: 'The Home Missionary Society is the mother of us all.'

"Our Congregational Zion is not yet completed. Our churches for the most part are small. Not one half of them have 100 members each. More than one hundred of them are not yet self-supporting. There is room for great enlargement; but there is a demand for more churches. Many are needed to supply existing destitutions. Many more will be needed in the near future to meet the incoming populations, and to give the Gospel to new settlements, and to centers of population now being formed.

"Our churches are in demand. In 1891 *twenty-five* new churches came to us for fellowship and help; four of these came to us from other denominations. Others now are knocking at our door. Congregationalism is growing popular. Many people can easily stand together on the broad platform of our polity. This fact furnishes opportunity and brings responsibility.

"The Home Missionary Society finds abundant employment, and is likely to for many years to come. It never had such burdens and such opportunities as now. Its forces and resources are double those of ten years ago, but still the supply is not equal to the demand."

PENNSYLVANIA, NEW JERSEY, MARYLAND, DISTRICT OF COLUMBIA, VIRGINIA, AND WEST VIRGINIA.

REV. THOMAS W. JONES, D.D., Philadelphia, Pa., Superintendent.

The receipts from this missionary district have been \$8,317.27.

PENNSYLVANIA.—Thirty-nine missionaries have been employed during the whole or a part of the year, in connection with fifty-six churches and stations. One church has been organized, five houses of worship built, and two have been repaired. Thirty-two Sunday-schools report a membership of 3,776.

NEW JERSEY.—Twelve missionaries have been in commission within the year, and supplied twelve churches and stations. Eight Sunday-schools report a membership of 1,247.

MARYLAND.—Five missionaries have been in commission in connection with five churches and stations. Two houses of worship have been erected, and two Sunday-schools report a membership of 425.

VIRGINIA.—One missionary has been employed during the year in connection with one church. They report 94 members, and one Sunday-school with 80 scholars.

Dr. Jones says: "It is with the greatest pleasure that I report to you the gratifying progress in this district the past year. It is gratifying, considering the necessity of closest financial calculation, and

gratifying as being the most marked in the four years of my superintendency.

The work is prospering, especially in Pennsylvania, and this is remarkable considering the fluctuation of mining labor and the real poverty of the majority of supporters. I believe Pennsylvania in time will become a grand Congregational State and a strong support to the cause. Revivals seem to center in this State, and there is a reason for it. The preachers don't know enough about higher criticism to bother their people with it. If they did it would kill the churches. They preach simple Bible truth and revivals naturally result."

Of several of the churches Dr. Jones speaks as follows: "German-town, with a history of only three and one half years under the active and judicious ministry of Rev. Dwight E. Marvin, has a self-sustaining church, a \$30,000 church property, and an average audience of 500 and steadily growing. The church membership has quadrupled.

"Lansford English Church, organizing with a handful of poor miners from the Welsh church, struggling the first years with poverty, declares itself henceforth self-supporting, and presents to the denomination a new edifice worth over \$10,000, paid for. Great credit is due Rev. Howell Davies, the pastor, who has been blessed with almost a continuous revival. The new edifice is usually full.

"Puritan (Plymouth) organized January last with a membership of 76, was blessed immediately after recognition with a revival, under the ministry of Rev. Thomas McKay, resulting in scores of conversions, and adding to the membership up to date 56.

"The Johnstown Church has been having a refreshing revival. 'Old things have passed away and all things have become new'—a new and more commodious edifice, a new and better order of things, more progressive and more promising for the future.

"The Cedar Grove Church, New Jersey, was organized three years ago under the ministry of Rev. B. F. Bradford, and has made steady and commendable progress. A new edifice costing \$3,500 has been dedicated.

"The Church at Canton, Maryland, has dedicated its new edifice, and paid for it. The Welsh Church has become wholly English, and the prospect for the future good.

"The church at Mt. Pleasant, Washington, but five years since its organization, is not only a self-sustaining church, but a church that contributed this year about \$150 to Home Missions. If it grows as it has done it will in a few years rival the First Church in Washington."

With reference to the change so rapidly taking place from the Welsh to the English language among the Welsh churches of Pennsylvania the Superintendent says: "As these churches are becoming Eng-

lish they will need more cultured ministers, and these cannot be secured on the salaries they have been paying. Really to meet the demands of the new and better order of things rapidly developing in Pennsylvania more liberal home missionary aid is needed. It would be economy in the end to pay more rather than less. All of these churches that are becoming English will more and more liberally and intelligently support the Home Missionary Society if, in the transition, they secure for pastors intelligent men that can educate them."

NORTH CAROLINA.

The contributions from this State have been \$20.16.

Two missionaries have been in service during the whole or a part of the year, in connection with six churches and stations. They report 26 church members, and 160 scholars in the Sunday-schools. One church has been organized within the year.

FLORIDA, GEORGIA, AND ALABAMA.

REV. SULLIVAN F. GALE, Jacksonville, Florida, Superintendent.

The contributions for this district have been \$1,899.17.

FLORIDA.—Thirty one missionaries have been in commission during the whole or a part of the year in connection with forty-three churches and twenty-eight stations. Five churches have been organized. Four houses of worship have been built. Ten houses have been repaired. Forty-three Sunday-schools report a membership of 1,730.

GEORGIA.—Seventeen missionaries have been in service during the whole or a part of the year, in connection with seventy-seven churches and stations, reporting a membership of 1,632 and thirty-six Sunday-schools with 1,985 scholars. Eleven churches have been organized and nine houses of worship erected.

ALABAMA.—Eighteen missionaries have been employed during the whole or a part of the year in connection with thirty-nine churches and stations. Two houses of worship have been built.

Says Superintendent Gale: "The personal services of your superintendent could but be rather unevenly divided amongst the sections of so large a field, and have been bestowed where the greatest needs and opportunities for such services existed. Headquarters were, at both ends of the year, in Jacksonville, and, during the middle part of the year, in Atlanta, nominally, but really 'in the field' all the year. The number of miles of travel on the field was nearly eighteen thousand. Of the more than two hundred churches (not including churches under the care of the American Missionary Association), I was able to visit

forty-four. Of the annual meetings of the twenty-three conferences and associations, local and State, I was present at sixteen, besides the anniversaries of two State Home Missionary Societies. The length and breadth of the field and the diversity of its interests made great demands and imposed serious limitations on the proper personal service of a Superintendent.

"In North Carolina, Rev. R. R. Brookshier was commissioned as general missionary, and labored faithfully in the western portion of the State. Several churches, formerly in the Protestant Methodist connection, desired to unite their forces and ours in that section. Under the circumstances, his labors were attended with a considerable measure of success. A new church was organized in Tryon City under favorable auspices by Rev. A. H. Missildine, General Missionary for Florida, while on a summer visit to that place. Mr. Missildine also aided some of our churches in that region by rendering them valuable evangelistic services. The autumn of 1891 showed for our missionary work in that State a grand opening and most encouraging prospect of success in return for a very moderate amount of missionary expenditure.

"The year was a good one for Georgia. All the work in hand was faithfully prosecuted along all its lines. The general missionaries, Rev. Messrs. S. C. McDaniel and W. L. Jones, bore a large share of the Superintendent's care. The latter was, by his active, patient, and judicious efforts, in response to invitations from a group of about forty 'new Congregational Methodist churches' in South Georgia and North Florida, eminently successful in promoting a happy union between these churches and ours. The eight months of the year was one of gains and of assuring advances in Georgia. The "union" has most admirably justified itself.

"In Alabama, the work of the first three fourths of the year was most distinctively a work of confirmation and of more organizing. Four District Conferences were organized in the north part of the State. The churches of the southernmost Conferences were visited, and with marked results in the removal of fears and prejudices which many enemies of the union had diligently excited. And still our work in Alabama promises a considerable increase and an easy advance by the same means which have already made our church list in the State count more than half a hundred. It is specially noteworthy that the churches, as represented in their two Conferences of North and South Alabama, have taken action to secure the organization of all the churches in a general representative body for the State after the normal and accepted method of Congregational fellowship. It only needs the co-operation of the churches in the State under the care of the American Missionary Association to realize at once that Congregational ideal which will

preclude, as to fellowship of the churches, the raising of any Alabama question.

"The general service in Alabama was vigorously and successfully pushed forward by Rev. S. E. Bassett, as general missionary, and Rev. Messrs. J. J. Stallings and W. R. East as evangelists.

"In Florida, the thirty-one missionaries employed have done an amount of work fully up to the average of the last four years, about fifteen years. Several men have been employed for but brief terms, and, on the whole, more regular and permanent pastoral service has been rendered. The Winter Park Church has secured the exclusive service of Dr. E. P. Hooker in its pastorate till near the close of this year, he having combined the pastorate and the presidency of Rollins College. The church does not seek the Society's aid in support of this plan of service, and so, in a more complete manner than ever, the church is independent. The Jacksonville Church seeks a successor of Rev. R. T. Hall upon an independent basis, and places its name upon the Honor Roll of the American Home Missionary Society.

"The union of Congregationalists and Congregational Methodists extends now to Florida. First the Ocoee Church, Bethel, in Orange County, unanimously and heartily comes into this union. Then a half dozen of the Congregational Methodist churches in middle Florida, joined in Conference with some of the same in Southern Georgia, came into the union in a body without a dissenting voice and with great cordiality. This promising missionary work has been under the special care of General Missionary, Rev. W. L. Jones, of Georgia. In West Florida, three Congregational Methodist churches have joined the union column, probably to be followed by six or eight more.

"New churches have been organized at Careyville and Bagdad (Bethel, of Jake's Bayou), and Mossy Head, all in West Florida, where others are ready to be organized. Thus the Florida church list this year passes beyond the half-hundred mark.

"Two Conferences—local bodies—have been organized, designated as the East Coast Conference, and the St. Johns River Conference. The first steps have also been taken towards organizing the churches of Orange County and vicinity into a Conference. All the churches of the State will thus soon be grouped in local bodies much to the betterment of their fellowship and to the relief of the State Association, the business of whose annual meeting has, of late, been somewhat congested.

"The coming of Rev. E. P. Herrick to the Tampa Church as the successor of Rev. Sidney Crawford, marks an era in the progress of that church, and distinguishes the year by the opening of our missionary work among the Spanish-speaking Cuban-American population, of whom

there are more than four thousand in Tampa alone. This work has been auspiciously taken up by Rev. Mr. Herrick. The ministers and churches of the State, but especially the Florida Woman's Home Missionary Union, are all much interested in this work long delayed, but now in every way most happily begun.

"In this connection, it should be mentioned that we are now also directly represented in Christian work among the Seminoles, of whom several hundreds—it is not known how many—remain in Florida. The State Association has had its committee on this work among the Seminoles for three years. At the last meeting of the Association our Dr. J. E. Brecht, of the Winter Park Church, reported the opening of his work among the Gulf Coast Seminoles by himself and wife.

"The above features of our Florida work show that Congregationalists have penetrated all parts of the State. Thus, in a short space of time, it seems that the beginnings have been made—the foundations laid—of what in coming years must show itself as a pervading and fruitful Christian work.

"Our grandest pioneer of all, Rev. E. P. Hooker, D.D., pastor at Winter Park and president of Rollins College, has, by the condition of his health, been compelled to resign the presidency, and the trustees, with great sorrow of heart, have accepted the resignation. It is hoped that treatment and rest will so far restore him that he may still remain with us as pastor of the Winter Park Church. The last year has been the most prosperous one in the history of the college, all things considered."

MISSOURI, ARKANSAS, INDIAN AND OKLAHOMA TERRITORIES.

REV. FRANKLIN B. DOE, St. Louis, Superintendent.

The receipts from this missionary district have been \$5,367.14.

MISSOURI.—Sixty-three missionaries have been in commission during the whole or a part of the year in connection with ninety-four churches and stations. Three churches have been organized. Three houses of worship have been repaired. One young man has been reported as preparing for the ministry, and fifty-eight Sunday-schools report a membership of 6,838.

ARKANSAS.—Twelve missionaries and three teachers have been in service during the whole or a part of the year. One church organized. Three Sunday-schools report a membership of 191.

INDIAN TERRITORY.—Fifteen missionary workers, including eight teachers, have been in commission during a whole or a part of the year in connection with twenty churches, stations, and schools.

OKLAHOMA TERRITORY.—Seventeen missionaries have been in commission during a whole or a part of the year in connection with thirty-nine churches and stations. Nine churches have been organized.

Mr. Doe says: "The one luminous event of the year in Missouri is the lifting of the Drury debt of \$44,000, which filled many hearts with gladness and opens the door of a larger opportunity to the college.

"Another signal event, worthy of special notice, is the voluntary action of Aubert Place Church in St. Louis in putting itself on the Roll of Honor when only eighteen months old.

"Another notable case is the Academy at Noble, Ozark County, forty miles from railroad and equal distance from a physician. A small isolated church, the only one in a wide section, has been there twenty-two years with only occasional and partial ministrations. A desire for education has, of late years, been awakened which led to the building of a schoolhouse. This, partly finished, is used for school and church. Rev Victor E. Loba, last fall, under many deprivations, heroically entered upon the double task of missionary pastor and teacher.

"Of still greater significance is the Iberia Academy, Miller County, twelve miles from railroad. A large brick building is under our control. A wide section of country, full of young people, needs and demands an academy. A good Board of Trustees has been elected, and the plan is to open the school next September, on a larger scale, under a competent principal who can also serve the church as pastor.

"These schools are like springs in the desert to these communities.

"In this connection Kidder Academy should be specified as doing far more than a local work and a noble one. She, next in order, deserves a financial boom which will cancel present indebtedness and furnish larger opportunities.

"But three churches have been organized, Marshfield, Sedalia 2d, and Willow Springs.

"ARKANSAS.—No special changes have been wrought. Eight have been under commission, three of whom as teachers. It was not thought wise to invest missionary funds longer in Siloam Academy, but the school is now running on tuition receipts like any other private school. Rogers Academy has had its best year in all respects. The record made has been such as to commend the school over a wide section of country. The aid required will be less each year until self-support is reached.

"INDIAN TERRITORY.—Ten have borne the Society's commission, six as teachers. No special advance in the work except Worcester Acad-

emy. This has been its most fruitful year: the attendance never before so large and results never so satisfactory. The popularity of the school makes another building imperative unless we shut the door of opportunity. A plan for a commodious building of brick, costing not less than \$6,000, has been adopted. A good share of the necessary means has been provided for. This enlargement and these increased facilities will give still more prominence to the school and hasten the day of self-support.

“OKLAHOMA.—There has been progress all along the line. Nine churches have been organized.

“The Gospel Wagon has brought salvation to many who otherwise would not have been reached. Kingfisher Academy is meeting a great need and gives promise of permanence and great usefulness. The opening of adjoining lands calls for more planting and makes enlarged demands on Christian benevolence. We have an evident mission in that land of promise.”

The Congregational City Missionary Society of St. Louis, which has just entered into close auxiliary relations with this Society, has had another notable and prosperous year. The Superintendent, Rev. A. L. Love, reports as follows:

“Churches organized:

Hope, April 16, 26 members, now 31.

Immanuel, July, 22 “ “ 30.

There have been 150 hopeful conversions and about 150 additions to church membership.

Spent in church buildings and lots:.....	\$12,610 35
“ on salaries of missionaries.....	5,266 12
“ on mission work, etc.....	5,254 88

Total expenditures of Society.....	\$23,131 35
“ except buildings and lots.....	10,521 00

There are being held 74 services each week in our missions, an increase of 28 over last year. Seven workers are under salary from us, six of them clergymen, one a lady missionary; twelve pastors and visitors under our direction, two lay preachers.”

TEXAS AND LOUISIANA.

Rev. CYRUS I. SCOFIELD, Dallas, Texas, General Missionary.

The contributions from this district have been \$262.51.

TEXAS.—Eight missionaries have been in commission during the whole or a part of the year in connection with seven churches. Two

houses of worship have been erected. Forty-one additions to church-membership and thirty-five conversions have been reported. Seven Sunday-schools report a membership of 685.

LOUISIANA.—Twelve missionaries have been in commission within the year, serving the whole or a part of the time in connection with twenty-four churches and stations. Ten Sunday-schools report a membership of 521.

Says Superintendent Scofield: "The work in Texas has been, in most respects, very encouraging. All the churches have made gains in membership and in benevolences, and less difficulty has been experienced than hitherto in securing suited and acceptable missionaries. At this writing all the churches are supplied. At two points, Denison and Palestine, commodious and permanent houses of worship of brick and stone have been erected. In neither case could this have been done without the aid of the Congregational Church Building Society. In no instance has that Society declined to aid a church in this department.

"The organization of the 'Iglesia Congregacional,' in El Paso, of which Rev. G. E. Birlew is pastor, marks the beginning of a work of exceeding urgency and great interest, namely, that for the Mexican population of Texas. It is one of the inconsistencies of missionary effort in our day that nine Protestant denominations are working for the evangelization of Mexicans *in Mexico*, to reach whom they pass over 200,000 Mexicans *in Texas*. To the American Home Missionary Society has been granted the privilege of inaugurating this work.

"It is no exaggeration to say that it has not, in any part of its vast field, an opportunity more pressing or more promising. The success of the work of the American Board, and of other Protestant missions in Old Mexico proves this people to be peculiarly open to Gospel impressions. Every mission church in Mexico contains members who were converted simply by the reading of the Scriptures. While at Ciudad, Juarez, recently, I saw received into the Congregational Church there a father and son who had traveled more than three hundred miles to thus confess Christ.

"In Texas, the Mexicans are still more accessible, for they are separated from the adverse influences of the priests and of the mass of the people.

"At El Paso, also, is to be located the Mexican Mission Training School, now at Juarez, and already accomplishing a remarkable work. Here are to be trained the ministers of the future Spanish-speaking churches in Texas, Old and New Mexico, Arizona, California, and Florida.

"Can it be that the churches which have gladly taken up the Ger-

man, Scandinavian, and Bohemian work will turn away from this door so great and effectual?

"Once more, too, I must lay before you the great opportunities which are still in the large cities of this great State. Galveston, Houston, Texarkana, San Antonio, Corpus Christi, and many other points are temptingly open to us. The points of greatest urgency are Velasco and El Paso. The former is the new "deep water" city at the mouth of the Brazos, and is destined to be a large and thriving port. Here a group of lovers of the Pilgrim Way are asking for a missionary. El Paso has a strategic importance in respect of all our work in the Southwest, and, in the judgment of the North Mexico Mission of the American Board, and of the Superintendent and missionaries of the Home Missionary Society in New Mexico and Arizona, work at that point cannot be longer delayed without serious detriment to all these interests.

"In Louisiana our work is, if possible, still more urgent in its demands for enlargement. The group of churches in North Louisiana, ten in number, which came to us from the Congregational Methodists could, in the sober judgment of brethren who know that part of the State thoroughly, easily become twenty within two years—each in a field of its own, now absolutely churchless—if only men and a moderate amount of money were available. This opportunity which, in the present state of the treasury we are powerless to grasp, is the pathetic phase of our work in Louisiana. The coming to us of those churches was a real outreach after better things, a more fruitful service, and the enlargement of a work the need for which they saw to be clamorous. As every one knows, the state of the home missionary treasury has rendered impossible the realization of their hopes. But they still wait, and with touching faith, that help is not far off.

"Southwestern Louisiana, where the churches are located which compose, with those of North Louisiana, the West Central Association, is increasing steadily in population, the churches sharing in this prosperity. In this part of the State we have eight churches and a number of out-stations which will soon develop into church organizations.

"Perhaps the center of interest in this field is Lake Charles College, the direct outgrowth of our home missionary work. Under the presidency of Rev. H. L. Hubbell, D.D., this, the youngest of our sisterhood of Congregational colleges, is doing a grand, and greatly needed work, although sadly hampered and restricted by lack of funds.

"It should be remembered that Southwestern Louisiana is, in respect of settlement, as new a country as North Dakota or Washington. Before the war, and, indeed, until eight years ago, these fertile prairies were wholly unoccupied. A few Acadians had settled along the bayous—that

was all. Now farms are opened, the prairies are already dotted with homes, and thriving villages bead the long line of the railroad. Of all this region Lake Charles is the capital and emporium.

"Here, then, are two great States opening to the churches of the Pilgrim order doors of opportunity almost without number. What will be the answer of the churches?"

NEW MEXICO AND ARIZONA.

REV. E. LYMAN HOOD, Albuquerque, N. M., Superintendent.

The contributions from this district have been \$1,007.80.

Superintendent Hood reports: "One marked feature of the year has been that, with one exception, all of the pastors now on the field came during the year. Twelve men have been employed. One church has been organized, and all the arrangements have been made for the organization of two more the coming month. The total amount expended on the entire field has been under five thousand dollars.

"The year will be remembered as one disastrous to the cattle interests. The losses have resulted in the closing of banks and the failure of merchants. Nevertheless, progress has been made. New Mexico has witnessed the opening of the first public school system. Arizona has made her claims felt in Congress, desiring to be admitted as a State. Both movements have been largely brought about by the work and influence of the Protestant missions.

"Although no revival has occurred, several churches have received more than the usual number of accessions. Two parsonages have been erected without aid from outside the field. The work among the natives, the Mexicans, has been especially encouraging. During the summer vacation, four students, one a Mexican, one an Indian, carried the light of the Gospel into dark places. The calls upon the Superintendent to minister in remote, out-of-the-way places have been frequent. If we had more money to send missionaries as pastors these places would welcome them to very needy fields. If there is missionary ground anywhere in the world it is in these distant corners of our own land. And we are beginning to realize as never before how much the future of the work of Christ's Church depends upon the offerings to the treasury—no Home Missionary Society, no missions; no missions, no churches; and without churches there would be no foreign missions, no colleges, no academies. Thus we greatly need the help of the prayers and gifts of those who love the Lord. And may they to whom he has intrusted his gold and his silver not forget the missionaries of the Cross who have gone to the front to man these far outposts of the Southland."

INDIANA.

REV. E. D. CURTIS, D.D., Indianapolis, Superintendent.

The contributions from this State have been \$1,814.59.

Superintendent Curtis reports that: "Thirty-six missionaries (thirty-five pastors and one evangelist) have been employed, besides the Superintendent, during the whole or part of the year, performing twenty-five years of labor and ministering to forty-nine organized churches and fifteen out-stations. Two of the latter are organized Presbyterian churches.

"Two evangelists have labored to some extent during the year, under the direction of the Superintendent, among our churches, but from lack of funds have not been regularly commissioned.

"Thirty-nine Sunday-schools report a membership of 3,274. Although for peculiar reasons three of our forty two mission churches do not sustain independent Sunday-schools, yet the total membership, steadily increasing from year to year, marks the advance made in evangelization, and shows that the Congregational churches of Indiana are committed to a thorough and earnest attempt to do *their* share in home evangelization.

REVIVALS.

"Nine of our churches have been visited with gracious and marked outpourings of God's Spirit.

"A significant and important feature of the year's work is the acquisition of Ridgeville College. Hitherto we have had no educational center in Indiana. A church fellowship which has not, as one of its arms of power and usefulness, an educational institution, is lacking in completeness. Particularly and emphatically is this true of the Congregational churches of a State. Their traditions and history, the example of their sister churches, and the general spirit of the denomination, all point out to them the road to educational enterprise and sacrifice. It came to pass that Ridgeville College, located in a fair vicinage, with building equipment and endowment, realizing some \$37,000, was turned over to the fostering care and guidance of our churches. The missionary pastors came to the front with enthusiasm, and to their unity, evident ability, and whole-hearted zeal for education is due the willingness of the past supporters of the college to join with our churches in its maintenance and development.

"There is a marked trend toward city work in Indiana. That is the distinguishing feature of the recent movements on the plane of the Society's Indiana expenditure. Eleven of the thirty-three commissions are held by missionaries engaged in developing churches in cities of 8,000 population and upward. A large proportion of the remaining ap-

portionment is being used in important and growing centers of lesser note. This is as it should be for several reasons. A church fellowship which possesses a high ideal of evangelization must carefully locate its centers of power and radiation. The cities are growing with great ratios of increase, particularly in the Calumet and gas regions; and denominational prejudice and bigotry are less marked and obstructive in cities than in the country."

MICHIGAN.

REV. LEROY WARREN, D.D., Lansing, Superintendent.

The receipts from this State for Home Missions, within the year, have been \$21,732.95. One hundred and twenty-three missionaries have been in commission during the whole or a part of the year, in connection with 223 churches and stations. Four churches have been organized, and six churches assumed self-support. Five houses of worship have been built, and thirteen houses repaired. One hundred and thirty-six Sunday-schools report a membership of 13,750.

Superintendent Warren says: "We have reached the point in our work in Michigan when the number of Home Missionaries has begun to diminish. The churches are reaching self-support more rapidly than new churches are organized. Michigan has lost its place among the most rapidly growing States. Our rate of gain in population between 1860 and 1870 was fifty-eight per cent., between 1870 and 1880 thirty-eight per cent., and between 1880 and 1890 twenty-seven and two-thirds per cent., or only about three per cent. above the average growth of the whole United States. Some parts of Michigan, indeed, grew rapidly in the last decade. The entire upper peninsula made a growth of more than one hundred per cent. In the lower peninsula also eight counties doubled their population in the last decade, and four others nearly doubled their population. Michigan has a needy and rapidly growing frontier on the north, embracing nearly half the area of the State where help is needed in the preaching of the Gospel, and the planting and nurturing of churches. But Michigan, as a whole, is no longer a frontier State. Frontier conditions of poverty and destitution prevail only in some parts of the north. Outside of New England there are only three States—New York, Ohio, and Illinois—in which the Congregational churches have more church property than in Michigan.

"It is sixty-six years since the American Home Missionary Society commissioned its first Congregational missionary in Michigan Territory. Congregationalism in Michigan is not new. It has a place and a power and a life of its own. It has contributed its full share to the making of the State. None of the Western home missionary States have so large a number of Congregational church members in proportion to population

as Michigan has. We have more Congregationalists in proportion to population than such self-supporting States as New York, Ohio, Illinois, and Wisconsin. These facts tend to show that while there is a still large home missionary work to be done in Michigan, it is possible for us to do it ourselves, if we will, without further help from the National Society. October 12th, 1892, the General Association of Michigan will be fifty years old. For years our churches have been expecting to celebrate the completion of the fiftieth year of the Association by assuming self-support in our home missionary work. We hope, therefore, hereafter, that Michigan will stand among the Auxiliary States, and we trust that in assuming self-support there will come an added sense of responsibility which will prompt to larger gifts, so that our churches may do more than ever before for the cause of Christ at home and abroad. This is the day of Michigan's opportunity to do noble service for the Kingdom.

"Rev. John Nicol, home missionary pastor of the churches at Bridgeport and Blackmar, died February 29. He was a faithful and successful minister, who had done good service in three home missionary fields in Michigan."

MINNESOTA.

REV. JOHN H. MORLEY, Minneapolis, Superintendent.

The receipts from this State have been \$9,570.93. One hundred and forty missionaries have been employed during the whole or a part of the year, in connection with 172 churches and ninety-six stations. Nineteen churches have been organized; eighteen houses of worship have been erected; seven churches assumed self-support; seventeen houses of worship repaired. One hundred and seventy-one Sunday-schools report a membership of 9,870, and eight young men have been reported as preparing for the ministry.

The Superintendent, Rev. J. H. Morley, says: "Our country churches are beginning to feel the effect of our bountiful harvest, and many of them have made substantial progress in putting financial matters on a good foundation. They are thus able to help us in the stringency that is upon us owing to our reduced appropriation. For the next year we are planning systematically to raise \$16,000, which is an increase of \$4,000 above our best year heretofore.

"Our city churches are some of them feeling the burdens incident to new enterprises. They are all wisely located, courageous, and with returning financial prosperity in the State will demonstrate the wisdom of their founding.

"The year has been one of revivals. Evangelist F. W. Smith assisted us for four months with much success, and many of our pastors did

effective work in assisting churches needing evangelistic help. We note with encouragement the increasing evangelism of our pastors, and are grateful for the spiritual success which has crowned their labors. Many of our churches have been lifted into success, financial as well as spiritual, by revivals of religion.

"We have made the experiment of introducing some men into the ministry without full preparation, some of them college graduates, others men who showed special adaptation for Christian work but who had not had collegiate education. We are endeavoring with some success, by means of our Minnesota Course of Study and by an Institute for Biblical Study, to train these men. One of the best results of our effort is the inducing some of these men to enter a theological seminary. On the whole, our experience has been encouraging, and many of these men have made marked success in church work.

"We are forced to neglect imperative calls for new work. Immigration is again entering our State in consequence of our bountiful harvest last year. In all parts there is a call for church extension. With the imperative direction to bring our expenses within our income, we do not dare respond to calls from communities even though they are actually destitute of the Gospel."

KANSAS.

REV. L. P. BROAD, Topeka, Superintendent.

The churches of this State have contributed to the A. H. M. S. within the year \$8,991.35. Sixty-five missionaries have been in commission during the whole or a part of the year, in connection with 125 churches and stations. Ninety-five Sunday-schools report a membership of 4,200. Nine churches have assumed self-support; nine houses of worship have been erected, and sixteen repaired. Twelve young men have been reported as preparing for the ministry; and about fifty-five series of revival meetings have been held in the missionary churches, resulting in 800 conversions.

Superintendent Broad writes: "The year has been one of some relief from the great mental depression which rested upon the masses of the people consequent upon the collapse boom and frequent loss of crops. This year in three fourths of the State crops were excellent, which gave the people plenty to eat and something to pay debts with, though not enough to bring about much revival of business. A hopeful feeling has prevailed, however, on every hand. Economy and wisdom have been learned by a multitude. Few mortgages are now placed on farms, and unnecessary expenditures are more generally avoided.

"Our churches have felt this cheering influence, and pressed on with new courage. Particularly has courage been shown by churches that

have been pastorless. Nearly all of the churches which have life and have been without a pastor have kept on bravely with their Sunday-school and similar services till a pastor could be sent to them. Evidently our churches as a body are becoming more stable, and are settling down increasingly well to progressive work.

"The spiritual standard of our membership seems to have risen during the year. Some special revival effort has been made in nearly every church looking toward a deeper Christian experience and the salvation of souls; and in some cases there have been great revivals.

"Our missionary evangelism has never had more signally the favor of God. We expect to use this effective evangelistic agency more than usual during the coming year in planting new churches. In the rural districts we plan to have the evangelist use our new missionary tent, seating seven hundred people, a gift to us chiefly by Eastern friends. Going with this tent into a needy section of a large town or a destitute rural neighborhood, we shall aim to reach a multitude and form new churches where it is wise to do so.

"Although no new churches have actually been organized during the past twelve months, we are on the eve of organizing one and probably more. We are just about ready to organize at Pittsburg, where our most important new enterprise is located. The place has a population of nine thousand, is a city of coal mines and smelting furnaces, and religiously very needy. We began work there in a tent last fall vigorously and successfully; and then it became evident to us that a tabernacle was to be preferred to an ordinary church building for the next few years. With the help of our Sunday-schools in the State and the C. C. B. S., we are just completing without debt a tabernacle at Pittsburg, costing \$750, centrally located, and in which services were to begin last Sabbath.

"I am making a systematic and statistical investigation of the religious work that is being done in the country, and find whole populous townships that have very little or no religious services whatever in them. Here and there we are being earnestly appealed to to organize a Congregational church where evidently no other church can so well meet the pressing need. At one point, for instance, after a revival of religion, about thirty people wished to organize themselves into a church and decided among themselves that they preferred a Congregational church. Then they sent a committee to a neighboring city to tell the Congregational pastor there what they had done, and asking for co-operation in organizing the church of their choice.

"Looking at our missionary churches as a whole, within the eastern third of Kansas (which contains one half of its population), we now have fourteen missionary fields only, to which we are paying a total this year of about \$3,500 (not including Pittsburg). Since we aid only churches

in this easterly third of the State which give promise of rapid approach to self-support, we expect a large reduction in the amount thus appropriated to this body of churches each year.

"In the central third of Kansas we have only healthy, growing churches, with the exception of one extended missionary field in Osborne and Smith Counties to which we appropriate \$200, in order to supply a large region which would otherwise be destitute of religious privileges.

"Within the western third, the frontier, our churches were never better manned, more thoroughly of a selected character, or in a better spiritual condition. Here we yoke churches wherever practicable, and in one case have brought great joy recently to our membership in the frontier towns of Collyer, Buffalo Park, and Russell Springs by arranging to have Rev. S. Wood, of Brookville, give one half of his time to shepherd-ing these pastorless flocks of the frontier.

"A great and growing difficulty has been to get efficient ministers. To their credit be it said that our churches will receive only efficient pastors. The standard of requirement by the churches is constantly rising. Men whom we could use ten years ago could get no field now. I have visited several of the seminaries, and hope to get a few bright men this spring. I could use fifteen at once if they but possessed, in addition to adequate intellectual qualifications, the genuine missionary spirit and a purpose to stay.

"There is large hope for our future work in Kansas. It lies in the slowly returning material prosperity; in the immigration which has already begun to set in upon us to settle this young State with its vast unsettled and undeveloped territory; in the growing spiritual life and evangelizing activity of our churches; in the excellent character of the ministers God has sent to us, notwithstanding our pressing need of more like them; in the wide mission of Congregationalism among these bright people; and in the increasing ambition of Christians in our churches for State self-support. Some of us realize that our salvation as Congregational churches in Kansas depends on keeping that goal vividly and resolutely before ourselves and others."

NEBRASKA.

REV. HARMON BROSS, Lincoln, Superintendent.

The receipts from this State, within the year, have been \$4,241.36. Ninety-six missionaries have been in commission during the whole or a part of the year, in connection with 156 churches and stations. Eight churches have been organized, six houses of worship have been built, and fourteen houses repaired. Six parsonages have been provided. One hundred and ten Sunday-schools report a membership of 6,947.

Superintendent Bross says: "In spite of many and formidable obstacles the year has been one of progress. These marks of progress are found in churches coming to self-support; in the erection of houses of worship; securing parsonages; a widespread revival of work in all parts of the State; and in the organization of a few new churches.

"The peculiar difficulties encountered are, in the main, such as are incident to a year following a calamitous season like that of 1890. While the crops of 1891 were good, our people brought forward from the previous year heavy and threatening debts, some of which were pushed most vigorously for payment, creating great embarrassment, and in some cases loss.

"Churches that had been allowed increased grants the previous year because of losses, found it difficult to do more for the support of their own pastors, and so have called for a like large amount of aid. Self-supporting churches, on the other hand, found it easy to lessen their contributions in view of the better condition of affairs in the western part of the State. The cry for aid from the drought-stricken region the previous year had touched sympathetic hearts in our stronger churches so that our contributions for 1890-91 were much in excess of any previous year.

"With the diminished cry for aid, contributions naturally lessened, and we had less with which to do. Some churches, also, which had managed to struggle through the hard year without aid, found it impracticable to maintain self-support, and were compelled to ask aid or suspend services. These difficulties have combined to render it a more perplexing year to our Board of Directors and all who have had to do with the administration of the work.

"The substantial progress which we are able to record is, therefore, the occasion of devout gratitude to the great Head of the Church. Our work in the State has never been so compact and well organized as it is at present. For the first time in our history we have secured a report for the year 1891 from every church in the State. The meetings of local associations are more fully attended and more efficient; the work of local home missionary committees more carefully done; and the spirit of work among our churches seems more general and effective. Five churches where services have been suspended for a long time, because there did not appear to be good promise of continuance, have been dropped from the roll, and two churches which were organized last year, but had really no connection with our associated work and never received any aid from the Society, have also disappeared from the list. Of the eight new churches organized only two involve additional missionary grants, the others are in connection with fields already occupied.

"More pastors have been ordained and installed in connection with our home missionary churches than in any previous year.

"The houses of worship which our churches are building are, for the most part, much better and more permanently built than those erected a few years ago.

"It is matter for grateful mention that not one of our home missionary churches has been entirely without service during the year. Ten students rendered efficient service during the summer, and in other cases of pastorless churches, the pastors of neighboring churches, General Missionaries, and the Superintendents have all taken a hand in supplying.

"The characteristic feature of our work in Nebraska during the last year, however, has been the general prevalence of revival interest throughout the State. The self-supporting churches and the home missionary fields have shared alike in these blessed results.

"Another department of our work which has come to interest a large number of workers is the organization of our forces for work among children and young people. The effort of our children's bands and Sunday schools to sustain Rev. J. B. Brown, "Our Children's Missionary," has been one of great delight to all who have had to do with it. It is under the general auspices of the Woman's Home Missionary Union, and superintended by Mrs. V. F. Clark. Mrs. Clark has shown a genius for the work, and nearly enough was raised last year to pay the home missionary part of Mr. Brown's salary. We are now organizing our Y. P. S. C. E. forces to sustain another home missionary pastor at the front.

"Our work already organized has so completely absorbed all funds at our disposal that we have been able to do almost nothing in the way of pushing our work into the newer regions of the western part of the State. Every year we are losing opportunities which can never be regained, but which we cannot embrace for lack of men and means. As the churches in the older part of the State, however, come to self-support this will free us some money with which to prosecute new enterprises. In view of the good results of the past year, we look with hope and courage toward the months of the coming year with expectation of great good.

NORTH DAKOTA.

REV. HENRY C. SIMMONS, Fargo, North Dakota, Superintendent.

The contributions from this State have been \$1,158.90.

Thirty-seven missionaries have been in commission during the whole or a part of the year, in connection with seventy-seven churches and stations. Fifty Sunday-schools report a membership of 2,088.

Rev. H. C. Simmons reports: "Two churches organized within the year: Hillsboro, with eighteen members, to which several have been since

added, and Rio on the Jamestown Circuit. Hillsboro will soon become a self-supporting church.

"Another field at Northwood has been occupied and will be soon organized, but will also very soon be a self-supporting field.

"Wahpeton, under their new pastor, Rev. C. L. Rotch, has become self-supporting.

"One noble man has fallen at his post, Rev. A. H. Nelson, just as he was getting a strong hold upon his people with promise of great usefulness. A short sketch of his life is found in *The Home Missionary* for April.

"It has been a year of precious revival among the churches. At Sykeston meetings were held by the Superintendent. About the middle of November last Rev. E. B. Moody was engaged as an evangelist, and from that time has labored constantly among the churches with excellent results. As in other States this kind of work has been productive of excellent results, so here in North Dakota the sending out of an evangelist has been found one of the best means of helping forward the work of the Home Missionary Society. Churches that have been struggling along, hardly knowing what a genuine church life was, have felt the quickening power of the Holy Ghost and now live.

"The past year our churches have been better supplied than ever before with pastors. This has made the expenditure of home missionary money greater; but it is poor economy to save money by letting the churches die for want of being supplied. Living churches are what we want.

"It must be remembered that in North Dakota our work is practically only ten years old, and we have had no time to accumulate so as to do as older States in emergencies, fall back on capital already accumulated. Not only have our churches had their pastors to sustain, but their churches have had to be built, then pastors were often without a home to live in and parsonages must be built. All the hardships of a new country have to be endured—short crops, poor ministers, in some cases disappointments in other ways, removals from the churches of those who were the leaders in Christian work—so that the wonder is that so much has been accomplished.

"In the ten years of home missionary work since the present Superintendent came to the State nearly seventy churches have been organized, with thirty-eight church buildings and fifteen parsonages erected.

"A college has been founded and built up.

"North Dakota is at the beginning of another era of prosperity. A large immigration is again setting this way. Indeed, all the signs point to this State being the center of immigration the coming year.

"North Dakota is a leading wheat-raising State and soon will be one

of the largest wool and mutton producing States in the Union. No State has a more healthful climate or is more desirable from that point of view than North Dakota.

"Frequent revivals have occurred, and in the percentage of additions to our churches on confession of faith we have led all the States.

"As we look forward into the coming years it is with high hopes that the fostering care of God may guide us to still greater things and because the Holy Spirit shall be with us in all our work."

SOUTH DAKOTA.

Rev. W. G. DICKINSON, Huron, South Dakota, Superintendent.

The receipts from this State have been \$2,184.17. Eighty-six missionaries have been in commission during the whole or a part of the year, serving 218 churches and stations. Twelve churches have been organized; seven houses of worship have been erected, and ten houses repaired; four parsonages have been provided, and thirteen young men have been reported as preparing for the ministry.

Superintendent Dickinson says: "The exigencies of the work in South Dakota are now great. The hard times resulting from pioneer conditions and the crop failures of past years, have made such demands on the Society that the money it was able to grant has in no year been sufficient, and obligations have been assumed beyond the means of the year, thus entailing an extra burden upon each succeeding year. Now the officers of the Society have wisely asked that this be no more done, and that all these arrearages be met and all the work provided for out of the apportionment for the ensuing year. To do this we have been forced to consolidate our work and put it in as few hands as possible; also to cut the grants asked for the thus doubly burdened missionaries till some of them must suffer, and some, we fear, will be forced to leave the State and work, while the most efficient work cannot be done by those faithful few who stand by us. Yet never was there a more promising and opportune moment for our work in this State. The stress of past years has driven many workers of other denominations from the fields. Entire counties are left for us to care for alone. Important points and county seat towns, where several denominations have been represented, are now left, in several instances, with no religious services but such as we furnish them, though hundreds of people still remain. It is a Christlike work to stay with and help the needy and heroic settlers who remain, and who will yet win prosperity for the State. There are also many tokens that we have seen our worst days. People are hopeful as they have not been for three years. Settlers who went away during the bad years are returning in many instances, while some new people are also

coming in. To let the work suffer or fail now for lack of means or men, is to throw away the labor and expense of years and surrender on the eve of victory. A reservation, with 700,000 acres of good land, comes into market April 15. There is every prospect that it will be filled with settlers in a few weeks, perhaps a few days. It is surrounded by settled and prosperous parts of the State. There will be several new towns to be occupied, and many people to be provided with churches and means of grace. We are anxious to do our part and shall try to, but it must be with small means and few workers, *unless some extra help be granted us for this work.*"

BLACK HILLS (SOUTH DAKOTA), NORTH AND EAST WYOMING.

Rev. GREGORY J. POWELL, Chadron, Neb., Superintendent.

The contributions from this district have been \$174.84.

BLACK HILLS.—Seven missionaries have been in commission during the whole or a part of the year in connection with eleven churches and stations.

NORTH AND EAST WYOMING.—Five missionaries have been employed within the year in connection with ten churches and stations.

Superintendent Powell, who to our regret is soon to leave this work, says: "The immediate prospects for the Black Hills are very bright. Confidence has been thoroughly established in its mines and other resources, and capital is flowing thither in large quantities for investment and the development of property which could not be opened up before on account of the lack of railroad facilities. The Sunday School and Publishing Society has had a missionary in the Hills, whose work has greatly helped us. There is a prospect of losing him from this work with no successor to take it up.

"I regret that very little reduction could be made in sustaining the old work on the part of the A. H. M. S. this year, but confidently expect we shall have several strong self-supporting churches in the near future. Our churches are very efficient at several points and have a bright outlook.

WYOMING.

"The new State of Wyoming has settled very slowly, partly because the surrounding States have better railroad facilities, and partly on account of their resources being more easily developed at once. That Wyoming has natural wealth in its minerals, oil and coal fields, forests and irrigated valleys, which will bring to it a great population in a few years, is doubted by no one who is acquainted with the State.

"Substantial progress has been made in our work at Douglas and Glenrock, on the C. and N. W. R. R., and at Buffalo and Sheridan, in

the northern part of the State. Into both of our churches at these latter places have recently gone young men of rare promise, and I confidently expect good results from their work. At Sheridan we have a church building in course of erection, to be completed this summer.

"It is now a little more than two years since I took up this work, and I am to lay it down in a very few weeks. These years have been full of varied experiences, and I trust not without some good results. There has been some loss through our inability to secure good men, and less has been done than would have been possible could more money have been at hand for our work. In view of the tardy development of the country, the sparseness of the population, the character of the pioneers with a small proportion of devoted Christian people, the instability and uncertainty of everything in such a country as this—in view of all these and many other conditions peculiar to a newly settled country, our work has made substantial progress.

"I am sure the time will soon be here when greatly enlarged appropriations will be needed to take care of our part in the evangelizing of this new region.

"May the consecrated men and the money to send them be at hand for the performance of this our work!"

COLORADO AND EAST WYOMING,

Rev. C. M. SANDERS, Denver, Col., Superintendent.

The contributions from this district have been \$2,143.76. Fifty missionaries have been in service during the whole or a part of the year, in connection with eighty-two churches and stations. Five churches have been organized, and four houses of worship erected. Forty-five Sunday-schools reported a membership of 3,437.

Superintendent C. M. Sanders says: "This has not been a specially marked year. Our work has felt very keenly the financial depression.

"There have been more than the usual number of changes in our pastorates. Many of our churches, having recently built houses of worship, are struggling with building debts. Yet on the whole it has been a year of substantial progress. There has been a good degree of spiritual interest. The work is commending itself throughout the State. Our pastors are largely a felt force for truth and righteousness. Little has been done in the way of new work simply for lack of funds.

"CREEDE is a mining camp of marvelous development. It is located in Southwestern Colorado, on the western borders of the noted San Luis Park. The town is a wonder even to a Westerner; has grown up in a night. We sent our General Missionary in there early. The town was but a few months old, and the population then reached nearly two thousand.

He found the enemy there in strong force, hard at work, but nothing doing in the way of Christian work. Think of this! A town of that size, of which our Governor said, 'You have a world of mineral here. The camp is wonderful and will have a great future. No other camp has ever sent out so much money's worth of ore in so short a time.'

"Something must be done, and that at once. Surely the Enemy has come in like a flood. The Spirit of the Lord called for the lifting up of a standard against him. There seemed but one course to pursue. Necessity was laid upon us. Trusting in God we have gone on and erected a temporary tabernacle, and regular services are held. God is honoring the work. We are in at the first. Can have a strong church there in time. A little home missionary aid at the beginning and it will soon go alone.

"CRIPPLE CREEK is another camp of like promise. Not being on the line of a railroad, it has not peopled so fast as Creede, but the growth has been steady and strong. This camp is located under the shadow of Pike's Peak. General Missionary, Sanderson, went in there with our new Gospel Tent, 'Whosoever Will,' the gift of a Massachusetts lady, located the tent upon lots he purchased and paid for, put the tent in comfortable shape for winter weather and commenced work. For a bell a steel triangle is used. The work starts off encouragingly—a congregation of two hundred Sunday evenings, a prayer-meeting of forty; a Sunday-school and Society of Christian Endeavor organized. Here we lead and hold the ground. A strong church can be developed.

"Thus far we have been graciously helped at these points. But these are not the only important points where the Lord has seemed to open the way. Overton, Overland, Manchester, and still other places have opened a wide door to us. All of these are likely to be important towns, to have good churches—churches that may be generous givers some day. Indeed, the outlook, so far as the field is concerned, could hardly be more promising. God and the field seem to command us, 'Go forward! Possess the land for Christ!' This we long to do.

"But the crippled condition of the A. H. M. S. compels the powers that be not only to call a halt (which is sad enough), but the standard must be taken from some of these fields in which it has been 'lifted up.'

"Can it be possible that the friends of Home Missions realize what retrenchment means at this point of our work? Surely they cannot.

"Writes a New England friend, 'I wish that a car load of Christians from the East might be taken over your field, and see all its needs and the many doors opening on every hand. Surely they would put their hands deep into their pocket-books. It is ignorance of the work that keeps people from pouring out their silver and gold into the Lord's treasury.'

"Asks John Bright, 'Shall the Christian Church walk in the rear while Commerce and Science push to the front?'"

MONTANA.

REV. W. S. BELL, Helena, Superintendent.

The contributions from this State have been \$337.37.

Nine missionaries have been in commission during the whole or a part of the year, serving thirteen churches and stations, reporting a membership of 285, and eleven Sunday-schools with 734 scholars. Three churches have been organized; three houses of worship have been erected.

Superintendent Bell says: "The past year has been a continual struggle with the problem 'How not to do it.' How not to enter fields crying for occupancy, how not to exceed an apportionment too small by fifty per cent., how not to cripple men's efficiency by the reduction of salaries, how not to incur the displeasure of friends of Home Missions in the State who earnestly desire to see things pushed at this critical period, how not to feel discouraged when a field as large as the State of Delaware has slipped away from our grasp because of lack of funds. But still we have made some progress. Three new churches have been formed, one at Big Timber, a place of about 400 inhabitants, the center of trade for a very large area of country; one at Castle, a mining town, now sixty miles from the railroad, but almost sure to secure railroad communication this season, when it will at once become one of the greatest centers of activity in the State; one at Missoula, the metropolis of Western Montana—a place of about 6,000 inhabitants, but with only some 400 church members.

"Our pastor at Big Timber has had a year of difficulties and trials. The field at the best is not an easy one, and things have conspired to make the work particularly hard. Learning of the lack of funds in the treasury of the Church Building Society, the plucky little band determined to build a house of worship without asking any aid. Twice while in course of construction the frame was blown down, but nothing daunted, they have pushed it on to the point where it can be occupied. February 10 an added trial came to the pastor in the loss of his house, and all of its contents by fire—but still with courage and cheer he goes on with his work.

"Rev. O. C. Clark, at Missoula, and Rev. J. Mulholland, at Castle, each seem to be men peculiarly fitted for the work confronting them. Brother Clark has built a neat chapel in South Missoula, costing about \$1,100, all of which was raised on the field, and also a little Sunday-school chapel in another part of the town. In addition to the Missoula

field, he looks after Bonner, an out-station seven miles distant. Here in February, I assisted him in a week's meeting, in which over twenty testified to having entered the Christian life. Castle I have not been able to visit for some time, but the universal testimony of all of whom I have inquired is, that their pastor is doing good work, and is greatly beloved by his people.

"Our working force has been augmented during the year by the coming to us from South Dakota of Rev. W. H. Watson, who is now pastor at Red Lodge, and under his leadership our work there is continually gathering strength.

"The other churches are all in good condition. Livingston, I hope, will assume self-support during the coming year. March 6, about twenty members will be received into the church, as a result of a recent union meeting held in the place. Great Falls will begin the erection of a house of worship in the early spring. Billings is at present vacant; but the church has kept its forces together, and is preparing to welcome its new pastor, Rev. C. D. Gearhart, of Oneida, Ill., who will be on the field in a few weeks. At Butte, our most difficult field, pastor Howell is making steady progress. Nor have these successes been achieved without self-denial. One pastor writes: 'We are living in a log house, a miserable place, like a great barn, yet it costs us \$15 per month.' Another has put so much of his own money into the work he is doing, that he has had to take his son from school, and set him at work, just at the age when such a vacation can least be afforded. The Home Missionary puts that into his service for which money alone cannot recompense him.

"The greatest trial of the year has been the loss to us of the promising Flathead region, where at two important points in which I had organized Sunday-schools, the citizens were anxious that we should begin church work. Still other fields might have been entered had the funds been at hand to support the enterprises.

"I deeply regret that our appropriation for the coming year will allow us to make no advance movement; but there is still much to do in strengthening the churches that already exist. So, while regretting that we cannot do more, we shall expect to report substantial progress at the end of another year."

UTAH, IDAHO, AND WEST WYOMING.

REV. WINFIELD S. HAWKES, Salt Lake City, Superintendent.

The contributions from this missionary district have been \$200.54.

Nineteen missionaries have been in commission during the whole or a

part of the year, serving forty-six churches and stations. Three churches have been organized, and two houses of worship erected.

Brief extracts only can be printed from the report of Rev. W. S. Hawkes, Superintendent: "This has been the most prosperous year I have had in my work, and the most joyous, especially the last six months, and increasingly so the last three months. The one church of Southwest Wyoming has been faithfully served, and shown growth in grace. The last is the rarest kind of prosperity in this western country. All the Idaho field has prospered, the church throughout all Idaho had peace, being edified, and, walking in the fear of the Lord, and in the comfort of the Holy Ghost, was multiplied, while in Utah certain hindrances which have been prominent in past years have been avoided this year, if they are not removed. One new church has been added in Idaho, and two in Utah, while another is in sight, and hopeful missions have been started. Therefore, I have thanked God and taken courage.

"IDAHO.—Our beloved General Missionary, Rev. George W. Rose, felt constrained to leave our work in Idaho last fall. But during the ten months he served he succeeded in organizing two churches in the most important centers; one in Boise, the capital of the State, and another at Payette, a promising town on the western border; the latter during the current year now under review.

"Ketchum has suffered the vicissitudes of many mining towns. For a while it promised to be a big place, and then began to decline, and, of course, the church suffered with the town. For some months last year we held no services there. In the fall a dear brother, who had been a mechanic in the Pocatello Railroad shops, and was a deacon in the church of that town, offered himself to the Idaho ministers at a council at Payette. They approbated him to preach, and he went at once to Ketchum, where he was received with favor, and has gathered the remittant together. Our Episcopalian friends occupied, by courtesy, our meeting-house one Sunday each month. Brother Nash could not remain idle. North of this quarter lies Custer County, about as large as Connecticut east of the Connecticut River, in which are some mining camps, but no regular Christian services. He cast longing eyes to that needy section, and at last invaded it. Once a month he starts on Thursday, by stage, and climbs the divide that first day, sleeping at night at the summit; the next day he reaches Clayton, and preaches at night; Saturday he usually walks twenty miles, and preaches at Bay Horse that night; Sunday morning he walks, or catches a ride, to Challis, some eighteen miles, attends Sunday-school, and preaches twice. The latter place has a permanent Sunday-school supported by a few believers, and Brother

Nash is warmly welcomed each visit. It is quite within the possibilities that a church will soon be organized there, and perhaps Brother Nash will make that his headquarters. Ever since Harvard College was founded, in 1638, wherever Congregationalists have gone the Christian college has soon followed, and already the plan of such an institution in Idaho is being considered, and the people of Payette are willing to do much to have it located there. It now looks as though another year would show large development of our work in Western Idaho. The people of Boise also bid for this college, and the churches and ministers of the State will determine its location.

"There are points in this section of Idaho which we might well occupy if money and men allowed.

"UTAH.—Rev. A. J. Bailey, with one exception the oldest in service of any Congregational minister in Utah, resigned from the Ogden pastorate, after five years of hard service, during which, very largely through the exertions of Mr. and Mrs. Bailey, a beautiful new church has been built. They have also carried on missionary work in the suburbs and in neighboring places with varying success, but always with persistent patience and faith in the Gospel. It is a satisfaction to know he is to receive well-merited promotion, and his valuable experience not be lost to the home missionary cause.

"For over five years Mr. and Mrs. Bailey have sustained services at Lynne, about three miles from the center of Ogden, and it now looks as though we should organize a church there within a few weeks.

"About five years ago they were asked to go to a community of apostate Mormons, who had themselves started a Sunday-school. Responding they found a people ready to be taught the way of the Gospel more perfectly. The result now is a church recently gathered. It is not large in numbers, nor financial strength, but of true children of God, who one by one have come to embrace the true Gospel after a sad experience of the delusions of Mormonism. Their children are accessible, and in time a good church will probably result. This is the only case I know of in Utah where apostate Mormons themselves began evangelical work and asked for help, and have steadily grown out of the old into the new and true. It is touching to hear some of these people tell of their sorrows in Mormonism, their suspicion of every other church, and see their appreciation of what Mr. and Mrs. Bailey have done for them. Some time after the latter began work with this people the New West Education Commission opened a school here also, and their teachers have been valuable helpers.

"The second Sunday of February, with the advice, approval, and as-

sistance of the City Missionary Committee, Pastor Thrall began a branch of his Sunday-school and congregation in a new hall in the southwest part of Salt Lake City. This seems hopeful, and is known as the Mispah Branch of the First Congregational Church, which church 'mothers' it and supplies workers for it. Thus one new church, and two new missions have been started since this year, 1892, began, while we feel hopeful of getting another into proper working order ere long in the northeast quarter of the city, absorbing the present New West Burlington Mission.

"The reference to the Salt Lake City Missionary Committee shows that we now have some sort of denominational directory for this city. It meets a long felt want, supplying an opportunity to discuss plans together where all their bearing may be seen, and objections discovered. A City Missionary Society did not seem wise at present. The five Congregational ministers, three pastors of churches, one 'missionary at large' and the Missionary Superintendent (one a pastor of a self-supporting church, and the others representatives of the Home Missionary Society), made up the Committee, and represented all interests of our denomination that were needed to the proper direction of our work. So far the plan has worked very well.

"It is undoubtedly true that a great change is taking place in the Mormon people. Christian missions led the Government to the enactment of wholesome laws, and have sustained their vigorous enforcement. Such enforcement has compelled the Mormon leaders to abandon their old position of defiance, and to cease the practice of their plural marriage, so far as church sanction is concerned. With two exceptions, all the evangelical ministers of Utah are opposed to the granting of home rule under the Territorial government, or Statehood, to Utah till the Mormons shall cease to be in a majority. The Territory is fast increasing in American population, in profitable industries, and in wealth. Christian missions are also increasing, and the people more and more lending an open ear to the Gospel. The evangelical ministers laboring in Utah are remarkably harmonious in spirit and labors. Now is our crisis. If we are well supplied with chapels, and missionaries of the right temper, we shall soon make a decided forward movement. Here, as in all other missionary fields, the ministers on the ground, the recognized and appointed leaders of Gospel work, should be trusted to formulate plans and prosecute the work. The extent to which our beloved Society allows this is gratefully acknowledged, and the results of the last few months' ventures show the wisdom of it. God grant that all branches of our Congregational work may have like harmony with the recognized leaders, and we all have the enlarged joy from enlarged opportunity which would be given thereby."

NORTHERN CALIFORNIA AND NEVADA.

REV. HIRAM D. WIARD, San Francisco, Superintendent.

The contributions from this district have been \$7,351.82.

Sixty-three missionaries have been under commission during the whole or a part of the year, performing forty-two years of service in connection with eighty-one churches, fifty stations, and 135 Sunday-schools. Twelve churches have been organized. Seven houses of worship have been erected, and ten repaired. Eight revivals and 176 additions to church membership reported.

Superintendent Wiard says: "The needs of this field for the year before us are hard to estimate, for there are at this time so many unexplored points that we cannot justly measure the work to be done. Yet we know enough of the State to feel deeply that the Gospel is being given to but a small portion of its population. Less than one half of the children of school age are in Sunday-schools. There are at this time seventeen counties in my part of California in which we have no work whatever. In these seventeen counties there are, by the census report, 175,000 people, and the worst thing about it is that other denominations are doing but little for them. There are but five little churches all told in the whole of them. California is settling up rapidly in its rural districts, people coming in to settle on the fruit farms in the valleys. These are settling on small farms and are consequently more thickly settled than farmers generally are.

"These small farmers are a very hopeful people to work among as they are responsive to the demands of the Gospel, and they are also ready to help support it to the extent of their ability."

SOUTHERN CALIFORNIA.

REV. JAMES T. FORD, Los Angeles, Superintendent.

The receipts from this district have been \$4,017.15.

Thirty-seven missionaries have been employed during the whole or a part of the year, serving fifty-three churches and stations. Eighteen churches report 253 additions to membership. Three churches have been organized, and three houses of worship have been built.

Superintendent Ford remarks: "I cannot report any powerful revivals of religion affecting whole communities ministered to by our home missionary churches, but I think the best and largest growth has been made through the co operative work of pastor and Christian Endeavor Societies. Several of our churches have made, in this way, steady and healthful progress. The pastor who works in and with the Endeavor Society, improving his opportunity with evangelistic earnestness, has an

inquiry meeting and a convert's class ready made for him, without hindrances from the prejudices that affect meetings specially appointed for the purposes indicated by these names. Some of our pastors have done this, making the Endeavor Society a means of perennial usefulness.

"For several years we have made report that there was in our district much land yet to be possessed which we could not enter because work already begun called for all the money at our command. We have written especially of work waiting in San Luis Obispo and Kern counties in which we had only one small church, also in the desert mining region of San Bernardino County, which was without a church of any denomination. This region comprehended two thirds of our territory. The past year gave us no more home missionary money for new work than the former years, but the calls for the occupation of this neglected territory became so imperative that we could neglect it no longer. They came as the call of the Lord himself, which we must not hesitate to obey. This was the appeal from one county: 16,000 inhabitants, only one Congregational church, imperfectly occupied by other denominations. Many settlements with no preaching of the Word—population nearly doubled in the last decade—greater prospective increase because gaps in railroad connection with the outside world were soon to be closed—county town of 3,000 inhabitants with four Protestant churches set over against sixty saloons. Letters came urging these facts and urging that we must begin our work without delay, if we would do our part in the redemption of that county. We were constrained at least to employ there an itinerant missionary to prepare the way for pastors as they may be needed.

"From another county the appeal came somewhat as follows: Resources in land and water for fruit culture sufficient for an immense population. Only about 10,000 now, because the land has been held in large ranches, one of these containing 400,000 acres now being divided and sold to settlers, vineyards for raisins extensively planted, prospect of phenomenal growth in population, county town of 3,500 inhabitants under the dominion of the saloon, no Congregational church in the county, railroad shops just now moving to the chief town, carrying with them several Congregational members. Now is the time to begin work here. Letter after letter came urging these considerations. 'But we've no money for new work.' Nevertheless the work must be done, and now is the time. The churches will recognize the call and answer it in their contributions. The work so much needed is begun. A church is organized in the county town and provided with a pastor.

"Later, another call came from a railroad town of 600 inhabitants on the desert near the Colorado River. It has been growing for many years and has had no Protestant religious service. Within the past year

many families have been added to the settlement and many houses built. Word came in January that Christian women there had started a Sunday-school, and had formed a society to raise money to build a church, and that they wanted a minister. We felt that we had no alternative but to aid this work already begun in a place so destitute of Gospel privileges. We have organized a church and are seeking for a minister.

"We believe that our churches will contribute enough the coming year to carry on the new work thus outlined. More and more of them are attaining the \$2 standard in their collections. Men of means are contributing more largely, and we are confident that many of the aided churches will ask less aid than heretofore. We rejoice that we shall not have occasion to repeat again our complaint that we have in our field vast outlying regions wholly unoccupied."

OREGON.

REV. C. F. CLAPP, Forest Grove, Oregon, Superintendent.

The receipts from this State have been \$1,198.07.

Superintendent Clapp writes: "The year's work in Oregon, summed up in figures would be something like the following: There were twenty-eight missionaries employed during the year, who served forty nine churches and stations. Four church buildings were erected, and three materially altered or repaired. Five churches were organized, and revivals are reported in six different fields. Five missionary churches report additions on confession of more than fifteen each, while the whole number added was 431; of these 164 were on profession of faith.

"There was something over forty Sunday-schools under the care of the churches, with fifty-three others, either under the watch care of the Congregational Sunday School and Publishing Society, or individual Congregationalists.

"Two Home Missionary rally days have been observed, with marked interest, while the home missionary idea is taking possession of the churches as never before.

"Work in some fields has returned surprisingly quick results, while nearly all have been encouraging in this respect. At Wilsonville, where no previous work had been done by Congregationalists, a church was born out of a revival conducted by Missionaries Mr. and Mrs. Barber; twenty-six were received into fellowship on confession, twelve more by letters (many of which were resurrected), and, with a membership of thirty-eight, the new church started off with home and foreign missionary societies, Christian Endeavor, and Sunday-school, and within a year were worshipping in its own commodious and beautiful church, with bills all

paid and a parsonage talked of. Willamina was born in the same way; the outgrowth of a revival, and within a year, it, too, had its own neat church completed and paid for and was doing good work.

"Two Cumberland Presbyterian churches voted, unsolicited by us, to adopt the faith and practice of the Apostles, and are now happy and prosperous in the Congregational fold.

"Missionary Hershner, at Albina, while reporting no particular revival, has received twenty-five into his church on confession of faith, and made expensive repairs on their church property.

"At Scappoose, Missionary Staub has received twenty-one on confession; and no one seems to have labored in vain.

"The outlook is very encouraging and yet discouraging. Encouraging, if we can go on and save the work begun, and discouraging when commanded to call a halt or sound a retreat. Missionaries have been circuit-riding over large fields with the expectation that with the beginning of the new year a larger apportionment would bring reinforcements, only to be disappointed when they heard the scraping on the bottom of the barrel in New York. Superintendent, General Missionary, and Executive Committee, all are alike disappointed and all put to their wits ends to know what to do.

"The year has been one of growth along almost all lines. Congregationalism never had a better opportunity to demonstrate what it is good for, than now and here.

"Evangelist Mills is soon to hold meetings in Portland, and if a good work is done there it will affect all of our churches more or less, so that another year may possibly show larger additions than this; the Lord grant it."

WASHINGTON.

REV. A. JUDSON BAILEY, Washington, Superintendent.

The contributions from this State have been \$3,551.68.

Sixty-six missionaries have been in commission during the whole or a part of the year and performing forty-three years of labor in connection with 129 churches and stations. Five churches have been organized, two churches assumed self-support. Eight houses of worship have been built. Eighty-three Sunday-schools report a membership of 5,209.

The return of Rev. R. A. Beard, D.D., from the superintendency to the pastorate in October last left this field without a leader. Rev. W. C. Merritt, of Tacoma, was appointed Acting Superintendent for Western Washington, and Rev. C. C. Walters occupied the same position for the eastern half of the State. The arrangement was temporary in its nature and worked well. Much credit is due to these brethren for the manner in which the work was pushed during the winter. In April the Execu-

tive Committee appointed Rev. A. Judson Bailey, of Ogden, Utah, Superintendent of the State, and he is now on the ground entering upon his important work. He and his wife, Mrs. Tichenor-Bailey, have been warmly received, and there is every prospect of a bright and fruitful year.

WORK AMONG IMMIGRANT POPULATIONS — SLAVONIC DEPARTMENT

Rev. HENRY A. SCHAUFFLER, D.D., Cleveland, Ohio, Superintendent.

Dr. Schauffler thus summarizes the work: "The year has been marked by many changes in the location of workers. Two new preaching stations have been occupied, La Crosse, Wis., and St. Louis, Mo. The lack of sufficient working force has been felt, especially in Cleveland, Chicago, and St. Paul. A very promising church has been formed in Silver Lake, Minn., and the first Slovak church (really a branch of the Cleveland Bethlehem Church), in Braddock, Pa. In the Bohemian work there has been progress, though not as marked as in some previous years. The Polish work has progressed steadily, though it is still in its small beginnings. The Slovak work has had the most remarkable development, with its branch church formed in less than a year and a half from the first occupation of the field by a Bible-reader.

BOHEMIAN WORK.

OHIO.

"CLEVELAND.—Changes in working force and lack of laborers has been detrimental. Evil influences in Bethlehem Church very active. Total average attendance through the city 4.7 less than last year. On the other hand, the church grown from 143 (117 at Bethlehem, 26 at Cyril) to 170 (133 at Bethlehem, 26 at Cyril, which lost 7 and gained 7, 11 at Braddock, Pa.). At least 30 conversions in Bethlehem, chiefly in connection with the Sunday-school and Mills meetings; 4,974 visits and calls, 656 more than reported last year. Bethlehem Christian Endeavor and Women's Missionary Society larger and more prosperous. In some instances decided loss, in others real gain. The conflict still on, but encouragement through signs of good.

ILLINOIS.

"CHICAGO has suffered for lack of working force, especially since Mr. Bastel has removed to Iowa City. Average attendance 1,511, against 1,679 last year. Encouragement in fourteen young people added to the church, and ten of them to the Sunday-school teaching force; in wonderful change of public sentiment in our favor; in urgent inquiries for visitors' calls; in new field for Sunday-school, and a greatly increased circulation of 'Pravda.'

WISCONSIN.

"MILWAUKEE reports better spiritual condition than heretofore. Attendance about as last year; twenty conversions; desires for organization of a church.

"LA CROSSE.—Here Mr. Beran spends one Sunday and several days each month (since November 1, 1891); finds encouragement, and congregation larger than in Milwaukee.

MINNESOTA.

"ST. PAUL.—Owing to mental trouble of Mr. Sípek, imperfect supply of preaching after his removal last October, work suffered. But Mr. Reitinger has been encouraged; finds everything there calling for help. Miss Bocek finds more encouragement in this hard field than a year ago.

"SILVER LAKE.—Serious trouble in old Protestant Bohemian church led to organizing of new church by seventeen families in June, 1891, with sixty-two members; to the building of a new church, its dedication and ordination of Rev. John Prucha as its pastor in October, 1891; these were delightful occasions. Mr. Prucha returned to Oberlin to finish his course of study, Mr. Reitinger took his place till next June, and reports only encouragement in the growth of true piety among the church members. There is a fine body of young Christians growing up there.

"GLENCOE.—The work kept up, but injured by the influence of the old church party in Silver Lake.

"OWATONNA.—Visited last July by Miss Bocek and Mr. V. Prucha. Miss Bocek sought out many Bohemian families and then Mr. V. Prucha held services. It is a pity this field cannot be occupied.

IOWA.

"IOWA CITY.—Change of laborers; hard field. Mr. Musil discouraged. Mr. Bastel went with good courage, began English evening services which are quite successful; too soon to tell what will be the result, upon which depends the continuance of the work, as Iowa City Congregational Church is somewhat discouraged with it.

"Vining.—Bohemians mostly unbelievers, still want to build a church; but Mr. Bastel could not do much for them during the past winter; Iowa City and Luzerne demanded his time.

"LUZERNE.—Most encouraging part of the field. Thirty-four regular attendants; a good many Protestants and enough godly people to form a church, which will likely be done this year.

MISSOURI.

"ST. LOUIS.—Miss Pipal's faithful work from September, 1890, had shown necessity of, and prepared the way for enlargement. Since September, 1891, Rev. E. Wrbitzky (who had just married Miss Pipal), and Miss Anna Belshan have been in the field. Hindrances: Effects of

long neglect of Bohemian population, Catholic bigotry, infidelity strongly entrenched, poor places for services, lack of Sunday-school teachers. Encouragement: Considerable access to people, increasing audience and interest. A very needy and promising field well manned.

POLISH WORK.

"CLEVELAND.—Increasing attendance at services; second service begun in another part of the city; 1,766 calls and visits made; some souls getting interested in the Truth: real progress, though slow.

"DETROIT.—Mr. Lewis's ordination March 8, 1892; very interesting occasion; ten to twelve conversions reported; 2,467 visits and calls made; access to 300 families.

"CHICAGO.—Two thousand eight hundred and eleven visits and calls; 32,009 pages of tracts sold; one very interesting case of Polish shoemaker who zealously works for others, spending his time and money. Very many have heard the Gospel for the first time.

SLOVAK WORK.

PENNSYLVANIA.

"CENTER AT BRADDOCK.—The success here achieved is really wonderful. In just one year and a half from the time Miss Hodoush set foot in Braddock, and in less than a year and a quarter from the time Mr. Jelinek commenced working there, we had the joy of receiving eight Slovaks to a branch of Bethlehem church—one of these, Mr. Sabol, whose conversion and devotion to unpaid missionary labor have been a remarkable proof of the genuine and thorough work of God's spirit. Church members have given up drinking and worldly amusements and suffered persecution. There has been great faithfulness on the part of our missionaries; much seed has been sown. Bibles sold, 563; New Testaments, 250; pages of tracts sold, 231,343; pages of tracts given away and lent, 30,838; calls and visits made, 3,495. Slovak population increasing; mere curiosity gives place to real desire to hear God's word; outlook very encouraging; great need of more laborers."

SCANDINAVIAN DEPARTMENT.

Rev. M. W. MONTGOMERY, 45 Warren Avenue, Chicago, Ill., Superintendent.

Superintendent Montgomery writes:

"TRIALS.—Some peculiar trials have beset the Scandinavian work during the year; some differences of opinion and sad alienations have grown up among our Scandinavian brethren which we hope and pray may soon pass away. Some of the Swedish leaders who oppose their churches in uniting with Congregational associations, have written in Swedish newspapers captious, unreasonable, and sometimes untrue criti-

cisms of the Congregationalists. Nevertheless, most gratifying progress has been made in the work. Several fields report revivals, and the number of conversions is probably larger than during any former year.

"NEW CHURCHES.—The number of Scandinavian churches now in formal union with us is seventy. In Chicago, two new Dano-Norwegian Congregational churches have been organized, and one Swedish Independent church has been received into fellowship. The First Norwegian Church already finds its house too small, and must enlarge.

"The Dano-Norwegian missionary paper, 'Evangelisten,' continues to be increasingly useful, and has reached a weekly circulation of 2,800 copies. It has come to be an indispensable adjunct of the work.

"NEW ENGLAND.—It will surprise some to know that the Swedes have so far increased in Massachusetts and Connecticut, and their religious activity is such that a Swedish newspaper published in New York, in a single issue, announces preaching services regularly held in the Swedish language in fifteen places in Massachusetts and at thirty-eight places in Connecticut.

"STUDENTS.—The Scandinavian Departments in Carleton College and Chicago Theological Seminary maintain their usual numbers and interest, having about thirty students in the former and fifty-five in the latter. Rev. Daniel Magnus has not been in our missionary work this year, but is studying in Upsala University in Sweden, preparatory to becoming a professor in Carleton College. Rev. O. C. Grauer has been added to the Faculty of the Seminary in the Dano-Norwegian Department.

"'NEARLY TOO HARD.'—Most Scandinavian missionaries are very honorable in asking the least amount of aid with which it is possible to carry on the work. One of them naively says: 'I am sorry that my church cannot ask for less aid, but my large family cannot be supported with less. My hard work here presses me, and if I am to have also financial pressing it will be nearly too hard.'

"ASLEEP.—The effect of the ordinary Lutheran preaching in lulling people to sleep concerning the salvation of their souls, since they were baptized in infancy and reared in the Church, was recently illustrated in a meeting of one of our missionaries. He was addressing an audience of Danish people, and urged that they seek earnestly for the salvation of their souls. Most of the audience were much displeased, and said to him at the close, 'What have you to do with our souls? You attend to your preaching; you need not worry about our souls.'

"A SWEDISH CREED.—'The Swedish Church of God,' in Bridgeport, Chicago, was received into formal Congregational fellowship by Council on January 31, 1892. The Council found that the church had been organized for nine years; had remained independent; had a house of worship valued at \$5,000, on which there was a debt of \$1,400; that the

thirty-five members are generally mechanics and their families; that the church had never in her history been financially able to have a pastor; that her services had been usually conducted by her lay members; that a careful record is kept of all business meetings. The translation of her entire Confession of Faith and Rules, as presented to the Council in printed form, the Scripture citations being printed in full, for brevity and simplicity is not excelled.

"IN MINNESOTA, the Swedish churches of Mankato and Kasota formally united with us, and the church at Spencer Brook has voted to do the same. Three new Swedish churches have been organized in Southern Minnesota by our missionary, Rev. Lars Anderson.

"AN IMPORTANT WORK is being done in Northeastern Minnesota and Northwestern Wisconsin by the Swedish General Missionary, Rev. A. G. Nelson, located at Rush City. He visits twenty-seven places, works night and day with unabated zeal for the conversion of sinners. Revivals appear at some points, and all of the churches are strengthened and encouraged by his visits and wise counsel. Mr. Nelson preached 290 times last year, which fairly illustrates the activity of several other of our Swedish missionaries. It is most gratifying to note that he is supported entirely by a Boston business man, who thus by proxy does a great work on a needy and opening frontier field in the Northwest.

"A CHURCH FOR GIRLS.—Six years ago Professor Fridolf Risberg and his Swedish students of the Chicago Seminary began a mission for Scandinavian servant-girls about two blocks from the Seminary buildings. It was, indeed, a small affair at first, but has grown steadily, until it is now an organized church of fifty-four members, of whom twenty-eight are girls; and there are only six families, since it is in a part of the city where few Scandinavians reside. Its Sunday evening service has an attendance of 150, and on a recent special occasion over 700 were present.

"NEW JERSEY.—A similar work has flourished in East Orange, N. J., under the loving care of Mrs. C. L. Darrow and Mr. Henry Baldwin. A small beginning has developed into a Scandinavian Sunday-school and regular preaching services on Sunday and Thursday evenings. Several from this school have united with Trinity Church, and one young man has gone to college to prepare for the ministry. Under the care of Mr. Sanford a similar work has grown up in Montclair, and into Newark and other places the work has spread, until the field now requires the full time of a Swedish pastor, and has recently secured Rev. Charles F. Blomquist.

"BRATTLEBORO, VERMONT.—A Swedish minister visited this place to spend a Sabbath among the 100 Swedes there, and his published letter said: 'For a central place to hold our meetings I sought the trustees of the Congregational church, for the pastor was absent. They gave willing

consent. Mr. Estey himself said that he was very glad that I had come there on such an errand, that his wife had from twenty to thirty Swedish servant-girls in her Sunday-school class, and that he had some Swedish young men in his class. I believe he is a true Christian, and that his wife is also; I became certain of this while attending her Sunday-school class. She sent a message to me that she would like to see me there. Although the richest woman in the place (as was told me), she was as simple as a common laborer's wife; and her talk to the girls was full of love, and breathed an earnest zeal for their souls and tender warnings to turn entirely from the world to the Lord Jesus.'

"IN MANY PLACES.—Space does not permit the mention of the very many other places, East and West, where the Spirit has moved earnest Christians to gather the Scandinavian young men and the domestic and factory girls into Sunday-schools. The Lord has owned and richly blessed these efforts. Several churches and theological students have already grown out of these missions.

"A NOTEWORTHY MOVEMENT.—The progress of the remarkable foreign missionary movement among the Scandinavians of this country, in connection chiefly with the China Inland Mission, should be noted. Last year fifty Scandinavians went to China as missionaries, and since that time some twenty-five more have gone, some to Japan and some to Africa. Most of these young men and women go without other training or education than that they are zealous Christians. The financial responses of the Scandinavians to sustain these missionaries is even more remarkable than that so large a number of persons have entered the service. From October, 1890, to October 31, 1891, they contributed the very large sum of \$22,901.04 for this purpose, and are raising even a larger sum this year. The secret of it is, deep interest awakened and small contributions from *very many*. Many wise Scandinavians doubt the wisdom of sending out at one time so many untrained missionaries, but they withhold criticism and await the providences of God. Many of these missionaries will preach Christ to some heathen, and the results to the churches of this sudden impulse in giving to missions cannot fail to be of lasting benefit.

"PROFESSOR FRIDOLF RISBERG, of the Swedish Department of the Chicago Seminary, says: 'My opinion is that every European who makes this land his home should think from the very beginning that he is to become a good American. The English language must in time become our mother tongue. In the future, then, our preaching must be in English. Then certainly our churches may coalesce with the American. However, for the near future the Swedish must be the chief language among us. It is because the training of Swedish preachers among Americans has a future before it that I willingly labor in this Seminary.'

"THE SPECIAL NEEDS.—What are the *special needs of the Scandinavian work?* Three—viz.:

"1st, *More money.* Especially do we need a Swedish missionary paper. We have been modestly waiting for five years for the funds. To wait longer is to seriously limit our work. *We must have* this missionary paper—if God will—by means of which multitudes more would be reached with the Gospel, and the work of all our societies, schools, and missionaries be set forth.

"2d, *MORE MONEY.* Many small Swedish churches and numbers of neglected Scandinavian communities call to us for preaching. *All such new work is now refused,* and must continue to be refused, until funds in larger measure come into the treasury.

"3d, *MORE MONEY.* The Holy Spirit has breathed upon the Scandinavian people in their Homeland. Because many have come to this country shall they be left, in many places, without the Gospel? No missionary funds, we believe, bring larger results, spiritually, than those expended among these people. *For two years past the funds for this work have been painfully inadequate to the most pressing needs."*

GERMAN DEPARTMENT.

Rev. MORITZ E. EVERSZ, 151 Washington Street, Chicago, Ill., Superintendent.

Superintendent Eversz reports: "In spite of the financial stringency of the year it is our privilege to note decided progress in several distinct directions.

"Total number of men engaged directly in the German work, fifty-one ordained ministers and two not ordained—fifty-three. Of these forty-one have held the Commission of our Society or its Auxiliaries, and sixteen have worked without aid.

"Total number of German churches ninety, of which number three or four will probably give up their organizations in the near future. Ten churches were organized during the year. One, Albina, Or., started out with a membership of eighty; St. Paul, Minn., with a membership of sixty, and includes several business men of West St. Paul. The specially encouraging feature of this growth is that in every case but one the movement began with the people themselves. In one case they sent five hundred miles for our pastor to visit them once in three months. They have now formed a permanent organization, and invited him to become their pastor.

"Thus also the work in Dakota is growing. Pastor Schmalle has already seven churches and two out-stations to supply, and yet more calls come to him. He writes: 'If I could have two men to help me, we could have three self-supporting fields here within two years.' Pas-

tor Vogler, at Eureka, is similarly situated, while pastor Scheuerle is just recovering from a severe illness, the result of overwork.

"Showers of blessings have again fallen in Dakota. Brother Scheuerle reports thirty conversions, and many seekers. Brothers Schmalle's, Vogler's, and Rhaese's fields have also been much blessed. The benevolences of these churches show a decided gain. Brother Scheuerle reports \$439 for benevolent objects, besides \$110 returned to our C. B. S., and Brother Schmalle's churches will not be found far in the rear.

"Racine, Wis., also presents some features of special interest. Less than three years old, its membership is already nearly two hundred. Its young men's Y. P. S. C. E. felt the need of more suitable quarters for social and Sunday-school work. They resolved to build a hall. After doing their daily work these young men followed their pastor with lantern, pick, and spade, and dug the foundation place. The hall was duly completed, and has been the scene of blessed work this winter, being crowded to its utmost capacity both by the Sunday-school and Mission meetings. Already two of the members of this young church are preparing for the ministry.

"Our trip to the Pacific Coast opened our eyes to many golden opportunities, alas, rapidly slipping by unused. When other denominations employ from three to ten men where we have *one*, is there any real danger of our overdoing the matter? In one place where there are several churches, an American pastor said to me: 'Though your church is located four miles out of town, it is *the moral and religious force* of the community.'

"At two points where it was difficult to persuade our brethren that there were enough Germans to warrant an effort, churches were organized with eighty members each, that are now moving forward with the hearty Godspeed of our American churches, one of whom invited their German brethren to hold the recognition services, and to ordain their pastor in connection with its regular Sabbath services.

"The invitation was heartily accepted. The mingling of the two languages in the services of song, prayer, and fervid address was most delightful and interesting.

"It made my heart heavy, however, to hear of places, some of them personally known to me, where work was greatly needed, where the golden opportunity had been waited for with great patience, only to let the call go by unheeded now, because of the 'dead line' so firmly drawn by the exigency of our treasury.

"The fact is in many places fields are lost to us not because the people are not with us, but because we are not with them. There is no minister near around whom they can rally. One church, however, took time by the forelock. Having learned of the Congregational way, it

secured a copy of our Constitution, organized, and then called a graduate of our German Department, Chicago Seminary, and provides for his salary from the start."

Referring to the special needs of the German work Mr. Eversz says: "Our next onward movement must be the strengthening of our educational work, especially our seminary at Crete. Would that some servant of God, blessed in earthly goods, might have the value and fruitfulness of a good endowment for Crete borne in on his soul. Not until we can offer young men an adequate fitting, will our work accomplish what it may and ought to do. Every year's experience but emphasizes that conclusion.

"Finally, we rejoice, thanks to the generous aid of the Sunday School and Publishing Society, that we are now able to publish our papers twice a month each. This more than doubles their influence, having added about one third to their circulation, and now furnishing weekly discussions of our Sunday-school lessons, of a high order, for our Sunday-schools.

"Thus, with a growing conviction that Congregationalism has an important mission to fill among our German-Americans, and with trust in God as our guide, we set our face toward the brightening future."

CONCLUSION.

The year thus ended has been, financially, the second best year in the Society's history. It is in advance of all previous years in the number of missionaries employed, and in the fruits of their labors. This result is an occasion for devout gratitude on the part of the Committee, and is the more grateful because the past twelve months have been months of business depression all over the country, in which almost every form of benevolence has suffered for support. That the Society has been able to close the year with a debt on its current work of only \$25,000, which it has since paid, is due to the loyal devotion of its friends among the churches. The Committee are encouraged by the record of the past to lay out the work of a new year with confident expectation that it will be supported.

The annual apportionment to the missionary fields has not been increased, neither has it been diminished. It stands at the same figure where it has stood for three successive years. Meanwhile the demands of the fields themselves are steadily increasing. Three years ago the careful estimates of Superintendents and Missionary Committees indicated a need of \$70,000 more than could be satisfied. It had to be denied. Two years ago this demand, estimated with the same conscientious care, was \$100,000 in excess of the resources of the treasury. Estimates received in January last for the year beginning April 1, 1892,

show a volume of work amounting to \$120,000 beyond the expenditures of the previous year. This aggregate is not the result of wild guessing. Every dollar of this \$120,000 stands against a church that suffers for help, or against a field that would repay our entrance and occupation. The saddest duty of the Executive Committee is to refuse these urgent calls, and to say to these needy ones in Montana and Washington, in Oregon and the Californias, in Texas, New Mexico, and Florida: "We have no means to follow up the natural expansion of our work."

The million dollars a year for Home Missions is surely coming; but it is needed to-day. A very decided advance toward that result is imperatively demanded during the coming ten months or the Society's work will suffer, and opportunities never equaled in its history must be abandoned. We entreat the churches to set their mark in home missionary giving higher than ever, and to begin in the early months of the year their efforts to reach it. The church that gives quickly to the treasury of the Society gives twice; for it helps to prevent the necessity of applying to the banks for temporary loans at costly rates of interest, and it supplies heart and courage to those whom it has called to the management of a great patriotic and Christian enterprise.

JOSEPH B. CLARK,	} <i>Secretaries.</i>
WILLIAM KINCAID,	
WASHINGTON CHOATE,	

Editorial.

TREASURY NOTE.

THANKS! thanks! Once more let hearty thanksgiving from every lover of Home Missions go up to the Giver of all good for his continued favor. The receipts in April, May, and the first four days of June were: From contributions, \$48,841.96; from legacies, \$43,530.31; in all, \$92,372.27—showing an increase of \$33,977.69 over the receipts of the same portion of last year, \$10,950.83 more from offerings of the living, and \$23,026.86 more from legacies.

And who can adequately measure the gratitude due for the grandly successful annual meeting in Washington—the unprecedented attendance; the glowing reports from the field, wide as our country; the stirring addresses of men and women best versed in the needs, prospects, successes of the various stations already occupied, and the bright promise of those soon to be occupied by devoted missionaries called of God; the enthusiastic choice of the loved and honored General Howard to lead the Home Missionary Army with the valor, the faith, and the success that crowned his leadership of our country's defenders in the time of her fearful peril!

From that assembly went out to the East and the West, the North and the South, hundreds of pastors, teachers, and other most intelligent and influential members of our churches, to diffuse the information and communicate in churches, prayer-meetings, colleges, schools, and families the courage, hope, faith, and zeal with which that meeting inspired them. There is ample warrant for trusting that the fiscal year now begun will be the richest yet known in pecuniary resources, in faith, in prayer, and in the spiritual fruits with which our Father has covenanted to reward the faithful laborer in his vineyard. How sure and full shall be the realization of these hopes depends not a little on the Christian reader whose eye now follows these lines of fraternal reminder.

THE WASHINGTON MEETING.

A VERBATIM report of the proceedings of the Sixty-sixth Anniversary at Washington is in preparation, and will be issued, it is hoped, in a few days. It will fill a pamphlet of about 200 pages, and will contain nearly every word that was spoken on that interesting occasion. It would gratify the officers of the Society to send this document out broadcast, but in justice to the treasury it is thought best to charge a nominal price—

namely, *ten cents* a copy, although this sum does not cover the expense of the volume. A good many orders were received at Washington, and will be filled as soon as the pamphlet is delivered. All future orders should be sent to the American Home Missionary Society, Bible House, N. Y., together with ten cents in postage stamps.

CLUB RATES.

THE Executive Committees of the American Missionary Association, the Congregational Church Building Society, and the American Home Missionary Society, have agreed to offer their respective magazines—namely, “The American Missionary,” “The Church Building Quarterly,” and *The Home Missionary*—for a club rate of *seventy cents*. Orders may be sent to this office, or to the office of either of the other Societies, together with seventy cents, and the three magazines will be mailed for the year.

WE are glad to welcome to the ranks of our Superintendents Rev. A. A. Brown, Spearfish, South Dakota, who succeeds Rev. G. J. Powell in the supervision of the Black Hills and Northeast Wyoming district. Mr. Brown is a veteran in the home missionary service, and comes with a rich experience and full knowledge of the field of which he is to take charge, to this important work. His predecessor, Mr. Powell, who returns to the pastorate, will be greatly missed from the position which he has so successfully filled.

DEATH OF MRS. JOHN WILLARD.

THE news of the death of Mrs. John Willard at her home in Norwich, Ct., was received at this office with a profound sense of sorrow. She was prostrated by a sudden attack of pleuro pneumonia, and the best medical skill failed to check the ravages of the disease.

Mrs. Willard was a member of the Broadway Congregational Church. She was active in church and mission work of all kinds. This church has recently celebrated its fiftieth anniversary. The day was shadowed to the president of the day, the Hon. Amos W. Prentice, and to the whole church by the sudden death of his beloved daughter, Mrs. Willard, who had borne a leading part in the preparations for the anniversary, and whose sunny, helpful, and heroic spirit will be missed in all that pertains to the church, and also to the broad field of missions through all the years to come.

Appointments in May, 1892.

Not in commission last year.

Bayler, Frank T., Denver, Colo.
 Bostwick, Elmer D., Sheridan, Wyo.
 Briol, P. Philippe, Steam Springs, Ark.
 Burroughs, Walter A., Andrews, Ind.
 Cochran, Albert B., Port Townsend, Wash.
 Crane, H. Herbert, New London, Ohio.
 Elliott, Margaret R., Birnamwood and Norrie, No. Wis.
 Hines, Peter H., Dodge and Howells, Neb.
 Kantner, W. C., Corvallis, Or.
 Kevan, James H., Ipswich and Rosette Park, So. Dak.
 Nelson, Neis I., Wood Lake, Doctor's Lake, and Grantsburg, Wis.
 Owens, Richard H., Bevier, Mo.
 Peterson, John, St. Hilaire, Saunders, River Falls, Black River, Wyandot, Crookston, and Norden, Minn.
 Stickney, Francis M., Dixon and Liberty, Mo.
 Tuttle, George E., Flagler and Seibert, Colo.
 Walters, William, Long Pine, Neb.
 Weyler, Samuel, Buffalo, Wyo.
 Wheeler, Edward P., Ashland, Wis.
 Woodworth, Darius, Thompson, Ohio.

Re-commissioned.

Aunks, Frank M., Hood River, Or.
 Atkinson, William H., Lake Park, Wash.
 Bailey, John G., Rogers, Ark.
 Baker, George, Kalama, Wash.
 Bastel, F. T., Iowa City, Iowa.
 Blomquist, Charles F., Newark, East Orange, and Montclair, N. J.
 Bradley, Albert L., Kansas City, Mo.
 Brookshier, Reuben R., Pleasant Hill, N. C.
 Brown, David M., Dayton, Ohio.
 Brown, Henry C., Marshfield, Mo.
 Caluow, John C., Kinzishier, Okla.
 Cooper, James, Harbine and Plymouth, Neb.
 Clark, Chester M., Denver, Colo.
 Childs, Lucas S., Choctaw City, Okla.
 Dailey, Squire, Colville, Chewelah, and Springdale, Wash.
 Dibble, William L., Willow Lakes, So. Dak.
 De Long, Thomas W., Alnsworth, Neb.
 Dickinson, Samuel F., Grand Junction, Colo.
 Dickinson, Selden C., Rico, Colo.
 Drake, Andrew J., Iroquois, Esmond, and Osceola, So. Dak.
 Durant, Edward, Aten, Blyville, and Herrick, Neb.
 Dyas, Joseph P., Garretson and Sterman, So. Dak.
 Earl, Theophilus R., Buena Vista, Colo.
 Finnstrom, Benjamin, Rush City, Minn.
 Fisk, Pliny B., Myron and Cresbard, So. Dak.
 Francis, David R., Cleburne, Tex.
 Gordon, William C., Anderson, Ind.
 Gridley, Albert L., Kidder, Mo.
 Gross, Alfred, Doaksville, Ind. Ter.
 Gunn, Joseph W., Steamboat Springs, Colo.
 Hicks, William H., McAllister, Ind. Ter.
 Hitchcock, Philo, General Missionary in So. Dak.
 Hodoush, Miss Anna, Braddock, Penn.
 Howell, Edward B., Butte City, Mon.
 Howell, James, Almira, and Coulee City, Wash.
 Iorns, Benjamin, Winfred and Freedom, So. Dak.

James, John, Scappoose, Or.
 Jelinek, Jan, Braddock, Penn.
 Johnson, Lorentz C., Minneapolis, Minn.
 Jones, Richard M., Coal Dale, Penn.
 Lawrence, Harry A., Centerville and Wakonda, So. Dak.
 Lewis, John T., Powell, So. Dak.
 Lohr, Victor E., Noble, Mo.
 Lumpkin, Wilson, Pleasant Ridge, Pleasant Valley, and Mt. Hope, Okla.
 Lyman, William A., Meekling, So. Dak.
 Lyon, J. Monroe, Whiting, Ind.
 Mann, William G., Pueblo, Colo.
 Marlow, Richard T., Iberia, Mo.
 Marsh, George, Sedalia, Mo.
 Marsh, Thomas, Green Ridge, Mo.
 Marsh, William B., Tronton, Ohio.
 Minich, Daniel H., Arickaree and Cope, Colo.
 Mints, Benjamin D., Canova, Spring Farm, and Dover, So. Dak.
 Mulholland, John, Castle, Mon.
 Nash, Fred. W., Ketchum, Idaho.
 Nelson, G. W., General Missionary, No. Wis.
 Nichols, Danforth B., Mission Hill, So. Dak.
 Pearson, Eric M., Pittsburg, Penn.
 Pease, William P., Ogallala and Kimball, Neb.
 Peterson, Hans, Washburn and Bayfield, Wis.
 Peterson, Mathias, Clear Lake, Wis.
 Pratt, Henry D., Cowles, Neb.
 Pope, G. Stanley, Trvon, N. C.
 Richards, Frederick V., West Superior, Wis.
 Richards, Samuel, Tecumseh, Okla.
 Robbins, Anson H., Ashton, Athol, Clyde, and La Prairie, So. Dak.
 Roberts, Joseph W., McAllister, Ind. Ter.
 Rogers, Alfred H., St. Clair, Mo.
 Rose, Samuel, Boise City, Idaho.
 Sabin, Levi P., Aurora, So. Dak.
 Sanderson, Horace, General Missionary in Colo.
 Seccombe, Charles, Springfield, Running Water, and Wanari, So. Dak.
 Shaw, George W., Howard, So. Dak.
 Sheldon, Charles F., Lake Charles, La.
 Sims, Thomas, Tacoma, Wash.
 Szeels, Henry Mr., Fruita and White Water, Colo.
 Skinner, Edward, Osborne, Kan.
 Smith, A. J., East Tacoma, Wash.
 Smith, Howard N., Rock Springs, Wyo.
 Smith, Richard, West Indianapolis, Ind.
 Smith, Thomas, Hosmer, Ind.
 Snider, Asa B., Mountain View, Park Place, and Clackamas, Or.
 Stock, Wolfgang, La Grange, Mo.
 Storm, Julius E., Kilpatrick, Neb.
 Thayer, Oramel F., Farmington and Tekoa, Wash.
 Thrall, William H., Redfield, So. Dak.
 Tibbetts, Jackson, Wittenberg, No. Wis.
 Tomlin, D. R., General Missionary in So. Dak.
 Urbitsky, Edmund, St. Louis, Mo.
 Vaugh, Howard R., Fidelity, No. Wis.
 Walton, Richard C., Highmore, Ree Heights, and Greenleaf, So. Dak.
 Watson, William H., Red Lodge, Mon.
 Wells, Clayton B., Elvria, Colo.
 Wheeler, Wilson C., Chapman, Kan.
 White, Austin B., Lamar, Mo.
 Williams, William H., Springfield, Mo.
 Woodhull, G. Heber, Windsor, Mo.

Receipts in May, 1892.

For account of receipts by STATE AUXILIARY SOCIETIES, see pp 134-186

MAINE—\$77.80.

Received by J. L. Crosby, Treas. M. M. Soc.:	
Orono, Ch., in full, to const. Miss Annie Lunt a L. M.	\$25 00
Woman's Miss. Aux., Mrs. R. M. Crosby, Treas.:	
Saco, Ladies of First Ch.	10 00
Lewiston, Pine Street Ch., by C. Greenwood.	20 50
Charles Greenwood.	2 00
South Berwick, Miss Lois R. Hayes, a Thank-offering, by K. B. Lewis.	10 00
Skowhegan, by A. J. Rackliff.	10 00

NEW HAMPSHIRE—\$89.11; of which Legacy, \$300.00.

Received by L. D. Stevens, Treas. N. H. M. Soc.:	
Manchester, Franklin Street Ch.	230 39
F. C. I. and H. M. U., Miss A. A. McFarland, Treas.:	
Exeter, Elizabeth S. Hall.	50 00
Canterbury, Ch., \$10; Y. P. S. C. E., \$15; Friends, \$27.50, by Rev. L. C. Kimball, to const. Marv A. Patrick a L. M. Center Harbor, H. P. Page.	52 50
Concord, A Friend.	2 00
Deerfield, J. T. Brown, for Debt, by Rev. O. M. Lord.	20 00
5 00	
Enfield, On account of Legacy of J. K. Kendell, by L. D. Dunbar, Ex.	300 00
Hancock, Mrs. L. M. Tuttle.	60
Hanover, Dartmouth College, by J. V. Hazen.	171 62
Hinsdale, Y. P. S. C. E., by S. Smith.	5 00
Manchester, First, Ladies' Benev. Soc., by Miss B. W. Goodrich.	30 00
Milford, Mrs. J. B. Melendy's S. S. class of boys, for Rally.	1 00
Northwood, Thank-offering.	5 00
Pembroke, Phebe A. Mills.	5 00
Peterboro, Cong. Ch., A member, Self-denial, by Rev. J. H. Hoffman.	1 00

VERMONT—\$177.73.

Received by T. M. Howard, Treas. Vt. Dom. Miss. Soc.:	
Dummerston, S. S., Rally.	46
East St. Johnsbury, S. S.	\$1 00
Y. P. S. C. E.	2 50
Townshend, S. S.	5 50
Woman's H. M. U., Mrs. W. P. Fairbanks, Treas.:	
For Miss Reittinger:	
Brattleboro, West, Y. P. S. C. E.	\$5 00
Castleton, Children's Miss. Circle.	3 40
Enosburgh, Y. P. M. C.	5 00
Greensboro.	3 00
Milton.	5 00
Newbury.	10 00
Pittsford.	22 50
Randolph, Y. P. S. C. E.	5 00
St. Albans.	27 40
	\$56 30
For the Washington Band:	
Fairfax, Mrs. A. B. Beeman.	5 00
Jericho Center, S. S.	3 47

Milton.	\$5 00
Pittsford.	22 50
	\$35 97

For H. M. Salary:

Burlington, Y. P. S. C. E.	10 00
St. Albans.	10 00
St. Johnsbury, Y. L. M. C.	5 00
Vergennes.	1 00

\$28 06 \$148 27

Charlotte, Y. P. S. C. E., by F. Williams.	10 00
Vermont, A Friend.	5 00
Windham Co., A Friend of Missions.	5 00

MASSACHUSETTS—\$5,236.37; of which Legacy, \$600.00.

Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas.:	
By request of donors, of which \$105.50 for Salary Fund.	2,280 58
Woman's H. M. Assoc., Miss S. K. Burgess, Treas.:	
For Salary Fund.	100 00
Dorchester, Second, special.	\$50 00
Springfield, First, for Salary Fund.	75 00
	125 00
Received by Rev. M. W. Montgomery, for Scand. work, Mass.:	
Boston, W. G. Benedict.	\$10 00
Concord, Miss S. R. Sage.	30 00
North Adams, Mrs. A. E. Babblitt.	1 00
Springfield, O. F. Swift.	1 00
	42 00

Amherst, First, S. S., Prim. Dept., Rally Fund, by Miss M. M. Smith.	2 00
A Friend.	5 00
Auburndale, Mrs. C. Cutler.	50
Barre, Three Mite-boxes, by Miss R. A. Dickinson.	8 00
Boston, Minerva Davis.	50 00
Mrs. H. H. Hyde.	25 00
A Friend, to const. Rev. S. Sherborne Mathews a L. M.	50 00
Brighton, Y. P. S. C. E., by F. W. Dickerman, special.	8 00
A Friend, saved on club supper.	3 50
Chicopee, Legacy in full of Silas Mosman, by M. H. Mosman, Ex.	60 00
Curtisville, A Friend.	10 00
Dorchester, Second, B. C. Hardwick, by Miss E. Tolman.	207 00
A Friend.	1 00
Everett, Mrs. J. H. Stacy.	1 00
Florence, by W. L. Wilcox.	86 52
Framingham, Miss Augusta March, deceased, to const. Edmond S. Clark and Frederick M. Esty L. Ms.	357 17
Gilbertville, S. S., Rally, by C. C. Warner.	11 08
Haverhill, Friends.	22 00
Leeds, by Rev. E. G. Cobb.	7 00
Lunenburg, First Evan. Ch. and S. S., by E. S. Francis, to const. Rev. William S. Walker a L. M.	50 00
Marshfield, Mrs. N. J. Ingraham.	50
Massachusetts, A Friend, special Thank-offering.	75 00
Massachusetts, A Friend.	10 00
Massachusetts, A Friend.	25 00

New Bedford, North Ch., by J. W. Hervey	\$141 83
Ladies' H. M. S., by Mrs. M. B. Hitch	10 00
Newton Highlands, Y. P. S. C. E., by F. A. MacCullum	2 46
Northampton, J. C. Hammond	2 00
North Brookfield, Union Ch., Miss. Con., \$11.36; Mrs. F. M. Knight, In memoriam of Dea. Daniel W. Knight, 55, by H. Knight	16 36
Peru, S. S., by J. Bartow	5 00
Prescott, S. S., Rally, by W. F. Wendemuth	3 10
Quincy, A Friend of Missions	2 00
Quinsigamond, A Friend	10 00
Randolph, Miss A. W. Turner, special	100 00
Salem, South Ch., S. S., Rally, by Miss S. S. Driver	4 00
Shelfield, by A. T. Wakefield	13 09
Southampton, A Friend	10 00
South Egremont, by A. M. Smith	14 56
South Hadley, A Friend	5 00
South Sudbury, Y. P. S. C. E., by H. L. Goodnow	2 00
Springfield, I. M. S.	100 00
Turner's Falls, First, by D. M. Bowman	20 00
Ware, Y. P. S. C. E.	11 12
A Friend	5 00
Whately, Y. P. S. C. E., by Miss Jennie W. Higgins	20 00
Whitinsville, From Estate of Mrs. C. P. Whiton, by Edward Whitin	500 00
Worcester, Ezra Sawyer, to const. Philip Carney a L. M.	50 00
Worthington, First, by A. Stevens	33 00

RHODE ISLAND—\$113.03.

Kingston, by B. E. Helme	73 CS
Providence, Beneficent Ch., from a member, a Thank-offering	15 00
Mrs. F. E. Cross, for Debt, by M. E. Torrey	25 00

CONNECTICUT—\$2,427.94; of which Legacies, \$1,510.00.

Miss. Soc. Conn., W. W. Jacobs, Treas., by Rev. W. H. Moore, Sec.	221 73
Woman's H. M. Union, Mrs. W. Jacobs, Treas.: Hartford, First, by Mrs. S. M. Hotchkiss, special	\$10 00
Kent, Y. P. S. C. E., special	25 00

Received by Rev. M. W. Montgomery, for Scand. work:	
Fair Haven Heights, Mrs. H. M. Hurd	1 00
Birmingham, Mrs. C. T. Beardsley	3 00
Bristol, Y. P. S. C. E., by Fannie Garrett, for Salary Fund	12 05
Center Brook, Mrs. E. E. Kelsey	1 40
S. S., Rally, by E. F. Bushnell	4 25
Chester, by Rev. A. Hall	17 70
Y. P. S. C. E., by Miss G. M. Turner	9 00
Connecticut, A Friend, by Rev. C. W. Shelton, for Salary Fund	50 00
Eastford, S. S., Rally, by S. J. Walkee	4 53
East Woodstock, Ladies' Benev. Soc., by J. D. May	6 50
Ellington, A Friend	5 00
Groton, by A. J. McLeod	70 00
Gulford, First, by E. W. Leete, to const. Burton W. Bishop a L. M.	50 00
Hartford, Center Ch., S. S., by B. R. Abbe, Jr., for Oklahoma Gospel Wagon	40 00
Theol. Sem. Students' Assoc., by F. S. Brewer	19 10
Ivoryton, Centerbrook Ch., by S. F.	

Parmelee, through H. W. Hubbard, Treas. A. M. A.	\$35 43
A Friend, by Rev. C. W. Shelton	6 00
Jewett City, Second, by A. G. Brewster, Jr.	9 65
Kensington, S. S., Mission Circle, for Miss's Horse, for Rev. I. F. Tobey	20 00
Middletown, First Ch., Gleaners' Soc., by Miss M. E. Bunce	20 00
Milford, First, by C. H. Stowe	14 00
New Hartford, First, by J. C. Keach	28 50
New Haven, Yale Divinity School, by G. H. Flint	33 02
New London, Legacy of Sarah J. Huntington, by Walter Leonard, Adm.	1,000 00
New Preston, Mr. and Mrs. Stanley Williams	2 00
Northfield, Y. P. S. C. E., by H. C. Peck	6 45
Norwich, Legacy of Miss Jane Ripley, by W. A. Aiken, Ex.	100 00
Second Ch., Mrs. H. F. Bidwell, special, \$5; for the million, \$1	6 00
Plainville, Miss H. R. Mitchell	3 00
A Friend of the cause	1 00
Putnam, Legacy of Hannah G. Shaw, \$400, and \$50, Int., by J. A. Carpenter, Ex.	410 00
Rockville, Union Ch., by H. L. James	122 99
Seymour, Rev. H. A. Campbell	6 00
Tolland, by E. C. Chapman	10 00
Waterbury, "A"	1 00
Windsor, Y. P. S. C. E., by F. G. Drake	6 00
Woodstock, First, toward a L. Mp., by H. T. Childs	37 54

[ERRATUM: Washington Depot, Legacy of R. W. Frisbie, by C. N. Beach, Adm., \$50, erroneously ack. under Washington, D. C., in June issue.]

NEW YORK—\$15,000.64; of which Legacy, \$4,410.45.

Received by Rev. E. Curtis:	
Danforth, King's Daughters	\$12 00
Lisle	8 00
Syracuse, Pilgrim Chapel, Y. P. S. C. E.	10 00

Woman's H. M. Union, Mrs. L. H. Cobb, Treas.: Rochester, South Ch., L. M. S., for Salary Fund	\$5 00
Sidney, S. S.	13 45

Black Creek, by Rev. G. Evans	6 00
Brooklyn, South Ch., by E. D. Ford	200 00
Willoughby Avenue, S. S., by A. A. Robertson	50 00
East Ch., by J. B. Clapp	11 45
J. H. Allen	3 00
Canandaigua, First, \$20.19; Estate of Alice A. Jewett, deceased, \$50, to const. Charles Harvey Jewett a L. M., by Dr. C. T. Mitchell	70 19
Clinton, Mary E. Fuller, contents of Thankful Box, through Rev. E. B. Palmer, Treas. Mass. H. M. Soc.	2 00
Elbridge, by C. H. Van Vechten	7 70
Flushing, J. S. G.	5 00
Homer, L. A. Payne	5 00
Le Roy, On account of Legacy of Elizabeth C. Smith, by Rev. L. D. Calkins, Ex.	3,410 45
McGrawville, Hiram D. Cory	1 00
Middletown, First, by S. R. Corwin	73 42
Napoli, by A. Bliss	7 25
New York City, Camp Memorial Ch., by F. E. Francisco	33 33
Estate of W. H. Wells, by C. E. Tracy, Ex.	950 00

Charles J. Starr, \$10,000; William Ives Washburn, to const. Gen. Oliver O. Howard a L. M. \$50; H. S. Gordon, \$5.....		\$10,055 00	
North Lawrence, Miss A. Williams.....		2 00	
Oxford, E. L. Corbin, to const. Mrs. Mary D. Arison a L. M., by Dea. J. W. Thorp.....		10 00	
Portville, Mrs. A. M. Nichols.....		4 40	
Summer Hill, by Rev. W. H. Hampton.....		5 00	
NEW JERSEY—\$906.45.			
Woman's H. M. Union of N. J. Assoc., Mrs. J. H. Denison, Treas.: Washington, D. C., First, for Salary Fund.....		25 00	
Closter, by G. D. Eckerson.....		33 62	
Newark, Belleville Cong. Ch., by S. V. S. Mandeville.....		122 26	
Third, by Rev. I. W. Davenport.....		3 00	
New Brunswick, Mary H. Parker.....		10 00	
Orange Valley, Ch., of which \$20, to const. Dr. Caldwell Morrison, George E. Spottiswood, Miss Adele Russell, and Miss Katharine Meigs L. Ma., by T. F. Johnson.....		232 51	
Warrenville, German Ch., by Rev. S. G. Griess.....		3 33	
Westfield, Of which \$167.25, for Salary Fund, by J. R. Connolly.....		476 73	
PENNSYLVANIA—\$92.04.			
East Smithfield, by A. O. Tracy.....		16 00	
Scranton, Plymouth Ch., by B. E. Evans.....		38 04	
Slatington, Bethel Welsh Ch., by Rev. W. T. Williams.....		13 00	
Woman's Miss. Union, Mrs. T. W. Jones, Treas.: Pittsburgh, Woman's Aux. First Ch..		25 00	
MARYLAND—\$15.00.			
Baltimore, Second, by Rev. E. T. Root.....		12 00	
Canton, by Rev. T. M. Beadenkoff.....		3 00	
DISTRICT OF COLUMBIA—\$23.00.			
Washington, At Annual Meeting, Sufferers' Fund.....		23 00	
LOUISIANA—\$3.60.			
New Orleans, University Ch., by E. C. Little.....		8 60	
ARKANSAS—\$26.65.			
Little Rock, Mrs. J. Coates, a Thank-offering.....		5 00	
Central Ch., by Rev. R. M. Higgins..		21 65	
FLORIDA—\$67.14.			
Interlachen, Mrs. F. R. Haskins.....		1 00	
Jacksonville, Union Ch., by J. E. Merrill.....		5 00	
Leesburg, Mrs. S. A. Benedict, for Debt.....		5 00	
Tavares, by Rev. W. S. Blaisdell.....		12 67	
Sanford, Mrs. Moses Lyman.....		10 00	
Sylvan Lake, \$21.47; Haines City, \$7, by Rev. A. H. Missildine.....		23 47	
Waldo, A Friend, self-denial.....		5 00	
TEXAS—\$15.93.			
Dallas, Plymouth Ch., Rally, by Rev. S. E. Lathrop.....		1 43	
Palestine, by Rev. E. F. Pales.....		24 50	
OKLAHOMA—\$17.65.			
Choctaw City, by Rev. L. S. Childs, for Gospel Wagon Band.....		\$2 69	
Guthrie, Plymouth Ch., Ladies' Miss. Soc., by Rev. W. A. Bosworth.....		10 00	
Pleasant Ridge, by Rev. W. Lumpkin.....		5 00	
INDIAN TERRITORY—\$5.00.			
Goodland and Hopkins, by Rev. H. Hines.....		5 00	
NEW MEXICO.			
[ERRATUM: Albuquerque, by Rev. A. B. Cristy, \$107.50 in May issue, should read, \$175.00.]			
ARIZONA—\$37.20.			
Tucson, by Rev. C. B. Carlisle.....		37 20	
OHIO—\$5,473.75; of which Legacies, \$5,000.50.			
Received by Rev. J. G. Fraser, D.D.: Akron, West, S. S., by P. Ham-mell.....		\$19 79	
Brooklyn Village, by Rev. G. H. Peeke.....		5 51	
Cleveland, Mr. and Mrs. Thomas Pewonka.....		20 00	
Cuyahoga Falls, by L. R. Freeman.....		22 40	
Fitchville, First, by Rev. G. H. De Kay.....		2 50	
Glen Roy, by Mrs. Thomas Michael.....		10 00	
Kirtland, by E. M. Woodard.....		4 63	
Lexington, special, by Rev. J. B. Davies.....		2 00	
Toledo, Central, by Rev. J. H. Seaver.....		14 66	
		100 49	
Received by S. P. Churchill, Treas. Bohemian Board, Cleveland: Cleveland, Irving Street Ch....		\$13 00	
Huntsburgh, S. S.....		5 00	
Pierpont, S. S.....		3 50	
Toledo, Second, Y. P. S. C. E.....		1 30	
Unionville, S. S.....		15 00	
York.....		8 00	
		\$45 80	
Woman's H. M. Union, Mrs. F. D. Wilder, Treas.: Cortland.....		4 10	
Laurel Band.....		2 08	
		\$6 18	51 93
Woman's H. M. Union, Mrs. F. D. Wilder, Treas.: Cincinnati, Central Ch., to const. Mrs. Elizabeth C. Walton a L. M.....		\$50 00	
New London, Mission Band.....		5 00	
Oberlin, "A," to const. Phebe R. Crafts a L. M.....		75 00	
First, A Friend, of which \$10 for Salary Fund.....		10 00	
Second, S. S., for Salary Fund.....		10 00	
West Williamsfield, for Salary Fund.....		8 00	
		248 00	
Cincinnati, Y. P. S. C. E., Central Ch., by J. H. Phelps.....		16 45	
Oberlin, On account of Legacy of Charles V. Spear, by George N. Spear, Ex.....		5,000 00	

Second Ch., by N. Huckins..... \$55 83
Pittsfield, F. E. Young..... 1 00

[ERRATUM: \$7.50, credited to Janesville, in June issue, should have been credited to Zanesville.]

INDIANA—\$181.80.

Received by Rev. E. D. Curtis,
D.D:
Anderson, Hope Ch..... \$3 00
Fairmount, First..... 10 00
Glenzen, Hosmer Ch..... 5 00

18 00

Woman's H. M. Union, Mrs. D. T.
Brown, Treas:
Fremont..... \$4 30
Michigan City, Juniors..... 1 25
Terre Haute..... 27 00

32 55

Hobart, Ch., by Rev. D. W. Andrews..... 12 50
Indianapolis..... 100 00
People's Ch., by Rev. F. N. Dexter..... 16 50
Michigan City, German Ch., by Rev.
H. Zumstein..... 2 25

2 25

ILLINOIS—\$150.00.

Jerseyville, Mary S. Wurtz..... 5 00
Oak Park, Mrs. M. A. Keep, special... 145 00

MISSOURI—\$186.94; of which Leg-
acy, \$25.00.

Woman's H. M. Union, Mrs. A. E.
Cook, Treas.:
Laclede, Bequest of Mrs. S. A.
Seward..... \$25 00
Mine La Motte, Y. L. M. S..... 48 62
St. Louis, Pilgrim Ch..... 147 00

220 62

Dawn, Welsh Ch., by Rev. G. Griffiths..... 5 00
De Soto, Ladies' H. M. Soc., by Rev. F.
E. Kenyon..... 26 75
Eldon, by Rev. J. Vetter..... 2 25
Meadville, by W. W. Sturges..... 14 37
St. Joseph, Tabernacle Ch., add'l, by
L. B. Warner..... 1 00
St. Louis, German Ch., by Rev. G.
Horst..... 16 95

MICHIGAN—\$54.96.

Bridgeport, First, by E. A. Ellis..... 6 30
Essexville, by Rev. E. M. Counsellor... 16 00
Freeport, by Rev. M. C. Dixon..... 29 16
Onokama, A. W. Farr..... 1 00
Pierport and Pleasanton, by Rev. W.
H. Hannaford..... 2 50

WISCONSIN—\$1,211.08; of which
Legacy, \$1,000.00.

Received by Rev. T. G. Grassie:
Clintonville..... \$15 00
Star Prairie..... 7 30
Silas Chapman..... 8 50

30 80

Received by Rev. T. G. Grassie:
New Richmond..... 87 50

Received by Rev. G. W. Nelson:
Brule..... \$2 30
Iron River..... 10 43
Prentice..... 2 25

14 95

Woman's H. M. Union, Mrs. C. M.
Blackman, Treas.:
Durand..... 9 80

Fisfield, by Rev. H. R. Vaughan..... 1 00
Fort Howard, Legacy of Mrs. Caroline
L. A. Tank, by James W. Porter..... 1,000 00

Hartford, First, by Rev. M. E. Eversz. \$65 00
Rhinelander, by Rev. J. Humphreys... 2 00

IOWA—\$5.00.

Goldfield, Charles Philbrook..... 5 00

MINNESOTA—\$75.26.

Duluth, Pilgrim, S. S., by W. C. John-
son..... 5 00
Fertile, Mentor, and Maple Bay, by Rev.
A. G. Washington..... 2 50
Minneapolis, Lowry Hill Ch., by C. S.
Thayer..... 15 00
Monticello, \$18.75; Big Lake, \$11.25, by
Rev. H. G. Cooley..... 25 00
St. Paul, Pacific Ch., Y. P. S. C. E., by
R. A. Simpson..... 2 76
Wadena, by Rev. T. M. Edmonds..... 25 00

KANSAS—\$205.11.

Received by Rev. W. C. Veazie:
Agra..... \$12 80
Alton..... 11 55

24 35

Arkansas City, Pilgrim Ch., by Rev. D.
D. De Long..... 10 00
Atwood, by Rev. J. J. A. T. Dixon.... 3 00
Dial, Mt. Ayer, Ash Rock, and New
Harmony, by Rev. N. Emmerson.... 16 50
Downs, by Rev. J. H. Embree..... 4 50
Emporia, First, by D. H. Stone..... 140 33
Kansas City, Pilgrim, Chelsea, and
Park Chs., by Rev. H. D. Herr..... 5 00
Kirwin, by Rev. R. F. Markham..... 25
Paola, by Rev. L. C. Schnacke..... 1 18

NEBRASKA—\$210.90.

Received by J. W. Bell, Treas.:
Groversville..... \$1 25
Lincoln, First..... 7 68
Long Pine..... 50

\$9 43

Woman's H. M. Union, Mrs. H.

S. Wannamaker, Treas.:
Albion, Jr. Y. P. S. C. E.,
for Salary Fund..... \$3 00
A Friend, for Salary Fund..... 10 00
Alma..... 1 25
Blair..... 8 00
Beatrice..... 17 00
Clarks, Y. P. S. C. E., for
Salary Fund..... 3 00
Courtland..... 2 00
King's Workers, for Salary
Fund..... 2 01
De Witt, S. S., for Salary
Fund..... 1 50
Groversville..... 3 00
Kilpatrick..... 5 00
Lincoln, First, "Merry Glean-
ers"..... 10 00
Plymouth, Jr..... 7 00
Milford, Y. P. S. C. E., for
Salary Fund..... 1 25
Norfolk, for Salary Fund..... 25 00
Omaha, First..... 5 00
Pickrell, for Salary Fund.... 5 15
Red Cloud..... 2 80
Seward, Y. P. S. C. E., for
Salary Fund..... 2 00
Weeping Water, for Salary
Fund..... 4 00

\$117 96 127 39

Avoca and Berlin, by Rev. G. C. Hicks 3 80
Beatrice, Mrs. D. B. Hotchkiss..... 10 00
Burwell, by Rev. C. E. Walker..... 3 80
Crete, German Ch., by W. Fritzemeier 11 60

Farnam, Rev. J. B. Doolittle.....	\$5 00	CALIFORNIA—\$366.94.	
Hemingford, Nonpareil, Snake Creek, by Rev. W. Wiedenhoef.....	1 50	Received by Rev. J. T. Ford:	
Leigh, by Rev. R. M. Travers.....	3 70	Pasadena, First.....	\$118 16
Newcastle, by Rev. J. Roberts.....	24 40	S. S.....	15 43
North Hastings, by Rev. E. Cressman.....	3 23	Monrovia.....	12 10
Pierce, by Rev. A. G. Brande.....	13 60		\$45 59
Wallace, by Rev. G. S. Biscoe.....	2 06	Received by Rev. H. D. Wiard:	
West Cedar Valley and Park, by Rev. A. C. Tenber.....	2 00	Galt.....	\$2 10
		Little Shasta.....	25 00
		New York Landing.....	6 50
		South Vallejo.....	9 00
			42 60
NORTH DAKOTA—\$38.35.		Byron and Bethany, by Rev. O. G. May.....	19 45
Woman's H. M. Union, Mrs. M. M. Fisher, Treas.:		Encinitas, by Rev. J. A. Rogers.....	1 00
Carrington, Mission Band.....	\$4 00	Lockeford, George S. Locke, to const. Lilla Locke & L. M.....	50 06
Caledonia, Mission Band.....	6 70	Murphy's, Angels, Douglass Flat, and Sheep Ranch, by Rev. D. Goodsell.....	9 50
Dexter.....	3 25	Pescadero and Fairview, by Rev. D. F. Taylor.....	10 00
Lisbon, Pioneer H. M. S.....	4 10	San Miguel, by Rev. E. B. Tuthill.....	13 00
Wyndmere.....	5 00	Santa Rosa, by Rev. J. K. Harrison.....	60 00
	23 05	Sunol Glen, by Rev. J. H. Strong.....	15 70
Fargo, Plymouth Ch., by Rev. G. S. Bascom.....	3 50	[ERRATUM: Hydesville, Rohnerville, and Alton, of which \$2.20, Rally, by Rev. R. Taylor, \$12.20, erroneously ack. under Neb. in June issue.]	
Michigan City, St. Petersburg, and Niagara, by Rev. D. Woolner.....	11 80	[ERRATUM: Sacramento, by Rev. J. B. Silcox, of which \$50 from Rev. J. B. Silcox, erroneously printed "Wil- cox" in May issue, to const. himself a L. M.]	
SOUTH DAKOTA—\$196.62.		OREGON—\$125.32.	
Woman's H. M. Union, Mrs. A. N. Clark, Treas.:		Received by Rev. C. F. Clapp:	
Badger Lake.....	\$3 84	Corvallis.....	\$11 10
Chamberlain.....	3 00	Butteville.....	1 30
Clark.....	6 00	Forest Grove.....	40 00
Colvin and La Roche.....	2 50	Janesville (Ill.).....	10 00
Deadwood.....	4 00		62 40
Howard.....	5 00	Albina, by Rev. J. L. Hershner.....	12 25
Huron.....	16 80	Condon, by Rev. D. Staver.....	15 00
Lesterville.....	2 50	Hillsboro, Ch. and S. S., by Rev. B. F. Moody.....	12 00
"Willing Hearts".....	1 00	Oswego and Beaver Creek, by Rev. R. M. Jones.....	12 25
Pierre.....	3 60	Wilsonville, by Rev. J. M. Barber.....	21 42
Pilgrim Church.....	3 60		
Watertown.....	9 00	WASHINGTON—\$182.31.	
Yankton.....	3 78	Aberdeen, by Rev. T. C. Craig.....	5 00
Miss Rose Kinney, Ruk, Mi- cronesia.....	10 00	Almira and Coulee City, by Rev. J. Howell.....	27 00
	73 62	Black Diamond and Franklin, by Rev. H. T. Shepard.....	1 60
Ashton, Athol, Clyde, and La Prairie, by Rev. A. H. Robbins.....	16 00	Farmington and Tekoa, by Rev. O. F. Thayer.....	20 00
Bethel, Firesteel, Letcher, and Lisbon, by Rev. W. Berg.....	2 00	Medical Lake, \$20; Cheney, \$18.70; by Rev. G. E. Hooker.....	88 70
De Smet, Ladies' Miss. Soc., by Rev. G. A. Trant.....	20 00	Port Gamble, by Rev. W. Butler.....	22 00
Rose Bud Mission, by Rev. W. Cross.....	5 00	Ritzville, by Rev. E. J. Singer.....	7 00
South Dakota, A Friend.....	75 00	By Rev. M. E. Eversz.....	10 00
Webster, by Rev. P. Hitchcock.....	5 00	Seattle, Brooklyn Ch., by Rev. W. W. Ferrier.....	5 00
		Tacoma, Atkinson Memorial, by Rev. T. Sims.....	29 00
COLORADO—\$218.15.		Sadie H. Manning.....	10 00
Received by Rev. C. M. Sanders:		Walla Walla, by T. C. Elliott.....	7 61
Denver Assoc., bal.....	\$1 05		
Silverton.....	20 80	<i>Special Collection.</i>	
	21 85	From the Woman's Meeting of the A. H. M. S. at Washington, D. C., May 25, 1892: "For Girls' Cottage," Worcester Acad., Vinita, Ind. Ter....	150 00
Colorado Springs, First, by A. T. Jones.....	109 50	HOME MISSIONARY.....	151 10
Cripple Creek, by Rev. H. Sanderson.....	27 00		\$34,497 55
Denver, Olivet Ch., by Rev. J. F. Smith.....	12 25		
South Broadway Ch., by Rev. R. B. Wright.....	31 60		
Grand Junction, by Rev. S. F. Dickin- son.....	8 35		
Montrose, by Rev. E. Southworth.....	3 60		
New Castle, Mrs. Ellis's S. S. class, by Rev. M. A. Ellis.....	2 00		
Otis and Hyde, by Rev. G. Dungan.....	2 00		
MONTANA—\$62.00			
Livingston, Holbrook Ch., by Rev. W. C. Fowler.....	62 00		
IDAHO—\$5.00.			
Pocatello, Mrs. E. P. Blickensderfer, for Salary Fund.....	5 00		

Donations of Clothing, etc.

Auburn, Me., Sew. Circle of High St. Ch., by M. F. Cobb, barrel.....	\$30 00
Brooklyn, N. Y., Ladies' Benev. Soc. of South Ch., by Mrs. F. L. Pomeroy, box	275 00
Burlington, Vt., Ladies' Benev. Soc. of First Ch., barrel.....	154 00
Flushing, N. Y., Ladies' Working Soc. of First Ch., by Cornelia L. Treadwell, box.....	205 00
Frauncestown, N. H., Ladies' Benev. Soc., by Mary Pettee, barrel.....	72 75
Glen Ridge, N. J., Ladies' H. M. Soc., by Mrs. J. S. Chittbury, barrel.....	140 27
Hollis, N. H., Ladies' Reading and Charitable Soc., by Ellen H. Lovejoy, barrel.....	73 00
Meriden, Ct., Ladies' Benev. Soc. of First Ch., by Adeline G. Conklin, box.....	55 00
Milford, Mass., Ladies' Benev. Soc., by Mrs. Saml. Walker, box commentaries.	
New Britain, Ct., First Ch. of Christ, by Emma L. Pickett, box.....	71 00
New York City, State Charities Aid Assoc., by E. Burrall Hoffman, three packages.	
Norwich, Ct., Ladies' H. M. Soc. of Park Ch., by Lydia B. Young, box and cash.	252 76
Sharon, Ct., Ladies' Soc. of First Ch., by Emily C. Sears, barrel.....	78 00

Oxford Conference, by H. N. Bolster...	\$5 91
Presque Isle, Cong'l S.S. "Birthday box," by Rev. C. E. Harwood.....	6 00
By Rev. C. E. Harwood.....	11 55
Princeton, Cong'l Soc., by Rev. C. E. Nichols.....	7 00
Red Beach, C. E. Soc., by Rev. J. D. Emerson.....	5 00
Rockport, by Rev. R. J. Haughton.....	10 10
Sanford, by Rev. E. P. Allen.....	7 00
Searsport, Second, by Rev. J. E. Adams.	11 25
Sherman Mills, Washburn Memorial Ch., by Rev. I. C. Bumpus.....	7 00
South Gardiner, by Rev. S. N. Adams....	17 14
Strong, by A. C. True.....	1 00
Sumner Hill, Y. P. S. C. E., by Annie H. Heald, Sec.....	1 25
Union, by Rev. Herman J. Wells.....	23 00
Warren, Second, by Rev. H. S. Ives.....	7 00
Waterford, Mrs. S. E. Hersey.....	2 00
For Outer Long Island.....	2 50
West Brooksville, by Rev. J. E. Adams.	4 03
West Minot, by Rev. F. Newport.....	6 34
Wilton, by Miss A. R. Bass.....	9 25
Wiscasset, by Rev. C. F. Burroughs.....	10 50
York, Legacy add'l from Emeline S. Parsons, by Joseph Bragdon, Trustee.....	300 90
Woman's Maine Missionary Aux., Mrs. R. M. Crosby, Treas.....	75 50
Income on investments.....	477 33
	<hr/> \$1,514 20

MAINE MISSIONARY SOCIETY.

Receipts of the Maine Missionary Society from February 27, to May 12, 1892. JOHN L. CROSBY, Treas.

Aetou, by Rev. I. B. Stuart.....	\$10 00
Abbott Village, Rev. J. E. Adams.....	3 78
Bangor, Central Ch., Legacy from N. Kittredge, Esq., deceased, by D. M. Reed and K. K. Thompson, Esqs., Trustees.....	2,852 52
Bath, Winter St., Legacy from Mrs. H. Ledyard Crommet, deceased, by J. C. Ledyard.....	116 00
Blanchard, by Rev. J. E. Adams.....	4 00
By Rev. J. E. Adams, for A. H. M. S.....	3 00
Bluehill, by Rev. A. Donnell.....	12 00
Brooks, R. Y. Stinson.....	4 00
Brooksville, by Rev. J. E. Adams.....	10 50
Brunswick, First, by R. H. Stanwood.....	52 66
Bucksport, Elm St., by Edward Swasey, Tr.....	58 00
Castine, by Rev. J. P. Cushman.....	3 60
S. S., for 1891 and 1892, by Rev. J. E. Adams.....	10 00
Deer Isle, by Rev. J. S. Richards, for A. H. M. S.....	5 00
East Baldwin, by Frank Brown.....	10 00
Edgecomb, by Elbridge Huff.....	22 64
By Rev. C. F. Burroughs.....	2 00
Eliot, by Rev. T. F. Millett.....	7 50
Gray, Legacy from Thos. Hancock, deceased, by F. H. Harford, Exr.....	100 00
Hallowell, Legacy add'l Mrs. Mary Finfield, by G. A. Safford, Cashier.....	57 18
Hiram.....	1 47
Mrs. J. P. Hubbard.....	5 00
Jonesport, Friends, by Rev. Charles Whittier.....	50 00
Limerick, by Rev. T. S. Perry.....	8 00
Machiasport, by Rev. J. E. Adams.....	5 00
Mechanic Falls, by Rev. F. Newport.....	10 03
New Gloucester, Mrs. Lucy S. Cobb, to const. herself a L. M.....	20 00
New Sharon, Mrs. C. A. Wyman.....	8 60
Orono, for A. H. M. S., by Rev. P. J. Robinson.....	25 00

VERMONT DOMESTIC MISSIONARY SOCIETY.

Receipts of the Vermont Domestic Missionary Society from April 20 to May 20, 1892. T. M. HOWARD, Treas.

Albany.....	\$6 00
Bakersfield.....	5 00
Barton, Supply.....	10 00
Bradford.....	22 20
Clarendon.....	15 00
Dummerston, S. S. Rally, A. H. M. S.....	46
Fairlee.....	18 02
Georgia.....	13 25
Hartford, special.....	23 00
Hartland, \$17.56; S. S., \$7.80.....	25 16
Hyde Park, S. S.....	10 00
Londonderry.....	3 00
Lowell.....	12 67
Middletown Springs, add'l, to const. Rev. H. L. Bailey and Dea. Dyer Leffingwell	
L. Ms.....	3 25
Milton.....	17 20
Newfane, special.....	5 07
Northfield, Easter-offering.....	22 27
St. Albans, A Friend.....	5 00
St. Johnsbury, East.....	7 00
S. S., for A. H. M. S.....	1 00
Y. P. S. C. E., for A. H. M. S.....	2 50
Townshend.....	14 45
Special.....	2 25
S. S., for A. H. M. S.....	5 50
Troy, North.....	6 00
Wardsboro, South.....	13 00
Waterbury.....	19 04
Two Friends.....	10 00
West Windsor.....	15 16
West Rutland.....	14 98
S. S.....	23 57
Worcester.....	10 20
Lamoille Conference.....	84
Interest.....	390 00
Dividends.....	120 00
VERMONT MISSIONARY.....	5 60
Woman's H. M. Union, Mrs. W. P. Fairbanks, Treas.....	
Brookfield, Second, W. H. M. S.....	\$10 43

Fairlee, Ladies.....	\$10 00
Pittsford, W. H. M. S.....	35 00
Ladies' Aid Soc.....	10 00
Townshend, Ladies' M. Soc.....	17 00
Waterville, W. H. M. S.....	5 52
Westfield, Ladies.....	2 00
Winsor, W. H. M. S., by Mrs.	
Abbie Butler.....	20 00
	\$169 95

\$987 59

MASSACHUSETTS HOME MISSION- ARY SOCIETY.

*Receipts of the Massachusetts Home Missionary
Society in May, 1892. REV. EDWIN B.
PALMER, Treas.*

Abington, Estate of Zibeon Packard, by William J. Coughlan, Adm.....	\$593 51
Amherst, Second, by H. Sabin.....	3 88
Andover, Ballardvale, by William Shaw.....	60 00
West, by F. S. Boutwell.....	35 00
Athol Center, by Mrs. Chas. Stevens.....	21 50
Bank balances for April.....	18 46
Barnstable, Hyannis, by W. A. Perry, Taft-offering.....	12 10
Boston, A Friend of Missions.....	20
Benedict, William G., to const. Mrs. Fannie W. Benedict a L. M.....	200 00
Dorchester, Harvard, by Edna L. Glea- son.....	22 57
Second, S. S., by Miss E. L. Tolman, for A. H. M. S.....	21 52
Jam, Plain, Estate of Samuel W. Swett, by Edward M. Brewer and F. V. Balch, Exrs., \$1,500.....	
Park St., by E. F. Brackett, add'l.....	12 50
Roxbury, Eliot, by Alpine McLean.....	10 11
Highland, Extra-cent-a-day Band, by Miss Louise Decatur.....	25 00
Immanuel, by F. O. White, add'l.....	50 10
"To help save this band for Christ," for A. H. M. S.....	50 00
Boxford, First, by D. W. Conant.....	41 20
Cambridge, Estate of Emily A. Burleigh, by Samuel M. Colcord and Ambrose Eastman, Exrs.....	2,000 00
Cambridgeport, Hope, by Rev. R. E. Ely.....	15 00
Pilgrim, by N. H. Holbrook.....	78 84
Prospect St., Chester B. Grover, in memory of Mrs. Prudence Grover, his late wife, for A. H. M. S.....	1,000 00
Charlmont, East, by Chas. H. Leavitt.....	16 88
Chelsea, Brooks, Miss M. E.....	10 00
Brooks, Miss S. R.....	10 00
Concord, Third, by Edward C. Damon.....	12 65
Danielsonville, Conn., Winter, S. B.....	5 01
Easton, by James Rankin.....	5 93
Two Friends, by Mrs. Caroline T. Belcher.....	2 50
Edgartown, by Miss Florence E. Mayhew.....	15 00
Boys' and Girls' Army, add'l, by Rev. C. L. Woodworth, Jr.....	60
Everett, Mystic Side, Cong'l Union, by R. B. Henderson.....	9 00
Framingham, South, Grace, by G. M. Amsden, of which \$150 toward salary of Rev. E. D. Smith, and \$100 for trip to Washington anniversary meetings and return.....	250 00
Hampden Benev. Assoc., by Geo. B. Bond, Treas.....	
Chicopee, Second.....	\$101 45
Holyoke, Second, of which \$100 for A. H. M. S.....	200 00
Monson.....	42 16
Palmer, Second.....	40 00
Springfield, A Friend.....	5 10
Hope.....	60 57

Olivet, for A. H. M. S.....	\$33 00
South, for Debt.....	50 10
	\$587 19

Harvard, by J. W. Bacon, add'l.....	4 00
Harwich, Estate of Miss Tamesin Brooks, by Fred S. Davis and Henry B. Davis, Exrs.....	200 00
Haverhill, Fourth, by Rev. Geo. L. Glea- son.....	17 51
Riverside, by Rev. Geo. L. Gleason.....	2 49
Holbrook, Winthrop, by F. B. Diman.....	41 00
Holland, by Rev. Oscar Bissell.....	10 10
Hopkinton, S. S., Boys' and Girls' H. M. Army, by G. A. Bridges, for A. H. M. S.....	30 05
Lancaster, by S. R. Merriek, Taft Thank- offering.....	25 10
Littleton, Estate of Otis Manning, by Waldo E. Conant, Exr.....	1,000 00
Lynnfield, South, by Rev. H. L. Brickett.....	5 00
Marion, by Geo. L. Luce.....	6 11
Medway, West, Third.....	10 00
Melrose, Highlands, by Joel Snow, for L. M. to be named.....	50 10
Mills, Ch. of Christ, by Elbridge Clark.....	12 00
Milton, First Evan., by Rev. H. S. Hun- tington.....	45 12
A Friend, by Rev. A. K. Teele, for A. H. M. S.....	50 00
Natick, Y. P. S. C. E., by W. C. Travis.....	15 00
Newbury, First, by Edward Perkins.....	17 47
Newburyport, Waitefield, by Eben Sum- ner.....	13 78
Newton, Auburndale, by W. H. Blood, add'l.....	50 00
Highlands, by H. L. Whiting, add'l.....	12 00
Newtonville, Central, by E. W. Greene.....	404 76
Norfolk, Cong'l Conference, by T. O. Gardner, Treas.....	17 14
North Adams, by W. W. Richmond, to const. Mrs. Clara E. Robinson, Mrs. Flora J. Merriam, Mrs. Caroline French, Mrs. Martha P. Locke, and Mrs. Mary C. Coyle L. Ms. of A. H. M. S.....	250 00
Northampton, Florence, Friends, by Rev. C. W. Shelton, for Salary Fund.....	30 00
North Andover, by Joseph S. Sanborn.....	50 10
Northbridge, Whitinsville, by Edward Whitin.....	1,178 14
Norwood, Islington, by Rev. W. T. Bick- ford.....	3 00
Pittsfield, First, by Frank W. Dutton.....	100 00
Reading, by S. G. B. Pearson.....	25 00
Special, by S. G. B. Pearson.....	3 00
Reel, Dwight, Fund, Income of.....	90 00
Ruk, Micronesia, Snelling, Rev. Alfred, by Langdon S. Ward.....	15 00
Sharon, A Friend of missions.....	20 10
Somerville, Prospect Hill, by Rev. E. S. Tead, to const. Rev. W. G. Puddefoot and Wm. H. Burroughs L. Ms. of A. H. M. S.....	110 50
Southbridge, Globe Village, Evan. Free S. S., by Bell Hayward.....	20 00
South Hadley, First, Y. P. S. C. E., by L. M. Gaylord.....	24 25
Stoughton, Smiley, Mrs. E. B.....	1 50
Sturbridge, Estate of Simeon A. Drake, by Rev. Geo. E. Tyler, for release of interest in land.....	35 00
Templeton, Baldwinville, by Rev. J. W. Hird, Taft Thank-offering.....	25 00
West Boylston, First, by E. B. Rice.....	8 50
West Brookfield, by A. G. Blodgett, L. M. to be named.....	30 00
Westford, by Daniel Atwood.....	19 30
West Newbury, Estate of J. C. Carr, by J. G. Tewksbury, Exr.....	100 00
West Stockbridge, Center, by Rev. W. W. Curtis.....	12 00
Whitcomb, David, Fund, Income of.....	147 60
Worcester, A Friend.....	25 00

South Conference, Northbridge Ses-	
sion, by A. Armsby, Treas.....	\$18 89
Yarmouth, West, by W. A. Perry, Taft	
Thank-offering.....	6 00
Woman's H. M. Assoc., Miss Sarah	
K. Burgess, Treas.:	
From Wal. Ave., Roxbury, Aux.,	
for Salary of Rev. Sam'l Dea-	
kin, Hay Springs, Neb.....	\$130 50
Grant for Italian work in Boston.	10 00
	140 50
	\$10,290 94
HOME MISSIONARY.....	4 80
	\$10,295 74

[ERRATA: In May number, page 33, first column, after Chelsea, should be inserted: Chesterfield, Estate of Asahel Pierce, by J. C. Hammond, of Northampton, admn., \$5,500.
Second column, same page, should read, Malden, etc., \$10; Manchester, etc., \$48.]

Donations of clothing, etc., received and reported at the rooms of the Woman's Home Missionary Association in May, 1892. Miss NATHALIE LORD, Home Secretary.

Attleboro Falls, King's Daughters, by Mary Grant, two barrels.....	\$115 00
Barre, Ladies' Soc., by Mrs. Oramel Clark, barrel.....	55 50
Dedham, Ladies' Benev. Soc., by A. T. Wight, barrel and freight.....	108 77
Florence, Young Ladies' Mission Circle, by Miss F. H. Look, barrel.....	70 00
Hyde Park, Ladies, by Mrs. Mary Clarke, barrel.....	81 00
Jamaica Plain, Boylston Ch., Ladies' Aid Soc., by Mrs. Ellis Mendell, box..	23 21
North Brookfield, First Cong. Ch., Ladies' Benev. Soc., by Mrs. E. D. Batcheller, barrel.....	100 00
North Leominster, Ladies' Soc., by Lucy E. Shedd, barrel.....	42 71
Portsmouth, Ladies, by Miss S. J. Jewett, barrel.....	82 92
Providence, Central Ch., Ladies, by Mrs. H. E. Stockwell, two boxes.....	463 07
Swampscott, Ladies, by Mrs. Geo. A. Jackson, barrel and freight.....	60 50
Ware, Miss Sage's S. S. class, by M. A. Barlow, barrel and freight.....	76 00
Westboro, Ladies' Sewing Circle, by Emily W. Newcomb, barrel and freight.....	110 98

MISSIONARY SOCIETY OF CONNECTICUT.

Receipts of the Missionary Society of Connecticut in May, 1892. WARD W. JACOBS, Treas.

Canaan, S. S., for B. and G. H. M. Army, by Samuel Eddy.....	\$5 00
Derby, Birmingham, J. Tomlinson.....	15 00
Essex, Centerbrook, for Salary Fund, Miss Lizzie M. McCullough.....	50
Greenwich, North Greenwich, by B. Close.....	10 53
Haddam, First, by Mrs. F. H. Arnold...	13 23
Hartford, Pearl Street, by William A. Willard.....	57 85

Windsor Avenue, by A. R. Hillyer, for A. H. M. S.....	\$25 00
Lisbon, by Rev. Q. M. Bosworth.....	16 00
Lyne, Grassy Hill, by J. S. Hall.....	27 00
Madison, by Joseph S. Scranton.....	16 00
Meriden, Center, Y. P. S. C. E., for B. and G. H. M. Army, by Julius Hale....	15 00
Naugatuck, for Salary Fund, Mrs. Fred Spring.....	1 00
New Britain, South, by Wm. H. Hart, \$22.91; for A. H. M. S., \$10.....	232 91
New Haven, Davenport, by G. F. Burgess, \$53.96; for A. H. M. S., \$53.96....	167 92
Norwich, First, for Salary Fund, by L. A. Hyde.....	62 42
Old Saybrook, by Robert Chapman, quarterly, \$32.30; for A. H. M. S., \$32.30.....	64 63
Orange, Y. P. S. C. E., for Salary Fund, by Mrs. A. E. Russell.....	7 00
Plainfield, Wauregan, by virtue of contribution of \$50, March 26, 1892, to const. Mrs. Emma M. Shepard a L. M.....	
Prospect, by Rev. Wm. H. Phipps.....	14 00
Somers, Somersville, by E. C. Chapman..	7 92
Stonington, First, by B. F. Williams..	11 00
Torrington, Third, Y. P. S. C. E., for Salary Fund, \$15; S. S., for Salary Fund, \$13.15, by H. C. Doolittle.....	28 05
Vernon, Rockville Union, by H. L. James	163 00
Waterbury, First, by F. B. Hoadley.....	81 61
Second, by B. G. Bryan.....	47 65
Westport, Greens Farms, by S. B. Sherwood.....	18 00
Winchester, West Winsted, by John Hinsdale, add'l.....	5 08
Windham, by William Swift.....	13 05
Windsor Locks, Y. P. S. C. E., for Salary Fund, by George P. Clark.....	6 50
W. C. H. M. U. of Conn., by Miss Ellen R. Camp, Sec.:	
Norwich, Greenville, by Mrs. E. Gardner.....	\$3 75
Pomfret, by Mary E. Denison....	6 90
Wallingford, Auxiliary.....	25 00
W. C. H. M. U. of Conn.....	14 35
	50 00
	\$1,127 87

[ERRATUM: Essex, Centerbrook, Mrs. Elizabeth A. Northrop, \$100, instead of "Elizabeth H. Northrop," etc., as ack'd in June Home Missionary.]

ILLINOIS HOME MISSIONARY SOCIETY.

Receipts of the Illinois Home Missionary Society in April, 1892. AARON B. MEAD, Treas.

Batavia, S. S.....	\$5 00
Champaign, Mrs. Mary Cox.....	1 00
Chicago, Millard Ave.....	2 20
Jefferson, Park, of which German Mission, \$3.....	18 00
Dover.....	73 04
Earlville, J. A. D.....	25 00
Gray's Lake.....	5 92
Half Day.....	5 53
Hamilton, of which John Pence, \$5.....	10 00
Huntley.....	8 00
Jacksonville.....	10 00
Marseilles.....	28 50
Mendon, S. S.....	15 00
Naperville.....	6 00
Oak Park, John Rankin.....	10 00
Payson, Edward Seymour.....	50 00

Peoria, Plymouth.....	\$ 125 00
Roseville, Mr. and Mrs. L. C. Axtell....	5 69
St. Charles, Rev. G. H. Smith.....	5 00
Sycamore, Pledge Signer.....	25 00
West Rockford, James T. Johnson and family.....	5 00
Winnebago.....	18 05
Woodburn.....	7 24
Wythe, A. C. Hammond, \$1; A. Sanford, \$4.....	5 00
Woman's H. M. Union, Mrs. C. E. Maltby, Treas.:.....	
Geneseo.....	\$25 00
Normal.....	4 75
Rockford, Second, Horatio Stone.....	50 00
Mrs. Emma F. Arnold.....	8 50
	88 25
L. P. Frost, Janesville, Wis.....	1 00
"R." Thomasboro.....	2 10
A Friend in Kankakee County.....	4 00
Rev. G. L. Brakemeyer.....	1 00
Thomas Gillespie, M. D., Kenosha, Wis.....	15 00
Cash from sale of Iowa land.....	500 00
	\$1,080 54

WOMAN'S FUND FOR MISSIONARY SALARIES.

Previously acknowledged and appropriated.....	\$52,749 71
Connecticut, Bristol.....	12 05
District of Columbia, Washington.....	25 00
Idaho, Pocatello.....	5 00
Massachusetts, Springfield, \$75; H. M. Soc., \$255.50; W. H. M. A., \$100.....	430 50
Nebraska, Albion, \$13; Cortland, \$2.01; Clarks, \$3; DeWitt, \$1.50; Milford, \$1.25; Norfolk, \$25; Pickrell, \$5.15; Seward, \$2; Weeping Water, \$4.....	56 91
New Jersey, Westfield.....	167 25
New York, Rochester.....	5 00
Ohio, Oberlin, \$20; West Williamsfield, \$8.....	28 00
Vermont, Burlington, \$10; Castleton, \$7.40; Enosburgh, \$5; Fairfax, \$5; Greensboro, \$3; Jerich Center, \$1.47; Milton, \$11; Newbury, \$0; Pittsford, \$50; Randolph, \$5; St. Albans, \$7.40; St. Johnsbury, \$5; West Brattleboro, \$5; Vergennes, \$1.....	148 27
	\$53,627 69

Woman's State H. M. Organizations.

OFFICERS.

1.

NEW HAMPSHIRE

FEMALE CENT INSTITUTION,

Organized August, 1804.

AND

HOME MISSIONARY UNION,

Organized June, 1890.

President, Mrs. Joseph B. Walker, Concord.*Secretary*, Mrs. John T. Perry, Exeter.*Treasurer*, Miss Annie A. McFarland, 196 Main St., Concord.

2.

MINNESOTA.

WOMAN'S HOME MISSIONARY UNION,

Organized September, 1872.

President, Miss Katherine W. Nichols, 230 E. 9th St., St. Paul.*Secretary*, Mrs. Archibald Hadden, 3108 Lyndale Ave. S., Minneapolis.*Treasurer*, Mrs. M. W. Skinner, Northfield.

3.

MASSACHUSETTS AND RHODE ISLAND.*

WOMAN'S HOME MISSIONARY ASSOCIATION,

Organized February, 1880.

President, Mrs. Alice Freeman Palmer, Cambridge, Mass.*Secretary*, Miss Nathalie Lord, 32 Congregational House, Boston.*Treasurer*, Miss Sarah K. Burgess, 32 Congregational House Boston.

4.

MAINE.

WOMAN'S MISSIONARY AUXILIARY,

Organized June, 1880.

President, Mrs. Katherine B. Lewis, So. Berwick.*Secretary*, Mrs. Gertrude H. Denio, 168 Hammond St., Bangor.*Treasurer*, Mrs. Rose M. Crosby, 26 Grove St. Bangor.

5.

MICHIGAN.

WOMAN'S HOME MISSIONARY UNION,

Organized May, 1881.

President, Mrs. George M. Lane, 179 W. Alexandrine Ave., Detroit.*Secretary*, Mrs. J. H. Haidell, 615 W. Cedar St. Ka amazoo.*Treasurer*, Mrs. E. F. Grabill, Greenville.

6.

KANSAS.

WOMAN'S HOME MISSIONARY UNION,

Organized October, 1881.

President, Mrs. F. J. Stotts, Topeka.*Secretary*, Mrs. George L. Epps, Topeka.*Treasurer*, Mrs. J. G. Dougherty, Kansas City.

7.

OHIO.

WOMAN'S HOME MISSIONARY UNION,

Organized May, 1852.

President, Mrs. J. G. W. Cowles, 417 Sibley St. Cleveland.*Secretary*, Mrs. Flora K. Regal, Oberlin.*Treasurer*, Mrs. F. D. Wilder, Oberlin.

8.

NEW YORK.

WOMAN'S HOME MISSIONARY UNION

Organized October, 1883.

President, Mrs. Wm. Kincaid, 483 Greene Ave., Brooklyn.*Secretary*, Mrs. Wm. Spalding, 511 Orange St. Syracuse.*Treasurer*, Mrs. J. J. Pearsall, 230 Macon St. Brooklyn.

9.

WISCONSIN.

WOMAN'S HOME MISSIONARY UNION,

Organized October, 1883.

President, Mrs. H. A. Miner, 540 State St., Madison.*Secretary*, Mrs. A. A. Jackson, 117 Washington St., Janesville.*Treasurer* Mrs. C. M. Blackman, Whitewater.

* While the W. H. M. A. appears in the above list as a State body for Massachusetts and Rhode Island it has certain auxiliaries elsewhere.

10.

NORTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION,
Organized November, 1883.

President. Mrs. W. P. Cleveland, Caledonia.
Secretary. Mrs. Silas Daggett, Harwood.
Treasurer. Mrs. J. M. Fisher, Fargo.

11.

OREGON.

WOMAN'S HOME MISSIONARY UNION,
Organized July, 1884.

President. Mrs. John Sommerville, 108 Second St., Portland.
Secretary. Mrs. H. J. Livermore, Oregon City.
Treasurer. Mrs. T. E. Clapp, 223 W. Park, Portland.

12.

WASHINGTON.

INCLUDING NORTHERN IDAHO.

WOMAN'S MISSIONARY ASSOCIATION,
Organized July, 1884.

Re-organized June, 1889.

President. Mrs. N. P. Cobleigh, Walla Walla.
Secretaries. Mrs. E. Wilcox, Spokane Falls, Eastern Washington.
Mrs. W. C. Wheeler, 406 Tacoma Ave., Tacoma, Western Washington.
Treasurer. Mrs. C. S. Jackman, Port Townsend.

13.

SOUTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION,
Organized September, 1884.

President. Mrs. A. H. Robbins, Ashton.
Secretary. Mrs. W. H. Thrall, Redfield.
Treasurer. Mrs. A. A. Clark, Lake Preston.

14.

CONNECTICUT.

WOMAN'S HOME MISSIONARY UNION,
Organized January, 1885.

President. Mrs. Jacob A. Biddle, 149 High St., Hartford.
Secretary. Miss Ellen R. Camp, 9 Camp St., New Britain.
Treasurer. Mrs. W. W. Jacobs, 19 Spring St., Hartford.

15.

MISSOURI.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1885.

President. Mrs. A. W. Benedict, 3841 Delmar Ave., St. Louis.
Secretary. Mrs. E. H. Bradbury, 3855 Washington Ave., St. Louis.
Treasurer. Mrs. A. E. Cook, 4145 Bell Ave., St. Louis.

16.

ILLINOIS.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1885.

President. Mrs. Isaac Clafin, Lombard.
Secretary. Mrs. C. H. Taintor, 151 Washington St., Chicago.
Treasurer. Mrs. C. E. Maltby, Champaign.

17.

IOWA.

WOMAN'S HOME MISSIONARY UNION,
Organized June, 1886.

President. Mrs. L. F. Berry, 222 Green St., Ottumwa.
Secretary. Mrs. M. J. Nicholson, 1513 Main St., Dubuque.

18.

CALIFORNIA.

WOMAN'S HOME MISSIONARY SOCIETY,
Organized October, 1887.

President. Mrs. M. L. Merritt, 686 34th St., Oakland.
Secretary. Mrs. L. W. Eckley, 1521 Schilla St., Alameda.
Treasurer. Mrs. J. M. Haven, 1329 Harrison St., Oakland.

19.

NEBRASKA.

WOMAN'S HOME MISSIONARY UNION,
Organized November, 1887.

President. Mrs. Whitfield Sanford, York.
Secretary. Mrs. E. S. Smith, 716 High St., Beatrice.
Treasurer. Mrs. H. S. Wannamaker, 24th & Vine Sts., Lincoln.

20.

FLORIDA.

WOMAN'S HOME MISSIONARY UNION,
Organized February, 1888.

President. Mrs. S. F. Gale, Jacksonville.
Secretary. Mrs. Nathan Barrows, Winter Park.
Treasurer. Mrs. W. D. Brown, Interlachen.

21.

INDIANA.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1888.

President. Mrs. E. C. Bell, 221 Christian Ave., Indianapolis.
Secretary. Mrs. W. E. Mossman, Fort Wayne.
Treasurer. Mrs. D. T. Brown, Michigan City.

22.

SOUTHERN CALIFORNIA.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1888.

President. Mrs. Emma Cash, 1710 Temple St., Los Angeles.
Secretary. Mrs. H. K. W. Bent, Box 442, Pasadena.
Treasurer. Mrs. Mary M. Smith, Public Library, Riverside.

23.

VERMONT.

WOMAN'S HOME MISSIONARY UNION,
Organized June, 1888.

President. Mrs. A. B. Swift, 167 King Street, Burlington.
Secretary. Mrs. M. K. Paine, Windsor.
Treasurer. Mrs. Wm. P. Fairbanks, St. Johnsbury.

24.

COLORADO AND EASTERN WYOMING.

WOMAN'S HOME MISSIONARY UNION,
Organized October, 1888.

President. Mrs. J. W. Pickett, White Water, Colorado.
Secretary. Mrs. Charles Westley, Denver, Colorado.
Treasurer. Mrs. S. A. Sawyer, Boulder, Colorado.
For Wyoming. Mrs. C. M. Day, Cheyenne, Wyoming.

25.

GEORGIA.

WOMAN'S HOME MISSIONARY UNION,
Organized November, 1888.

President. Mrs. A. F. Sherrill, 19 Highland Ave., Atlanta.
Secretary. Mrs. H. A. Kellam, 54 Marietta St., Atlanta.
Treasurer. Miss Virginia Holmes, Barnesville.

26.

ALABAMA.

WOMAN'S MISSIONARY UNION,
Organized March, 1873.

Re-organized April, 1889.

President. Mrs. G. W. Andrews, Talladega.
Secretary. Mrs. T. N. Chase, Selma.
Treasurer. Mrs. H. S. De Forest, Talladega.

27.

MISSISSIPPI.

WOMAN'S MISSIONARY UNION,
Organized April, 1889.

President. Miss Sarah Dickey, Clinton.
Secretary. Miss Alice Flagg, Tongaloo.
Treasurer. Miss Mary Gibson, Tongaloo.

28.

LOUISIANA.

WOMAN'S MISSIONARY UNION,

Organized April, 1889.

President, Miss Jennie Fyfe, 490 Canal St., New Orleans.*Secretary*, Miss Anna F. Condict, 490 Canal St., New Orleans.*Treasurer*, Mrs. C. S. Shattuck, Amite City.

29.

ARKANSAS, KENTUCKY AND TENNESSEE.

WOMAN'S MISSIONARY UNION OF THE CENTRAL SOUTH ASSOCIATION,

Organized April, 1889.

President, Mrs. E. M. Cravath, Fisk University Nashville, Tenn.*Secretary*, Mrs. Anna Cahill Bennett, Fisk University, Nashville, Tenn.*Treasurer*, Mrs. Joseph Smith, Chattanooga.

30.

NORTH CAROLINA.

WOMAN'S MISSIONARY UNION,

Organized October, 1889.

President, Mrs. Geo. S. Smith, 116 W. South St., Raleigh.*Secretary*, Miss A. E. Farrington, 114 W. South St., Raleigh.*Treasurer*, Miss M. M. Curtis, 328 E. Morgan St., Raleigh.

31.

TEXAS.

WOMAN'S HOME MISSIONARY UNION.

Organized March, 1890.

President, Mrs. S. E. Acheson, 1219 W. Woodard St., Denison.*Secretary*, Mrs. M. A. McCoy, 190 No. Harwood St., Dallas.*Treasurer*, Mrs. C. I. Scofield, Lock Box 220, Dallas.

32.

MONTANA.

WOMAN'S HOME MISSIONARY UNION,

Organized May, 1890.

President, Mrs. F. D. Kelsey, Helena.*Secretary*, Mrs. W. S. Beu, 410 Dearborn Ave. Helena.*Treasurer*, Mrs. S. A. Wallace, Billings.

33.

PENNSYLVANIA.

WOMAN'S MISSIONARY UNION.

Organized June, 1890.

President, Mrs. W. H. Osterhout, Ridgway.*Secretary*, Mrs. C. F. Yennie, Ridgway.*Treasurer*, Mrs. T. W. Jones, 511 Woodland Terrace Philadelphia.

34.

OKLAHOMA.

WOMAN'S MISSIONARY UNION,

Organized October, 1890.

President, Miss M. McConnell, Guthrie.*Secretary*, Mrs. L. E. Kimball, Guthrie.*Treasurer*, Mrs. L. S. Childs, Choctaw City.

35.

NEW JERSEY.

WOMAN'S HOME MISSIONARY UNION OF THE

NEW JERSEY ASSOCIATION, INCLUDING DIST.

COLUMBIA, MARYLAND, AND VIRGINIA.

Organized March, 1891.

President, Mrs. J. R. D. Noyes, 163 Union St., Montclair.*Secretary*, Mrs. W. O. Weeden, Upper Montclair.*Treasurer*, Mrs. J. H. Denison, 150 Belleville Ave., Newark.

36.

UTAH,

INCLUDING SOUTHERN IDAHO AND WESTERN

WYOMING.

WOMAN'S MISSIONARY UNION,

Organized May, 1891.

President,*Secretary*, } Mrs. W. S. Hawkes, 132 Sixth St., E.
Treasurer, } Salt Lake City.

37.

INDIAN TERRITORY.

WOMAN'S MISSIONARY UNION,

Organized April, 1892.

President, Mrs. John McCarthy, Vinita.*Secretary*, Mrs. Fayette Hurd, Vinita.*Treasurer*, Mrs. R. M. Swain, Vinita.

Missionary Boxes.

FOR many years the ladies of our churches have helped this Society and cheered the homes of its missionaries, with boxes of clothing and other useful articles. The continuance of these favors is earnestly solicited. To secure satisfactory preparation and just distribution, attention is invited to the following suggestions:

1. Apply to the Secretaries to designate a family needing such assistance, and state, if practicable, how soon a box will probably be sent.
2. If a family is selected without applying to the Secretaries, notify them without delay, so as to guard against a duplication of gifts.
3. If several months should elapse before the box is ready to be sent, ascertain from the Secretaries whether the missionary's address remains as previously given.
4. Mark the box plainly and indelibly, fasten it securely, and forward it to the missionary, not by express, but by a Forwarding Company, if practicable; otherwise as "fast freight," by railroad, taking two receipts from the Company.
5. Write to the missionary, inclosing one of these receipts, a list of the articles sent in the box and the money—\$2, \$3, or \$4, according to weight and distance—for the payment of freight (if it cannot be prepaid). Mention, also, the name of the person to whom a letter of acknowledgment should be addressed.
6. Report to the Secretaries the forwarding of the box, its estimated value, and the amount sent for freight, in order that the donation may be acknowledged in THE HOME MISSIONARY.
7. If a box has been prepared, not for a specified family, but to be assigned by the Secretaries put into it a list of its contents, the name of the association or individual from whom it comes, and the address of the person to whom the missionary may send his letter of acknowledgment.
8. Mark the box, "American Home Missionary Society, Bible House, Astor Place, New York," adding the name of the place from which it comes.
9. Write to the Secretaries, inclosing money for freight, and stating the time when and the line by which the box was sent, its estimated value, and giving a list of contents to guide in the assignment of the box. Be careful to state the size of each adult, and the age and sex of each child for whom the clothing is intended, as boxes are not opened at the office.
10. These donations are not deducted from the grants of the Society. It needs the same amount of money, therefore, in order to fulfill its stipulations with its missionaries, as if no such gifts were provided; and we trust the friends of Home Missions will not withhold or diminish their contributions of money in consequence of their giving other things that are needful.

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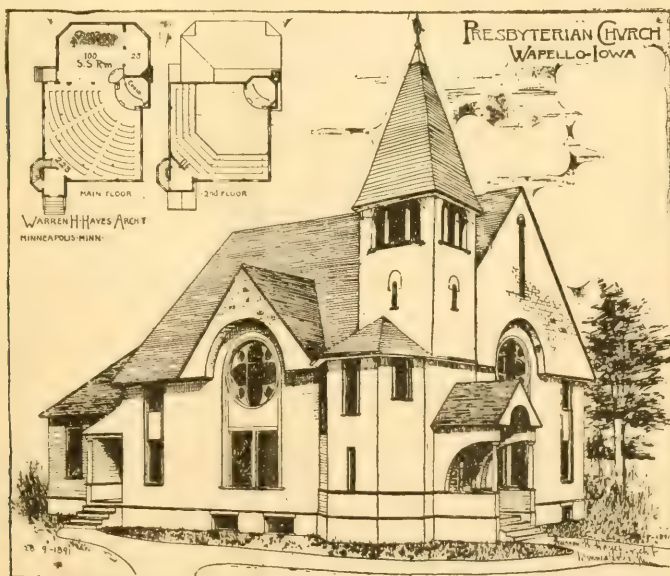
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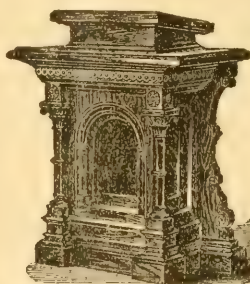
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Immediate notice of the discontinuance or change of post-office address should be given.

APPLICATIONS FOR AID.

Congregations desiring aid should apply *at once* after finding a minister. They should make a full statement of the facts in their condition and prospects which justify an application. They should also give these particulars, viz.:

Population of the place.

Names of the church or churches, and preaching stations.

Number of church-members.

Average of congregation.

Denomination and size of contiguous congregations.

Names and distances of the nearest Congregational churches.

Minister's full name and post-office address: Town, County, State.

Does he reside on his field of labor? Is he installed pastor?

Has he any other calling than that of the ministry?

Of what local church is he a member?

Of what Ministerial Association?

The number of persons composing his family.

Total amount of salary proposed.

Amount pledged by the people and how secured.

Has he, also, the use of a parsonage?

Is aid expected from any other source?

The least amount that will suffice from the A. H. M. S.

The amount received from this Society last year.

Will less probably be needed next year?

Amount contributed to the Society last year. How raised.

Amount contributed to other benevolent societies.

Additional statements concerning the conditions, prospects, and wants of the field.

Date of the desired commission.

The application must be signed by the officers of the church, where there is one, and by the trustees or a committee of the congregation.

If the ecclesiastical body, within whose limits the congregation is found, has a "Committee of Missions," the members of that Committee should certify these statements, the standing of the minister, his prospects of usefulness there, and indorse the application. If no such "Committee of Missions" exists, the application should be indorsed by two or more neighboring clergymen acquainted with the facts. If no church or congregation is yet gathered, applicants will follow the same course as far as practicable.

Applications, after being so indorsed, should be sent to the Superintendent (or Secretary of the Auxiliary) for the region where the applicants reside.

Appropriations, as a rule, bear the date of a *punctual* application; and they never cover more than one year. If further aid be needed, a new application is required, containing all the particulars named above, and indorsed as before. *To this the certificate of the missionary that the congregation has fulfilled its previous pledges for his support, must be added.*

For the address of Superintendents and Secretaries of Auxiliaries see p. 4 of cover.

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I bequeath to my executors the sum of / dollars, *in trust*, to pay over the same in _____ months after my decease; to the person who, when the same is payable, shall act as Treasurer of the American Home Missionary Society, formed in the City of New York, in the year eighteen hundred and twenty-six, to be applied to the charitable use and purposes of said Society, and under its direction,

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THE

HOME MISSIONARY.

AUGUST, 1892.

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Go.....PREACH the GOSPEL.....*Mark xvi. 15.*
How shall they preach except they be SENT?.....*Rom. x. 15.*

VOL. LXV.

AUGUST, 1892.

No. 4.

ONLY.

ONLY a word for the Master.
Timidly, tenderly told;
But it won the heart of the erring,
And strengthened a love grown cold.

Only a cup of cold water,
In the name of Jesus given;
But it brightened a weary pilgrim,
Treading the way to Heaven.

Only a tear of sympathy,
From deep in a loving heart;
But it healed a wounded spirit,
And soothed the bitter smart.

Only a kind hand lifted
Another's burden to bear;
But it touched the hand of the Master.
And rested securely there.

Only a gift, so trifling
That the giver hid her name;
But it carried the Gospel message—
To a sin-sick soul it came.

NOTES.

At 2:30 P. M. on Wednesday, May 25, in the First Congregational Church, Washington, D. C., convened the tenth annual gathering of the Woman's Department of the A. H. M. S., Mrs. H. S. Caswell presiding.

The State officers occupying the platform, and the large assemblage well-nigh filling the spacious audience room and the galleries, joined heartily in singing the opening hymn,

"Mighty God, while angels bless thee,
Can a mortal lisp thy name?"

The minutes of the previous annual meeting were then presented by Mrs. Gale, president of the Florida Homeland Union.

After listening to the 35th chapter of Isaiah, coupled with the last two verses of the 90th Psalm, read by Mrs. J. H. Babbitt, of Vermont, feeling words of thanksgiving and petition to the Giver of all good, were voiced by Mrs. Maltby, State treasurer of the Illinois Union.

Graceful words of greeting, from Mrs. Dr. S. M. Newman, warmed every heart, and caused all present to feel more keenly the dangers threatening our land and the necessity of maintaining an attentive, listening attitude of prayer, mingled with devoted service.

To these cordial words of welcome a fitting response of thanks was given by Miss Briggs, of Boston, editor of "The Work at Home."

Mrs. Caswell then gave a concise summary of the work accomplished by the thirty-seven Unions, representing forty-four States and Territories, and emphasized what woman had been enabled to do in the past as her hope for a more abundant future.

We were notified that a full report of the work of the Woman's Unions for the A. H. M. S. might be obtained at the close of the session.

A Responsive Missionary Exercise, prepared by Mrs. Caswell, and appropriately called "Our Articles of Faith," was conducted by Mrs. Copp, president of the Ladies' H. M. Society of Dr. Newman's Church, of Washington, the large audience rising and joining heartily in the responses.

Notice was given that copies of this exercise might be obtained by application to the A. H. M. S., Bible House, New York City.

Miss Della M. Smoke, of Oklahoma, whose name appeared next on the program being unavoidably detained, sent the following message: "Please say to the homeland women at Washington that I long to be there, but that although the space of half the continent separates us, my heart is with them, and my thoughts will follow each speaker represented upon the program which I hold in my hand."

Following this, was a bright, stirring paper given by Mrs. A. F. Sherrill, president of the Georgia Union, on "Glimpses of Woman's Work in the South."

With marked interest the large audience noted Miss Marie Reiting-er's earnest face and aptly-chosen words, as she told the story of her leaving Bohemia, five years ago, and, with no knowledge of the English language, engaging herself to work among the Bohemians in Cleveland, Ohio, as Bible-reader. It is no marvel that such a labor of love is being owned and blessed of God.

A Home Missionary Bible-Reading, upon "Prepared Channels," was impressed upon us by Mrs. C. L. Goodell, of Boston, who is so eminently gifted in bringing out the hidden treasure from God's Word.

At this point Mrs. Caswell announced that Prof. McCarthy, who was to have represented Worcester Academy, Vinita, Indian Territory, at this meeting was detained by illness in his family; but she begged to call our attention to this excellent Indian school of 200 pupils, the only Indian work in charge of the A. H. M. S. "The membership of the school," said Mrs. Caswell, "has entirely outgrown the building." A Girls' Cottage is imperatively needed at once. The Indian community at Vinita, have pledged \$1,000. The W. H. M. A. hope, through Massachusetts, to send \$500. The Connecticut Union will do something, but over \$7,000 must be raised for this institution. The pupils of the Academy aim, with the help of other young people in the East, to raise \$1,000. To do this they "hire out" in the neighboring community between recitations to wash dishes, sweep, iron, sew, etc., at ten cents per hour. They arrange simple entertainments, charging fifteen cents admission. The girls also make and sell yeast cakes. The pupils had commenced gathering and pressing wild flowers to be sold at this meeting, but very soon the floods came and laid Indian Territory under water, so that the fund could not be materially increased by this method. Three dozen "Flower books" were sold, however, and with the collection taken at this time a check for \$150 was soon on its way to the expectant pupils.

This collection, taken by the young ladies who so ably served as ushers, was laid upon the altar, and the divine blessing upon the gifts and the object was asked by Mr. George C. Stebbins.

During the collection, Miss Strong, formerly of Mexico, now Spanish missionary in New York and Brooklyn, spoke for a few moments of her work. She told of words spoken to her by a dying Spanish girl: "It is only through the Spanish girls brought to Christ that the Spanish people will be brought to Christ."

Following this was a cordial message of greeting from Mrs. Judson Smith, president of the "Woman's Board of Missions," who forcibly impressed the thought that the work of the Home Unions and the Foreign Boards, with their many workers, were one and the same, and both were urged forward by mutual admonitions to "expect great things from God and to attempt great things for God."

We were then favored with an address by Mrs. Tichenor-Bailey, ex-president of the Utah Union, who gave a brief account of her five years' work in Ogden, and also spoke of the encouragements just beginning to dawn from missions among the Mormons and their changed attitude toward Christianity.

After an uplifting song, "Speed away with the Message" impressively rendered by Mr. and Mrs. George C. Stebbins, the women of the Unions were told by several State superintendents where immediate aid was necessary in their respective fields.

Superintendent Simmons, of North Dakota, asked, in behalf of a struggling church, for a communion service.

Superintendent Bell, of Montana, wanted \$100 for a gospel horse, sorely needed by a Home Missionary whose parish was one of "magnificent distances."

"Fourteen communion sets" was the modest petition from Oregon, made through its Superintendent, Rev. C. F. Clapp.

Superintendent Gale asked for \$600 to build a church in which Rev. E. P. Herrick might preach in Spanish to the Cubans in Ybor, Tampa, Florida.

The meeting closed with the benediction pronounced by Rev. S. F. Gale.

Shall we say closed? Rather, let us make its benefits flow on through coming years. Let those who enjoyed its rare privilege be admonished and in their turn inspire others, "to learn to do, by doing," and to "awake to righteousness and sin not, for some (many) have not the knowledge of God."

MRS. W. F. BRUNNER, Indianapolis, Ind., Scribe.

ADDRESS OF WELCOME.

By MRS. S. M. NEWMAN, WASHINGTON, D. C.

It is a pleasure and a privilege, in behalf of our local organization, to welcome to our city and to our church the officers and members of the Woman's Department of the American Home Missionary Society and the many friends who have come to join in this great national celebration, the sixty-sixth anniversary.

We fear we may have been almost selfish when, in anticipation of your coming, we have dwelt so much upon the good that would result to us. We rejoice always to look into the faces and take by the hand those who are laborers with ourselves in any cause; but when that cause is one that is especially dear to us—one to which we feel called of God to consecrate our lives that we may be laborers together with Him in

building up His kingdom in the world, then, indeed, is the joy multiplied many times. Truly we are made to sit together in heavenly places in Christ Jesus.

We have thought of the renewed courage and inspiration that the recounting of your successes would give, and the spiritual uplifting that might accompany the recital of your experiences. We trust we may be made to know more fully and feel more keenly the dangers that threaten our land, and what our part is in rescuing it. We rejoice in the efficiency of this Department and are proud to be connected with it, representing as it does forty-four States and Territories and contributing this year \$100,000 to Home Missions. A noble work, and yet we must not rest satisfied. We would be more keenly alive to the real condition of affairs, the dangers that threaten, the want, the ignorance, the intemperance, the vice, that are destroying the youth of our land and imperiling the safety of our country.

In the Scottish Highlands, in olden times, couriers were sent with a burning cross from one hamlet to another to warn of impending danger, until the whole clan was aroused and ready for defense. So in these brave women missionaries, filled with zeal, who have come from one part and another, I see couriers with a blazing cross who are here to arouse and warn us.

Let us heed the message they bring, and speed on the signal torch from branch to branch of our department until all the women in our land who profess the name of Christ are awakened. So shall they come from the North and from the South, from the East and from the West, fair as the moon, clear as the sun, terrible as an army with banners, to the help of the Lord against the giant evils that menace our land.

On the 14th of July, the day on which the French nation celebrates each year the fall of the Bastille a century ago, the villagers of Chamounix among the Swiss mountains make merry holiday. When evening comes on, bonfires are lighted on the heights that shut in the little valley. On Flegere, on Brevent, the flames leap up; and when at the Grand Mulets, halfway up Mount Blanc, the light flashes, the enthusiasm of the peasants bursts forth in shouts and in the song of the Marseilles.

We already see the signal-lights gleaming from many a hilltop, where the churches planted by our efforts are breaking down the strongholds of sin, and hear the songs of praise going up from countless homes. Let this cheer us on to renewed effort until the light of the Gospel blazes from every hillside, and shouts of victory go up from a redeemed people.

"In the Mussulman devotions one constant gesture is to put the hands to the ears as if to listen for the messages from the other world. If we maintain this listening attitude I believe we shall hear God speak-

ing to us during the days of this great assembly. We shall thus be enabled to go forth organizing more thoroughly, increasing our numbers, adding to our contributions, and cheering these noble men and women with our sympathy, our love, and prayers.

One holy Church, one army strong,
One steadfast, high intent,
One working band, one harvest song,
One King omnipotent.

RESPONSE.

By MISS MARY B. BRIGGS, EDITOR OF "THE WORK AT HOME"

THE women of the homeland churches salute you. We all wanted to come, but many are in our homes and the country places and cities from which we came, meeting in their places of prayer. We who had the privilege of coming here thank you most heartily for all the kindness and hospitality, the acts and the thought, culminating in the most gracious and tender words which we have just heard. We accept all these, not as strangers to whom you show a passing courtesy, but as kinsfolk and family friends. For, besides this being the most beautiful and the most home-like city we ever saw, are not these churches a sort of congress of churches, with representatives coming from all parts? We send our best up here, and we are glad to come and see them again. Moreover, from the capital we expect news, and for it we pray, knowing how a careless word or a single vote may make or mar the welfare of centuries.

We are all familiar with the saying that this is the only nation that was born Christian. I wonder if we all realize that it was baptized Home Missionary? The very first printed plea for the Pilgrims at Plymouth was also a plea for the aborigines of America. The reason given why they should come to America was that they might convert the Indians. So we, the daughters of the Pilgrims, from whatever part of the land we come, must confess that we sometimes have a little anxiety lest this nation, born Christian and christened Home Missionary, may fail of making her calling and election sure. Some say that woman's influence and woman's tact will find a way out of all difficulties; but that is the very thing we are anxious about. The woman of America—we know what she was in 1620; history has preserved the picture: we know what she was in 1850, for we loved and honored her as our mother; and even now, although the many added faces have changed the character of the composite photograph, she is gracious and winning. But what shall she do, this woman of the future? What can we do for her?

At our consecration service yesterday we seemed to meet our Lord;

and as in low, deep tones and simple words of great authority He bound us to himself, there seemed to flash from eye to eye a momentary likeness to the King; and in answer to His divine and comforting words we answered, "Be Thou the King, and we will work thy will to love thee." So we say it, and so we mean it. But how shall we, when we go back to our homes, retain that momentary vision of the Christ and of the lost souls for whom He died?

I know a young man who, while he was studying, became very near-sighted. It amounted practically to blindness. He was studying to be an Episcopal minister, and he could not look into the faces of his congregation or scarcely even see his prayer-book. He went to a very wise oculist, who sent him up into New Hampshire and told him to look all he could at the far-off mountains. Then, when the cure was partly obtained, he bade him go out upon the prairies and look and look and look over his own country!

FROM THE SECRETARY OF THE WOMAN'S DEPARTMENT.

It would seem that woman begins to realize that a great responsibility rests upon her; that a magnificent, God-given work is placed in her hands, but that she need have no fear, for with its *magnitude* she has nothing to do. One aim—one purpose is hers—to advance the interests of Christ's spiritual kingdom through simple prayer and trustful obedience. She is becoming conscious of the mighty power "working with" her and "confirming the word" and work "by signs that follow."

The American woman is waking to the fact that if America—and through America the whole world—is ever taken for God, it will be by the marching of all the hosts of God in solid column to the attack. It is by thorough organization and harmonious co-operation that these thirty-seven "Unions," representing forty-four States and Territories, are rapidly becoming a recognized power in the land.

What has woman—represented by this grand missionary organization—done for the American Home Missionary Society? She has encircled it with prayer; she has inspired its churches to a deeper spiritual life; she has encouraged the small churches to help the Society, even out of their poverty; while always mindful of the burdened Mother Society in her work at the front, she has generously co-operated with the Home Missionary Committee and Superintendent in the work of her own State; she has taken a lively and most helpful interest in our "Foreign Work at Home;" she has distributed home missionary literature among people not reached by any other agency; she is bringing the young people and children into the Home Missionary Army, and training them to love the Society and its work: she trains them to hab-

its of systematic beneficence; she inspires them with Christian patriotism; she elects the Home Missionary as her representative on the field, and while assuming his support, strengthens him by her sympathy and practical assistance; she is a volunteer agent and collector for the Society; she delights to speak for it, to work for it, and to pour her offerings into its treasury.

The following items illustrate the growth of the Unions:

A National Day of Prayer was observed by the Woman's State organizations in January.

From pastors and superintendents we receive testimony that the Woman's "Unions" are becoming more and more a blessing to the churches, spiritually and financially. There are home missionary churches at the West which would have perished but for the fostering care of the Woman's Homeland Auxiliary.

Several "Unions" have the care of special work in their own State. For instance: Indiana takes the Coal Mine Mission; Florida, its Cubans at Ybor City; Vermont and Maine, certain evangelists; Nebraska, its Children's Missionary; Michigan, its North Star Mission; Missouri, its Ladies' Department of Drury College; Ohio, its Bohemians; Illinois, its Egypt, etc.

These State organizations have captured, with their auxiliaries, nearly one half of the Congregational churches, and aim to reach them all.

They have put into the treasury of the A. H. M. S. nearly \$50,000 this year for the wide field, besides contributing other thousands to the work in their own churches.

Through the special gifts to the "Salary Fund," now amounting to nearly \$50,000, the Society has been able to diminish the list of "waiting missionaries."

One word of home missionary mathematics: The 336,296 women who compose the membership of our 4,817 Congregational churches have contributed during the year nearly \$100,000 to Home Missions, making an average of less than 30 cents per member for the evangelization of this land.

What shall be our record in the year to come? The answer to this question depends upon *you* who are here to-day.

THE WOMAN'S H. M. UNIONS, says the "Northwestern Congregationalist," seems to be taking a strong hold in the West. Only five or six States and Territories remain without such an organization. We who live on home missionary ground know the need of constant effort to keep Christian institutions abreast of Satan's enginery. Eternal vigilance for Christ's sake is the price we must pay for Christian liberty.

RESPONSIVE MISSIONARY EXERCISE.

OUR ARTICLES OF FAITH.

Tune, Missionary Chant.

JESUS shall reign where'er the sun
Does his successive journeys run ;
His kingdom stretch from shore to shore,
Till moons shall wax and wane no more.

For him shall endless prayer be made,
And praises throng to crown his head ;
His name, like sweet perfume, shall rise
With every morning sacrifice.

LEADER.

1. *We believe that the whole world belongs to God.*

RESPONSE.

The earth is the Lord's, and the fullness thereof—the world and they
that dwell therein.—Ps. 24: 1.

LEADER.

2. *We believe that the world has forfeited its life.*

RESPONSE.

For all have sinned and come short of the glory of God.—Rom. 3: 23.

LEADER.

3. *We believe that through Christ the world is redeemed.*

RESPONSE.

For God so loved the world that he gave his only begotten son, that
whosoever believeth in him should not perish, but have everlasting life.
For God sent his son into the world that the world through him might
be saved.—John 3: 16, 17.

LEADER.

4. *We believe that we are to give this message of redemption to every
nation upon the earth.*

RESPONSE.

And this Gospel of the kingdom shall be preached in all the world
for a witness unto all nations.—Matt. 24: 14.

Go ye, therefore, and teach all nations.—Matt. 28: 19.

LEADER.

5. *We believe that we are to give this message to individuals.*

RESPONSE.

Go ye into all the world and preach the Gospel to every creature.—
Mark 16: 15.

LEADER.

6. *We believe that millions of human beings are perishing to-day because this message has not reached them.*

RESPONSE.

There is none other name under heaven given among men, whereby we must be saved.—Acts 4: 12.

How shall they call on Him in whom they have not believed?

How shall they believe in Him of whom they have not heard?

How shall they hear without a preacher?

How shall they preach except they be sent.—Rom. 10: 14, 15.

LEADER.

7. *We believe that the Church does not REALIZE the world's perishing need of Christ.*

RESPONSE.

The whole world lieth in wickedness.

LEADER.

8. *We believe that when we realize the priceless cost of our redemption, and the actual condition of the unsaved, our meager offerings to the world's Redeemer will be multiplied to the full extent of our ability. "Love rejoices to give ALL. It does not measure its sacrifice."*

RESPONSE.

For ye are not your own; ye are bought with a price.—1 Cor. 6: 20.

Freely ye have received; freely give.—Matt. 10: 8.

LEADER.

9. *We believe that our offerings to the special benevolences of the church should be regular, generous, and voluntary.*

RESPONSE.

Upon the first day of the week let every one of you lay by him in store as God hath prospered him.—1 Cor. 16: 2.

Not grudgingly, or of necessity, for the Lord loveth a cheerful giver.—2 Cor. 9: 7.

LEADER.

10. *We believe that we should give OURSELVES as an offering to the Lord.*

RESPONSE.

I beseech you, therefore, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.—Rom. 12: 1.

Consecrate yourselves to day to the Lord.—Ex. 32: 29.

LEADER.

11. *We believe that we may know the joy of divine service if we fulfill the conditions.*

RESPONSE.

I was not disobedient unto the heavenly vision.—Acts 26: 9.

Be not negligent; for the Lord hath chosen you to stand before him—to serve him.—2 Chron. 29: 11.

Thou, therefore, endure hardness as a good soldier of Jesus Christ.—2 Tim. 2: 3.

LEADER.

12. *We believe that our God will honor this offering of ourselves and our possessions, and therewith advance the interests of the spiritual kingdom.*

RESPONSE.

The Lord thy God shall bless thee in all thy works, and in all that thou puttest thy hand unto.—Deut. 15: 10.

LEADER.

13. *We believe in Home and Foreign Missions, and that the one is the necessary complement of the other.*

RESPONSE.

Ye shall be witnesses unto me both in Jerusalem, and all Judea, and Samaria, and unto the uttermost part of the earth.—Acts 1: 8.

LEADER.

14. *We believe that a church which confines her offerings and her prayers to her own needs, must fall into spiritual decay.*

RESPONSE.

There is that scattereth and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty.—Prov. 11: 24.

LEADER.

15. *We believe that we have a right to expect the complete evangelization of the world.*

RESPONSE.

As I live, saith the Lord, every knee shall bow to me, and every tongue confess the Lord.—Rom. 14: 11.

The earth shall be filled with the knowledge of the glory of the Lord,
as the waters cover the sea.—Hab. 2: 14.

SINGING.

People and realms of every tongue
Dwell on his love with sweetest song,
And infant voices shall proclaim
Their early blessings on his name.

Let every creature rise, and bring
Peculiar honors to our King:
Angels descend with songs again
And earth repeat the long amen.

GLIMPSES OF THE SOUTHLAND.

By MRS. A. F. SHERRILL, ATLANTA, GA.

THE women of whom I am to speak are not the wives and daughters of the prosperous new South, who charm you with their engaging ways and graceful, fluent speech, nor the women who, under stress of necessity, have met the changed condition of things since the war and become self-supporting, contented, and respected. The number of these is rapidly increasing. They have many natural gifts which occasion is developing, and appear in strong contrast to their sisters who, after thirty years, still live on the memory of former affluence and sigh for the days departed, when the glory of woman was her helplessness: nor the women of the colored race, or the noble company of missionaries who are devoting their lives to them. All these women live in the South, and each is an interesting study. But my theme to-day is the women of the Congregational churches, which are most closely allied to the American Home Missionary Society, and I must ask you to allow me to limit any particulars I give to Georgia, because I know most about her people and, because, too, Georgia is a representative Southern State—more Southern, so far as our churches are concerned, than Florida, where they are composed largely of Northern people, and more Congregational than any State south of the thirty-sixth parallel.

To understand the women of Georgia, you must know something of the churches to which they belong. These are all in the country districts—except the Church of the Redeemer in Atlanta, which is chiefly composed of Northern people. The women of this church are from your schools and colleges and churches. Transplanting them has only given them another opportunity of proving God's faithfulness to his promises, and a new field in which to serve him. May I give you one example? She is the daughter of a Western Home Missionary, a graduate of Vassar College, the teacher of our ladies' Bible-class, and as faith-

ful and successful in her home as elsewhere. She is also the leader of a Chautauqua circle, composed about equally of Northern and Southern people who live in her neighborhood. Last winter she brought us safely through the study of American history, including Andersonville and the march through Georgia, and the surrender of Lee, and Reconstruction. The greatest freedom was allowed to all to eulogize Grant and Lincoln and Lee and Johnston and Sherman and Jackson. We were all loyal to the great in our heroes. It was even allowed to some to hold Lee a greater man than Lincoln. It was not proved, you know! And we came through the ordeal loving each other better and with the star-spangled banner unfurled.

All honor to the statesmen and scholars, the philanthropists and preachers who discuss our national problems; but some difficulties over which they are struggling, will disappear as the women of the North and the South come together to consider them. You see, we women are accustomed to deal with things that are not ideal. Johnnie keeps us awake at night, and tears his clothes, and forgets our commands; but we never dream of exchanging Johnnie for another boy, made to order, warranted perfect. We keep Johnnie with all his faults, and enjoy him, too. The figure is not complete, but you have my thought. We are accustomed to take things as they are, and make them better as fast as we can, always hoping for the best.

But this is a digression. I was telling you that our churches are all in the country districts, and they are, practically, for three other churches of Atlanta are in the suburbs, among the poor factory people, who have been so graphically written up for the magazines. Our church at Rome is on the opposite side of the river from the city. At Fort Valley the membership is chiefly from the country about. At Columbus the church is small, just organized, and at Americus it is three miles out: and I suppose our honored citizen, the Speaker of the House, does not even know of its existence.

These churches all belonged formerly to the Methodist denomination. In 1852 they began to break away from the Methodist Conference, under whose control they were required to contribute to the support of a bishop and a circuit preacher, who came once in two weeks, on a week day, the Sabbaths being always given to the larger churches.

These good people made up their minds that this was neither convenient nor Biblical, and began to hold, instead, a Sabbath service, with one of their own number, a man of religious zeal and some gifts of eloquence, for their preacher. He was usually the one of most means, and consequently of most leisure and best able to take care of himself, and under his lead they became independent of the Conference and called themselves "Congregational Methodists." About 100 of these churches

in the South have allied themselves during the past few years to our denomination.

Two influences which affect these churches must be noted. In the Methodist Church, from which they came, the training to give was not as a Christian privilege, not willingly as a living service to the Master, but as a necessity. It was required of them. They called it an assessment. This they are reacting from. They have been singing for thirty or forty years, "I'm glad salvation's free," and have quoted "without money and without price" until they have come to think that money has no place in worship, and to introduce a collection into their church service, or giving into their religious life is as if in a great chorus one should start up a major strain while a hundred voices carried on the minor harmony. In this some of their Baptist brethren join them. The *primitive* Baptists, who still abound in the neighborhood of most of our churches, oppose religiously a paid ministry, Sunday-schools, and missions, holding that when God wants a man to preach he calls him and takes care of him, and that God can find his own in the world without any help from human agencies. This influence, so in accord with natural propensity, has confirmed the people in the custom of not paying their ministers. The largest and most prosperous of our churches paid their ministers \$200 last year. Figures are not very interesting, but here are a few now :

Membership, 129; expenses, \$137; benevolence, \$42.

" 36; " 87; " 9.

" 84; " 70; " 12.

And this is not because of selfishness, for they help each other when there is need. But with no benevolent societies to lead them on, they have not learned the grace of giving, so of course, the full measure pressed down and running over has never been realized by them, and they have very little from which to give.

Their preachers have none of them been educated for the ministry; they are not even college-bred, although some have studied law or medicine. Yet they preach the Gospel, as they understand it, with eloquence. You remember that even Apollos was only preaching part of the truth when Priscilla found him.

And the people are not wanting in many Christian virtues. Their ways of living are very simple. They raise what they need for family supplies, and the sale of a little corn or cotton or fruit supplements and satisfies their wants. They hold their religious services only once a month, one preacher serving four churches. He arrives on Saturday, preaches in the afternoon, and again on Sunday, both morning and afternoon. They drive in from the country all about and fill up the church, atten-

tive, reverent worshipers. Between services they have lunch, in picnic style, in the adjoining grove. Service over, they drive home before dark, for one thing the Georgians have not learned is to make good roads and first-class bridges. Their houses of worship are plain, low, frame buildings, often unpainted, with no glass windows, furnished with pine desk or table and board benches, and about half of them have no means provided for heating, so that often in midwinter the service is omitted, and the room is comfortable for Sunday-school only seven months of the year.

Now, of the women of these churches. They are very shy and reticent with strangers, so it takes some time to find out that many of them, especially in North Georgia, cannot read. Yet they talk well about things they are informed upon, and have a natural refinement which appears in their low, soft voices and graceful, kindly manners. And the young girls have clear, handsome faces. The use of tobacco and cosmetics, which begins early, mars these long before they reach middle life. In their homes they have very incompetent negro help, or none at all. Yet they have some leisure for carpets and draperies and bric-a-brac; but the preparation of dainty dishes and other such things, which consume so much of a woman's time, have no place in their home economy. Our ex-Commissioner of Agriculture says: "The general health of the people is less vigorous than it ought to be, because home comforts are too much neglected," and gives as a chief cause for many ills "the bad cookery."

Even in the cities, among the most favored, women are not accustomed to independent action as at the North. So that to go unattended to a meeting after sundown, to carry on a meeting of their own, or to take part in any public meeting, have been considered not quite fitting things for women to do. The Ladies' Missionary Society of the Presbyterian churches in Atlanta are under direction of the Presbytery. At their meetings the pastor comes in to open the meeting with prayer and Scripture-reading, after which he retires and the ladies proceed with the business of the hour. The pastor of the largest Baptist church last winter refused the use of the Sunday-school room to a young woman who was giving Bible-readings. And there are Methodist and Baptist and Presbyterian churches which object to Y. P. S. C. E. because the young women speak in meeting.

But the order of things is changing. There is a stir in the opinions of the people as to what women can and may do. The young woman referred to was welcomed to other pulpits, and many who went with some hesitation to hear her declared their belief that it was of the Lord. And an effort before the Baptist Conference recently, declaring that women's missionary societies had no Scriptural approval and should

not be sustained, was lost; and one of the largest churches in the city was filled to its utmost extent at the ladies' meeting. The chief difference I noted between that and such occasions as this was that the brethren did not honor it with their presence.

I cannot promise that the change in public opinion will be rapid, for one characteristic of the Southern people is that they do not take to new things. They enjoy doing as their fathers did, and pride themselves more upon what they inherit than upon what they create.

There is this marked difference between these people and those of the small western churches who have all left better things in their old homes, and desire to bring about the same where they are. *These* are in the midst of what they and their fathers have created, and they *seem* satisfied. A woman who entertains six delegates at the State Conference and sets before them bread without butter, and meat without vegetables, and coffee without milk or sugar, offers no apology for her bill of fare, and no complaint about the market or hard times. There is an abundance of corn-bread and biscuit, and shote and sweet potato pie, and the welcome is hearty and sincere.

Do you feel a little acquainted with the women of our churches? Are you ready to suggest to me how to bring about what in all our State Unions we are striving for—an auxiliary in every church, working for the evangelization of our land?

In the West, where there is lack of missionary zeal, they find a woman who has recently come from the East, where she has been engaged in the work before. She can be the leaven, and even if the meal is not of the finest quality, she can make some sort of a loaf. Or, the minister and his wife are intelligent and interested in the subject, and they lead the people out and on. But suppose there is no Eastern woman in the community, and the minister knows very little of the work of our benevolent Societies and reads no missionary literature, and understands Paul to have meant that women everywhere and always are to keep their tongues silent in the church, and suppose he always leaves his wife at home when he goes to the State meetings or to his preaching stations?

I do not expect you to answer my hard questions. I leave them with you while I give you an account of a State Conference in Georgia.

The settlement in which it was held is composed of about a dozen small unpainted houses on a hilly spot close by the railroad station, and the country homes for three or four miles about. They have a new church building at this place now, which the minister calls a "splendid church house." It cost \$600, \$200 of which was given by himself in lumber, \$200 by the people in work, and \$200 by the C. C. B. S. Ten ladies went from our church in Atlanta, their hearts bent on service.

All were entertained at the minister's house, which is the largest in the settlement. The hospitality which you are familiar with as a Southern characteristic prevailed. Although we all occupied one apartment at night, two impromptu couches being added to the two permanent ones, we were made very comfortable; and the proposal by some of the ladies to return to Atlanta the next morning was met by such warm and genuine protestation that we all remained through the Conference and became so well acquainted with each other that it has been a bond of union ever since.

The women whom we met at the preaching service every day eyed us shyly. For one thing, we forgot, sometimes, and went in at the wrong door, and sat on the side of the house with the brethren, which is contrary to their custom; and it was only by great effort and earnest solicitation that they were persuaded to come into our meeting at the minister's house. We thought we had prepared a very interesting program. Each was to tell something about missionary work, out of the Bible, or our own experience; or from our missionary literature; or of the privilege of being God's messengers; or what women were doing elsewhere, or might do in Georgia to bring God's kingdom into the world. One lady read an extract from a letter of a Home Missionary in the West. It was a tale of privations and hardships. There was mention of an old buggy and a boarded-up window, but in the light of the mule wagon, called a carriage, and the room in which we had hurriedly taken our meals—cold, and lighted only through an open window, the Western home missionary's life did not appeal to us as it had in Atlanta. We made it all as simple and informal as possible, with song and prayer between, and they listened, but gave no sign that they cared except that one old lady of seventy-one—to whom the journey of sixty miles on the cars was the event of her life—asked some questions and said she "could not get hold of it." I think it all seemed like Greek to them, and after the meeting they stole away like frightened deer, with their snuff sticks held tightly between their lips, and their reflections hidden beneath their sun bonnets.

We returned from the Conference somewhat disheartened, for we had failed to accomplish anything by correspondence, and had counted much upon this occasion, when ten of us could spend four days with the people; but we are not discouraged.

If I could tell you of our Fredonia society, where the \$42 raised last year for benevolence came mostly from the Ladies' Society, and of the thirty-five ladies who came on Saturday afternoon recently to meet me in their pleasant little church, and of their plan for raising money next year, and of our five mission bands of young girls, and of our State secretary, who caught her missionary spirit from her father, a Vermont

minister, and who sends to these mission bands Scripture references and recitations and other literature for all their meetings, you would see that we are following on; and if you could spend a little time in Georgia you would conclude that in many things we do better than you give us credit for.

The truth is, my friends, that most things look different when we get near to them. And even a near view does not always tell the whole story.

Last fall I went into a cotton field at sundown one beautiful evening. We picked the snowy puffs from their cups for half an hour. The October glow was in the sky. The fresh breeze brought me the fragrance of the pines. My companions were my friends, and we talked whatever was in our hearts. I thought I knew all about cotton-picking. I said, "This is rather a pleasant way to earn one's bread." But one who had grown up on a plantation reminded me that a half hour at sunset was hardly experience enough on which to form a judgment. Hot sun, and aching bones, and weary feet, and fifty cents a day. So I moralized and offer it to you, that to see things clearly and form right judgments, both a near view and time are necessary. So if I have failed to bring these people near to you, or to give a fair view of the work in the South, the case is not hopeless. The same good brother, who more than I in the cotton field, is here to throw on light, and what he does not know. Dr. Dunning and Dr. Sherrill and Mr. Puddefoot do. So, do not lose interest in us. Still keep your faces turned southward. Come near to us in spirit, and practice that same wise, patient charity that moved the leader of our Chautauqua circle. Put out of your hearts and out of your religious papers all bitterness toward us. Teach our people by your example how to give to the Lord's work. Fill up the home missionary treasury that it may be possible to continue the work begun in the South.

My friends, these are some of our nineteenth-century principles which we must be faithful to if we are to realize our twentieth-century hopes.

A LEAF FROM MY EXPERIENCE.

BY MISS MARIE REITINGER, CLEVELAND, OHIO.

I WANT to tell you of my work among the Bohemian people in America. When you think of the Bohemians, please do not think of them as a people without religion or intelligence. Bohemia has had a glorious past, and lovingly did her leaders reverence God's Word. They loved it so much that they called themselves "pismari, readers of God's Word," and nobly they suffered to found a pure church, that of the United Brethren.

The martyrs, who died like heroes, were many, and their bravery was often as clearly shown as it was in the case of Count Wenzel of Budowa, who was seventy-four years old. In prison, pointing to his Bible, he said: "Behold my paradise! Never has it offered me sweeter food than that I am at present enjoying. No one will, I hope, see the day in which it can be said, Budowa died of grief." When called to the scaffold he walked across it, stroking his silvered locks, and said: "Thou old gray head of mine, thou art highly honored: thou wilt be decorated with the martyr crown."

After the death of so many heroes of the faith, at the close of the Thirty Years' War, 1621, for one hundred and sixty years no one was allowed to be a Protestant in Bohemia or Austria. The nobles of Bohemia were fallen, her pastors killed or banished, her people fugitives or persecuted, their privileges taken away, God's Word was burned. Yet, He is faithful to protect, direct, and care for the children's children of such as keep his covenant. After the lapse of two centuries, God's providence brings to this free land more than a quarter of a million of the people to whose forefathers the Word of God was so precious. Here they learn to fear no more the Romish priest. Here they are free to receive again, to read and love the Bible of their fathers.

Let me give you a leaf from my experience as a Bible-reader among this people, to show you how thankful and eager they often are to hear the Word of God.

One day I met a woman on the street, who said: "Where have you been so long?" I remembered her face, though I did not remember where she lived or where I had met her. She said: "Come to me with your Book just as soon as you can." So I went the next day. She was very busy washing and cooking supper all at once, but she had time for me. She laid aside everything, brought a chair into the yard, where it was more quiet, and was ready to listen. The neighboring women came, when they saw us sitting together, until there were seven in all. They seemed delighted with what they heard from the Psalms and the Gospel of John, the story of the Samaritan woman, and Lazarus. They felt it was the Word of Life. On my next visit at that woman's house, her husband was at home. He came and sat quietly down by us, though tired from work; and when I spoke about Christ's love to lost sinners his eyes were full of tears. This family has God's Word in their house already, and Christian papers. I am sure that the Lord sent me to that family, to be a help to them in leading them to Christ.

Often in victims of the grossest Romish superstition we find an earnest desire for the truth that is most encouraging.

I visited one family two or three times, and read the Bible to the woman, who began coming to our meetings. Her husband is a strong

Catholic, and he said he wanted to see that girl who came and took away his wife to the Protestant church. The third time that I went he learned that I was there, and came rushing in from his work, the oil dripping down from his hands, and took a seat just in front of me, so that not a single word could escape him. He listened to the words of comfort I was telling his wife, who was crying. Then he said, "Have you the Bible in your hand? But it is a false Bible; I have the true, Catholic Bible." I said if he would bring his Bible we might compare them. So he wiped his hands and went for it. He said he wanted to choose the passages; so he turned to the Old and New Testament just where he pleased, showing a great deal of familiarity with the Bible, and reading various verses. He was much astonished that I had the same. Finally I said, "Won't you be fair with me, and let me choose also?" I turned to 1 Timothy, Chapter 3, and read, "A bishop must be blameless, the husband of one wife." He jumped up, saying, "That is not in my Bible;" and then I showed him the words in his own Bible. He said, "What shall I do now? Shall I go right straight with my Bible to the priest and show it to him? Remember that I am a true Catholic, and don't you dare to speak against our most holy faith." He asked many questions about the reasons for our Protestant belief, and I told him if I had to answer his questions he must not be offended at what I said, for I should be obliged to speak against much that he held holy. With Bible verses I proved the foolishness of worshipping pictures, saying mass, and of the confessional. He had never seen any of these verses, and was so surprised. He asked and begged me to come again. I believe the Lord is going to save that man.

For the last three months I have been visiting a young couple, where I am always received with the greatest kindness. These people, though honest and very respectable, had not entered a church for several years; there was no Bible to be found in their house, but the pictures of the Virgin and the rosary convinced me that they belonged to the Roman Catholic Church. How much they understood from the reading of God's Word during my first visit I do not know, but they listened very attentively. I lent them a Bible, and soon they found such delight in reading it that they felt they must possess one. One day while I was sitting with them, reading God's Word, the husband arose, and, walking around the room very hurriedly, said: "Now, I know we have to commence new lives; we must serve the Lord, we must go to church, but in which one?" The first Sunday after this call both were in our chapel, but the following Sunday the husband appeared in the Catholic Church to decide which is the right place for worship. I kept on visiting them and begging them to surrender their hearts to Christ, to be cleansed in his blood only. I had to promise them never to make Protestants of them, yet with great

delight I saw that God's Spirit was leading them to repentance, and soon the woman could say, "I have found mercy at Jesus' feet; I am a child of God." Now she attends our Protestant services, praying earnestly for her husband, who is greatly troubled, but has not yet escaped the bondage of the Romish Church.

I visited an elderly woman who used to be the strictest Catholic two years ago. When I first visited her I used to have a hard time with her. Though she never was unkind to me, I felt that she was afraid of me and listened to me only so as not to be impolite. But gradually there came a change. When she once found out that I was her friend, then the word of God which I brought to her seemed to her more sweet and beautiful. After a while we succeeded in getting her to our church services; and what did she tell me on my last call on her? She said: "In my age God's word has been brought to me; the darkness, like scales, falls from my eyes; I see the light, thank God, thank God!"

Everywhere there are souls who need the light, and most of them do not see their need. We pray, "Lord, that their eyes may be opened," and try to lead them to the Father's house, where there is bread enough and to spare.

PREPARED CHANNELS.

BIBLE READING BY MRS. C. L. GOODELL.

IN seasons like this, of strong desire on the part of God's people to see his kingdom go forward, it is a great help to lay hold firmly on some principle in God's government that has been so linked to results in the past as to give us assurance that it will produce like results again. In the prophet's story that we find in the third Chapter of 2d Kings such a principle is illustrated; and I will read it in the hope that it will bring to us a fresh and encouraging word of instruction to-day.

The first verse of this chapter introduces us to two kings:

1. "Now Jehoram, the son of Ahab, began to reign over Israel, in Samaria, in the eighteenth year of Jehoshaphat, king of Judah, and reigned twelve years. And he wrought evil in the sight of the Lord."

Of Jehoshaphat we are told in a previous chapter that he "walked in all the ways of Asa, his father; he turned not aside from doing that which was right in the eyes of the Lord." Let us keep in mind the respective characters of these two kings: Jehoram the bad, and Jehoshaphat the good king.

6. "And King Jehoram went out of Samaria at the same time, and numbered all Israel.

7. "And he went and sent to Jehoshaphat, the king of Judah, saying, The has rebelled against me; wilt thou go with me against Moab to

battle? And he said, I will go up; I am as thou art, my people as thy people, and my horses as thy horses.

8. "And he said, Which way shall we go up? And he answered, The way through the wilderness of Edom.

9. "So the king of Israel went, and the king of Judah, and the king of Edom; and they fetched a compass of seven days' journey: and there was no water for the host and for the cattle that followed them."

We can imagine that everything went well with these kings and their armies during the six days' march; food and water in abundance at every halting-place, and they and their horses in good condition. But lo, as they encamped for the night the seventh day, fear and consternation seized them, for after diligent search in all the neighborhood no water could be found! Their case was indeed alarming! They could not go back, for the darkness of the night was upon them. They had not strength to go forward. They must soon famish and die unless relief could be found. It is interesting to notice the different ways in which these two kings took their calamity.

10. "And the king of Israel said, Alas! that the Lord hath called these three kings together, to deliver them into the hands of Moab!"

Here is distrust in the Lord and consequent fear and despair. Jehoram had no anchor in the day of trouble.

11. "But Jehoshaphat said, Is there not here a prophet of the Lord, that we may inquire of the Lord by him? And one of the king of Israel's servants answered and said, Here is Elisha, the son of Shaphat, which poured water on the hands of Elijah.

12. "And Jehoshaphat said, The word of the Lord is with him.

You see Jehoshaphat turned to his stronghold when calamity threatened; his anchor reached within the veil. Oh, the uplift of faith in God! It will turn the darkest night into day.

"So the king of Israel and Jehoshaphat and the king of Edom went down to him.

13. "And Elisha said unto the king of Israel, What have I to do with thee? Get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay; for the Lord hath called these three kings together, to deliver them into the hands of Moab."

Elisha bids Jehoram look to the prophets Ahab and Jezebel in whom he has heretofore trusted. Be consistent! But Jehoram has suddenly lost faith in these prophets of Baal, and he stands in the presence of the true God, terror-stricken.

14. "And Elisha said, As the Lord of Hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee nor see thee."

Here is an instance where, for the sake of one good king, two other kings, with their armies, are saved, as we shall see. There are other similar instances of this in the Bible. We read: "The Lord blessed the

Egyptian's house for Joseph's sake." And on one occasion Laban said to Jacob, "I have learned by experience that the Lord hath blessed me for thy sake." What a happy thing it is to so live for God that he blesses others for our sakes!

"And Elisha said, But now bring me a minstrel."

Why was this? We know that in ancient times harp music was often employed as the means of withdrawing the soul from the outer world, and of quieting and elevating it in order to hear the voice of God within. The circumstances in which Elisha was now placed certainly were not conducive to composure of mind, the noise and bustle of the large encampment about him, and the anxious host, in their bodily suffering and mental distress, all looking to him for help. How important it was at this critical juncture that he should be brought into right conditions for receiving the divine revelation. And so he called for a minstrel, not without success, for we read:

15. "And it came to pass when the minstrel played, that the hand of the Lord came upon him.

16. "And he said, Thus saith the Lord, Make this valley full of ditches.

17. "For thus saith the Lord, Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts.

20. "And it came to pass in the morning, when the meat-offering was offered, that behold, there came water by the way of Edom, and the country was filled with water."

There are many points of interest in this incident, but we have only time to gather up a few of the more important lessons which it brings to us. And, first of all, this principle stands forth prominently: that God works through prepared channels. He could have wrought a miracle to open the trenches the same as he did to bring the water; but he gave the people an opportunity to do something. So in the evangelization of our country, God could work a miracle of power, and do it all himself; but that is not his way. He clearly lays the responsibility upon us, his believing children, and is saying to us to-day: "Make this valley full of ditches, and it shall be filled with water." The water here promised to the kings may stand as a symbol of the Holy Spirit promised to us, and it is our part to make the channels for this divine power to flow through.

Paul said, "I have planted, Apollos watered, but God gave the increase." Notice the increase did not come until after the planting and watering had been done. It is as true of us to-day that our part of this home missionary work is indispensable. "*We are laborers together with God.*"

This command to make this valley full of ditches was a great test of the faith of these soldiers. No wind, no rain, and yet the valley be filled

with water? Impossible! Perhaps Jehoram thought this if he did not say it; but through the influence of the good Jehoshaphat Elisha's counsel prevailed, and the ditches were made, and in a silent and mysterious way the valley was filled with water. So we must honor God by our faith and make believing preparations for God's blessing and expect him to bestow it, and he will.

This also meant, on the part of these soldiers, *hard work*. Supposing they had said, "We are tired after our day's march; we cannot begin any such work as this to-night. Besides, we are soldiers; we are not ditch-diggers. Let those used to this business take hold." Think of the blessing they would have hindered and lost!

It also meant *united effort*. How feeble the results would have been if only a few had undertaken it, and how long it would have taken them to accomplish that task!

It also required *immediate action*. Without the trenches the water could not have been retained, even if it had come, and these armies must have perished in a very short time. So now, if our country is to be Christianized throughout its length and breadth, it means *immediate, united, and indefatigable* work for God's people; and as the work for these soldiers was right there in the valley where they were, so our work is right here in our homeland, and there is not a Christian in it who has not some distinctive part to do. No matter how feeble the instrument, if God is behind it he can make it mighty.

My friends, have we the grace to dig the ditches, and how can we do it? I will suggest very briefly two or three ways:

One is that we encourage others to attend the missionary meetings. "Oh, this is nothing!" you say. Yes, but if you will only think it out, and do it, it will mean very much in the results attained. How many a leader of a missionary meeting has been disheartened at finding so few present, and at seeing so many hold back who ought to be beside her in active effort! On the other hand, many a woman has had her heart quickened and been led into active missionary work just by attending some meeting where these things were talked about! Her eyes were opened, and ever after she wondered how she could have been so indifferent before.

This digging of the ditches may mean for us, also, *more earnest, believing prayer*. Many a trench for God's filling has been opened by prayer. "Pray for one another." Can we not pray down the quickening fire from above upon ourselves, upon our fellow-workers, upon the disinterested, upon our faithful missionaries, and upon the multitudes in our cities and in the far West, and on the frontier who are in the darkness of sin, and in ignorance concerning this precious salvation by Christ?

It may mean, also, for us, *increased contributions*. "How shall they

believe in Him of whom they have not heard, and how shall they hear without a preacher, and how shall they preach except they be sent?" Now, if we send out our missionaries in good faith, how untrue we are to them, to say the least, to allow them to struggle along in want, perplexity, in embarrassment, and sometimes in great humiliation, on account of unpaid salaries, while we are living in our comfortable homes, with every necessity supplied. Oh, these things ought not so to be! Shall we not rather bear their burdens, and so fulfill the law of Christ? What is the law of Christ, the rule that he gave his disciples on giving? It was this: "Freely ye have received." Hold and enjoy? No. "Freely ye have received." Sparingly give? Oh, no! "*Freely ye have received; freely give.*" Who of us cannot give a little more this year to Home Missions than she gave last year? How many of us, if our hearts are touched with the Holy Spirit anew, cannot give a great deal more by self-denial and self-sacrifice?

Yes, the Lord is saying to us to-day, "Make this valley full of ditches." One has well said, "All God's commands are enablings, and his grace is sufficient"; so that perhaps without irreverence we may apply to ourselves the very words the leper applied to Christ, "If thou wilt, thou canst." Then from the heights of unquestioning obedience we shall catch a view of the broad and open sea of blessedness. "*Blessed are they that do His commandments.*"

WHAT CAN WE DO TO HELP YOU?

ANSWERS.

FROM SUPERINTENDENT H. C. SIMMONS, OF NORTH DAKOTA.

I HAVE reason to thank the ladies for this kind opportunity to say a word for our frontier work. You know they make a schedule of everything nowadays; but there is one thing I do not believe can be scheduled, and that is the good will of the ladies of our churches throughout the country. The Home Missionary Society makes a schedule of our work; we have to figure out exactly how much we are going to use all through the year. Now, we cannot do that always, so we want the good women to help us sometimes in our emergency. I said to Mrs. Caswell, "What do you want us to talk about? Shall we tell the ladies how they can help us in a general way?" "No," she replied, "tell us of some real need in your field."

A week ago last Sunday I was out at the western end of our field. I went into a pastor's study, and I noticed a bullet-hole through the walls of the church, and right in front of that bullet-hole hung the pastor's diploma. This bullet-hole showed the hatred of some man against the pastor, and against the church because he had stood up fairly and

squarely for the enforcement of law in that town. He is a splendid man. Now, that church has not a communion set, and when they have a communion season they bring in their crockery or borrow some plates and mugs. I said to the pastor, "I am going to ask some people down East to give you a communion set. It will cost about twenty-five dollars."

FROM SUPERINTENDENT W. S. BELL, OF MONTANA.

At the foot of the Bitter Root Valley, in Montana, nestled in among the hills, is the beautiful city of Missoula, a place of some six thousand inhabitants, with three or four churches, the combined membership of which does not amount to more than 450. About a year ago we decided to establish a Congregational church there. The pastor is Rev. O. C. Clark, formerly of Providence, Ill. He is what we call out West a "rustler." He was not content with the work merely in the limited parish to which he was first assigned, and he has gone out seven miles into the country, and taken charge of a field there where we had previously organized a Sunday-school. He has also organized another school in the eastern part of the town, and he is now trying to form one in the western part of the town. Indeed, he is striving earnestly to take that town for Congregationalism and for Christ. When I was there helping him in some meetings, last February, his wife said to me, "I do believe that man will run his feet off," and I thought there was very good reason for that statement. If he only had the money he would buy a horse. He has not the money because he has put too much money of his own into the church building. I ask you to give him a horse, costing, say, \$100.

FROM SUPERINTENDENT C. F. CLAPP, OF OREGON.

I am glad to have three minutes. I don't know whether I can think of enough to say to take up that time. I would rather hear these women talk fifteen minutes than to talk three minutes myself. There are thirteen churches in Oregon that have no communion set. As many of you as would like to send one out there, please feel at liberty to do so.

We have dug that whole land out there full of ditches. We would like to have you pray mightily that the Lord God of Hosts would fill the ditches—Mrs. Goodell's ditches—with water, with the means wherewith to satisfy that thirsty land. I would rather have your prayers than your resolutions.

Now, this is exactly like a woman—to ask a man what she can do to help him, when she knows ten times better what to do than he does. A woman can think in fifteen minutes of more ways to help a man than a man could tell in fifteen months—just exactly like my wife; when she has a plan all laid she asks me what to do about it. You know what you

can do about it. You can think of a thousand things. But I will tell you that you help us whenever you organize a home missionary union in our land. Whenever you organize the children into a society you help us very greatly indeed, for then you are raising up the future missionaries and developing the future missionary spirit. Help us also by your prayers.

FROM SUPERINTENDENT S. F. GALE, OF FLORIDA.

I say God bless our mothers, our sisters, our aunts, and our wives. Everybody knows they need it. But what can the women do for us? How can you help us down in Florida? We have East Florida, Middle and West Florida, and South Florida was discovered a few years ago. We have also the native white Florida, the Yankee Florida, the black Florida, and the red Florida; we have a remnant of the Seminoles there. We have also a Cuban Florida now, and we are at work in all of these places. Our Cuban Florida is concentrated in and about Tampa more than anywhere else. We have been praying to get light on this work, and every time we have got an answer. We have found the means to prosecute the work, and we are going to have an answer this time in our present need. You can help us in this Cuban work, following up the indications of Providence by putting a house over our Brother Herrick, as he preaches in pure Castilian to these Spanish Americans. There are from thirty to forty thousand of them there, and three or four thousand have come in as many months—a solid compact mass of raw material. Brother Herrick has been raised up for this work; he loves it; he loves this people, and he is there trying to preach to them. They come around the tent in which he preaches, and they drink and curse and raise a row, so that his hands are tied; his mouth is almost stopped. Our ladies are going to put in a hundred dollars, and they will furnish a lot. Our church is straining to reach self support, and is building a parsonage right now. You, dear sisters in Christ and fellow-servants, must give us \$600 right away. I would give it this minute if I could have fifteen minutes more to speak; that is, if I had the money.

A PERSONAL LETTER.

FROM SUPERINTENDENT PARKER, OKLAHOMA.

I AM just back from another long, hard ride, dedicating the church building at Perkins, and visiting Langston, where one of our colored churches is, and Chandler and Carney, one of our newest churches. Crossing one of the creeks which was running over the bridge I found

the middle poles gone. The result was water over dash-board and up to the seat, and my sachel went floating off on the stream. I recovered it with the linen and papers well soaked in dirty water. I had other minor missionary experiences, such as being pelted in the face by a hail-storm. At one place of entertainment, a good one, there was but one room. The husband and wife slept on the floor, and put two missionaries into the only bed. At another place six of us slept in one room. Such is life in the far West.

I got to Perkins Saturday afternoon and preached at night. The Sabbath was pleasant. We raised \$350 to free the church from debt, but about \$70 had to come from four missionaries present. The retrenchment pulls awfully upon our Oklahoma workers. We could profitably use twice the amount granted us.

There are many new and promising fields opening to us in the Chickasaw country, along the southern extension of the Rock Island, in the Eastern country opened last fall, in the Western country opened this spring, and in older Oklahoma. *What shall we do?* I cannot close my eyes to these needs and opportunities, and yet you cry "No new work!" Brother Minnis is our only missionary in the new country. I am doing all that human strength can endure; but I have to go from Dan to Beersheba in a day, and do not seem to accomplish much. Next Sabbath I have to go away back to Tecumseh, one hundred miles, to dedicate a new church there. I am trying to supply El Reno until a new pastor can be found.

The Gospel Wagon Band is my only hope for this enlarged and enlarging work; but they are without any assured salaries, having to depend on "specials." During the last week *they have gone without three meals because they had no money.* I was wondering if a statement of these facts at your Woman's Meeting in Washington would not send some gifts into the home missionary treasury for their next quarter's salary about due. They get \$25 per month each. Mrs. Foster endures and enjoys the same hardships with the rest. Their work is very satisfactory, probably 200 persons having been helped into or in the Christian life through their efforts. I leave this in your hands, praying the way may be opened for these dear children of His to be provided for.

I sometimes shrink from these manifold responsibilities. Poor churches, poor missionaries, the paper, the academy, etc., etc., draw on my little exchequer until there is no blood in it. Yet it is glorious!

If your boys and girls who get horses for missionaries have any spare horse's legs, heads or tails to put together for one of our missionaries here, he needs a horse very much.

I wish you and all the dear Christian people a wonderfully successful meeting at Washington.

AN ADDITIONAL WORD—about our Indian school at Vinita, Indian Territory. The urgent need just now is money with which to build the Girls' Cottage. It is believed that this new move will help to bring the Academy to self-support. As has been stated the Indian community at Vinita have pledged \$1,000—and the Indian scholars hope by the aid of young people at the East to raise \$1,000—and from various sources another thousand is in sight. The other needed thousands will surely become visible very soon.

The next step will be to furnish the "Cottage," and we take this early opportunity to place the following items before missionary societies, that they may begin early in the fall to take up these "specials."

The new Girls' Cottage will need pillow-cases, 19x32; sheets, 2yds. by 2½; tablecloths, 3yds.x1½; napkins, 5 doz.; 35 spreads, colored, for double beds.

Also dishes and lamps; knives, forks, and spoons, 2½ dozen of each.

The following estimates have been carefully made. Here is a chance for the young people to help. In the new building there will be thirty-two rooms.

To furnish one room, \$30; 100 chairs, \$1 apiece; 10 stoves, \$40 apiece; 100,000 bricks, 1 cent apiece; 2 large rugs, \$4 apiece, 10 small rugs, \$2 apiece.

A SUFFERERS' BAND.

TO THE PRESIDENT OF THE ANNUAL MEETING AT WASHINGTON: In the April number of *The Home Missionary* the question is asked, "What shall we do to arouse the churches to come forward more promptly and more liberally with their gifts to the cause of Home Missions?"

Answer: Revive the old—bring in the new.

Under the latter head I want to suggest the forming of a "Sufferers' Band," for special work. Let the first effort be the planting of four new missions, North, South, East, and West. Let suffering people have the privilege of giving or collecting all the money required for paying the pastors and building the churches.

Can it be done? I have no doubt of it; for the blessing of the Lord will follow such an effort.

Let the Motto of the Band be "The Ministry of Suffering."

I inclose one dollar with the prayer that it may chase a thousand. Who will make the next gift, and let the two chase ten thousand dollars into the treasury?

May the Lord bless you in all the services of your annual meeting, and pour out upon you his Holy Spirit. From yours in Christ.—A *Sufferer*.

THE above letter, which was read during one of the sessions at Wash-

ington, has already begun to bear fruit in the form of a "Suffering Band" Pin, with the following message: "This pin is to be given to the first person who contributes one hundred dollars to the American Home Missionary Society, and the money is to be credited to a "Suffering Woman in Ohio." The pin is in charge of Mrs. C. E Maltby, Champaign, Ill., treasurer of the Illinois W. H. M. U.

WIMODAUGHSIS.

This curious word—a combination of the first letters of wife, mother, daughter, and sister—represents a society which is doing a beneficent work in Washington, D. C., for wage women. The following official letter from the Society speaks for itself:

1323 I St., N. W., WASHINGTON, D. C.

Through Dr. Patten our Society has learned of the proposed visit of your missionary organization to Washington for your annual meeting. At our last board meeting it was unanimously voted to extend to the women of your Society the use of the Wimodaughsis Parlors for business or social meetings during your stay in the city, thinking that it may be pleasant for you to have headquarters where you can meet each other. Our Society is non-sectarian, and is organized to furnish headquarters for women. We shall be very happy to be the means of facilitating your work.

THAT WORD OF GREETING.—We are in receipt of pleasant messages concerning the "felicitous" and "much-enjoyed" words of greeting from Mrs. Judson Smith, of Boston, President of the Woman's Board of Foreign Missions, at the Wednesday afternoon Woman's Meeting of the American Home Missionary Society. "It is good," writes one, "that the President of the Woman's Foreign Board is broad enough to feel an interest in Home Missions!" The spirit of this message has been expressed by a number of people who listened to Mrs. Smith's cordial and earnest words. The time is rapidly approaching when every Christian woman in the home or foreign work will take into her heart the "whole wide world for Jesus."

CONGRATULATIONS IN ORDER.—"In the decade between 1880 and 1890," said Mrs. Lane, "Michigan gave twice as much to foreign missions as she did during the preceding decade—and this by reason of the work done by the American Home Missionary Society in church planting. Perhaps," she continued, "you will give us a word of congratulation when you know that the total increase of our benevolences in 1891-'92 is \$16,000 over last year." Good for Michigan! and now that plucky State has ventured out upon the "plank of self-support."

THE TUESDAY MEETING.

AT WASHINGTON.

THE officers and delegates of the Woman's State Unions held their annual meeting at the First Congregational Church, Washington, on Tuesday, May 24. Mrs. M. K. Paine, of Windsor, Vermont, presided. The addresses and discussions of that meeting are of great practical benefit to Christian workers, and are published somewhat at length in "The Work at Home," which is the organ of the Woman's Home Missionary Association, Boston. Through the courtesy of the editor, Miss Mary B. Briggs, we are enabled to secure some extracts for the "Woman's Number" of *The Home Missionary*.

W. H. M. UNIONS—THEIR OBJECT AND SCOPE.

BY MRS. M. K. PAINE, OF VERMONT.

ROME, in her fierce struggle to become mistress of the world, made it a political whole. This unity became, in the hands of God, the means for the unrestricted and universal spread of our Christian religion. Roman power sending forth armies and subjugating nations at sore cost to the conquered, yet made unconscious way for a mightier than Cæsar, whose peaceful victory was wrought by his own death. Strong as is a union for national aggrandizement or protection, how much stronger and grander is a union where heart, and soul, and brain, and hand are one in an unselfish and loving warfare—a warfare designed to lift the banner of the Cross high above our own country, and by its efforts to hasten that glorious day of which our Savior said, "And I, if I be lifted up, will draw all men unto me."

With this high conception of the power of united effort, and in unison with the prevailing spirit of the day, the Congregational women of forty-four States and Territories have organized their Woman's Home Missionary Unions. . . .

Wonderful as this growth appears, it is, upon consideration, but the natural outcome of the knowledge of our country's needs brought to Christian hearts. . . . What more natural to a Christian woman, seeing the likeness of God in men defiled, defaced, and mutilated, than that she should try, with the Maker's help, to hew, and carve, and polish until some of the heavenly beauty of the image is restored? Working for others, she forgets to look within and sigh, Narcissus-like, at her own image, but takes into her life some of that divine loveliness which spends itself for others. Woman's Home Missionary Unions are organized to assist the Six National Societies, as they labor to build a temple whose

foundations stretch from ocean to ocean, from Gulf to Lakes, and whose towers pierce the heavens.

Unskilled but willing workers are we. We do not own the quarries or the brickkilns; we may not handle the square and plummet or wield the hammer; but we may at least furnish some of the implements to the skilled artisans. So when the A. H. M. S., sending out missionaries and planting churches, thus lays the great foundation stones, it knows where to look for the cement which unites them in a firm and solid wall, resting on the Rock of Ages. We wish we might furnish the mighty engines which cut and polish the marble, or the towering derricks which raise and swing them into place: but we gladly hand the trowel to a mason working in his far-off corner in the South or West, comforting ourselves for the smallness of the service with the faith that the Master Builder, who receives the gift, will, by his touch, give it value.

Where the Congregational Sunday School and Publishing Society, by establishing Sunday-schools and supplying pure and elevating literature, are forming bricks from the native clay to be builded into this living temple, there we carry the molds which shall help to form them symmetrically, or perhaps a few maple logs or Southern pine knots for the glowing fires.

Where the Congregational Church Building Society, raising modest churches and parsonages, supplies necessary protection to the workmen, there we go with a bed, a table, a stool, and a candlestick, or a bit of thatch for the sheltering roof.

The American Missionary Association, laboring among Freedmen, Chinese, Indians, and Mountain Whites, is putting in the windows of the temple, letting the sunlight of knowledge and pure air of Christian living flow through the structure. When to them we hand the glazier's tools, as they set the panes of red, and yellow, and white, and dusky bronze, we have a small but loving share in this part of the building.

Then come the New West Education Commission, and the College and Education Society, with schools and colleges of all grades suited to the surrounding condition of life. It is their part to rear the polished pillars and fit the carved keystones,—to provide that strength and beauty combine to render the temple a fit abode for the indwelling Spirit. To them we proffer what aid we may, as they cut, and chisel, and polish these living stones. These are the Societies whose purposes we combine to aid.

This work, so faintly outlined here, is a glorious one. It means love, joy, peace, temperance, in our land, instead of envyings, murders, drunkenness, and anarchy. It means the Christian Sabbath of rest and worship, in place of the Continental Sabbath of license

and riot. It means Home Missions to our native land. It means Foreign Missions to that land's vast alien population. It means our country for Christ, and not for Satan. This is the work of the Unions. Many States, not forgetful of that part of the wall over against their doors, support missionary societies within their own boundaries. In such cases the W. H. M. U. takes the State Society in connection with the National Societies, and does good work for all. Each Union, like a regiment, has its officers and its companies of private soldiers. . . .

Each church has, or should have, an auxiliary to the State Union. In these auxiliaries is the important work done, and through their efforts come the implements of labor,—the cement and mortar for the temple.

A salient feature of the auxiliaries is their adaptability. With foreign missionary auxiliaries they will combine in the alembic of divine love, like two atoms having chemical affinity. Grafted to the gnarled stem of the old-time sewing society, they become vigorous shoots, bearing good fruit. They will give new life to the expiring interest of the monthly concert, or will unite with any band, league, circle, or society which any church can produce. And when there is no room for them in the inn of busy cares, or the solitude of scattered country places, they can resolve into a simple Homeland Circle with but one officer, whose sole duties are to give out the mite-boxes, and to receive their contents at the one meeting of the year.

These auxiliaries have stated meetings where Christian women meet to study the needs of the homeland, and of the millions of Christless souls within her borders. There they spread the story of these needs like Hezekiah's letter, before the Lord as they kneel in earnest prayer: and there they bring their mites—ofttimes hallowed by self-denial,—and cast them in the treasury. To those, we say, pray on until the morning, for the day surely cometh. Monica, the mother of Augustine, entreated often and with much weeping of a certain bishop that he would reason with her son. Wearied with her importunity he finally said,

"Go, prithee; the son of these tears cannot perish."

The Bishop of our souls never wearies, and He as surely promises that he will grant the object of our prayers and tears. Trusting him, let us plan and pray for the increase of our Unions in numbers, in wisdom, in devotion and zeal, believing with this Christian mother that "nothing is far from God."

"How God rejoices over a soul, which, surrounded on all sides by suffering and misery, does that upon earth which the angels do in heaven, namely: loves, adores, and praises God!"

THE WORK OF COUNTY OFFICERS.

BY MRS. J. A. BIDDLE, OF CONNECTICUT.

THE great responsibility, and consequent prominence, of the three leading officers, has a natural tendency to make us feel that the success of our Unions depends wholly upon their ability and faithfulness. This is a mistake incident to the initiatory stages of any organized movement, which, if persisted in, will prove exceedingly detrimental, peradventure fatal, to its progress. To our dismay, the work will come to a standstill. It will seem to have reached its limit of usefulness when it is, in fact, but just begun. Presidents, Secretaries, and Treasurers must, indeed, be held to the full performance of their duties: but in order to advance firmly, continuously, and comprehensively, we must emphasize the work of our secondary officers. I mean those known by the names of County, Conference, or Associational officers. We must recognize the fact that we have come to the second stage of our work, and that these officers are the faithful captains who are to draw the lines closely about the opposing or neutral strongholds.

They must be given their full measure of honor and responsibility. They must bear the same relation to the work of our Home Missionary Unions that the county vice-presidents do to that of the various branches of the Woman's Board. Those who have worked under that admirable system will not hesitate to say that its great success depends largely upon those faithful women whose names are rarely heard outside their own section, but who, within it, are much honored and loved. I shall never forget the tone of a lady commenting on the worn appearance of her vice-president. "Bless her," she said, "she has grown gray in our service."

Let it be granted, then, that our ideal Union is one manned by three leading officers, who must have the almost overwhelming task of their general management, but who will have too much common sense to suppose that they can perform the details of the work also, and who will, therefore, joyfully depute these to the county officers; or, in other words, let it be granted that each Union is a division of the great home missionary army, whose President and immediate staff must accustom themselves to the largeness of view and action commensurate with leadership; while the subordinate officers, equally essential, must carry out the details of the campaign. Without, then, delaying longer to speak more fully in regard to their indispensableness, let us proceed to state the duties, and offer a few suggestions concerning the work of our county officers.

In general, it is their business to have watch and care over the home missionary work in their respective counties, to cherish the auxiliaries of the Union, and to endeavor to gain the co-operation of all the churches. They are to bear the same relation to these counties that the President bears to the State. In a word, they are the presidents of the counties. They have, however, two advantages over the State President. While she stands without backing, they can always depend upon her staunch support and co-operation, and while she is at arm's length from their constituents, they are face to face with them. They may well, therefore, dispense with the slight glamour which surrounds the more prominent officer for the sake of the privilege of coping directly with the indifference or opposition of their familiar associates, or of enjoying their inspiring companionship.

Their work divides itself, naturally, into two phases, which are entirely different in their objects. In the one case they deal with friends who are pledged to the cause, and who have declared themselves ready to do all in their power for it. To cherish the auxiliaries is a delightful task. It consists chiefly in encouraging them to hold regular meetings for prayer and study, and to steadily increase their contributions; in transmitting to them plans of work from headquarters; in keeping the State Secretary posted as to changes in the local officers; in making suggestions to the Executive Committee as to their needs and wishes; in gathering them together in occasional union meetings for prayer, conference, and special presentation of the work; and in properly reporting them annually, or more frequently if required. This cherishing our auxiliaries should never be underestimated. They need recognition and mothering for their highest development.

The tug of war comes in the second division of the county officers' work; gaining the co-operation of all the churches of the county. Here they will meet either timidity, ignorance, indifference, or outspoken opposition. Which is the worst, no experienced worker will spend time in discussing. The task is of a nature to try the faith, courage, and tact of the bravest; but in it the unforeseen is always happening. The apparently strong fortresses behind which Christian women hide, are always ready to yield. Christian conscience, the natural tendency to fall into line, the unwillingness to seem to be in opposition to a good cause, the progress of the work, the inspiration of thrilling missionary appeals, are ever at work battering down their prejudices. The various meetings which are held to edify our auxiliaries, are also powerful helps in drawing in and winning the uninterested. A chance meeting in the street car, a few words at a county conference, a message sent by a mutual friend, the numberless

courtesies possible between neighbors, the distribution of literature, and always the pen dipped in the ink of love and zeal for the cause,—these are the weapons at the command of the county officer. When her resources are at an end, she may pour the story of her discouragements into the willing ear of her President or Secretary, assured that the struggle will be continued intelligently, thanks to her suggestions, by the higher officer.

These are specimens of the ways in which she can do her work. Let her not underestimate one little thing which she can do. Sometimes the lightest word or simplest act is more powerful than the most elaborate plea. Often one little hint or suggestion from her who knows the exact situation, will pour a flood of light upon the blind groping of the President. If she ever keeps before her the real purpose in regard to outsiders, that of bringing them into the Union, she will surely in time, ninety-nine cases out of one hundred, succeed. With perseverance she may hope to secure, at least, one auxiliary in every one of her churches.

Even with such a plain statement of the work of the county officer, it may still be in the clouds. Unless she is a very systematic woman, she may have very indefinite ideas in regard to the size of her territory, the exact number of churches within its borders, etc. To remedy this, one of our Presidents devised the following scheme a few months ago. It has been a revelation to as earnest a set of county officers as may be found anywhere; it has broadened their ideas of their work, and aroused them to wonderful diligence. This President, taking a map of her counties, the State Year Book, her Union's Report, and all memoranda at her command, made a list of every church, large and small, in each county. These were divided among the officers. Where counties were too large to be handled by one person, two or three were associated. It was borne in mind that too much work must not be put upon busy wives, mothers, housekeepers, and society leaders, but that each one, nevertheless, must have her own list, for which she alone was responsible. On this list, opposite the name of each church, was placed the address of a person with whom correspondence could be opened. Each auxiliary was indicated by a cross, and space was left for corrections to be made from time to time. Thus, each officer's entire field, with definite information in regard to what had been done and what was yet to be done, was brought within a glance—a manifest advantage. The President advised each officer to paste her list upon a piece of pasteboard and hang it over her work-table, so that when leisure was secured, without vagueness and without delay she could take up the thread of her work. She further suggested that the list be carefully studied at the time set apart for private prayer; intel-

ligence and prayer being the two factors which bring success in missionary enterprises.

To this list, indicating the extent of the work, was appended the following set of questions, to be answered in person or by letter at each executive meeting :

1. Have you any new auxiliaries to report ?
2. What societies are you negotiating with in regard to coming into the Union ?
3. What individual women do you find ready to help us ?
4. Have any special meetings been held in your county ?
5. What special help do you desire from the leading officers of the Union ?
6. How many churches have no auxiliaries ?
7. Any other items of interest, or suggestions, relating to your work ?

These also define the work further, and suggest much to the officer, who answers them carefully, as required. For instance, question 6, **How many of your churches have no auxiliaries ?** will stimulate her to make the number outside the Union grow beautifully less. Answering these questions will also throw much light upon that dark problem, **How shall the history of the auxiliaries be written ?**

The influence of such a systematic method will be reflex. It will react upon the State officers. For the lists as corrected from time to time (in this the county officer may perform the greatest service), are to be kept before the President and Secretary also, the latter being ever on the alert to receive suggestions and second the special officer. It must be confessed that at the end of one month the President aforesaid found it necessary to insist upon exact, brief answers, to counsel self-restraint, lest there be overwork at first and folding of the hands too long afterward, and to encourage those who were dismayed by the largeness of the task before them. She was obliged to prove herself a wise and patient leader, not easily diverted from her plan. Although few women have acquired business habits, it was highly encouraging to discover the real zeal of the workers, their eagerness to grasp the help thus afforded, their thankfulness for the clarification of the work, and their undoubted ability.

Nothing has been said in regard to the general work of the county officer, her watch and care over home missionary interests in her county. Little stress or explanation need be given it, because in the course of cherishing our auxiliaries and gaining the co-operation of the churches, she is really looking after the general interests in the most effective way. She may, nevertheless, without undue addition to her cares, do valuable service in various ways, such as requesting the

representation of the work at Conferences, securing an hour for woman's special work, notifying the national Societies if their interests are suffering, etc., etc. In short, she may have freedom to help the cause in any way which would naturally be suggested to a woman of tact, energy, and consecration.

Yes, this is well enough, says a much perplexed president; but where shall we find the women who will do such work? That is the rub. We may sometimes be reduced to the condition of Diogenes—searching the streets of his city to find a man; but we may rest assured that, unlike him, we will find our woman. This is the age of efficient women. The schools, the churches, the philanthropical organizations are training them for us; besides, the blessed results of our work for Home Missions up to this time, is the bringing to light of many women who feel the necessity for it, and who are ready to take their stand as its supporters. They may lack the special training, but here the superior experience of the President must come to the rescue. She may grudge time and strength taken from what she considers her own task, but to compare small things with great, did not the Master, who came to redeem the race, think it good economy to turn aside and train those twelve humble fishermen to be preachers of the Gospel? If she do likewise, great will be her reward. She will soon have a solid body of co-laborers who are getting the work well in hand, and will, besides, be developing a reserve corps from which the leading officers may be drafted in case of vacancies.

It now remains to specify the sort of woman needed for this work. Negatively, she need not be a rich woman, or a leading society woman, nor need the fact that she is extremely busy unfit her for the office. The busy woman knows both how to work and how to get the work in. She need not be a pastor's wife; she need not at first be much known; but she must be a woman of average ability, not a genius—geniuses are out of place in our homely work—of industrious habits, of a fair degree of influence, of unblemished character, of a moderate amount of leisure, of moderate means; and above all, of absolute consecration. She must also be willing to put the Union in the first place after her family or natural duties.

As to her equipment. She must have a good supply of missionary magazines and literature, both for her own enlightenment and distribution. She must be posted as to the exact plans of her Union, in order to work in harmony with it. She must have a State Year Book, and plenty of Union Reports, a plentiful supply of postage—this the Unions ought to supply, if need be—printed blanks to make out monthly and annual reports, sufficient pin money to attend an occasional conference, one executive committee meeting annually, the

regular annual meeting, and semi-occasionally a national meeting. The equipment is not large, but essential.

Now a word in regard to the spirit in which the work is to be accepted. First, the county officer should assume her task as a privilege, not as a burden: counting it her highest joy to be considered worthy of the commission. A quiet resolution to meet the responsibility, incompatible with haste and careless neglect, should be formed in her heart of hearts. She should take it into her life much as the mother receives her darling child—as a precious trust, full of perplexity, and, maybe, tiresomeness, but to be borne lovingly and perseveringly. She must catch the spirit of the Apostle who was often perplexed, but never in despair; who was often cast down, but never destroyed; who was willing to be buffeted and counted a fool for Christ's sake; nay, she must catch the spirit of the Master himself, who patiently, in season and out of season, without much earthly reward, pursued his divine task to the bitter end. It will not be the bitter end to the faithful county officer. Success will come to her; she may not know how, but it will come. Effect follows cause in the spiritual as well as in the natural world. Ignorance, opposition, and indifference will melt away. The Union will cover the entire State. Let each Union, then, set to work to make itself strong. It is contrary to our purpose to multiply machinery, but let us make the little we do deem necessary as perfect as possible. Let us strengthen the weak spot between the leading officers and the churches. Let us see to it that we have fifteen or twenty competent women to share the privileges and bear the responsibilities of our work, instead of overburdening three, who, from the nature of the case, cannot do all; then we shall increase in power, because no church, however small, will be neglected; no Christian woman left out of our glorious sisterhood. We shall make progress, too, in every direction, until our warfare be accomplished, and this beloved land be redeemed.

INDIVIDUAL RESPONSIBILITY FOR THE WORK.

By MISS NATHALIE LORD, OF MASSACHUSETTS.

RESPONSIBILITY, we are told by Webster, is the "state of being answerable for a trust." What, then, is the trust committed to us, as Christian workers? who has committed it to us? and how are we, as individuals, responsible for it?

"The Work" is the trust given us by God. But what do we mean by the work? It is nothing, more nor less, than preaching the Gospel to every creature. Every creature,—how can that be possible! We shrink from it as something that cannot be accomplished, and, for

that reason, it is no use to make a beginning. Our Lord knew what he was saying when he gave this command to his disciples—a feeble folk, as they seem to us now—but he also knew that it is not by might nor by power, but by His Spirit, that men are to be converted. Peter's preaching at Pentecost was but the beginning of the Christian Church to-day; and had but every disciple since that time felt his responsibility to preach the Gospel, we should not now have to think with sorrowful hearts of the many who have not so much as heard if there be any Christ.

To us, who are here to-day more especially in the interests of Christ's kingdom in our own country, the command is an imperative one. "The Work" is that of preaching Christ to the millions of our own land. We are appalled at the thought; and yet we cannot get away from it. The solemn words sound in our ears, "The soul that sinneth it shall die." "I have set thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me. When I say unto the wicked man, O wicked man thou shalt surely die, and thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity, but his blood will I require at thine hand." This, then, is our great responsibility; the great trust which God has committed to us, and for which he will hold us accountable.

How can we meet this responsibility? Let me briefly point out three ways. 1. We can be preachers of the Word wherever God calls us to be. Let us seek to know where he would have us, whether at work for him in the South or West of our land, among the foreign populations that throng our cities, or the Indians, who are always with us; and having prayerfully settled it in our minds that where we are is where God wants us, then let us there preach the Word. Turn your thoughts once more to the words "not by might nor by power, but by my Spirit, saith the Lord," and know that the humblest life, if filled with Christ's spirit, cannot fail to preach Christ. Be on the watch for opportunities and they will surely be given you. One of our S. S. missionaries—some of you know the story—while waiting at an inn, fell into conversation with a woman, who sat next him, upon personal salvation. She was touched by his words; and as he was about to explain to her the way of life more fully her friends came for her. A silent prayer that his words might be blessed to her seemed all that was left him then. But ten days later, as he was on the train, the same woman came in and sat down beside him. They soon recognized each other, and taking up the conversation where it had been left, he preached Christ to her; and when she said "good-by" to him, a few hours later, it was with the promise to tell her husband that very night, that she had begun to lead a Christian life. "He which converteth a sinner from the error of his way shall save a soul from death, and shall cover a multitude of sins;" and "they

that turn many to righteousness shall shine as the stars forever and ever."

2. We can obey our Lord's command not only in the way which I have mentioned, but with the money which God has intrusted to each of us, we can have our preachers in different parts of this land. There is no one of us here, probb'ly, who cannot have a share in the support of one or more missionaries or teachers "on the field," as we are wont to call it, or in a church building in which the Gospel is proclaimed on week days and Sundays. It may be a small share, but it is a share, if it is only one day's support; and God only knows how many lives may be influenced to serve him by the words and life of the faithful teacher or minister that day. Personally, I prefer having a share in the work of all of our national societies. It broadens my interest, and gives me an opportunity of preaching Christ all over the world. And right here, may I be allowed a very plain suggestion? It is, that what money we have to give, should for the most part be given for the direct work of these national Societies. It is interesting, no doubt, to support a student in a school; a certain feeling of fellowship and good will is created between you by correspondence. But, did you stop to think that if the teacher's salary in that same school were not first provided, there would be no scholarship needed? Communion sets may seem a necessity; but unless there is a church building in which to administer the sacrament, and a missionary to break to the waiting people the Bread of Life, these communion sets would not be needed. First, contribute all you possibly can to each one of the national Societies for its specific work, and then deny yourself something more for these other "special objects," which seem to you important and have their part to bear in making effective missionary work. Do not forget to interest others to give.

3. And now, I come to the third way in which we can help meet our responsibility. If it were possible that God had called no one of us into the field to labor for him, that we were so shut in that our life appeared to touch no other human life, who was not a Christian, and we had absolutely no money to give for the preaching of the Gospel,—still our responsibility would not cease. "Pray ye therefore the Lord of the harvest, that he send forth laborers into his harvest." You will notice that it was for "laborers" the disciples were to pray, that they might be called to leave all, as they themselves had done, and follow the Master; and this command is just as imperative now. I think we are more apt to pray for money than for consecrated men and women; but unless these missionaries are devoted to the Lord, they cannot win souls.

We must pray for them, for the power of the Holy Spirit to come upon all the Christian workers up and down our country; and espe-

cially must we beseech the presence of this same Spirit, with convicting power, upon the people to whom these minister. How often has it been true, that when the heart of the missionary was faint and his courage well-nigh spent, he has heard the Savior's voice, in answer to your prayers it may be, saying, "I am with you alway, even unto the end of the world." The most of us, probably, have more time for quiet prayer than the missionaries themselves, and we need to wrestle with God for them,—that they may have wisdom in dealing with those who are slow of heart to believe; patience with those who bitterly oppose their work; and great love for all of those for whom Christ has died.

This, then, is our "individual responsibility for the work," to preach the Word; to give as God hath prospered us, for the spread of the Gospel; and to pray for the missionaries and those to whom they are sent. A threefold responsibility, which the Master himself laid upon us when he said, "Go ye into all the world and preach the Gospel to every creature."

May He give us his Holy Spirit that we may live up to this responsibility.



EXTRACTS FROM DISCUSSION ON PERSONAL RESPONSIBILITY IN MISSIONARY WORK.

BY MRS. FLORA K. REGAL, OBERLIN, O.

It is hardly supposable that we who have gathered from all quarters of our land to discuss questions vital to our work need to be exhorted on the subject of personal responsibility in missionary work. We have been too often burdened by it, sometimes well-nigh overborne. But how to awaken others to a proper sense of this need will occupy the four minutes allotted me on this occasion. To name two hindrances is to suggest their corresponding helps. One hindrance consists in the practice so common in church and missionary work of referring all difficult matters to committees. No sooner does the consideration of a subject become interesting and discussion lively than some peacemaker moves that it be "referred to a committee." It is said somewhat irreverently of the residents of a certain town in Northern Ohio that probably their first business on reaching heaven will be to call a meeting and appoint a committee. This bit of pleasantry is not without point nor its aim limited to any special locality. In so far as this course saves time and fruitless discussion, and forestalls unpleasant wrangling, it is not to be undervalued; but its tendency is to check individual investigation of facts, and the proper exercise of individual judgment, and to shift responsibility from the individual to the committee. It may be urged that the report

of the committee is open to discussion. While this is true, still the tendency is to rest upon the judgment and faithfulness of the committee and accept without much investigation or thought the majority report.

Another hindrance to the awakening of the sense of responsibility in others through missionary appeals consists in the use of general exhortation instead of giving special instances of undisputed facts. A lady writer, whose books made quite a ripple on the stream of current literature a few years ago, remarked in one of her volumes that "the world would be converted a great deal sooner if we had fewer sermons on the exceeding sinfulness of sin and more on the rascality of lying and stealing." This was her mode of expressing the advantages of specific over general statement. We have in this a valuable suggestion concerning missionary appeals. Reiterations about the "great wickedness on the frontier," the "great need of missionaries," the "many settlements and towns without a church or Sunday-school," make very light impressions compared with the relation of actual occurrences. Tell of a community, giving its name, where it was possible to hold a mock communion service in a saloon, where a man was forced in and baptized with beer, the whole mock service ending in a lewd benediction that made bystanders shudder, and the need of missionary work will arouse the most indifferent. Instead of repeating the statement that "missionary families need homes," that they "suffer great privation and hardship," and so on, picture a family in which the missionary's wife lies eleven weeks in an unplastered garret, 11 by 12 feet, while coming back from the borders of the grave, with the noise of drunken men and women dancing, shouting, quarreling, making day and night alike hideous, and you rouse the most callous to a responsibility for relieving such conditions. Having once made a specific impression, the statement of general need may be emphasized effectively.

MISSIONARY WIVES — "Their work," says a missionary, "is not always reported, nor always reportable, but it has to be done all the same. They are busy at something all the time. They look after the women of the churches—old folks, young folks, feeble folks, well folks, and all sorts of folks. They have the care of their families, and provide for the strangers. In fact, the missionary wife does a thousand things which are of no great account in making up a report, but all of which are valuable items of solid missionary usefulness."

It is a strange transformation which takes place in people when they leave the Eastern home and come to live in the West. No matter how earnestly they have entered into missionary work in the East, they almost

invariably feel that in these new places they have enough to do for their own home and town without taking thought for other homes and towns. How often I have this question to meet! "Why have a missionary society in a missionary church?"

CONSECRATION SERVICE.

COMPILED FOR THE WORKERS.

LUKE 19 : 28-36, *with clauses from the other Gospels.*

"AND Jesus went before ascending up to Jerusalem."

Last visit of Jesus to Jerusalem. Of three roads over Olivet he took the southern.

"And it came to pass when he was come nigh to Bethphage and Bethany, at the Mount of Olives, he sent two of his disciples."

The messengers, probably Peter and John, crossed the gorge by a footpath to Bethphage, while the party went by the main road.

"Saying unto them, Go into the village over against you, in the which at your entering ye shall find a colt tied, whereon no man ever sat. Loose him, and bring him to me."

Was there any significance to the disciples in this—that Jesus would not fill a place that had been filled by any other? Or in the fact that animals which had never been used for labor were accounted specially pure and fit for sacred service?

"And if any man ask you, Why do ye loose him? say ye unto him, Because the Lord hath need of him, and straightway he will send him thither."

Notice "Lord" and "need" in one sentence. "Need" in the original means "use for." We infer that the owner of the colt was a secret believer. Our Lord anticipates no excuses from this believer. We can think of several which he might make. "The colt is mine; to part with him means *loss of property*. The mother must accompany the colt—a *double loss*. I depend on this strong young colt for future use. He is a colt; has never been ridden, and may do harm, even endanger life," etc., etc. Will he refuse the offering and miss a blessed opportunity, or will he straightway send him thither and realize the Master's anticipation? When the believer fails to meet such anticipation does he "crucify his Lord afresh"?

"And they that were sent went their way, and *did as Jesus commanded*, and found the colt tied by a door in a place where two ways met, *even as he had said unto them*."

Did a believer ever have any different experience? Has it not always been "even as He said"?

"And as they were loosing the colt the owner thereof said unto them, Why loose ye the colt? and they said, The Lord hath need of him. And he let him go."

As soon as the magic word was spoken, "*The Lord hath need of him*," the colt was given up; no hesitation, no excuses. That word was sufficient. Divine anticipation was realized.

"And they brought him to Jesus: and they cast their garments upon the colt, and they set Jesus thereon."

The only time on record when Jesus rode.

It seems a little thing in the telling or reading, but one line of thought here is a comfort to Christian workers. Every item of this incident was carried out in fulfillment of prophecy uttered centuries before. Every item had been in the plan of the universe from the beginning. Our Lord foresaw the smallest detail—the colt, tied by a door where two ways met; the presence of the owner and his companion; the question that would be asked; the cheerful surrender of the property when the magic word should be spoken. He saw it all. Every item was in the plan.

Do we catch a glimpse here, on a small scale, of what He has been doing on the scale of the universe? Does he foresee all the little common things in our daily lives, and is each in the great plan? We have the divine answer, "Even the very hairs of your head are all numbered."

Are there those who would gladly send Jesus the colt from the stable, the horse from the field, the gold from the bank, who yet withhold that which he craves more than all possessions, the real self—yourself, myself—called in the Bible the heart? "He seeks not mine, but me. Having me he has mine. I may give him liberally from my hand. He wants the hand itself."

"True loyalty to Christ means that uncontrollable love which keeps back nothing; which considers nothing done while anything remains to be attempted; that nothing has been given if anything has been withheld." The standard is high, but may we not reach out toward it?

Will the time come when a word will be enough? Shall we have but to say to the poet, "*The Lord hath need of thee*," and will his song be turned into praise of Immanuel? To the artist, "*The Lord hath need of thee*," and his gift be used for the spiritual kingdom? To the scholar, "*The Lord hath need of thee*," and his brightest gems of thought shall glorify his Master? To the man of wealth, "*The Lord hath need of thee, of thy gold*"; will the coffers fly open at that simple word? To woman, "*The Lord hath need of thee*"; will she "straightway" place herself at his feet with an utterly surrendered heart, and say, "Speak, Lord, thy servant heareth; what wilt thou have me to do?" And will she prove her love by her obedience?

My sister, you who are not actively interested in the things of the kingdom, so vital in interest to your Lord, in behalf of these Christian

workers allow me to ask: "Has our Lord sent you this message by some messenger? Have you been invited to take some position in the Sunday-school, the mission band, the missionary society, the church, the prayer-meeting, and have you refused? If you placed the matter before God, and received divine permission to refuse, then you may be at peace. If you refused through indifference, fear of failure, demands of home or society, then a terrible responsibility rests upon you—you are suffering a terrible loss.

When, "saved as by fire," you look into the face of your Lord, and hear these words:

"I gave my life for thee;
What hast thou given for me?"

you will be impelled to tell him the pitiful truth. "Lord, I had no time for thee. My home, my family, my friends, my social ties, absorbed every hour." Will he not say, with that "look" which broke Peter's heart: "I gave thee thy home, thy family, thy friends, thy possessions, thy social position, that through all these you might advance the interests of my spiritual kingdom. You have used my gifts for your own pleasure, selfish ease, and personal gratification. You have given yourself, your influence, your possessions, to advance the interests of the powers of evil, and the kingdoms of the world." And you will cry out "Oh, wretched woman that I am! Why did I fail to realize this?"

John Wesley said that if he had one hundred men who loved no one but God, and feared nothing but sin, he would set up the kingdom of God on earth in twelve months. We know that the strongest man or woman in all the wide world is the consecrated man or woman. If consecrated to evil, what strength for evil! If for good, what strength for God!

Would that we had the enthusiasm of that captive who, when ransomed by a human redeemer, at a cost of \$100, fell at his feet and cried out: "Every drop of blood in my veins thanks you! Every power of my being belongs to you! I will never leave you; I will serve you as long as I live!"

The greatest need of the Church to-day is divine enthusiasm, which will bring her to the feet of her Divine Redeemer, who has ransomed her at such priceless cost, in an abandonment of grateful affection as she cries out: "Every drop of blood in my veins thanks Thee! Every power of my being belongs to Thee! I will never leave Thee; I will serve Thee forever!"

This is a "consecration service." Let us throw wide open every avenue of the heart to our Lord, that we may receive his gracious message at this hour, remembering that it is our part to set ourselves apart for him; it is his part to receive, and adopt, and anoint us for divine

service. Then when the message comes, "Believer, I have need of thee and thine," the unhesitating response will be, "Speak, Lord, thy servant heareth." "Here am I : send me." "What wouldst thou have me to do?"

SINCE I am altogether Thine,
 Since everything I once called mine
 I yield unto Thy claim divine,
 Give me the peace of those
 Who strive no more against Thy will ;
 Who take the cup which Thou dost fill,
 And drink, and thank thee, and are still ;
 Give me their deep repose.

Since through the weary, wild'ring night
 I walk by faith, and not by sight,
 Sure Thou wilt guide me to Thy light,
 Give me the inward rest
 Of those who know and trust their guide :
 Who fear no ill that may betide,
 Secure while Thou art by their side ;
 Secure, content, and blest.

Since I accept Thy discipline,
 And welcome all the work within
 Which must be wrought to cleanse my sin
 Give me to meet, unmoved,
 All grief and danger, pain and strife—
 As he who knows the searching knife
 Is used to save his very life,
 By one whose skill is proved.

Since more than all the wealth of king
 I prize the joy Thy service brings—
 Since first, before all earthly things
 I love Thy kingdom, Lord—
 Let me no anxious burden bear ;
 Do I not know that Thou wilt care
 And for my every need prepare,
 According to Thy word ?

Since Thou art all in all to me—
 Since I delight myself in Thee,
 And in Thy love am glad and free,
 Bid me go on my way
 As one upborne by unseen wings,
 Above all fading, earth-born things :
 As one who drinks from hidden springs
 And in his heart, contented, sings
 A low song, day by day.

AN EXTRACT FROM THE ADDRESS

BY MRS. A. J. BAILEY, SEATTLE, WASHINGTON.

You read the reports of our work in Utah, and are somewhat disappointed. I do not wonder. The fruits of the work cannot be told in figures. But there are changes in Utah, wonderful changes, too. We have a very ignorant people out there, but there are ignorant people in other parts of the country. It was in an Eastern church the other day that an Eastern lady of culture said to me "Why, the Mormons, they are those men who all have many wives, don't they?" "No; they do not." "Why, you don't mean to say that polygamy is done away with?" "Certainly I do." I should be ashamed to speak of it to an Eastern audience if it had not been so lately demonstrated. We have laws in Utah. There was a time in my earlier acquaintance with the Territory when I could not go anywhere without this matter of plural marriage being thrust upon me. In years past polygamy and Mormonism have been synonymous terms with us. It made our cheeks tingle with shame when we thought of American women suffering thus and brought so low. But during the past five years I have gone freely about the country, and I have known just one case of plural marriage. I have heard of others; but I have known just this one case during that time—one man who boasted that he owned two wives, and who boasted of a score or more of children crowded into a little dirty hovel, whose misery I could not describe. That man, a few weeks after I saw him, was put into the State penitentiary of Utah, and he is there still. I want to emphasize this fact, that it is not a common thing to-day to see men in Utah with more wives than one. I heard of a case—and I believe it to be true—where the Mormon Church itself, only a few weeks before I left Utah, excommunicated a man because he did not obey the commands in regard to plural marriage. The people have been commanded by the Church not to take more wives than one, and this man was excommunicated because he did not obey. But this picture of the man who boasted of having more wives than one, living with his family in utter wretchedness, is a complete illustration of what all that Territory would have been had it been left to go on its downward course, because it was on the downward track. It was fast approaching the level of Asiatic heathenism when it was arrested in its course by three strong forces: commerce, United States law, and the work of Christian evangelization. Of those three forces which have broken down the barriers of Mormonism, and have changed that part of our country so as to make it possible to go anywhere and preach the Gospel there, I claim that the most potent force is that of Christian evangelization.

THE following articles were crowded out of the June issue of the *Home Missionary*, and were thus providentially reserved for the "Woman's Number."

A CHRISTIAN SEED AND ITS FRUITAGE.

BY MRS. WASHINGTON CHOATE, GREENWICH, CONN.

WHILE to-day we sow the seed that shall ripen in the future, we also reap the fruit of sowings in years now gone and generations long since passed away. We have been led into the "luxury of doing good" by generous Christian spirits who, believing that they were "born not for themselves, but for the whole world," have labored, and have now gone on to their reward.

The brief sketch here given is interesting, not only as a matter of history, but as illustrating that to us also is given the like opportunity of setting in motion Christian influences that shall live after we have passed away.

In the year 1820, Miss Elizabeth Stillson moved to Greenwich, Conn., from Bethlehem, in the same State, and from 1820 to 1824 she had charge of a private school, in which were gathered many of the young women of the town. Miss Stillson appreciated, at that early date, the idea that is but just taking possession of some of our minds in this present year of grace, that true education involves both the training of mind and heart; and as a means for the cultivation of the latter she formed among her pupils a society whose object was the assistance of those in destitution and need. They contributed as they were then able to the Society working among the Osage Indians.

Miss Stillson, who was a woman of both intellectual culture and deep Christian experience, died in 1824. She rests from her labors, and her works do follow her.

Shortly after her death the members of this Society formed themselves into an organization which is still in existence, adopting the name of the "Stillson Benevolent Society," in grateful tribute to her who had been the inspirer of their early efforts.

In August, 1829, the Society took more definite form, and a constitution was then adopted. This constitution stated that the object of their organization was "to raise funds for the spread of the Gospel, and to promote the religious and intellectual improvement of its members."

For the first two years the money raised was devoted to missions in Greece; but, in 1831, they transferred their gifts to the treasury of the A. H. M. S., and for the past sixty years their regular annual offerings have been to this work.

The second provision of the constitution was observed by reading on missionary topics at the regular meetings. We find the following articles in a list of those read: "Portions of the works of Hannah More," "James on Christian Charity," or "A description of a Fair at Salem, Mass." Ah! they were as wise as we in those sixty years long since passed. They understood that knowledge *of* the work, and offerings *to* the work go hand in hand.

The methods of raising money have varied but little since the early days. At first meetings were held from house to house, at which time members engaged in work which brought in some pecuniary remuneration to the Society. In 1813 the first fair was held. For this sale articles were made by members, and donated by friends. Mention of a few will recall many antique fashions both in dress and needlework: "Watchchains, shirtees, navarinos, surtout coats (faced), vests, roundabouts, dickeys, pantaloons, ruffles, calashes, watch-papers, lamp-mats, bead bags, polish-boots and ottomans." Quilts have been made each year, though now taking the form of our more modern spreads. It is said that in years gone by some quilts have sold for as high a figure as \$30. From the first all articles have been disposed of at reasonable rates and no raffling of any description has ever been permitted.

These fairs were at first held in the afternoon. Contributions of eggs and milk were always solicited from the farmers, and, assisted by donations of ice, the ladies made ice-cream. This, with the modest addition of cake, formed the simple refreshments offered. It is said that one year the sale came on a stormy day, and at nightfall considerable cake and cream remained. So lamps and candles were borrowed from the neighbors, and the sale continued through the evening. This may have been the seed from which sprang the now bountiful supper which has been a feature of the recent fairs.

Besides this annual offering to the work of the A. H. M. S. the Society has not forgotten that gifts were acceptable which were sent directly to our workers on the frontier. Many a box, filled with useful and acceptable clothing, has gone to encourage our self-sacrificing missionaries. The account has been preserved of one sent to Michigan in 1845. Undoubtedly the supplies of clothing and household necessities were sorely needed in that straightened home, and the abundance of the supply revealed the warm and interested hearts of the home workers.

Three of the early members of the Society still live to encourage by their Christian spirit the efforts of the present members. The annual fair is still held in August, though it is rather more pretentious than the early sales. More modern and more fancy articles have taken the places of the calashes and roundabouts. Flowers, toys, and fishponds were

probably unthought of as attractions in the early days. The supper is the great feature of the present fair, and at its tables the refreshing combinations of thrifty housewives can be found.

The Stillson Benevolent Society long since established itself as one of the features in the life of the Second Congregational Church of Greenwich, Conn., and by its efforts the sum of about \$24,000, in money, has been raised for our home missionary work.

Two generations and more have gone by since this seed of Christian philanthropy was cast into the ground. Instead of the mothers are the daughters, and the daughters' daughters; but the virtues of the parents still shine in the children with a light that continues to cheer the distant portions of our own land.

OUR MISSIONARY MEETINGS: HOW CAN WE MAKE THEM MORE HELPFUL?

THIS is a question of great importance. That our churches are expecting Christian women to accomplish much in the way of instruction and enthusiasm is being recognized; that we, as co-workers with Christ and the Church, are slowly awaking to the world's needs and our own blessed opportunity, is also a fact. We are to encourage and assist each other, not only by co-operation, but also by mutual instruction, that the Gospel of Christ may be made to us inspiring, helpful, and real. Allow me, therefore, to remind you of a few simple elements by which we may, by God's blessing, make our meetings more helpful. These may be five points, guiding us as a star of promise for the future:

1. **PROMPT ATTENDANCE.**—It is a good plan, for the officers at least, and with them as many of the members as possible, to meet for an informal social conversation five or ten minutes before the appointed hour. Strangers may be then introduced, friendships renewed, and greetings given. The president or leader should call the meeting to order promptly, even when there is but a quorum present. If you have little to do, meet promptly, do it, and adjourn. When business presses begin on time, attend to the work before you without undue haste on the one hand or tardiness on the other, and do not extend the time of meeting except under very exceptional circumstances.

2. **SHARING IN THE EXERCISES.**—There is one thing that we can all do—we can patiently listen. Apart from the social courtesy which this implies, there is also the respect due to the subject which brings us together in our missionary meetings. We may not all be able to sing the tune, we can all at least hum the words. We may not all possess the gift of audible prayer, but we can all say "Amen." Most of us can read a selected

piece, and many of us (many more than now do) might prepare original papers upon the geography, the history, the flora and fauna, and the people of our missionary fields. Let us all seek to find something that we can do, and finding it, do it as our share of the work.

3. A PREARRANGED PROGRAM.—If you want to have a dismal failure, omit the program. If you want a success (and you do), have a good program, carefully and previously arranged. Prepare your program for the following month at the close of the previous meeting. Original papers should be commenced, if possible, two months ahead. The author of a paper or the reader of a sketch should have intelligence and interest enough to make her part so natural that it will come from her heart. Give her time, encouragement, and, where necessary, co-operation. I firmly believe that one of our most common weaknesses is neglect in this particular. Where time is taken our best efforts can be made. I earnestly plead that though our program be brief, it be carefully prepared and the very best we can get.

4. INTEREST EVERY MEMBER.—Do you say this is impossible? I answer, Perhaps. Have you tried to do it? Some will, of course, reply, "Don't ask me to do anything." Be ready to tell each member what she can do. One can write, another read, another sing, another sketch. A map made by a member showing the location of our missionary workers would interest every member. A solo sung at our private meetings would inspire and help, while at our public meetings good vocal music is essential to success. Our societies should change the committees often. In some cases it is desirable for the welfare of the society to frequently change officers. Such schemes will help to interest every member.

5. AGITATION.—This is the very end and aim of our missionary meetings. If we do not agitate we do nothing. Why, the very meaning of this word is "to stir up," and so the mission workers must move or fail. Agitation is our very life. From the days of the apostles until now the work of the true Church has been agitation. In the apostolic age the agitation was against a degraded paganism, unspiritual Judaism. In after days the struggle was against legends, myths, superstition, and bigotry. In these later days the conflict is against ignorance, Mammon, and every form of unbelief. This, then, is our mission of to-day. Agitate! We must, or deny our Lord. Agitate! We must, or "quench the Spirit." What we all need to-day, as mission workers, is the spirit of Count Zinzendorf, who chose as his motto, "That land is henceforth my country which most needs the Gospel." The real heroes of our mission work are not those who toil, languish, sicken, and die martyrs for the truth, but rather those who labor, pray, weep, suffer, but hope on; literally, "living sacrifices" for the Gospel of Jesus Christ.—*Canadian Independent*.



⇒ Our Young People. ⇒

God loveth a cheerful giver,
 Though the gift be poor and small;
 What doth he think of his children
 When they never give at all?

FOR OUR SOLDIER LASSES.

HOW TO MAKE PENNIES GROW.

A DIALOGUE.

Scene: A Parlor.

CHARACTERS:

ALICE, HELEN, ESTHER, BERTHA, LULU, ELLA, MINNIE, MILLY.

Alice. Do you think, girls, that all promises, whether good or bad, ought to be kept?

Helen. There is a proverb, you know, that a "bad promise is better broken than kept." I suppose every one has to decide for herself.

Alice. Dear me, that does not help *me* any! I hoped you would tell me something definite.

Esther. Have you made any bad promises that you think ought to be broken?

Alice. I have made one that I cannot keep.

Bertha. That does not prove it is a bad one. Tell us all about it, and we will promise to advise you faithfully.

Alice. Well, at our last Mission Band meeting, just a month ago, I took a cent and promised to try to make it grow. I have tried, but my poor penny cannot boast of even one companion. Now when our clerk calls for our reports to-day, isn't it best for me to solve my problem by quietly giving my cent back?

Lulu. "If at first you don't succeed, try, try again!"

Alice. "Try, try again," indeed! I have thought and thought, and tried and tried, until I am ready to run away from any one who even says "penny" to me.

Bertha. You might put it out at compound interest. It would double in twelve years.

Helen. Just think of two whole cents for the heathen!

Ellen. They might not like to wait so long for it, either.

Minnie. What are you talking about, girls? Bertha and I were not at the last Band meeting, and do not understand about these wonderful pennies. Please explain.

Bertha. Just the same as our mite-boxes, aren't they?

Esther. Oh, no! Our mite-boxes are for the money we earn or save. These pennies are given us to go into business with. They are our stock in trade. We must each invest our cent just as carefully as we can in thread, or darning-cotton, or paper, or anything we choose. The next thing is to use our Yankee ingenuity in discovering some way to use our purchase so as to bring us in a little more money. Then taking that for a new capital, go on and on until we are satisfied with our profits, or the time comes for handing them in.

Bertha. Isn't there danger that some of the little children may forget their promise, and spend their pennies for their own pleasure?

Helen. Perhaps there might be; but one of our number is appointed book-keeper for the company. At every meeting she calls the roll, and we respond to our names, giving the amount of money we have on hand. The stories of the different ways we have taken to increase our stock we save for the annual meeting.

Minnie. It sounds interesting, but I should not think it would amount to much. A penny is so small, and there are so few ways of using it, that I do not believe all of you together can make more than a dollar or two.

Ellen. I knew a lady whose penny grew to five dollars.

Bertha. Five dollars!

Alice. She had more ingenuity than I have, then. If I had any prospect of doing as well as that, I wouldn't mind trying again.

Esther. I honestly think sometimes that I would rather give my cent up now than keep it as long as the others do, and only make it a *little* larger.

Helen. The servant in the parable who had five talents was not jealous of the one who had ten; and the only one who was called unprofitable was the one who hid his money to save himself the trouble of using it.

Milly. Would it be like that for me to give my penny back?

Helen. Something, I think.

Bertha. You are making it seem very solemn, Helen. I am afraid I shall not dare to try it. Then there are so few ways, and I have so little time!

Ella. How can you know what ways *you* might find until you try? I am sure I have heard and read of ever so many.

Esther. You could buy a card of darning-cotton, and knit a dish-cloth, which would sell for five cents.

Helen. Or some tissue-paper for paper flowers, which always sell at a good price.

Milly. At some shoe stores they sell long pieces of waxed linen thread for a cent. One of those would start you in business as sewer-on of the family boot buttons.

Ella. Buy some thread for sewing, and ask a little sum for your help in hemming or mending.

Alice. Perhaps it will help some of you if I tell you that I know a girl who bought the right to the flower-garden, and sold button-hole bouquets to her father and brothers for a cent apiece.

Helen. Sometimes people will be willing to pay a little for having a note written for them. Your penny will buy a postal, and you can help a friend and increase your money at the same time.

Lulu. Your cent will buy enough cloth to make a button-bag, a very handy thing, which your mother will buy for five cents.

Ella. Lend your penny, and ask a cent's interest on it.

Esther. A cent's worth of matches will help you in keeping somebody's room supplied, and I am sure that that somebody will pay you well for your trouble.

Bertha. Why, yes! And there are lemonade, and popped corn, and molasses candy, to say nothing of pins and hairpins, pencils, worsted for crocheting, and thread for embroidery.

Minnie. That is all very well; but after you have your cent invested what next?

Milly. You may find the odds-and-ends business so profitable that you will want to keep on making the same purchases on a larger scale.

Esther. When my penny had fourteen companions I bought a—*mouse-trap!* The mice, with all their friends and neighbors, seem intent on helping me, and almost every night one of them becomes a martyr to the cause, thereby securing me a bounty of three cents. In addition to this I have the certainty of selling my trap at cost, when the season for mice is over.

Helen. Twenty five cents will buy the materials for one of those dainty parlor pin-balls, which will easily sell for half a dollar.

Lulu. Artistic girls can paint.

Ella. And industrious girls can make aprons.

Esther. I am sure that, after the beginning is once made, there are varieties enough of fancy work, plain sewing and housework to give every one her choice.

Bertha. Are these really ways that will *work*, girls? It sounds like a story out of a book.

Helen. Really and truly, ways that we have tried ourselves, or know the people that have.

Ella. And there are others that we can tell.

Milly. Ask them to take a penny of their own, Helen.

Helen, taking pennies from her purse. Will you, girls?

Bertha. I don't know. It sounds interesting. I will if Minnie does.

Minnie. I would, only Alice's failure is rather discouraging. Just supposing at the end of a month I should think *my* promise a bad one.

Alice. Don't let *me* discourage you. I am not going to be the only one that fails. There must be some way for *my* penny to grow, and I am going to find it.

Bertha. Then Minnie and I will try our fortunes.

Helen. And when we all tell our stories in the fall we shall enjoy hearing them all the more because of our little talk this afternoon.

—Woman's American Baptist H. M. Society.

AMERICAN HOME MISSIONARY SOCIETY.			
BOYS' AND GIRLS' HOME MISSIONARY ARMY.			
			
This Certifies that _____ by the payment of _____ is enrolled a soldier in the Boys' and Girls' Home Missionary Army			
David B. Lee	} Hon. Sec. Treas'r.	Jos. Bourne Clark	} Secs. Wm. Kimball Washington Chubb
Mr. McLaughlin			

THE ENROLLMENT CARD.

THIS card is your CERTIFICATE OF MEMBERSHIP in the Army. It is to be filled out, and kept by you as a reminder of the cause in which you have enlisted. Please remember, these cards are not to be returned to us. We hope the enrollment fee will be at least a dime; but even less will enlist a soldier. These cards will be sent free on application to the American Home Missionary Society, 34 Bible House, New York City.

FANNY, THE MISSIONARY HORSE.

FANNY tells us something about her master and mistress, who are our missionaries on the Dakota prairies. The Army boys and girls who are raising money for other missionary horses, may be interested in Fanny's experience.

"I remember," says Fanny, "one Sunday afternoon we were on our way home from a meeting. We had to go twelve miles. No one had a place where we could stay all night. A terrible thunder-storm came up,



and the wind roared, as it is very apt to do on these Dakota prairies; so when there was a lull in the storm my master would drive me on, and when it poured again he would back up against it and have me stand still. It thundered and lightened and rained. The wind was right in our faces, so it took us all the afternoon to get home, and we were wet enough. I did not mind it at all, for I had a good bed and plenty of hay. I heard my mistress telling the next day about getting their supper that night, and sitting close by the stove to eat it, in their unfin-

ished, cold room, and how homesick she felt, until a letter was handed her from a lady in Worcester; and as she patted my neck she said, 'Fanny, that loving letter cheered me wonderfully. We are to have a nice, warm buggy robe! What do you think of that?' And she gave me some sugar and pieces of bread to eat, and I whinnied, which was the only way I could tell her how glad I was.

"You see, only a few days before they were driving me to Iroquois, and I heard my master say, 'Put in plenty of blankets, for it is a cold day, and these prairie winds cut like a knife.' 'Oh,' said my mistress, 'there are plenty.' But before they had driven many miles it grew colder, and the northwest wind was in our faces. I heard my mistress say she was very cold, and master said, 'I thought you did not realize how piercing these Dakota winds are.' She told him, with shivers, that if she had five dollars she would give it for a good, warm quilt from her own bed. They rode quietly for a while, and I pitied them, for I could keep warm traveling along. Suddenly mistress called out, 'Mr. Drake! stop quick, and see there!' My master, being near-sighted, could not understand what the sudden excitement meant. 'See!' said she, 'a quilt there in the road!' He got out of the buggy, and sure enough, there was a nice quilt in the road. She said, gleefully, 'Let us wrap ourselves up warm and go on our way rejoicing, for see how the dear Lord takes care of us'; and they sang hymns all the rest of the way, which was ten miles. Oh, what a rejoicing there was when that great, warm fur robe came from Massachusetts! and it had a strap and buckle too, so I could wear it when I was standing out by the school-house while they had a meeting. I was proud enough of my handsome fur robe, with its bright lining, so I held my head pretty high. One day my mistress said, 'Fanny, I hope you do not feel proud, for "fine feathers do not always make fine birds."' But she looked pleased and happy, and I heard her say, 'How good God is to us!' Master said, 'Yes; if we give ourselves wholly to the Lord's work he will not let us suffer.' She laughed and said, 'Well, I *would* like a little meat to eat, or a chicken, for we have not had any for a long time.' 'Well,' he said, 'the first money we get you shall have some'; and then another wonderful thing happened. I heard her say, 'There is a prairie chicken dead in the road; do let us stop and get it.' Master said he feared it was not good; but mistress said she had heard of their being blown against the telegraph wires and killed. So to please her, master got out of the buggy and picked the chicken up, and sure enough, it was warm, and there were the marks of the wire. They found two others on the way, and what a lively time they did have! Master said he was afraid my mistress was one of the Lord's spoiled children, she had so many good things sent her; but I do not think so."

THEY WILL HELP.

"By doing housework for mamma I earned a few pennies, which I freely give:

"Only a few little pennies;
 It was all that I had to give;
 But as pennies make the dollars,
 It may help some cause to live.
 God loveth the cheerful giver,
 Though the gift be poor and small;
 But what must he think of his childrer
 Who do not give at all?"

FROM THE KANSAS REGIMENT.

OUR CHRISTIAN ENDEAVOR SOCIETY

OFFER A REWARD

IN REGARD TO THE FOLLOWING:

MISSING.

Some families from church.

STOLEN.

Several hours from the Lord's Day by a number of people of different ages, dressed in their Sunday clothes.

STRAYED.

Half a score of lambs, believed to have gone in the direction of the town of no Sunday-school.

MISLAID.

A quantity of silver and copper coins on the counter of a saloon, the owner being in a great state of excitement at the time.

WANDERED.

Several young people; when last seen were walking in pairs up Sabbath Breakers Lane, which leads to the city of No Good.

LOST.

A lad, carefully reared; not long from home, and for a time very promising; supposed to have gone with one or two older companions to Prodigal town, Husk Lane.

ANY PERSON ASSISTING IN THE RECOVERY OF THE ABOVE

SHALL IN NO WISE LOSE HIS REWARD.

Editorial.

TREASURY NOTE.

The receipts in the first three months of the sixty-sixth and the sixty-seventh fiscal years compare as follows:

CONTRIBUTIONS.				LEGACIES.					
	1891.		1892.			1891.		1892.	
April....	\$13,542	54	\$26,151	95	April....	\$17,280	43	\$30,218	23
May.....	24,052	85	22,104	53	May.....	3,223	02	12,845	45
June.....	15,608	82	25,986	36	June.....	6,907	54	30,077	63
	<u>\$53,204</u>	<u>21</u>	<u>\$74,242</u>	<u>84</u>		<u>\$27,410</u>	<u>99</u>	<u>\$73,141</u>	<u>31</u>

Showing a gain this year over the same months of last year, of \$21,-038.63 in contributions, and \$45,730.32 in legacies, in all \$66,768.95. The receipts in the first week of July also show a decided gain.

OUR readers will need no further words to show them what abundant occasion there is for continued gratitude and praise—gratitude not only for what has been done, but for the glorious work in which the Master still permits them the honor of sharing as largely as they will.

The doors are opening wider and wider every day throughout the whole field; the call for work was never so urgent; the workmen stand ready on every hand ready to re-enforce their brethren already in the field. There are nowhere on earth workmen worthier than those already engaged and those who stand asking to be sent forth to share in their labor. All things are full of encouragement, checked only by the experience of past summer seasons which have brought daily claims for work well done, too often without the means of recompensing at once those who have wrought it. Shall not the grand beginning of this year's income be accepted as the omen of a new summer experience? Are there not churches and congregations undiminished in members and in spirit who will make good the places of those who are scattered abroad? Are there not Christian men and women to whom the summer brings little or no decrease of the money which they are holding as the Lord's stewards? Are there not here and there executors who by extra effort may hasten the use all over our land of legacies left for this purpose by the friends who loved them and have gone beyond? Is there no new form of ingenuity which those who love the cause can exercise to help it on through the dry summer-time? May the God of missions bless abundantly every such faithful soul!

THE WASHINGTON MEETING.

THE attention of our readers is especially called to the Verbatim Report of this important meeting, which is issued in a neat paper-covered volume of nearly two hundred pages and will be sent postpaid at the low price of ten cents. Besides the minutes of the meeting and a statistical summary for the year, this interesting book contains the sermon of Dr. Meredith, the papers of the Secretaries, the addresses of all the speakers, and the reports from their various fields of Superintendents and home missionary workers from all parts of the country. To pastors preparing home missionary appeals, and to the leaders of missionary concerts the volume will be found invaluable. Inclose ten cents in stamps for a copy.

SLAVIC BIBLE-READERS' SCHOOL.—The sixth anniversary of the Bible-readers School was held June 23 in Bethlehem Church. Two of the pupils had concluded their studies, one of them read a selected Bohemian poem on Isaiah, she having been in too poor health recently to prepare an essay, while the other read an essay on "The Bible in the home." Rev. C. M. Carroil, pastor of the Congregational Church in Hudson, O., gave an admirable address in English on "Entrance into new duties and responsibilities," and Supt. Schaufler spoke briefly in Bohemian of the apostolic and modern deaconess as the servant of the church. After the exercises an informal reception was held at the Home. Though the night was very disagreeable there was a good attendance.

DISCOURAGING.—The neat church edifice of the Congregational Church, at Plankinton, South Dakota, was, during a recent cyclone, taken from its foundations and moved nearly two feet. It is so badly wrenched that the people must rebuild. They can use the windows, doors, roof and many of the boards, but the cost will be considerable, and they are poor. While thankful that matters are no worse, they are discouraged. The pastor, Rev. G. W. Rexford, and his wife, are urging their little flock to be brave and try again. Mr. Rexford says, "There is no church building in town now, and we must have one at once!" Here is an opportunity to extend a helping hand in a time of peculiar need.

"I THINK the time has come," writes the president of the Nebraska Woman's Union, "to pray and plan for larger things, and to expect corresponding results. There are resources enough in this land to evangelize the world. What wait we for?"

CALIFORNIA.—At the recent annual meeting of the Woman's Union of California, Superintendent Wiard, who was present by invitation, was introduced and gave a most inspiring talk upon various matters of interest to the workers in the great homeland field. From "The Pacific" we glean the following: "Mr. Wiard gladly recognized the service rendered by Christian women. He had been with us long enough to feel sure that if California was ever taken for Christ, the women of our churches would have a large share in the work. He had recently visited Southern California, was present at the meeting of the General Association, also the meeting of the Southern California Woman's Home Missionary Union, and was amazed at the work they had accomplished in the four years of their existence. He was also at Selma, where a Congregational church had disbanded, and was supposed to be dead, but two women were determined it should not die, and implored Mr. Wiard's help to resuscitate it. The result was nine additions to the church before he left, and great hopefulness for the future. He urged us never to yield to discouragement. 'There is victory in trying.' Mr. Wiard spoke of the great responsibility thrown upon home missionary workers by the presence among us of a great body of foreigners. We have all heard something of this, but not half enough—we are not half awake to our duty and danger from this source. The work is difficult but very hopeful. These people respond wonderfully to loving, faithful help.

There was discovered recently a large company of Russians in the neighborhood of Fresno. One of them had resided for a time in South Dakota, and observed the workings of Congregationalism; he liked it, and urged his people to adopt that form of church organization. The necessary steps were taken, and now they have a church numbering over two hundred. How much better to convert these of foreign birth, who have come to our shores and are all around us and send them back to convert their brethern, than to send our own daughters away among strangers! He considered that this applied especially to China. God has doubtless a purpose in bringing these strangers here."

Mrs. Eckley, who has served the Union so devotedly as its Secretary, is about to remove to Hong Kong, China. She will be greatly missed by her co-workers, and also at headquarters.

ILLINOIS.—A word of encouragement from Secretary Tompkins: "The assistance which comes from the organized efforts of 'those women which labored with us in the Gospel' increases each year. They have continued the support of two missionaries in Southern Illinois; of Rev. Christiansen as Scandinavian pastor, allowing Fox River Association the privilege of his support as an evangelist; are entirely support-

ing the two Bible-readers in the Bohemian mission, under commission of this Society; and also have undertaken the entire support of a German evangelist. It can readily be seen that a large amount of the most important missionary work in the State is provided for by the gifts of these earnest women.

NEW HAMPSHIRE -- "There is an ideal missionary society in the State," says the New Hampshire Journal,—"why should we not mention the name? It is in Swanzey. Swanzey is not the largest place in the world, and the families of the Congregational church are scattered over the town and country about. But there are families, and they are interested in doing their part in the great work given to Christ's people. So, being small and unable to subdivide into Women's Auxiliary, and Junior, and Senior Circles, and carry on their machinery for Foreign Missions and the same for Home Missions, including an interest in the American Missionary Association, the C. C. B. S., and all the other benevolent Societies alphabetically designated, the women and children are united in one organization for both home and foreign work, the ages of the members ranging from six to seventy-seven years. One month the subject of their meeting is foreign missions, the alternate month some feature of the home field is considered."

FROM A DISCOURAGED MISSIONARY WIFE.—I know the needs are great in other States, but in all my experience I have seen nothing so pitiful as the condition of the majority of the people in this State, who have not the Gospel and do not care for it. I know this condition makes the work all the more slow; but oh, if the funds could only be given to send the Gospel to these needy people! Surely with money enough and workers enough they could be reached. This region, where wickedness abounds, could be changed into a God-loving, God-fearing State.

"**EVERYTHING** is well organized," said the pastor, "and the **machinery** of the church is in good running order. With all this, **what more is** needed to insure a most glorious and prosperous year? **What more?** **EVERYTHING**, if these be all. 'Without me ye can do nothing.' 'Not by might, nor by power,' nor by numbers, nor by organization, 'but by my **SPIRIT** saith the Lord of hosts.' The water of Life and the fire of the Holy Ghost **alone** can furnish power to move the wheels."

"I AM HAPPY! O, I AM HAPPY!"

SOME years ago, when I was the pastor of a small church, with a salary insufficient for the needs of a growing family, one day we received a barrel filled with various useful articles from kind friends whose faces we had never seen. The barrel was closely packed to the limit of its capacity with groceries, clothing for each member of the household, and books, and on the top of all was an envelope containing five dollars. As in the evening we opened and unpacked the barrel, taking out one article after another, all valuable and suited to our needs, one of the little boys, no longer able to restrain his emotions, leaping up, gave earnest expression to them in the words at the head of this article. He was happy with an overflowing joy. Nor was he the only happy one in that humble parsonage. The father, and the mother, and all the little boys shared in the joy, though they might not have been as demonstrative.

That kindness on the part of those generous friends has never been forgotten. It helped us over a hard spot in our experience. From that time the name of *Dana* has been a gratefully cherished name.

A like joy has, in like manner been carried to many a needy minister's household on the missionary fields at the West. To many such families has the well-filled box or barrel been a godsend, filling the hearts of all with gladness. We rejoice that in these days so many benevolent individuals and associations are not forgetful of the many self-denying laborers in the destitute parts of our land. The great Head of the Church, who is not unobservant of these things, regards them as done unto himself, and will reward them in the great rewarding day.—*Massachusetts*.

SYSTEMATIC STUDY—The following suggestions from "The Congregational News," Chicago is worth consideration:

"The time is coming, and our Congregational press should not be slow in advocating the idea, when a systematic course of studies upon the missionary fields and work of our churches, covering a period of, say, four years, will be prepared for the membership of our churches, and especially our Endeavor societies. If systematic giving or stewardship is to gain any headway it must be preceded by a larger intelligence as to missions; and this intelligence will not come to any large extent from reading scrappy news and items from the current press. Every generation of Congregationalists needs a comprehensive training as to our church work, extending from the *beginnings* of its missionary history. Only thus can current news be really intelligible. At this time of the year, when the good results of the Chautauqua idea as applied to general knowledge are made manifest at all the Assemblies, why not consider the entire practicability of applying the Chautauqua idea of education to our church history and work."

WORDS FROM SECRETARY CHOATE.

THE WOMAN'S DEPARTMENT has entered the tenth year of its history.

The characteristic feature which is traceable in each of the other branches of the work—that of augmented efficiency, of increased power—is clearly visible in the strengthening shown in the field of woman's activity, in our great homeland work.

At the close of the year '90-'91 it was reported that thirty-six Unions had then been formed, embracing forty-three States and Territories. One has been added in the past year—a significant addition. The Indian Territory Woman's Missionary Union was organized last month, and brings into its membership the Congregational women of the civilized Indian tribes. *This* is "lengthening the cords." The "strengthening the stakes" has gone forward in all the Unions of the land. Concern for the nation's redemption has been deepened in myriads of hearts; toil for the homeland has been secured from myriads of hands. From these interested hearts and ministering hands has come to the treasury of this Society the splendid sum of \$49,753, an advance of \$8,200 in the year. In the past *five* years the gifts of the women have more than doubled, while the receipts of the Society as a whole have been *ten* years in doubling.

THE BOYS' AND GIRLS' HOME MISSIONARY ARMY.

It would be doing injustice to our Sunday-schools were we to omit acknowledgment of their response to the suggestion on the part of this Society, one year ago, that a Home Missionary Rally Day should be appointed for their observance. November 20th was designated by the Executive Committee. A Boys' and Girls' Home Missionary Army was the form which was given to the Rally. The work then begun has not ceased. Every week brings us calls for the Cards of Enrollment and for the Concert Exercise. The *idea* is popular and is spreading, the privilege of using the name for a Presbyterian division of the army having been courteously asked and readily granted.

With our Sunday-schools, the Young People's Societies of Christian Endeavor have generously joined in this great work and have shared in the blessings which the year has brought.

SUMMARY.

What are the facts and figures of the sixty-sixth year?

In briefest word, 1,986 missionaries have been in commission; 3,389 fields have been occupied; 9,744 have been added to the churches; 6,193 on confession of faith; 220 churches have been organized; 174 houses of worship have been built; 61 parsonages have been erected, and 65 churches have strengthened to the point of self-support.

Appointments in June, 1892.

Not in commission last year.

Brunker, Thomas A., Downs, Okla.
 Darnell, Elias, Holly Creek, Ga.
 Foster, Richard B., Stillwater, Okla.
 Fraser, Charles W., Longwood, West Longwood,
 and Palm Springs, Fla.
 Geach, J. C., General Missionary and Gospel
 singer in Kan.
 Higley, Henry P., Sierra Madre, Cal.
 Jackman, George W., West Minneapolis, Minn.
 Jackson, Preston B., Santa Ana, Cal.
 Johnson, Alfred K., Bakersfield, Cal.
 Legler, Jacob, Fresno, Cal.
 Lyon, Asa P., Anoka, Minn.
 Pitnam, Travis, Meadow Grove, Ga.
 Reese, Pleasant H., Atlanta, Ga.
 Saunders, Eben E., Pingree and Rio, No. Dak.
 Schwimley, William A., Slatersville, Utah.
 Totten, Matthew J., Harwood, No. Dak.
 Varner, Seneca W., Bell Prairie and Green
 Prairie, Minn.

Re-commissioned.

Armstrong, William B., Braswell, Ga.
 Barteau, Sidney H., Stephen, Minn.
 Bixby, Alanson, Denesa, Cal.
 Bourne, S., Bedford Park, N. Y.
 Brainerd, Edward R., Mentone, Cal.
 Brown, Luther E., Dickinson, No. Dak.
 Brue, James, Longstraw and Union, La.
 Burr, Horace M., General Missionary in Idaho.
 Burr, William N., Parris, Cal.
 Cable, George A., Stewartville, Minn.
 Clarke, Orville C., Misoula, Mont.
 Danford, James W., Caledonia, No. Dak.
 Dessup, J. J., work among the Poles in Cleve-
 land, Ohio.
 Doane, John, Grand Island, Neb.
 Doty, George W., Revillo, So. Dak., and Mari-
 etta, Minn.
 Edwards, William, Ft. Abercrombie and Dexter,
 No. Dak.
 Evans, Daniel A., Williamstown, Penn.
 Field, Frederic A., Los Angeles, Cal.
 Fisher, Herman P., Ortonville, Minn.
 Flisk, Pliny H., New Richland, Freeborn, Hart-
 land, and Manchester, Minn.
 Fleming, Moses G., Ebenezer, Ga.
 Fordney, Daniel L., Beaverton, Or.
 Franklin, August W., Cleveland, Ohio.
 Fray, John E., Richmond Hill, N. Y.
 Frazee, John H., D. D., Knoxville, Tenn.
 Graham, William H., Jr., Bethany, Ga.
 Graham, William H., Jr., Hendricks, Taylor, and
 Society Hill, Ga.
 Hardaway, George W., St. Petersburg, Fla.

Harden, John, Brightwood, Ind.
 Hawks, John S., Hennessey and Hope, Okla.
 Henry, Alexander J., Brooklyn, N. Y.
 Heyward, James W., Waterville and Morristown,
 Minn.
 Hilkerbaeumer, Richard, Nelson, Deshler, Guide
 Rock, and Beaver Creek, Neb.
 Horne, Gideon, Walkers, Ga.
 Horne, Gideon, Pleasant Hill, Ga.
 Hubbard, William S., County Line, Ga.
 Hughes, Evan P., Lake Benton, Minn.
 Hull, Lyman, Garden City, Kan.
 Hunter, William C., Sanborn, Odell, and Eckel-
 son, No. Dak.
 James, Horace P., Colfax, Wash.
 Jewell, J. Spencer, South Riverside, Cal.
 Jones, William L., General Missionary in Ga.
 Lyman, Albert T., Elk Point, So. Dak.
 McArthur, William W., Sherburn and Triumph,
 Minn.
 McConaughy, Frank, Ahtamin, Nachez, and
 Wenas, Wash.
 McCool, James H., East Rome, Ga.
 McLeod, Alexander S., New York City, N. Y.
 McPherson, James, Groveland Park, Minn.
 Matthews, James T., Blossburg and Arnot, Penn.
 Merrell, Miss Sarah R., Bible-Reader, Cleveland,
 Ohio
 Morris, George, Avalon, Cal.
 Moses, Leonard H., Villard and Hudson, Minn.
 Newton, Howell E., Howells and Chamblee, Ga.
 Preston, Hartwell L., Henry, So. Dak.
 Preston, Riley L. D., Springfield and Selma,
 Minn.
 Quattlebaum, Wilks H., Asbury Chapel and
 Runey's Chapel, Ga.
 Rawson, George A., Vernondale, Cal.
 Reiting, Miss Marie, Bible-Reader, Cleveland,
 Ohio.
 Risser, Henry A., Winona, Minn.
 Ruddock, Charles A., Benson, Minn.
 Searles, George R., Cooperstown, No. Dak.
 Silkworth, Samuel W., Canarsie, N. Y.
 Smith, Daniel E., Dexter, Minn.
 Smith, Felix G., Cartecay and Manoa, Ga.
 Spillers, Ashbel P., Huntington, New Provi-
 dence, and Davis Chapel, Ga.
 Sutherland, W. L., General Missionary in Minn.
 Thomas, Isaac, Old Forge, Penn.
 Thomas, Lewis, Hoboken, Ga.
 Valle, Charles S., Nordhoff, Cal.
 Vernon, Leigh R., Evangelist in Kan.
 Wadsworth, George, Lakeland, Minn.
 Warren, Willis A., Belgrade, Minn.
 Webster, George J., Ashland, Or.
 Whitelaw, James D., Jamestown, Eldridge and
 Spiritwood, No. Dak.
 Williamson, Allen J., Center Belpre, Ohio.

Receipts in June, 1892.

For account of receipts by STATE AUXILIARY SOCIETIES, see pp. 259-262

MAINE—\$53.50.

Hallowell, South Ch., by Rev. E. Chase.....	\$15 00
Kennebunkport, South Ch., \$6; First, \$5, by Rev. C. H. Pope.....	11 00
Norridgewock, Mrs. C. F. Dole.....	5 00
Skowhegan, Ladies' Miss. Soc., by Mrs. J. A. Colby.....	21 50
South Bridgton, by T. B. Knapp.....	1 00

NEW HAMPSHIRE—\$1,110.62; of which Legacy, \$627.58.

Received by L. D. Stevens, Treas. N. H. M. Soc.:	
Greenland.....	\$15 00
Henniker.....	\$9 25
Hillsborough Bridge, Mrs. Nathaniel Taylor.....	5 00
Hopkinton.....	10 00

A Friend.....	\$10 00
Nashua, Dr. Edward Spalding.....	50 00
Swansey.....	22 00
Walpole.....	65 50
West Lebanon, S. S.....	20 00
	\$279 75

F. C. I. and H. M. U., Miss A. A. McFarland, Treas.: Tamworth, Mrs. Amanda M. Davis, for Salary Fund.....	50 00
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Bedford, by S. C. Damon.....	14 00
Claremont, "Willing Workers," Miss Circle, by Mrs. E. L. Warren.....	8 00
Derry, Benj. Chase, Jr.....	5 00
Dunbarton, Legacy of Dea. Daniel H. Parker, by John B. Ireland, Ex.....	500 00
East Derry, Mrs. H. J. Sleeper.....	5 00
Goffstown, by F. T. Moore.....	12 77
Hampton, A Friend to Missions.....	5 00
J. P. Wason.....	1 00
Keene, A Thank-offering.....	1 00
Manchester, C. B. Southworth, to const. Miss Mary E. Caldwell a L. M.....	50 00
Nashua, Two Friends.....	25 10
New Ipswich, by J. E. F. Marsh.....	1 42
Newport, Cong. Ch.....	25 00
Plymouth, Income from James McQuesten Estate, by Stevens & Dole, Exs.....	127 58

VERMONT—\$1,068.76; of which
Legacy, \$660.10.

Received by T. M. Howard, Treas. Vt. Dom. Miss. Soc.: Lyndon.....	\$25 50
Rochester.....	11 06
	36 56

Woman's H. M. U., Mrs. W. P. Fairbanks, Treas.: For Miss Reittinger: Balance.....	\$43 90
Ludlow.....	11 00
St. Johnsbury, South Ch.....	25 00
South Ch., Mrs. Rebecca Fairbanks.....	20 00
Swanton, S. S.....	8 50
Quechee, Light Bearers.....	12 00
Vergennes.....	10 00
Woodstock, Miss Munger's S. S. class.....	5 00
	\$135 40

For the Washington Band: Balance.....	\$122 59
St. Johnsbury, South Ch.....	20 00
South Ch., Mrs. Rebecca Fairbanks.....	20 00
	\$162 59

For H. M. Salary: Balance.....	\$118 58
Burlington, First.....	10 00
St. Johnsbury, South Ch., Mrs. Rebecca Fairbanks.....	20 00
	\$148 58

Eacham, by I. L. McClary.....	20 00
Springfield, Estate of Amasa Woolson, by B. F. Aldrich, Ex.....	560 00
Woodstock, First, Y. P. S. C. E., by L. M. Hutchinson, for Bohemian work.....	5 63

CONNECTICUT—\$5,741.12; of which
Legacy, \$3,285.35.

Mass. Soc. Conn., W. W. Jacobs, Treas., by Rev. W. H. Moore, Sec.....	28 54
Fairfield, First.....	\$20 00
Hartford, Asylum Hill Ch., special.....	100 00
	120 00

Woman's H. M. Union, Mrs. W. W. Jacobs, Treas.: Berlin, Ladies' Benev. Soc., by Mrs. H. S. Brandegee.....	\$21 00
Fair Haven, Second S. S., by Mrs. Andrew Barnes, special.....	9 00
Hartford, First Ch., Mrs. Mary C. Bemis, for Salary Fund.....	100 00
First Ch., Mrs. F. B. Cooley, special.....	5 00
First Ch., Mrs. S. E. Perkins, special.....	500 00
South Ch., S. S., for the Washington Band, by A. H. Loomis.....	25 00
	\$660 00

Ashford, A Friend.....	5 00
Birmingham, by James Ewen.....	56 50
Branford, by L. J. Nichols.....	66 62
Bristol, H. A. Carrington, M. D.....	50 00
Connecticut, A Friend.....	100 00
Danbury, First, by W. W. Jacobs, Treas. Miss. Soc. Conn.....	246 16
East Berlin, Mrs. B. G. Savage.....	10 00
Easton, by C. Nichols.....	10 00
Ellington, S. S., Rally, by J. M. Talcott.....	21 16
Glastonbury, A. W. Dickinson, proceeds of Land, by Philo Bevin.....	350 00
Greenwich, Shelton Soc., by Miss Margery Strong, special.....	50 00
Guilford, On account of Legacy of Dr. Alvan Talcott, by Lewis R. Elliot.....	3,235 35
First, by E. W. Leete, for Salary Fund.....	32 00
Hebron, Y. P. S. C. E., by Mrs. E. J. Little.....	12 50
Mansfield, Second, by B. F. Koons.....	21 00
Middletown, South Ch., S. S., by E. Payne, for Salary Fund.....	50 00
New Haven, First, by F. S. Bradley.....	309 31
Two Friends in College Street Ch., by Samuel Lloyd.....	53 00
Noroton, "Currant Jelly".....	1 00
R.....	1 00
North Kent, District S. S., by Mary A. Hopson, for "Annie Hawks' Mission".....	2 00
Pomfret, Boys' and Girls' H. M. Band, Rally, by Mrs. C. C. Williams.....	11 00
Saybrook, A Friend.....	10 00
Southbury, by S. Tuttle.....	15 51
South Norwalk, by S. G. Ferris, to const. Miss Mary E. Adams a L. M.....	51 92
Stamford, First, Y. P. S. C. E., by D. Potter.....	2 05
Stonington, A Friend.....	10 00
Torrington, A Friend.....	1 00
Vernon Center, by A. W. Post.....	40 00
Mrs. A. C. Chester.....	5 00
Wallingford, by W. E. Pattee.....	55 50
Ladies' Benev. Soc., by S. E. Bishop, freight.....	3 60
Wauregan, Y. P. S. C. E., by S. H. Fellows.....	20 00
Winthrop, A Friend.....	5 00

MASSACHUSETTS—\$19,281.02; of which
Legacy, \$4,600.00.

Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas.: Deferred May appropriation.....	7,500 00
By request of donors of which \$876 for Salary Fund.....	1,023 63
For work among foreigners in the West.....	4,500 00

Woman's H. M. Assoc., Miss S. K. Burgess, Treas.: For Salary Fund.....	325 00
For "Annie Hawks' Fund".....	1 00
Barre, A Friend.....	4 60
Berkley, S. S. Rally, by Rev. J. E. M. Wright.....	50

Boston, W. E. Wilde, for Salary Fund..	\$100 00	Flushing, Ladies' Miss. Soc., by Rev. E. W. Gilman, D.D.	\$5 43
Brimfield, Y. P. S. C. E., by G. A. Furness	15 00	Gloversville, First, of which \$100, from Mrs. U. M. Place, by Arthur Kennedy	203 67
Chelsea, Mrs. Sarah W. Langworthy..	15 00	Hicks, Susan A. Davis	53 00
Dalton, Mrs. L. F. Crane	100 00	Hopkinton, First installment of Legacy of Jason Brush, by C. H. Brush, Ex.	40 00
Danvers, "T"	25 00	Jamestown, First, S. S., by W. D. Broadhead	10 52
Fitchburg, Rollstone Ch., Jr. Y. P. S. C. E., by Miss Mary E. Davis, toward purchasing a horse	5 00	Mayville, Mrs. Fisk, by Miss A. Moody	1 00
Gilbertville, Young People's Mission Circle, by J. L. Shepherd	42 16	Middletown, by Rev. F. L. Luce	14 00
Housatonic, S. S., by A. R. Turner	50 60	New York City, On account of residuum Estate of John F. Delaplaine	14,223 19
Medway, A Friend	50 00	Morrisania, First, Boys' and Girls' H. M. Army, by Miss C. H. Price	11 40
Millbury, Miss H. M. H., \$10, C. E. H., \$40	50 00	First Ch., Y. P. S. C. E., by H. P. Lee	5 60
New Bedford, Legacy of Susan P. Mayhew, by L. T. Terry and C. L. Russell, Exs.	3,500 00	Mt. Hope Ch., S. D. Bonfils	62 50
Newburyport, Belleville Ch., by Rev. A. W. Hitchcock	373 25	Norwich, Legacy of Lydia M. Card, by John H. Hick, Att'y for Ex.	513 10
Northampton, First, by J. H. Searle	297 03	Poughkeepsie, First, by O. S. Atkins	25 83
E. P. Underwood	25 00	Spencertown, M. B. B.	1 00
North Brookfield, Extra-Cent-a-Day Band, by Miss Susie E. Thompson, special	25 00	Syracuse, by Rev. L. D. Van Arnam	9 05
North Leominster, Ch. of Christ, by L. E. Shedd	44 20	Waterville, Welsh Ch., by H. R. Thomas	8 76
Quincy, A Friend of missions	2 00	Wilmington, by Rev. D. Fish	4 29
South Deerfield, A Friend, Thank-offering	5 00		
S. S. Rally, by A. M. Rice	3 00		
Springfield, A Thank-offering, M. H. S. and J. L. S.	50 00		
Wellesley Hills, Mary N. Thompson	10 00		
West Barnstable, H. E. Thygesen	10 00		
Wilmington, On account of Legacy of Rev. Asa B. Smith, by Rev. E. Harmon, Ex.	100 00		
Worcester, Legacy of John B. Gough, by Hannah S. Whitcomb, Adm.	1,000 00		
Salem Street Ch., Jr. Y. P. S. C. E., special, by E. Tucker, Jr.	65		
A Friend, special	20 00		

RHODE ISLAND—\$266.57.

Bristol, First, by P. Skinner, Jr.	41 57
Newport, A Friend	15 00
Pawtucket, by E. R. Bullock	150 00
Providence, North Ch., by C. H. Eastwood	35 00
North S. S., by Miss M. E. Eastwood	25 00

NEW YORK—\$18,135.79; of which Legacy, \$15,291.92.

Received by Rev. E. Curtis:	
Camden, S. S.	\$2 43
Lysander	9 05
Morrisville	10 00
Paris	35 00
Schroon Lake	10 00
Volney	5 00
Winthrop	11 77

Angola, A Friend, in part to const. Rev. J. H. Mallows a L. M.	7 00
Antwerp, Bal. of Legacy of Anna E. Snell, by Rev. C. H. Daniels	466 63
Brooklyn, Rev. William Kincaid, to const. Miss Kate Janet Kincaid a L. M., \$10; A Friend, \$3.80; A Friend, \$500	553 80
Central Ch., by J. H. Pratt	551 53
Ch. of the Pilgrims, F. Cobb	50 00
Park Avenue branch of Tompkins Avenue Ch., by P. Palmer	3 50
Buffalo, First Presb. Ch., by A Friend	1,000 00
Canandaigua, First, by Dr. C. T. Mitchel	52 31
Cortland, Cong. Ch.	25 00
East Aurora, W. H. Forrest	5 00
Eaton, by Rev. T. Wilson	14 35
Elizabethtown, by Rev. A. W. Wild	32 80
Ellington, by Rev. G. E. Henshaw	9 04

NEW JERSEY—\$559.16.

Woman's H. M. Union of N. J. Assoc., Mrs. J. H. Denison, Treas.	
Montclair, First, for Salary Fund	\$137 50
Young Ladies' Miss. Soc., special	20 00
Montclair, First, by F. T. Bailey	583 69
Orange Valley, add'l, by T. F. Johnson	17 97

PENNSYLVANIA—\$134.64.

Woman's Miss. Union, Mrs. T. W. Jones, Treas.	
Cambridgeboro	10 00
Woman's H. M. Union of N. J. Assoc., Mrs. J. H. Denison, Treas.	
Philadelphia, Central Ch., Homeland Circle, for Salary Fund	67 24
Edwardsdale, Bethesda Ch., by Rev. D. L. Davis	6 55
Harford, by E. T. Tiffany	15 00
Philadelphia, Mrs. H. H. Reed, by H. S. Whitcomb	40
Roxborough, A Friend	20 00
Pottersville, by Miss L. M. Cook	6 87
Ridgway, Swedish Ch., by Rev. A. Sjoberg	2 08
Shenandoah, by Rev. O. Enoch	4 00
Spring Creek and West Spring Creek, by Rev. G. W. Moore	2 50

MARYLAND—\$11.00.

Frostburg, First, by Rev. T. W. Jones	11 00
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DISTRICT OF COLUMBIA—\$100.00.

Woman's H. M. Union of N. J. Assoc., Mrs. J. H. Denison, Treas.	
Washington, First, for Salary Fund	25 00
Washington, Ralph Dunning, by C. A. Boardman	75 00

GEORGIA—\$15.44.

Asbury Chapel and Raney's Chapel, by Rev. W. H. Quattlebaum	6 25
Howells and Chamblee, by Rev. H. E. Newton	2 14
Pleasant Hill, \$3.71; Walker's Chapel, \$3.35, by Rev. G. Horne	7 05

ARKANSAS—\$9.00.

Rogers, by Rev. J. G. Bailey.....	\$5 10
Siloam Springs, by Rev. P. P. Briol....	4 00

FLORIDA—\$38.94.

Longwood, by Rev. C. W. Frazer.....	14 50
Palm Beach, by Rev. S. F. Gale.....	21 70
Tangerine, by Rev. B. T. Stafford.....	2 74

NEW MEXICO—\$39.56.

Received by Rev. E. Lyman Hood:

Clayton.....	\$10 00
Coolidge.....	1 75
Folsom.....	6 00
Grants.....	1 25
Holbrook.....	2 00
Silver City.....	5 00

26 00

White Oaks, S. S., by Miss G. K. Love.	13 56
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OHIO—\$86.83.Received by Rev. J. G. Fraser,
D.D.:

Dayton, Y. P. S. C. E., by Rev. D. G. Knerr.....	\$6 75
Garrettsville, by S. J. Buttler.....	23 50
Geneva, by S. P. Searle.....	53 40
Huntsburgh, Rev. T. P. Thomas.....	2 00
Lucas, by Walter Fletcher.....	6 10
Madison, Central, by L. H. Kim- ball.....	9 45
Mantua.....	4 64
Mrs. Mary Jones.....	300 00
Parkman.....	6 00
Rootstown, W. J. Dickinson.....	10 00
Strongsville, by R. Gibbons.....	10 00
Toledo, Central, by Dr. Bacon.....	3 00

436 84

Received by S. P. Churchill,
Treas. Bohemian Board, Cleve-
land:

Cleveland, Jennings Avenue Ch., by Mrs. F. C. Olney.....	\$100 00
Woman's H. M. Union, Mrs. F. D. Wilder, Treas.:	
Andover, Y. P. M. Band.....	14 25
Cincinnati, Central Ch., to const. Miss M. E. Shal- heimer a L. M.....	50 00
Conneaut.....	3 50
Geneva, Y. P. S. C. E.....	2 50
Oberlin, A Friend.....	50 00
"A".....	10 00

230 25

Ashtabula Harbor, Swedes, by Rev. F.

Lehtinen.....	2 00
Atwater, A Friend, member of Cong. Ch., by H. E. Brush.....	20 00
Geneva, Lena Hitchcock, for Bohemian work.....	5 00
Gomer, Welsh Ch., by J. P. Morgan.....	32 00
Jackson, by Rev. S. P. Busler.....	1 00
Kipton, H. A. Deming, in part, to const. a L. M.....	20 00
Mt. Vernon, First, by O. F. Murphy.....	51 80
Perrysburgh, S. P. Tolman.....	12 00
Thompson, by Rev. D. Woodworth.....	2 50
Toledo, First Ch., by M. Brigham.....	50 44

INDIANA—\$90.00.Received by Rev. E. D. Curtis,
D.D.:

Elkhart.....	\$35 00
A Friend.....	5 00
re Haute, First, to const.	
Rev. John H. Crum, D.D., a	
T. R. M.....	50 00

90 00

**ILLINOIS—\$4,167.78; of which Legacies,
\$4,012.78.**

Illinois Home Missionary Soc., by Rev. J. Tompkins, D.D.....	\$100 00
Bloomington, First, S. S., for Rally Fund, by F. H. McIntosh.....	5 00
Bone Gap, Oren S. Rice, by Rev. P. W. Wallace.....	50 00
Buda, On account of Legacy of John F. Hyde, by M. M. Ford, Trustee....	4,012 78

MISSOURI—\$48.50.

Aurora, by Rev. T. C. Walker.....	10 00
Kansas City, Plymouth Ch., by Rev. A. I. Bradley.....	15 00
Kidder, by Rev. A. L. Gridley.....	6 00
Noble, by Rev. V. E. Loba.....	2 50
Plymouth, Rev. H. X. Hughes.....	5 00
St. Clair, by Rev. A. H. Rogers.....	5 00
Springfield, Scand. Ch., by Rev. C. A. Jertberg.....	5 00

MICHIGAN—\$226.49.

Addison, by Rev. R. Gordon.....	10 00
Ann Arbor, Y. P. S. C. E., by F. A. Waples.....	23 30
Carsonville and Fort Sanilac, by Rev. W. Bullock.....	5 00
Cedar Springs, by Rev. C. D. Banister. Croton and Big Prairie, by Rev. T. N. Fuller.....	4 05
Crystal, by Rev. I. B. Lillie.....	3 00
Dundee, by Rev. W. H. Skenteibury...	15 00
Fremont, by Rev. F. Stephens.....	30 00
Gladstone, by Rev. G. C. Empson.....	5 00
Grand Junction, by Rev. H. C. Hurl- but.....	50
Grape, \$1.85; Maybee, \$1, by Rev. T. C. Jones.....	2 85
Hartford, by Rev. A. T. Waterman.....	21 15
Hudsonville, by Rev. W. A. Bockoven.	5 50
Kalamo, by Rev. R. H. Watson.....	27 03
Kendall, by Rev. W. H. Ross.....	17 00
Millbrook, by Rev. W. H. Hill.....	5 00
Mulliken, by Rev. B. C. Robbins.....	8 96
Pottersville and Millett, by Rev. H. Ap- pleton.....	10 06
Roscommon, by Rev. W. H. Hurlbut..	13 11
St. Ignace, by Rev. C. F. Tuttle.....	14 43

WISCONSIN—\$19.70.

Received by Rev. G. W. Nelson:

Amery.....	\$1 55
Brule.....	2 80
Clear Lake.....	75
Filled.....	5 00
Iron River.....	7 95
Saxton.....	1 65

19 70

**IOWA—\$1,734.00; of which Legacy,
\$1,700.00.**

Belmond, S. S., by Alice P. Linck.....	6 10
Iowa City, by Rev. F. T. Bastel.....	15 00
Iowa Falls, Legacy of Alfred Woods, by W. H. Woods, Ex.....	1,700 00
Long Creek, Welsh Ch., by W. Anwyl.	3 98
Sioux City, German Ch., by Rev. C. W. Würrschmidt.....	7 92
Wells, Mrs. I. W. Brounell.....	1 00

MINNESOTA—\$668.04.

Received by Rev. J. H. Morley:

Alexandria.....	\$54 85
Cannon City.....	5 00
Marshall, S. S.....	18 41
Minneapolis, Vine Ch.....	2 60
St. Paul, Merriam Park, S. S.....	4 01
St. Anthony Park.....	18 23
Verndale.....	6 18

\$109 28

Woman's H. M. Union, Mrs. M.

W. Skinner, Treas.:	
Austin.....	\$17 73
Ada, S. S.....	1 66
Cannon Falls, S. S.....	3 43
Faribault.....	17 50
Hancock, S. S.....	1 10
Madison.....	1 74
Mazeppa.....	6 45
Minneapolis, Lowry Hill,	
toward a L. M'p.....	15 84
First.....	75 10
Lyndale.....	18 10
S. S.....	9 33
Pulgrim.....	12 00
Como Avenue.....	15 00
C. E. S.....	9 50
Plymouth, Y. L., for Salary	
Fund.....	71 50
Lora Hollister.....	5 00
Northfield, "Willing Work-	
ers," for Salary Fund.....	15 60
Plainview, \$6; C. E. S., \$7.....	13 00
Princeton, S. S.....	1 76
Sauk Center.....	24 25
C. E. S.....	3 84
Spring Valley.....	15 00
St. Cloud.....	12 10
St. Anthony Park, toward a	
L. M'p.....	15 00
St. Paul, Plymouth.....	12 18
Mrs. F. R. Davis.....	21 00
Waterville.....	3 50

\$447 61 \$556 19

Received by Rev. W. L. Suther-

land:	
Dawson.....	\$3 50
Medford.....	10 00
North Branch.....	5 00
Sauk Center.....	2 50

21 00

Ada, by Rev. G. M. Morrison.....

11 00

Appleton, \$3; Graceville, \$1.50, by Rev.

E. E. Webber.....

4 50

Edgerton, by Rev. E. Carter.....

4 75

Ellsworth, \$4.25, Ash Creek, \$12, by

Rev. W. H. Houston.....

16 25

Hamilton, \$1.65; Racine, \$1.91, by Rev.

G. A. Cable.....

3 59

Hasty, by Rev. S. Stone.....

9 26

Lakeland, by Rev. G. Wadsworth.....

1 25

Minneapolis, First Scand. Ch., by Rev.

L. C. Johnson.....

11 00

Two members Park Avenue Cong.

Ch.....

3 00

Ortonville, S. S., by E. J. Miller.....

13 01

Rush City and Harris, Swedes, by Rev.

B. Finnström.....

3 00

Springfield and Selma, by Rev. R. L. D.

Preston.....

2 00

West Duluth, Plymouth Ch., by Rev.

W. Moore.....

4 00

Winona, by Rev. H. A. Risser.....

3 54

KANSAS—\$250.47.

Received by Rev. J. G. Dougherty,

Treas.:

Paola.....

\$66 68

Stockton, S. S., Birthday-box.....

3 72

Udall, Ch. and S. S.....

8 75

Wakarusa.....

2 00

81 15

Received by Rev. L. R. Vernon:

North Topeka.....

\$6 18

Partridge.....

17 26

Salina.....

50 00

Valeda.....

14 54

87 98

Bird City, by Rev. W. C. Veazie.....

9 00

Brookville, Collyer, Buffalo Park, and

Russell Springs, by Rev. S. Wood...

5 00

Emporia, Second, Y. P. S. C. E., by J.

C. Jones.....

\$5 00

Haven, by Rev. F. Foster.....

1 50

Neosho Falls, Rev. S. B. Dyckman.....

2 00

Partridge, S. S., by A. O'Hara.....

5 84

Sabetha, by Rev. A. C. Hogbin, to

const. G. W. Stevenson a L. M.....

10 00

Smith Center and Cora, by Rev. J.

Winslow.....

3 00

[ERRATUM: The collections, \$286.40, re-

ported in May issue, as received by

Rev. W. C. Veazie, should be \$266.54,

received by Rev. L. R. Vernon.]

NEBRASKA—\$190.10.

Received by Rev. J. W. Bell,

Treas.:

Crete.....

\$10 50

Lincoln, J. M. Denman.....

2 00

Neligh, Gates College Miss. Soc.....

5 10

Rising City, in full to const.

Mrs. Eliza Wilcox a L. M.....

1 50

\$19 10

Woman's H. M. Union, Mrs. H.

S. Wannamaker, Treas.:

Arborville.....

5 00

Camp Creek.....

2 00

David City.....

50

Exeter.....

5 25

Franklin, S. S., for Salary

Fund.....

8 66

Grand Island.....

6 50

Lincoln, Vine Street.....

2 52

Vine Street, S. S., for Salary

Fund.....

5 62

Milford.....

5 10

Nebraska City.....

7 25

North Hastings.....

1 66

Omaha, Hillside.....

2 50

Strang.....

7 00

York.....

7 00

\$65 80

84 9

Ainsworth, by Rev. T. W. De Long....

20 00

Aten, Blyville, and Herrick, by Rev. E.

Durant.....

20 00

Blomfield, Dolphin, and Addison, by

Rev. J. W. Hardy.....

12 00

Dodge and Howells, by Rev. P. H.

Hines.....

2 90

Franklin, S. S., Rally, by F. C. Taylor.

Strang, Shickley, and Bruning, by

Rev. F. Fox.....

25 00

Wymore, by Rev. J. A. Milligan.....

15 00

[ERRATUM: Of the \$23.19 represented

by Rev. G. E. Taylor in March, \$11.29

should have been credited to the

Nebraska W. H. M. U. as Rally money

for the S. S. at Holdrege.]

NORTH DAKOTA—\$11.55.

Dawson and Tappan, by Rev. T. W.

Thurston.....

1 55

Ft. Berthold, Indian S. S., by Rev. C.

L. Hall.....

5 00

Fort Abercrombie, Woman's Miss.

Union, First Ch., by Rev. W. Ed-

wards.....

5 00

SOUTH DAKOTA—\$56.70.

Received by Rev. G. J. Powell:

Rushville, Neb.....

\$15 00

Collections.....

10 00

25 00

Received by Rev. D. R. Tomlin:

Bowdle.....

\$16 30

Ladies' Miss. Soc.....

85

Garretson.....

7 75

24 90

Alpena, Woonsocket, and Immanuel, by Rev. E. Grieb.....	\$1 50
Chamberlain, \$15; Miss May Rowe, \$8, by Rev. W. B. Hubbard.....	20 00
Frankfort and Turton, by Rev. J. Trueblood.....	3 00
Ipswich and Rosette Park, S. S., by Rev. J. H. Kevan.....	5 25
Myron and Cresbard, by Rev. P. B. Fisk.....	5 00
Powell, Welsh Ch., by Rev. J. T. Lewis.....	2 05

COLORADO—\$110 81.

Buena Vista, by Rev. T. R. Earl.....	10 00
Created Butte, Ch., \$6.70; Cripple Creek, \$5.70, by Rev. H. Sanderson...	12 40
Denver, Second, by Rev. W. Davis.....	6 00
Park Avenue Ch., by Rev. F. T. Bayley.....	32 41
Longmont, First, by J. B. Thompson...	60 00

WYOMING—\$5.00.

Douglas, by Rev. Z. H. Smith.....	5 00
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MONTANA—\$10.20

Red Lodge, by Rev. W. H. Watson....	10 20
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UTAH—\$11.50.

Received by Rev. W. S. Hawkes: Woman's H. M. Union Utah and Idaho, Mrs. W. S. Hawkes, Treas.:	
Ogden, Lynn Mission, Woman's Soc.....	\$7 00
B.....	1 50
Salt Lake City, H.....	1 50
Kamas, Boys' and Girls' Army, Rally, by Mrs. W. S. Hawkes.....	1 50

IDAHO—\$5.00.

Received by Rev. W. S. Hawkes: Woman's H. M. Union, Utah and Idaho, Mrs. W. S. Hawkes, Treas.:	
Pocatello, Woman's Soc.....	5 00

CALIFORNIA—\$146.05.

Received by Rev. H. D. Wiard: Grass Valley.....	\$8 00
Mission San Jose.....	25 00
Fresno, German Ch., by Rev. J. Legler.	3 25
Lorin, by Rev. J. D. Foster.....	5 00
Los Angeles, Third, by Rev. J. N. Collins.....	26 00
San Francisco, Ray Leeper, by Rev. H. H. Wikoff.....	10
Santa Ana, by Rev. P. B. Jackson.....	60 00
Ventura, by A. S. Kenagy.....	17 60
Villa Park, by Rev. J. T. Ford.....	1 10

OREGON—\$273.19.

Received by Rev. D. Staver: Condon.....	\$3 00
Freewater, A Lady.....	1 00
Received by Rev. C. T. Whittlesey: Peadleton.....	\$7 25
Woman's H. M. Union, by Mrs. T. E. Clapp, Treas.....	206 63
East Portland, First, by I. A. Macrum.....	8 00
Forest Grove, by Rev. C. F. Clapp....	25 00
Oregon City, by Rev. C. F. Clapp.....	8 81
Rainier, by Rev. A. H. Bauman.....	13 50

WASHINGTON—\$377.82.

Ahtanum, Nachez, and Wenas, by Rev. F. McConaughy.....	\$3 0
Colfax, by Rev. H. P. James.....	10 9
Colville, Chewelah, and Springdale, by Rev. S. Dailey.....	6 00
Coupeville, by E. J. Hancock.....	17 00
Des Moines, Rev. S. B. Vrooman.....	20 00
Lake Park, by Rev. W. H. Atkinson...	1 17
Seattle, Plymouth Ch., by Rev. A. J. Bailey.....	267 20
Friends in Maryland, Vermont, and New Hampshire, by Mrs. L. M. Bailey, special.....	51 50
Toledo and Cowlitz Bend, by Rev. A. L. Seward.....	1 00

UNKNOWN—\$11.00.

"Unknown friend to help a poor miser".....	11 00
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TURKEY IN ASIA—\$52.00.

Mardin, Rev. Willis C. Dewey.....	12 00
Van, Dr. G. C. Raynolds.....	20 00

HOME MISSIONARY.....	147 85
	\$56,065 00

Donations of Clothing, etc.

Elyria, O., Ladies' H. M. Soc., by C. E. Crandall, box.....	\$183 95
Osceola, N. Y., "Willing Workers" Mission Band of First Ch., by Miss May Templeton, package, freight and cash.	13 70
Wallingford, Ct., Ladies' Benev. Soc., by Mrs. Leonard B. Bishop, barrel	
Windsor Locks, Ct., Ladies' H. M. Soc., by Mrs. Charles Henry Coye, barrel....	44 00

MAINE MISSIONARY SOCIETY.

Receipts of the Maine Missionary Society from May 12, to June 10, 1892. JOHN L. CROSBY, Treas.

Andover, by Rev. F. V. Norcross.....	\$9 00
Augusta, South, A Friend.....	100 00
Bangor, First, by W. P. Hubbard.....	47 00
Hammond St., by Geo. Webster.....	75 59
Central, by G. S. Hall.....	50 00
Bath, Winter St., by G. L. Mitchell.....	346 15
Belfast, First, by B. P. Field.....	26 97
By Rev. R. T. Hack.....	40 00
Benton, by Rev. T. P. Williams.....	6 90
Brewer, First, by G. A. Snow.....	9 75
Brownville, by Rev. W. C. Curtis.....	11 40
Cherryfield, by Rev. C. Whittier.....	5 50
Cumberland Mills, Warren Ch., by Rev. E. M. Cousins.....	73 70
Dedham, by Rev. J. E. Adams.....	5 00
Deer Isle, Sunset Ch., by Rev. S. D. Towne.....	11 87
Dexter, by Rev. Edwin C. Brown.....	10 60
Dover and Foxcroft, by C. H. B. Woodbury.....	20 00
East Orrington, by T. B. George.....	6 75
Eliot, by Rev. T. F. Millett.....	4 32
Y. P. S. C. E., by Rev. T. F. Millett....	2 30
Farmington, First, by Arthur F. Belcher.	115 50
Gray, by Ansel W. Merrill.....	19 00
Grovesboro, North Ch., by S. A. Hill....	3 50
Jonesboro, by Rev. Charles Whittier....	1 71
Jonesport, by Rev. Charles Whittier....	10 00
Kennebunkport, South, by Rev. C. H. Pope.....	7 00
First, by C. H. Pope.....	1 00
Kittery, by Rev. H. V. Emmons.....	9 52
Lumington, by Rev. H. O. Thayer.....	58 00

Litchfield, by Rev. G. C. Wilson	\$16 00	Everett, Courtland St., Ladies' Aid Soc., by Mrs. Jennings	\$5 00
Machias, Center St., by A. L. Heaton	6 02	Mystic Side, S. S., by Fred H. Nowers	4 41
Machisport, by Rev. C. Whittier	2 32	Fall River, Fowler, by Rev. P. W. Lyman	42 00
Marshfield, by Rev. C. Whittier	5 76	Foxboro, by Horace Carpenter	37 66
Milford, by Rev. S. D. Towne	3 00	Gloucester, A Friend	6 00
Northfield, by Rev. C. Whittier	1 56	Granby, by Robert C. Bell, to const. Clif- ford W. Ferry a L. M.	50 00
Oxford Conference, by H. N. Bolster	7 33	Hale, E. J. M. Fund, Income of	50 00
Portland, Fourth Ch., by Rev. J. G. Wil- son	12 60	Hampden Beauv. Assoc., by Geo. R. Bond, Treas. Ludlow, First	\$18 43
Second, by Richard Acres	177 95	Springfield, A Friend	10 00
State St., by W. S. Corey	2 00	Eastern Ave., Y. P. S. C. E., "for work in Washington" ..	5 62
C. C. Chapman Esq. (Williston Ch.)	25 00	Westfield, First	6 66
Pownal, Legacy from Mrs. Betsey F. Cobb, by Nelson Valentine, Exr.	10 00		40 71
Robbinston, by Sarah M. Abee	10 00	Haverhill, Riverside, by Rev. Geo. L. Gleason	8 00
Searsport, First, by H. F. Pendleton	37 00	Heath, Thayer, Mrs. Dolly, Estate of, by C. D. Benson, Trustee	221 75
Sebago Lake, by Rev. S. D. Towne	5 84	Hyde Park, First, by F. D. Freeman, for A. H. M. S.	38 74
South Berwick, by Rev. J. E. Adams, to const. Harry H. Walker and Philip P. Lewis L. Ms.	40 00	S. S., by D. W. Lewis, of which \$41 for A. H. M. S.	84 00
So. Freeport, by Rev. Arthur Smith	44 72	Ipswich, South, by Rev. T. F. Waters	35 00
Springfield, by Rev. C. Whittier	9 00	Lowell, Pawtucket, by S. B. Simonds	24 10
Stillwater (Upper), by Mrs. W. H. Ward- well	5 60	Malden, First, by G. E. Rice	195 93
Standish, by Rev. S. D. Towne	5 11	Mass. Friends, for work at Iron River, Wis	20 00
By Miss A. M. Lowell	5 00	"In Memoriam"	20 00
Summer, by Rev. D. S. Hibbard	10 00	Middleton, by C. P. Styles	8 16
Waterville, First, by A. M. Kenison	20 00	Monterey, S. S., by J. L. Twing	11 29
West Auburn, by Rev. J. E. Adams	20 00	New Bedford, Acushnet, "For Jesus" ..	5 00
West Brooksville, by Rev. S. D. Towne ..	5 61	Newburyport, Coffin, C. H., Estate of, by O. D. Bosson, Trustee on acc.	280 00
Whiting, by Rev. C. Whittier	1 84	Newton, Eliot, by F. C. Partridge	125 00
Whitneyville, by Rev. C. Whittier	4 00	Newtonville, Richardson, W. C.	50 00
Winslow, by Rev. T. P. Williams	17 05	North Brookfield, Reed, Hammond, Estate of, by J. E. Porter, Exr.	50 00
Woodfords, by Dea. J. H. Clark, to const. Clinton A. Woodbury, John H. Read, and Mrs. Ruby Read L. Ms.	62 00	Pittsfield, South, by H. M. Peirson	33 68
Woman's Maine Miss. Aux., by Tr.	1,426 05	Walker, Vinet, by H. M. Peirson, for A. H. M. S.	5 00
Woolwich, by R. P. Otis	6 26	Plymouth, Fifth, by Abiathar Hoxie	7 00
Dividends, Stock, etc.	380 63	Quincy, Wollaston, Cong., by E. L. Rob- bins	65 00
	\$3,719 45	Reading, by S. G. B. Pearson	25 00

MASSACHUSETTS HOME MISSION- ARY SOCIETY.

*Receipts of the Massachusetts Home Missionary
Society in June, 1892. REV. EDWIN B.
PALMER, Treas.*

A Friend, "T"	\$10 00	Springfield, First, by Rev. C. W. Shelton, for W. F. Adams, for Salary Fund A. H. M. S.	531 00
Amesbury, Main St., by C. F. Hovey, for A. H. M. S.	24 84	Taunton, Winslow, by Edgar H. Reed	116 43
Amherst, South, by Rev. H. W. Boyd	19 60	Templeton, Shattuck, Miss E. C. D., Estate of, by Mrs. Margaret J. Baker, Ex. on acct.	1,225 63
Andover, Free Christian, by Mrs. M. C. Cole, L. M. to be named	64 25	Townsend, by J. W. Eastman	32 75
Ashfield, by Mrs. Daniel Williams	4 37	Watertown, Phillips, by Moses Fuller, for A. H. M. S.	260 10
Athol, Evan., by C. A. Chapman	143 33	West Brookfield, S. S. classes, by W. E. Smith	11 00
Bank Balances, May interest on	28 50	Wendell, by Mrs. E. L. Baker, Clerk	2 59
Barnstable, Hyannis, by Rev. R. M. Taft ..	6 00	West Granville, by Rev. R. M. Taft	7 00
Belchertown, A Friend	2 00	West Medway Second, by S. Newman Metcalf, for Oklahoma	4 35
Boston, Allston, A Friend, add'l	5 01	Winchester, First, by Eugene Tappan	300 00
Dorchester, Village, Ladies' Home Miss. Soc., by Mrs. Reuben Swan	22 00	Woburn, Ladies' Char. Reading Soc., by Mrs. M. S. Jameson, to const. Mrs. Florence W. Crosby a L. M.	30 00
N. H., special, for work in Overton, Col.	100 00	Worcester, by E. N. Anderson, for J. Homer Parker's Gospel Wagon	25 00
Roxbury, Walnut Ave., J. F. Spauld- ing, for Fr. Prot. Coll.	10 00	Plymouth, by E. W. Warren	89 54
South Phillips, Individual	10 00	Union, by S. Newton	236 74
Union, for Rev. M. E. Eversz's work, Crete Acad.	5 00	Yarmouth, West, by Rev. R. M. Taft	3 00
Brookline, Harvard, by Jas. H. Shap- leigh	150 67	Woman's Home Miss. Assoc. by Treas.	
Carver, North, by Rev. N. Lincoln	7 00	Grant for Rev. T. Simms, Tacoma, Wash	\$53 00
Charlemont, East, by Chas. H. Leavitt, add'l	1 01	A. H. Robbins, Bowdler, So. Dak.	12 00
Cheelsea, Third, L. H. M. S., by Lizzie L. Pratt, for Rev. T. H. Minnis, Minco, I. T.	13 00		
Easthampton, Phelps, Mrs. Esther G., by Rev. C. H. Hamlin	5 00		
Enfield, by L. D. Potter	50 00		

Springfield, Hope, Aux., for Rev.	
J. C. Calton, Kingfisher, Okla	\$20 00
	\$85 00
	\$5,632 33
HOME MISSIONARY.....	1 80
	\$5,634 13

[ERRATUM: In July number, p. 184, 39th line, read "To help save this land for Christ."]

Donations of clothing, etc., received and reported at the rooms of the Woman's Home Missionary Association in June, 1892. Miss NATHALIE LORD, Secretary.

Athol, Ladies' Union, by Mrs. A. R. Tower, box	\$45 25
Cambridge, First Ch., Ladies, by Mrs. S. L. Hall, two barrels	151 75
Hinsdale, Ladies' Ben. Soc., by Mrs. C. J. Kittredge, cash, \$5.75; barrel and freight, \$106.29	113 05
Lewester, N. H. Ladies' H. M. Soc., by Mrs. K. B. Fletcher, Jr., box and freight	11 30
Mattapoisett, Ladies, by Miss H. F. Nelson, barrel and freight	47 65
Pittsfield, Sunshine Circle, by Miss Anna F. Crossman, barrel	65 10
Portland, Me., State St. Ch., Ladies' Social Circle, by Abby F. Carpenter, box	165 00
Salem, South Ch., Ladies' H. M. Soc., by A. M. Farrington, box and freight.....	66 97

MISSIONARY SOCIETY OF CONNECTICUT.

Receipts of the Missionary Society of Connecticut in June, 1892. WARD W. JACOBS, Treas.

Avon, West Avon, Ch. and S. S., by Rev. C. H. Stevens	\$11 25
Bloomfield, by F. C. Bidwell	27 67
Bridgeport, First, by Enoch P. Hincks	351 76
Cheshire, by F. W. Hall	35 00
Chester, Dea. Hungerford	5 0
Cornwall, Second, by E. D. Pratt	52 25
Danbury, First, by H. Williams	79 45
Darien, by M. S. Mather	36 10
East Haddam, First, by E. W. Chaffee, for A. H. M. S.	30 61
East Windsor, Broad Brook, by S. B. Adams	17 33
Essex, Mrs. J. E. Brockway's S. S. class	2 00
Centerbrook, Lizzie M. McCallough	1 00
Fairfield, First, by O. B. Jennings	122 29
Farmington, First, by R. H. Gay	75 00
Glastonbury, Buckingham, by T. D. Goslee	4 00
South Glastonbury, Ch. and S. S., by H. D. Hale	11 49
Greenwich, North Greenwich, by B. Close	34 67
Guilford, First, A Friend	2 00
Hartford, Asylum Hill, by Chas. E. Thompson, for A. H. M. S., for work of Rev. Thos. W. Minnis, El Reno, Oklahoma	100 00
Pearl St., by Wm. A. Willard, for A. H. M. S.	70 45
Talcott St., Ch. and S. S., by A. I. Plato	6 00
Windsor Ave., Y. P. S. C. E., for A. A. M. S., by A. R. Hillier	3 54

Lyne, Grassv Hill, Y. P. S. C. E., by E. Louise Beebe	\$2 00
Madison, North Madison, Y. P. S. C. E., by Mrs. M. H. Munger	1 67
New Haven, First, by F. S. Bradley	184 31
Davenport, S. S., by F. W. Pardee	60 00
New Haven, Homer Kelsey, for Salary Fund, \$13; D. J. Kelsey, for Salary Fund, \$13	26 00
Old Saybrook, S. S., to be applied to work for foreign population in Connecticut, by Thos. C. Acton, Jr.	19 41
Salem, by Rev. Jairus Ordway	33 00
Somfield, West Sunfield, by Benjamin Sheldon	23 15
Taomaston, by P. Darrow	9 50
Vernon, by E. C. Chapman	25 73
Wallingford, by W. E. Pardee	18 50
Watertown, by Wm. W. Pardee, \$30.53; add'l, \$2	32 53
Westbrook, by T. D. Post	24 97
Wethersfield, by S. F. Willard	52 40
Windsor, First, by S. H. Barber	77 25
Windsor Locks, by H. R. Coffin	100 00
Woodbury, First, S. S., for Boys' and Girls' Army, by Edgar H. Grant	5 00
North Woodbury, by L. E. Dawson, Clerk	30 00
	\$1,804 58

ILLINOIS HOME MISSIONARY SOCIETY.

Receipts of the Illinois Home Missionary Society in May, 1892. AARON B. MEAD, Treas.

Albion, First	\$15 00
Atkinson	8 58
Aurora, First, S. S.	7 42
Big Rock, Mrs. Sarah S. Long	500 09
Bureau	1 35
Cable, Dr. A. L. Wray	1 00
John Williams	1 00
Chicago, Mrs. L. W. Curtiss	25 00
James M. Mead	10 00
Leavitt St.	30 60
Union Park, \$212.73; Young Ladies' Miss. Soc., \$85	297 73
First Scandinavian	3 10
Danway	2 00
Dongola	6 00
Earlville, J. A. D.	25 00
Evanston	74 75
Farlow Grove, Matthew Williams	1 00
Galesburg, First	10 10
Hamilton, Robert E. Hall and wife	4 00
Hillsboro	7 50
Kangley	20 76
Pecatonica	34 42
Plano, of which N. C. Mighell, \$5	20 03
Providence	16 00
Ridgeland, S. S.	5 00
Somonauk	31 05
Springfield, First	116 37
Spring Valley	40 39
Streator, Bridge St.	1 76
Sveamore, Eltham Rogers	95 00
Woodburn, A. L. Sturges	100 00
Woman's H. M. Union, Mrs. C. E. Matby, Treas.	\$50 00
Alton	10 59
Aurora, New England	2 00
Buda	1 00
Byron	6 50
Chicago, Bethany	10 00
Lincoln Park	7 00
South Park	17 00
Griggsville, S. S.	15 00
Mrs. W. W. Kenney	15 00

Hinsdale, Young People's Miss.	
Soc.....	\$141 00
Illini.....	3 50
Lombard, of which Mission Band,	
\$1.25.....	13 35
Moline, of which S. S., \$5.....	15 00
Morton.....	6 75
Oak Park.....	87 75
Oneida.....	2 00
Ottawa.....	62 52
Payson.....	13 60
Quincy.....	25 00
Rockford, First.....	53 00
Second.....	12 25
Sandwich.....	10 00
Stark.....	25 01
Sterling.....	5 33
Toulon, Jun. En. Soc.....	2 12
Wheaton, First.....	14 60
Wilmett.....	27 75
—\$637 47	
Church Committee, Kenosha, Wis.....	10 00
Rev. W. A. Nichols, Lake Forest.....	5 00
Rev. J. D. McCord, Chicago.....	13 71
Misses Grace and Gertrude Wyckoff, Pang Chuang, China.....	16 00

For Evangelistic support.....	\$107 39
	\$2,255 88

WOMAN'S FUND FOR MISSIONARY SALARIES.

Previously acknowledged and appropriated.....	\$33,627 69 *
Connecticut, Berlin, \$21; Guilford, \$32;	
Hartford, \$100; Middletown, \$50; No.	
Kent, \$2.....	205 00
District of Columbia, Washington.....	25 00
Massachusetts, Boston, \$ 00; H. M.	
Soc., \$76; W. H. M. A., \$326.....	1,302 60
Minnesota, Plymouth, \$71.50; North-	
field, \$15.....	86 50
Nebraska, Franklin, \$8.66; Lincoln, \$5.62	14 25
New Hampshire, Tamworth.....	51 00
New Jersey, Montclair.....	137 51
Pennsylvania, Philadelphia.....	67 24
Vermont, Burlington, \$10; Ludlow, \$11;	
Quechee, \$12; St. Johnsbury, \$10 5;	
Swanton, \$3.50; Vergennes, \$ 0;	
Woodstock, \$5; W. H. M. U., \$235.07.	446 57
\$56,012 78	

Woman's State H. M. Organizations.

OFFICERS.

1. NEW HAMPSHIRE

FEMALE CENT INSTITUTION,
Organized August, 1804.

AND

HOME MISSIONARY UNION,
Organized June, 1890.

President, Mrs. Joseph B. Walker, Concord.
Secretary, Mrs. John T. Perry, Exeter.
Treasurer, Miss Annie A. McFarland, 196 Main
St., Concord.

2.

MINNESOTA.

WOMAN'S HOME MISSIONARY UNION,
Organized September, 1872.

President, Miss Katherine W. Nichols, 230 E. 9th
St., St. Paul.
Secretary, Mrs. Archibald Hadden, 3108 Lyndale
Ave. S., Minneapolis.
Treasurer, Mrs. M. W. Skinner, Northfield.

3.

MASSACHUSETTS AND RHODE ISLAND.*

WOMAN'S HOME MISSIONARY ASSOCIATION,
Organized February, 1880.

President, Mrs. Alice Freeman Palmer, Cam-
bridge, Mass.
Secretary, Miss Nathalie Lord, 32 Congregational
House, Boston.
Treasurer, Miss Sarah K. Burgess, 32 Congrega-
tional House Boston.

4.

MAINE.

WOMAN'S MISSIONARY AUXILIARY,
Organized June, 1880.

President, Mrs. Katherine B. Lewis, So. Berwick.
Secretary, Mrs. Gertrude H. Denio, 165 Hammon-
St., Bangor.
Treasurer, Mrs. Rose M. Crosby, 26 Grove St.
Bangor.

5.

MICHIGAN.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1881.

President, Mrs. George M. Lane, 179 W. Alexar-
drine Ave., Detroit.
Secretary, Mrs. J. H. Hatfield, 615 W. Cedar St.
Kalamazoo.
Treasurer, Mrs. E. F. Grabill, Greenville.

6.

KANSAS.

WOMAN'S HOME MISSIONARY UNION,
Organized October, 1881.

President, Mrs. F. J. Storrs, Topeka.
Secretary, Mrs. George L. Epps, Topeka.
Treasurer, Mrs. J. G. Dougherty, Kansas City.

7.

OHIO.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1882.

President, Mrs. J. G. W. Cowles, 417 Sibley St.,
Cleveland.
Secretary, Mrs. Flora K. Regal, Oberlin.
Treasurer, Mrs. F. D. Wilder, Oberlin.

8.

NEW YORK.

WOMAN'S HOME MISSIONARY UNION
Organized October, 1883.

President, Mrs. Wm. Kincaid, 453 Greene Ave
Brooklyn.
Secretary, Mrs. Wm. Spalding, 511 Orange St.,
Syracuse.
Treasurer, Mrs. J. J. Pearsall, 230 Macdon St.,
Brooklyn.

9.

WISCONSIN.

WOMAN'S HOME MISSIONARY UNION,
Organized October, 1883.

President, Mrs. H. A. Miner, 540 State St., Mad-
ison.
Secretary, Mrs. A. A. Jackson, 117 Washington
St., Janesville.
Treasurer, Mrs. C. M. Blackman, Whitewater.

* While the W. H. M. A. appears in the above list as a State body for Massachusetts and Rhode Island it has certain auxiliaries elsewhere.

10.

NORTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION,
Organized November, 1883.

President, Mrs. W. P. Cleveland, Caledonia.
Secretary, Mrs. Silas Daggett, Harwood.
Treasurer, Mrs. J. M. Fisher, Fargo.

11.

OREGON.

WOMAN'S HOME MISSIONARY UNION,
Organized July, 1884.

President, Mrs. John Sommersville, 108 Second St., Portland.
Secretary, Mrs. H. J. Livermore, Oregon City.
Treasurer, Mrs. T. E. Clapp, 223 W. Park, Portland.

12.

WASHINGTON.

INCLUDING NORTHERN IDAHO.

WOMAN'S MISSIONARY ASSOCIATION,
Organized July, 1884.

Re-organized June, 1889.

President, Mrs. N. F. Cobleigh, Walla Walla.
Secretaries, { Mrs. E. Wilcox, Spokane Falls, Eastern Washington.
 Mrs. W. C. Wheeler, 406 Tacoma Ave., Tacoma, Western Washington.
Treasurer, Mrs. C. S. Jackman, Port Townsend.

13.

SOUTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION,
Organized September, 1884.

President, Mrs. A. H. Robbins, Ashton.
Secretary, Mrs. W. H. Thrall, Redfield.
Treasurer, Mrs. A. A. Clark, Lake Preston.

14.

CONNECTICUT.

WOMAN'S HOME MISSIONARY UNION,
Organized January, 1885.

President, Mrs. Jacob A. Biddle, 149 High St., Hartford.
Secretary, Miss Ellen R. Camp, 9 Camp St., New Britain.
Treasurer, Mrs. W. W. Jacobs, 19 Spring St., Hartford.

15.

MISSOURI.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1885.

President, Mrs. A. W. Benedict, 3841 Delmar Ave., St. Louis.
Secretary, Mrs. E. H. Bradbury, 3855 Washington Ave., St. Louis.
Treasurer, Mrs. A. E. Cook, 4145 Bell Ave., St. Louis.

16.

ILLINOIS.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1885.

President, Mrs. Isaac Claffin, Lombard.
Secretary, Mrs. C. H. Taintor, 161 Washington St., Chicago.
Treasurer, Mrs. C. E. Maltby, Champaign.

17.

IOWA.

WOMAN'S HOME MISSIONARY UNION,
Organized June, 1886.

President, Mrs. T. O. Douglass, Grinnell.
Secretary, Mrs. L. F. Berry, 222 Green St., Ottumwa.
Treasurer, Mrs. M. J. Nicholson, 1513 Main St., Dubuque.

18.

CALIFORNIA.

WOMAN'S HOME MISSIONARY SOCIETY,

Organized October, 1887.

President, Mrs. M. L. Merritt, 686 34th St., Oakland.
Secretary, Mrs. L. W. Eckley, 1521 Schilla St., Alameda.
Treasurer, Mrs. J. M. Haven, 1329 Harrison St., Oakland.

19.

NEBRASKA.

WOMAN'S HOME MISSIONARY UNION,

Organized November, 1887.

President, Mrs. Whitfield Sanford, York.
Secretary, Mrs. E. S. Smith, 716 High St., Beatrice.
Treasurer, Mrs. H. S. Wannamaker, 24th & Vine Sts., Lincoln.

20.

FLORIDA.

WOMAN'S HOME MISSIONARY UNION,

Organized February, 1888.

President, Mrs. S. F. Gale, Jacksonville.
Secretary, Mrs. Nathan Barrows, Winter Park.
Treasurer, Mrs. W. D. Brown, Interlachen.

21.

INDIANA.

WOMAN'S HOME MISSIONARY UNION,

Organized May, 1888.

President, Mrs. E. C. Bell, 221 Christian Ave., Indianapolis.
Secretary, Mrs. W. E. Mossman, Fort Wayne.
Treasurer, Mrs. D. T. Brown, Michigan City.

22.

SOUTHERN CALIFORNIA.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1888.

President, Mrs. Emma Cash, 1710 Temple St., Los Angeles.
Secretary, Mrs. H. K. W. Bent, Box 442, Pasadena.
Treasurer, Mrs. Mary M. Smith, Public Library, Riverside.

23.

VERMONT.

WOMAN'S HOME MISSIONARY UNION,
Organized June, 1888.

President, Mrs. A. B. Swift, 167 King Street, Burlington.
Secretary, Mrs. M. K. Paine, Windsor.
Treasurer, Mrs. Wm. P. Fairbanks, St. Johnsbury.

24.

COLORADO AND EASTERN WYOMING.

WOMAN'S HOME MISSIONARY UNION,
Organized October, 1888.

President, Mrs. J. W. Pickett, White Water, Colorado.
Secretary, Mrs. Charles Westley, Denver, Colorado.
Treasurer, Mrs. S. A. Sawyer, Boulder, Colorado.
For Wyoming, Mrs. C. M. Day, Cheyenne, Wyoming.

25.

GEORGIA.

WOMAN'S HOME MISSIONARY UNION,
Organized November, 1888.

President, Mrs. A. F. Sherrill, 19 Highland Ave., Atlanta.
Secretary, Mrs. H. A. Kellam, 54 Marietta, St., Atlanta.
Treasurer, Miss Virginia Holmes, Barnesville.

26.

ALABAMA.

WOMAN'S MISSIONARY UNION,
Organized March, 1878.

Re-organized April, 1889.

President, Mrs. G. W. Andrews, Talladega.
Secretary, Mrs. T. N. Chase, Selma.
Treasurer, Mrs. H. S. De Forest, Talladega.

27.

MISSISSIPPI.

WOMAN'S MISSIONARY UNION,

Organized April, 1889.

President, Miss Sarah Dickey, Clinton.
Secretary, Miss Alice Flagg, Tougaloo.
Treasurer, Miss Mary Gibson, Tougaloo.

25.

LOUISIANA.

WOMAN'S MISSIONARY UNION,
Organized April, 1889.

President, Miss Jennie Fyfe, 490 Canal St., New Orleans.

Secretary, Miss Anna F. Condict, 490 Canal St., New Orleans.

Treasurer, Mrs. C. S. Shattuck, Amite City.

29.

ARKANSAS, KENTUCKY AND TENNESSEE.
WOMAN'S MISSIONARY UNION OF THE CENTRAL SOUTH ASSOCIATION,
Organized April, 1889.

President, Mrs. E. M. Cravath, Fisk University Nashville, Tenn.

Secretary, Mrs. Anna Cahill Bennett, Fisk University, Nashville, Tenn.

Treasurer, Mrs. Joseph Smith, Chattanooga.

30.

NORTH CAROLINA.

WOMAN'S MISSIONARY UNION.
Organized October, 1889.

President, Mrs. Geo. S. Smith, 116 W. South St., Raleigh.

Secretary, Miss A. E. Farrington, 114 W. South St., Raleigh.

Treasurer, Miss M. M. Curtis, 328 E. Morgan St., Raleigh.

31.

TEXAS.

WOMAN'S HOME MISSIONARY UNION.
Organized March, 1890.

President, Mrs. J. M. Wendelkin, Dallas.

Secretary, Mrs. M. A. McCoy, 190 No. Harwood St., Dallas.

Treasurer, Mrs. C. I. Scofield, Lock Box 220, Dallas.

32.

MONTANA.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1890.

President, Mrs. F. D. Kelsey, Helena.

Secretary, Mrs. W. S. Bell, 410 Dearborn Ave. Helena.

Treasurer, Mrs. S. A. Wallace, Billings.

33.

PENNSYLVANIA.

WOMAN'S MISSIONARY UNION.
Organized June, 1890.

President, Mrs. W. H. Osterhout, Ridgway.

Secretary, Mrs. C. F. Yennie, Ridgway.

Treasurer, Mrs. T. W. Jones, 511 Woodland Terrace, Philadelphia.

34.

OKLAHOMA.

WOMAN'S MISSIONARY UNION,
Organized October, 1890.

President, Miss M. McConnell, Guthrie.

Secretary, Mrs. L. E. Kimball, Guthrie.

Treasurer, Mrs. L. S. Childs, Choctaw City.

35.

NEW JERSEY.

WOMAN'S HOME MISSIONARY UNION OF THE NEW JERSEY ASSOCIATION, INCLUDING DIST. COLUMBIA, MARYLAND, AND VIRGINIA.
Organized March, 1891.

President, Mrs. J. R. D. Noyes, 163 Union St., Montclair.

Secretary, Mrs. W. O. Weeden, Upper Montclair.

Treasurer, Mrs. J. H. Denison, 150 Belleville Ave., Newark.

36.

UTAH,

INCLUDING SOUTHERN IDAHO AND WESTERN WYOMING.

WOMAN'S MISSIONARY UNION,
Organized May, 1891.

President,

Secretary, } Mrs. W. S. Hawkes, 132 Sixth St., E.
Treasurer, } Salt Lake City.

37.

INDIAN TERRITORY.

WOMAN'S MISSIONARY UNION,
Organized April, 1892.

President, Mrs. John McCarthy, Vinita.

Secretary, Mrs. Fayette Hurd, Vinita.

Treasurer, Mrs. R. M. Swain, Vinita.

Missionary Boxes.

FOR many years the ladies of our churches have helped this Society and cheered the homes of its missionaries, with boxes of clothing and other useful articles. The continuance of these favors is earnestly solicited. To secure satisfactory preparation and just distribution, attention is invited to the following suggestions:

1. Apply to the Secretaries to designate a family needing such assistance, and state, if practicable, how soon a box will probably be sent.
2. If a family is selected without applying to the Secretaries, notify them without delay, so as to guard against a duplication of gifts.
3. If several months should elapse before the box is ready to be sent, ascertain from the Secretaries whether the missionary's address remains as previously given.
4. Mark the box plainly and indelibly, fasten it securely, and forward it to the missionary, not by express, but by a Forwarding Company, if practicable; otherwise as "fast freight," by railroad, taking two receipts from the Company.
5. Write to the missionary, inclosing one of these receipts, a list of the articles sent in the box and the money—\$2, \$3, or \$4, according to weight and distance—for the payment of freight (if it cannot be prepaid). Mention, also, the name of the person to whom a letter of acknowledgment should be addressed.
6. Report to the Secretaries the forwarding of the box, its estimated value, and the amount sent for freight, in order that the donation may be acknowledged in THE HOME MISSIONARY.
7. If a box has been prepared, not for a specified family, but to be assigned by the Secretaries put into it a list of its contents, the name of the association or individual from whom it comes, and the address of the person to whom the missionary may send his letter of acknowledgment.
8. Mark the box, "American Home Missionary Society, Bible House, Astor Place, New York," adding the name of the place from which it comes.
9. Write to the Secretaries, inclosing money for freight, and stating the time when and the line by which the box was sent, its estimated value, and giving a list of contents to guide in the assignment of the box. Be careful to state the size of each adult, and the age and sex of each child for whom the clothing is intended, as boxes are not opened at the office.
10. These donations are not deducted from the grants of the Society. It needs the same amount of money, therefore, in order to fulfill its stipulations with its missionaries, as if no such gifts were provided; and we trust the friends of Home Missions will not withhold or diminish their contributions of money in consequence of their giving other things that are needful.

THE HOME MISSIONARY.

Horsford's

ACID PHOSPHATE.

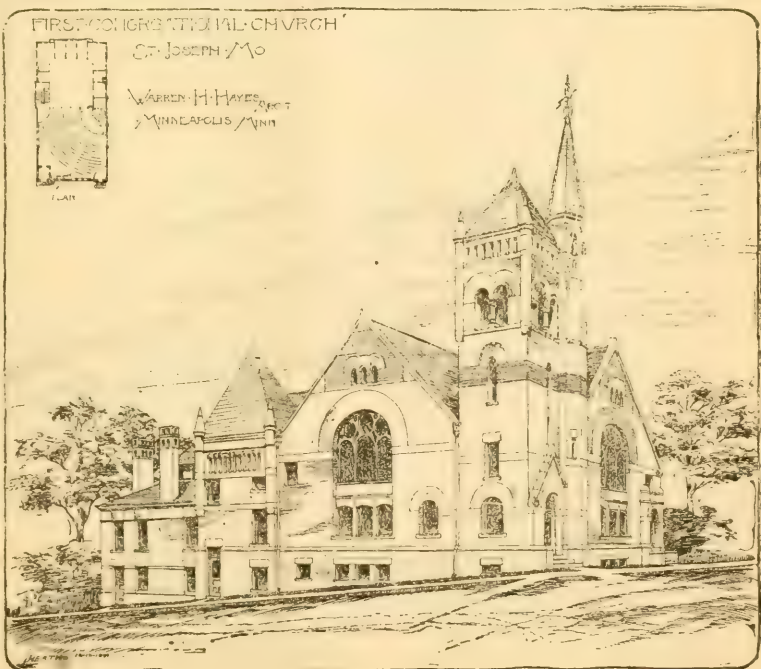
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and all diseases arising from imperfect digestion
and derangements of the nervous system.

It aids digestion and is a brain and nerve food.
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ample of Church Plan and Church Architecture was designed by **Mr.**
WARREN H. HAYES, Architect, Minneapolis, Minn. Illustra-
tions of his work appearing regularly on this page. He may be addressed
as above in his specialty. **Church Architecture.**



THE HOME MISSIONARY.

Missionary Intelligence.

THE fullest and freshest missionary intelligence is furnished by THE INDEPENDENT, of New York, which prints about the middle of each month from four to eight pages of letters from *Missionaries of all denominations* at all of the principal foreign stations. These letters have been especially arranged for and are of the greatest value, furnishing full and fresh missionary information in admirable shape for the use of churches and congregations at the regular monthly missionary meetings.

As showing the scope of these letters we will say that THE INDEPENDENT for January 21st printed letters from China, two stations India, two stations; Turkey, two stations; Japan; Burma; The Caucasus; Africa; South America; and Mexico. While the issue for February 18th contained letters from Mexico, four stations; Central America, two stations; West Indies, two stations; Japan, two stations; Turkey, two stations; Africa, two stations; China; Korea; India; Persia; and Madagascar.

Every minister in the country should subscribe for THE INDEPENDENT, in order to keep fully posted on the various aspects of the Missionary cause; and in every congregation a sufficient number of laymen should have copies that proper preparation may be made for the monthly missionary meeting. The result would be a wonderful increase in interest in these meetings and in contributions to the treasuries of the Missionary Societies.

For this purpose the subscription rates of THE INDEPENDENT are very attractive.

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THE INDEPENDENT,

251 Broadway, New York.

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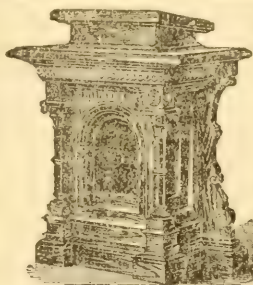
The only RELIABLE REMEDY for
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CROUP Diseases OF THE
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ENDORSED by Physicians. USED by thousands.
IT WILL CURE YOU.

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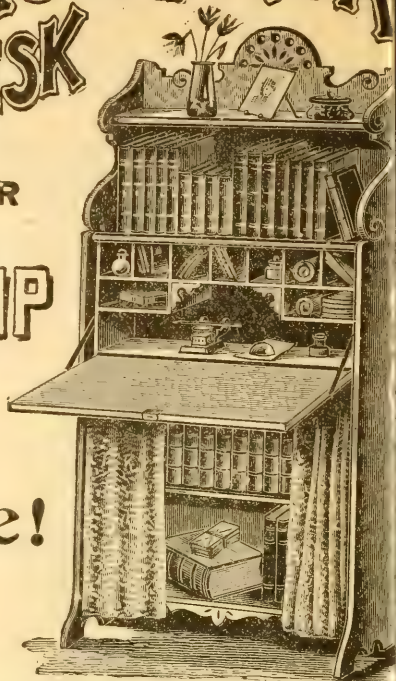
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Immediate notice of the discontinuance or change of post-office address should be given.

APPLICATIONS FOR AID.

Congregations desiring aid should apply *at once* after finding a minister. They should make a full statement of the facts in their condition and prospects which justify an application. They should also give these particulars, viz.:

Population of the place.

Names of the church or churches, and preaching stations.

Number of church-members.

Average of congregation.

Denomination and size of contiguous congregations.

Names and distances of the nearest Congregational churches.

Minister's full name and post-office address: Town, County, State.

Does he reside on his field of labor? Is he installed pastor?

Has he any other calling than that of the ministry?

Of what local church is he a member?

Of what Ministerial Association?

The number of persons composing his family.

Total amount of salary proposed.

Amount pledged by the people and how secured.

Has he, also, the use of a parsonage?

Is aid expected from any other source?

The least amount that will suffice from the A. H. M. S.

The amount received from this Society last year.

Will less probably be needed next year?

Amount contributed to the Society last year. How raised.

Amount contributed to other benevolent societies.

Additional statements concerning the conditions, prospects, and wants of the field.

Date of the desired commission.

The application must be signed by the officers of the church, where there is one, and by the trustees or a committee of the congregation.

If the ecclesiastical body, within whose limits the congregation is found, has a "Committee of Missions," the members of that Committee should certify these statements, the standing of the minister, his prospects of usefulness there, and indorse the application. If no such "Committee of Missions" exists, the application should be indorsed by two or more neighboring clergymen acquainted with the facts. If no church or congregation is yet gathered, applicants will follow the same course as far as practicable.

Applications, after being so indorsed, should be sent to the Superintendent (or Secretary of the Auxiliary) for the region where the applicants reside.

Appropriations, as a rule, bear the date of a *punctual* application; and they never cover more than one year. If further aid be needed, a new application is required, containing all the particulars named above, and indorsed as before. *To this the certificate of the missionary that the congregation has fulfilled its previous pledges for his support, must be added.*

For the address of Superintendents and Secretaries of Auxiliaries see p. 4 of cover.

FORM OF A BEQUEST.

I bequeath to my executors the sum of _____ dollars, *in trust*, to pay over the same in _____ months after my decease; to the person who, when the same is payable, shall act as Treasurer of the American Home Missionary Society, formed in the City of New York, in the year eighteen hundred and twenty-six, to be applied to the charitable use and purposes of said Society, and under its direction.

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THE *1229 Race St*

HOME MISSIONARY.

SEPTEMBER, 1892.

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THE HOME MISSIONARY.

GoPREACH the GOSPEL.....*Mark xvi. 15.*

How shall they preach except they be SENT?.....*Rom. x. 15.*

VOL. LXV.

SEPTEMBER, 1892.

No. 5.

POINTS

GLEANED AT WASHINGTON.

Dr. Meredith.—In 1826 the American Home Missionary Society was organized for the evangelization of a country containing between twelve and thirteen millions of people, mainly native-born Americans. Its founders saw that the country was destined to grow, but of the extent and rapidity of that growth they could have had little or no conception. During all the years since, the Society has steadily and grandly carried forward its great mission, until, at the end of sixty-five years, it had expended about fourteen millions of dollars, and kept a yearly average of seven hundred missionaries in the field, and had organized 5,261 churches, of which 2,663 had come to self support, many of the latter being churches of great strength and influence, that annually return large sums to the treasury of the Society, and to those of the other societies by which the Congregational churches are doing the missionary and educational work that devolves upon them.

The Society has now closed another year, the sixty-sixth of its beneficent history. It has prosecuted, through another twelve months, with a success that calls for profound thanksgiving, its fundamental and most important work in all the broad and varied, the difficult but promising, field of its operations.} It has been a good year. 220 churches have been organized, and 65 have come to self-support. Nearly 2,000 earnest and consecrated men have been proclaiming the everlasting Gospel from week to week in 3,389 fields of labor, and as a result nearly 10,000 have been

added to the churches, of whom 6,193 have come on confession of faith. The receipts of the year are larger than in any year of the Society's history save one, the phenomenal year, 1889-'90; and they fall only \$8,000 behind the grand receipts of that year, while they are \$28,000 in advance of the receipts of 1890-'91. All the expenses of the year have been paid and \$25,000 on the indebtedness of the Society. We have reason to enter upon this anniversary occasion with the profoundest thanksgiving to God and the deepest gladness in our souls. Our Home Missionary Society has its treasure—like all the heavenly treasure we handle here below—in an earthen vessel; it is more or less affected by the fluctuations of business and other circumstances external to itself. Nevertheless, it may be said, its advance has been swift and steady from the first year, when it expended \$18,000 to aid 169 missionaries, down to the year now closing, when it reports an income of \$663,000 and has sustained 1,986 missionaries in the field.

The only serious embarrassment the Society has ever encountered in all its history has been the difficulty of keeping the intelligence and consecration of the churches up to the line of its ever-increasing needs, growing out of its rapidly enlarging fields, so that its receipts should come from year to year somewhere in sight of the most imperative of the demands made upon it. We have a little debt, but that is no embarrassment. Who thinks that we can conduct this great work of God, and make it swell and shrink from year to year, according to the fluctuations of business? Nonsense! we must go steadily forward as we have done in the past and as we propose to do.

This is a Home Missionary Society, but our field is the world. No confined prospect modifies our enthusiasm. When one of our Home Missionaries strikes a blow for God in the pine woods of Maine, or on the prairies of Dakota, or in the mining camps of the Rocky Mountains, or on the broad slopes of the Pacific, he may expect that stroke to go ringing down the ages for God, and to reach peoples and climes that he has never dreamed of.

I believe this is God's nation; I believe that God has set this people apart on this continent, just as truly as he ever set the Hebrews apart; I believe he has purposes concerning his people and concerning his Gospel in connection with them as definite as he ever had in connection with the Hebrew people.

God put us here, where the Church must sustain itself or die. There is no money coming from the Government; we cannot tax anybody to sustain this Church or this Society. If people will not give the money needed for this work from love to Jesus Christ, then it must stop, and God will let it stop.

Dr. Newman, Washington.—It has seemed to me that there was no better symbol for this Society—for the significant things for which it stands—than the Washington monument. To me it is the most growingly beautiful thing in the whole city. It may not be known to many of you that the first plan for that great structure embraced a broad expanse of pillared porticoes beneath it at the base, and it was designed out of that to raise the shaft which towers into the heavens. But providentially, in my mind, that was removed from the design, and now it stands, from base to top, a clear, clean, unhampered exhibition of American manhood as it has come up in the persons of Washington and Lincoln and the other men to whose records we turn with so much delight. It is not like the obelisks of Egypt, with picture hieroglyphics upon its surface. Look at its knife edges, clean and clear in the morning air. Look at it as it stands there persistently through storm and sunshine, and note the fact that when the morning sun rises from the east one side of it seems to blaze with light, and at evening the other side, when the stars and the moon come out, seems to be flooded with a reflection that delights and fascinates the eye. Whenever there is any light abroad in the atmosphere or in the sky, that monument catches it. When the dome on the Capitol has none, when the homes within the city below have none, when neither roof, nor dwelling, nor tower of any kind takes light, the sides of that shaft, if there is any ray of light that it can get, by direct or indirect reflexion, seems to receive it.

So I have thought, in welcoming this Home Missionary Society, that it ought to stand and show by all its work that if there is any light of God's grace in Heaven above, if there be any diffusion of hope anywhere for the nation and for men within it, this Society ought to gather it to itself and reflect it into the hearts and the homes of the people, so that every eye should see that there is at least one society which always stands for hope, and which goes forward with an unlying purpose to the conversion of this nation, and through the conversion of this nation to the conversion of the world.

Hon. Nelson Dingley, Jr.—How wonderful has been the growth of this nation! No longer ago than when I entered the Congress of the United States we had a population of only fifty millions of people. To-day we have sixty-five millions of people. In eight years from this time, when the next decennial census shall be taken, the population of this country will be at least eighty-eight millions, and ten years later it will be over a hundred millions. When the next decennial census shall be taken, the population of the United States will be double that of the United Kingdom of Great Britain, or France, or Germany. Look at the vast possibilities which are before us as a nation. Within ten years six

new States have been added to the nation, and I have had the pleasure of voting for the acts admitting them. From thirty-eight stars we have risen to forty-four in the flag which symbolizes this great Republic. Look at the territory embraced in this great Republic. A few years ago I was in Greece, and in one day on horseback I rode through those wild regions where devastation only is to be seen, from the ancient kingdoms of Argos and Mycenæ to the ruins of old Corinth—a single day's journey, covering six of the ancient kingdoms of which we read as being mighty in those olden times. And yet it would take me, riding at the same speed, more than six months to cross this great territory of ours.

What possibilities for the future, great as we already are! We sometimes fear for this future, and we have reason to. What are we to be? A great nation, Christian in all its influences, molding the nations of the world, or is the same fate to overtake us that overtook the Roman Empire? I can answer that question, my friends, and answer it with certainty if you will assure me that the work of the Christian churches of this land and of these missionary organizations shall go on increasing in the future as it has in the past.

Secretary Clark.—*Home Missions in the Southland.*—It is supremely fitting that a National Church-planting Society should gather its friends and reaffirm its principles at the seat of the National Government. Under the Constitution of the United States Church and State are forever organically distinct; yet under the higher law of the Kingdom they are twin agents of God, working hand in hand to make a people truly free and truly righteous, and through freedom and righteousness to make a people truly great. Our meeting at Washington, more than at any other spot in the land, puts a new and needed emphasis upon this important truth.

Quite as suggestive and prophetic is the fact that the Society makes its first journey abroad—not to a Western but to a Southern latitude. The Southern work of the Society has never been large, and most of it dates from the close of the Civil War. Measured by its cost, only about one fourteenth of our missionary funds is expended in the old Southern States, which cover about one fourth of the national domain, and contain nearly one fifth of the white population of the whole country. Meeting here in the gateway of the New South, it is not only a natural act but the demand of Christian courtesy that Home Missions in the Southland, however small comparatively, should hold the place of honor, and receive our earliest sympathy and consideration.

It may be some of us are still skeptical of its claims. A distinguished clergyman of New York City, Southern by birth, confesses that he was

converted from the error of secession at a great camp-meeting in Virginia, under the powerful appeals of U. S. Grant, W. T. Sherman, and Philip Sheridan. Let us hope, if any friend of Home Missions is still doubtful as to the right of the South equally with the West to the boon of our Pilgrim faith and polity, that here, if not converted, he may at least be put under deep conviction by the facts and arguments of our Southern pioneers, Gale of Florida, Sherrill and M:Daniel of Georgia, Frazee of Tennessee, and that other Grant of Charleston, S. C.

....Such is a rapid review of Home Missions in the Southland—its gratifying achievements and limitless possibilities. If little has been said in this paper of the negro race, and of the great problem of its future which to day overshadows the South and darkens the whole land, they have not been far from our thoughts. And our supreme plea for the propagation of pure Congregationalism in the late slave-holding States is the certainty that in every such church planted at the South, with Jesus Christ for its Master, and faith, hope, and love for its creed, the black man is to find a new friend that will lend its aid in solving the tremendous problem of his future.

Secretary Choate—Strengthening the Stakes.—In these threescore and six years Congregationalism has passed through the land from ocean to ocean and attained a continental extension. Territorially there are no more *new* fields to enter. Large regions remain for cultivation and development within the great realms which now form the parishes of not a few of our superintendents; but until we push into the Alaska addition, we may hold that we have compassed the land, and have fringed its immense circumference with a series of beacons, and dotted its vast expanse with citadels of Christian power.

The *expansive* period of American Home Missions is past. Its future is that of internal development.

It is possible, though hardly probable, that here or there we may have percentages of increase in population, like that of the State of Washington—365 per cent. in the decade from 1880 to 1890; or of North Dakota—395 per cent. in the same period. Rather are we to anticipate a more widely spread and equal distribution of the new population. But neither the younger nor the older beneficiary fields can, alone and unaided, meet the demands created by an unbroken current of population moving in upon them like that which invaded Kansas in the last decade—43,000 each year; or Minnesota—52,000; or Texas—64,000; or the Dakotas—37 000; nor in these conditions is it possible to concentrate energies and forces at some one point, meeting peculiarly urgent situations and averting alarming perils, by a Washington or a Dakota Band:

but we must enlist and equip and sustain a larger host in the many divisions of the one battle-field, and multiply over the whole wide extent of the land the centers of spiritual power. The past year has emphasized this fact.

What are the facts and figures of the sixty-sixth year?

In briefest word, 1,986 missionaries have been in commission; 3,389 fields have been occupied; 9,744 have been added to the churches, 6,193 on confession of faith; 220 churches have been organized; 174 houses of worship have been built; 61 parsonages have been erected, and 65 churches have strengthened to the point of self-support.

Secretary Kincaid.—The Problem Then and Now.—I hold in my hand the first report of the American Home Missionary Society. It was presented at the first anniversary of the Society, held in the Brick Presbyterian Church, Beekman Street, New York City, May 9, 1827, sixty five years ago this month. From the venerable pages of this report, printed in the best style of those days by "D. Fanshaw, Opposite the Park," we learn who they were who were actively identified with the beginnings of home missionary enterprise in this country, and what were their conceptions of the work that waited to be done. We might anticipate that such men as Jeremiah Day and Nathaniel W. Taylor of New Haven, Leonard Woods and Ebenezer Porter of Andover, Archibald Alexander and Samuel Miller of Princeton, with Eliphalet Nott, Edward Payson, Albert Barnes, Gardiner Spring, and others, the intellectual and spiritual giants of those days, would grasp the situation and be at once inspired and oppressed by the task before them. Such we find to have been the case. The one hundred and twenty-six individuals, representing thirteen States and four religious denominations, who met in convention to organize this Society, and others who were present in spirit and co-operated in that first eventful year, were among the most prominent and influential ministers and laymen of the time. They had been breathed upon by the Holy Ghost in the great revivals that distinguished the first quarter of this century, and had been stirred and quickened by that baptism of foreign missionary fire that produced Judson and Mills and Harriet Newell and the American Board.

This first report of the Society distinctly recognizes the obligations of the work at home to the work abroad. "It cannot be denied," it says, "that the spirit and efficiency of Domestic Missions have been increased a hundredfold by the interest which has been awakened in behalf of the heathen. The longer we have looked on *the world as the field* of Christian enterprise, and contemplated the wretchedness of its darkest portions, the more deeply has our compassion been moved for our own kin-

dred." The doctrine preached at Nottingham in 1792—"Expect great things *from* God, attempt great things *for* God"—had penetrated the American Church and prepared it for large undertakings in behalf of the vast American domain.

In earnest and incisive phrase this first annual report describes the field as it then was, with "two thirds of the population," even at that time, "residing west and south of New York and New Jersey"; with "whole counties and numbers of contiguous counties without a single educated minister of the Gospel"; with "the valley of the Mississippi, extending from the northern lakes to the Gulf of Mexico, and from the Allegheny to the Rocky Mountains, with few to publish salvation, and hundreds of thousands destitute of the ordinances of God's house." The report calls attention to the fact that the portions of the country that were the most destitute were the most rapidly increasing in population, and would "soon embrace the majority and control the moral influence of the nation," and that "the destiny of these United States is connected with the interests of the family of man; that there is not a nation under heaven which appears destined to exert so powerful an influence upon the whole world." Special emphasis, therefore, is laid upon the fact that the Society just organized was a National Society—national in its constitution, national in its plan of work, and national in its dependence for the means wherewith to carry on its work; and that the object of the Society would not be accomplished "until every parish in the nation is supplied with an able and faithful minister of the New Testament."

Such was the problem of American Home Missions as it appeared to our fathers sixty-five years ago. How does it differ from the same problem as it appeals to us to-day? In one respect, mainly. The work is immeasurably greater, the task infinitely more perplexing and difficult, and the issues more transcendently solemn, than the wisest and best of the founders of this Society dreamed. Our fathers were thinking on right lines, and the designs that animated them were imposing and grand; but it is safe to say that not one of them had any adequate conception of the vastness and importance of American Home Missionary enterprise as it confronts us at the present time.

Secretary Merrill, Vermont.—It is of interest to note that the three northern New England States are each trying an experiment with the country problem. Maine has an Andover Band. Some of the brightest young men in Andover Seminary are going in there this summer to form an Andover Band. New Hampshire has been trying a Newport experiment for a year, and Vermont is trying the experiment of district evangelization. Each one of these has a counterpart in the city; it is

the application of city methods to country conditions. The young men are going to Maine to make an Andover House, if possible. In Newport a large central church is reaching out to aid the weaker churches about it. In the city the larger church radiates and colonizes; in the country the larger church draws in and absorbs the vitality of the smaller churches; and the idea, as I understand it, is to have this larger church take control of these while the process is going on.

In Vermont we are patterned exactly after the methods of city evangelization. Notice the three providential steps by which we have been led to this. There was, in the first place, the revelation of our needs and the call which came to supply those needs in these outlying districts. A hundred thousand of our population, we found, were living in these districts, two miles or more from any church, only twenty-five per cent. of whom attended religious service. Immediately upon this call there came into our treasury a generous legacy which we felt authorized to use for this purpose, because a similar amount had been sent to New York. Here was the call and here were the means; and immediately there was provided, from an unexpected source, a supply of workers. When Mr. Moody opened his training-school in Northfield, his design was not to supply the country need, but the city need. Ladies were there in training for house-to-house visitation in the city. Here was our need, and through the agency of the pastor of the Northfield church our need came to their supply. They sent to us two young ladies, who tried the experiment of adapting these city methods to the country work. We sent them into Northern Vermont in midwinter, a year ago last February, and the success was such that shortly afterward we employed two more. These four have engaged in this work during the entire year with such success that during this month we have employed two more, making six in our employ, while a group of churches have of their own accord employed two more, making eight doing this work in the State.

I wish I might tell you something of their methods and their success—how they go into these small parishes, oftentimes a double parish, taking up the minister's work and carrying it on through the week, always emphasizing visitation, he going out to hold the Sunday service; how they go out into districts holding church services, enlisting the services of young people, going into large country parishes as pastors' assistants; how, in some instances, they take a parish which we supply during the summer by a student and do a pastor's work through the winter. They have touched this country problem at almost every point and seemingly with equal success. They remain usually two or three weeks in a place. In one case their stay was prolonged to three months.

They have done almost all the work that falls to a pastor, even at-

tending funeral services; in fact, one of them was invited to officiate at a marriage ceremony, but we have drawn the line there!

Secretary Tompkins, Illinois.—On its way West to reach the western hills and plunge headlong into the sea, Mormonism stopped in Illinois and made considerable progress there, and we have Mormon churches to-day in our State. We are reaching the negroes and the poor whites, and we have this great immigrant population that takes in all the nations of the globe. One of our Home Missionaries in Illinois was transplanted from his foreign field to take up a work in Illinois which he says is as foreign and seems as foreign to him as that which he performed when under commission of the American Board. The work embraces a large amount of work among the immigrant population. We are the third State in the Union in the point of immigrant population. In the number of souls to be reached Illinois stands second. There is a larger population unreached by the Gospel of Jesus Christ in the State of Illinois than in any other State in the Union save one, so that our problem is immense.

But while this is largely an immigrant population, it is not that entirely. In our work in Southern Illinois we are dealing with a large class of native-born people. At the organization of one of our churches in Southern Illinois, after the close of the service I was invited to dine with a company where there were gathered nineteen people; I asked the native place of each one, and every person but one was a native of Illinois. I have found that many of these ignorant ones whom we are trying to reach with the Gospel are at least for six generations natives of this country.

Needy as is our field, we do not intend that all the funds raised there shall be expended there; but we expect to divide, and at least send some of it into these newer regions in the West and the South, that we may respond to the great cry that comes up to us from all over our land.

Secretary Grassie, Wisconsin.—In managing economically and efficiently a home missionary work we must have great men in the missionary ranks. We need to develop them. If we must have weak men, put them into the city churches, put them into the strong and self-reliant churches which can run themselves. But it is the utmost folly to put weakness to sustain weakness. Our home missionary churches are essentially weak, and what we need for them is men of great heart, great brain, great executive ability, and great devotion. They have been telling us somewhere or other at the East that we are getting men from our

seminaries nowadays who are so highly educated, so large minded, that they would scorn to take a home missionary church, and therefore we must get up a sort of circuit for them, an institutional church of some kind or other, where these great, aspiring, young theologians will find a field large enough, forsooth, for their great abilities! Now I put it this way: we want bigger men, larger-minded men, greater-souled men than those. We want men big enough to find a field in a home missionary church.

William Ives Washburn, Esq., New York.—We read in history of a beleaguered fortress, considered impregnable and defended by a moat broad and deep. For months an army had besieged that stronghold, and life and treasure had been expended without stint in vain attempts to effect its capture. At last the general determined upon a final effort. Calling up his troops, he ordered a regiment to charge. Nothing but death awaited an advance, but with a ringing cheer they charged and disappeared into the yawning moat. Another regiment followed at his command, then another, and yet another, until the moat was filled with the dying and the slain, and over the bodies of their comrades the remainder of the army poured into that doomed citadel with a shout of victory.

Much the same is the work of the American Home Missionary Society. It is yet true that the blood of the martyrs is the seed of the church. For years we have been pouring men and treasure into the waste places of our land in the struggle to capture the strongholds of evil for our Master, and it is upon the sacrificed lives of these our brethren that the church of Christ has been and still is to be up-reared.

Now, it seems especially appropriate at this time, when a new effort is to be made for an increase of contributions, and an advance ordered along the whole line of missionary endeavor, that this Society, in the exercise of its wisdom, should have elected as its new commander Major-General Oliver O Howard, of the United States Army. Known from the Atlantic to the Pacific for services rendered to his country in the camp and on the battle-field, beloved among all the churches for his ready sympathy with every good word and work, I confess that it was a great pleasure and a personal gratification to be appointed to notify my honored friend of this new commission, this bugle call summoning him again to the front. He needs no introduction, but I take pleasure in presenting to you the president of your choice, Gen. Oliver O. Howard.

General Howard—When it was proposed to make me President of the United States on the Prohibition ticket the committee waited on me beforehand! Had this committee done the same, I should have shown

them how a man with all his time employed could give very little more to a great work like this. I know that you are fully welcome to all that I can do; but the trouble is, until I graduate from the army I shall have very little leisure at my command.

I have had an opportunity of looking into the work of the American Home Missionary Society, though I have been more intimately connected with the American Missionary Association than with this Society until lately. After I was stationed in New York, while looking around the lower part of the city, I saw a condition of things that I thought only a Congregational church could meet. Now, I love all the other workers; I bid them God-speed and always help them all I can; but my idea is this—that in some fields it is a wise thing to get the brethren to agree together, coming as they do from different denominations, and send for somebody, or let the Home Missionary Society give them somebody, to take the lead of them for a little while; and that, you know, is a Congregational church!

ADDRESS OF JUSTICE BREWER, OF SUPREME COURT.

Justice Brewer.—Not only is this country our home, but in a present and prophetic sense it is the home of humanity; not of one race, but of all races. From the earliest dawn of our national life, the motto over our doors has been "Welcome to the world"; and from every land and out of every nation there has poured a steady stream of life, to mix and mingle its volume with that which courses down the history of America. This is not an Anglo-Saxon, not a Teutonic, not even a Caucasian nation. The blood of all races mingles in that of the American people. Hither come Anglo-Saxon and Celt, Gaul and Teuton, Scandinavian and Russ, Spaniard and Italian, Turk and Arab, Negro and Indian, Japanese and Islander of the seas, all mixing and mingling in one volume of American life, and making out of this heterogeneous mass a single composite national character. Everybody has been and is welcome here, the Chinese alone excepted—God pity us for the exception—and all are coming not merely to dwell and toil here, but to share in our inheritance and make up the mass of our national life. It seems as though on the canvas of America was visible the picture first seen in the apocalyptic vision of "a great multitude, which no man could number, of all nations, and kindreds, and peoples, and tongues." And may not the finishing touch soon be added to the picture by the universal voice saying, "Amen. Blessing, and glory, and wisdom, and thanksgiving, and honor, and power, and might, be unto our God for ever and ever. Amen."

Two thoughts are suggested: There are links which bind these people to the races out of which they sprang. Memory and constant com-

munication keep living those links; and he who touches the life of any one of them touches a chord which vibrates into the land from which they come. So, through the masses of people who are gathered here, you can reach all tribes and nations; and in a living and mighty sense it may truthfully be said that, while the touch of the foreign missionary is upon a single race, the touch of the Home Missionary is upon the whole world.

Another thought is that the Americans are, and are to become more and more, not a single and isolated race, not a mere collection of tribes and peoples, but a combination and product of races. It is not simply that these races dwell together, they also intermarry. And it is even now difficult to find an American in whose veins does not course the blood of many countries. There is no mere mechanical combination of many lives, but a fusion into one life.

The American is the single product and culmination of all the races of earth. By the process known as composite photography, you take the features of a score of individuals and cast them in a single face, and in such face the minor features of each individual disappear, and only the strong and pronounced characteristics remain. So here, in the mighty mingling of all races in one, the great photographer of the universe is casting upon the canvas of the centuries the composite countenance of all the tribes and nations of the world. The lesser and weaker features of each race will disappear, and the strong and pronounced characteristics only will remain; and thus will come the man of the future, heir of all the ages, inheritor of all the races, worthy to stand as the perfect man in the new paradise on earth. Is there any grander work than to guide in the mingling of all these mighty races into this composite people? That, friends, is the blessed privilege of the Home Missionary Society.

Is this singular fact of American life an accident; and if not, what is its lesson? I am one of those who believe that events do not happen, but are caused; and that a wondrous Providence, with whom a thousand years are as one day, has the guiding and shaping hand over all things. "Through the ages one increasing purpose runs," and the coming of America into the history of the world four centuries ago was no mere accident. In 1451 Gutenberg introduced to the world the art of printing, the first large work being a Latin Bible, finished in 1455. In October, 1517, Luther nailed his famous theses against indulgences on the door of the Castle Church at Wittenberg, and the Reformation began. Thus within about sixty years the three great events—the invention of the art of printing, the discovery of America, and the great Reformation—took place. Did they happen to come so near together—the one making possible the easy multiplication of all books, another re-

vealing the hitherto unknown continent, and the third unchaining the Bible? Shall it be said that this concurrence was accidental, or shall the thoughtful student of history rather say that this historical coincidence interprets the divine purpose, and read in it this glory and lesson of our national life, America, the home of the free and universal Bible?

Now, may we not understand why this coming together of all peoples takes place here, and could take place only here? Of all books, the Bible proclaims the unity of humanity; and the Bible is here the universal book. The life of the old continent had been one of constantly increasing divergencies and dispersions. Centuries of separation and war had filled every race with accumulated hate and jealousy. A union of races was impossible. But coming as individuals to seek here a new home, the children of discordant races became of necessity neighbors; and community of toil together, with constant association, has washed away the ancient hate and left an opening for the entering into every life of the second great commandment, "Love thy neighbor as thyself." So it is that the dispersion begun around the crumbling walls of the tower of Babel ends beneath the enduring dome of yonder Capitol; and the one people with which humanity commenced, on the plains of Asia, its toilsome march through the centuries, shall be again one people on the banks of the Potomac. Thus shall it come to pass that as in the morning so in the evening of time, the world shall feel the brotherhood of man and know the fatherhood of God. And thus shall our favored land become for lodging humanity, as it were, the half-way house on its journey from time toward the Father's home, that house not made with hands, eternal in the heavens.

Rev. A. E. Dunning, D.D., of the U. S. S. and P. S.—It is fitting that this platform should be decorated with ox-eye daisies of our New England fields and with the Southern palm, and that over all should hang the emblem of our united country. It is proper that we should sing,

"We are not divided,
All one body we—
One in faith and doctrine,
One in charity."

For we are a united country, with a united responsibility and a common destiny. No man can claim to be an American citizen who does not make this the fundamental article of his political faith. This Home Missionary Society represents the Christian sense of responsibility for the highest welfare of the whole country—one country North and South as well as East and West.

The Home Missionary Society is the evangelist of this whole country,

North and South. It is to bring the baptism of that spirit which is to make our unity real, and there is no mission larger than for this Society to kindle a new spirit of patriotism on the basis of a united faith. Now, the American Home Missionary Society is an organization of the North, but it claims the whole land as its field, and it must justify its claim in order that it may have any right to be at all.

Rev. Henry Martin Grant, South Carolina.—We want America down there. The mistake of the South is in bounding its sympathies too much by the Southland. Confessedly this is the first time that this Society has held its anniversary outside of New York State. Just think of it—a national American body never having been outside of New York State! Ridiculous! I hope that in about ten years you will hold your anniversary in Charleston. You do not want to be hide-bound by New England or Northern ideas any more than you want us down South to be bound by Southern ideas. So there is no word that I emphasize with such stress in my thought and in my living as I do the word American. We want an American agent of the American Home Missionary Society, of the American Missionary Association, of the American Sunday-School Society, of the American Church Building Society; we want live men from all these Societies on that field, so that before another ten years go by we shall have dots of churches here and there, which shall unite us together in warm, hearty fellowship and in co-operation, so that the Congregational principles, those principles of love to man and love to God, of the brotherhood of man and the fatherhood of God, shall be planted there to live. May God bless you in the undertaking!

Rev. W. G. Puddfoot.—I firmly believe that if the South could visit the North for a month, and the North could return the visit for a month, it would put this nation one century ahead at once. You can't tell anything about the South by reading the head-lines of a political newspaper. You can't tell anything about the South by going down there on a Raymond excursion party.

There is not a more religious part of the American continent to-day than those Southern States. There are not as many people anywhere on this whole continent where there is so large a proportion belonging to the church as in the Southern States. Another surprising fact is that these Southern States are the most American part of this nation to-day by all odds. They are just clean through and through American. Then there is another thing; there is no part of this American continent where they have as big families as they do down South!

They are just as big-hearted as they can be, and they are as full of pride to find that they have a big elder brother up here in the North, in the Congregational churches of the North, as any little shaver used to have when he saw his big brother coming home from the war with his regimentals on. As for their being Congregationalists, if there had never been a Plymouth Rock or a Mayflower, Congregationalism would have sprung up there native to the soil. I found old men who had drawn up documents, long before they heard of us, which would read almost word for word with our books. You don't know how many thousands of them there are to-day who are just panting after our church fellowship, because they realize that at the bottom it is just like our American institutions; it is democratic in spirit and made up with a republican form of Government, and it fits the people just like an old shoe.

Some things you can't press very hard. For instance, you can't put up a stove-pipe where the joints have been made by two kinds of tin-smiths. Many a man has fallen from grace trying to do that. It is a good deal like that down South, and the brethren there are doing the best they can under the circumstances.

Dr. Sherrill, Georgia.—I suppose that this denomination to which we belong is a national denomination. If it is not, if it represents only something sectional or provincial, if it does not represent all that that flag up there represents, then I for one do not want to belong to it any longer; and I want to beg pardon for having belonged to it for the last twenty years, and to pull out as soon as I can, and I think that a great many of you would want to come with me. But if, on the other hand, it is national and represents all that our flag represents as to domain, then this Society is national, for it is as big as the denomination. And if it is national, its business is not only in three fourths of our country but in four fourths, especially when the fourth quarter is not a land of mountains and desert plains, but a land that is tolerably well filled already with vast resources that are going to sustain a great population, with power and influence in this great Republic.

There is certainly a new South coming. Dr. Haywood tells this story of an old man and his wife who loaded up their cart with apples to go to market, taking their boy with them. While they were crossing the first branch that they came to the wheels got set somehow in the quicksands, and the tail-board of the cart loosened and the apples all rolled out into the stream. It was not necessary, therefore, for them to go to market. The old woman got out as best she could on the home side of the branch, and she with her boy went home, but the old man sat there in the cart.

Along toward night, when she had gotten supper ready, she sent the boy down to find where his father was. He came back presently and she asked if he had found him. Yes, he had found him down at the stream. "What was he doing?" "Why, he is sitting there in the cart cussing just as he was." While there may be a few in the South that are still sitting in the same place and cursing their fate and all that belongs to it, there has come up certainly a new South that is to mingle with the past the life and enterprise of to-day; a new South that in agriculture is learning how to plow—to plow deep and plow often and raise a diversity of crops; a new South that is calling for manufactures of all kinds and all those industries that will tend to bring out the vast undeveloped resources of that great country; a new South whose face is being turned toward common education for all the people.

Now, for this new South, with its new life, its new independence, and deliverance from thralldom, exactly the thing that is wanted is our Congregational churches, with their free polity, with their independent spirit, with their intelligence, with their spirit of progress, with their doctrine that all men are of one blood, and with their Biblical theology.

Just one thing more. Congregationalism in the South will not grow as rapidly as it has in the West. You must not expect that. It is not important that it should. The most important thing to-day is not rapid growth, but it is that we shall at this present time lay good foundations there of the right kind, broad and deep; that we shall get hold of the right kind of people, gaining their confidence and their future adherence to us.

Rev. John H. Frazee, D.D., Tennessee.—We have to do a hand-picking work down South. When I first went to Knoxville I found a little church of twenty-two members worshipping in a hall foul with tobacco. To-day we have a hundred members and one of the most beautiful structures in the South. Our members represent very often, at an ordinary Sunday morning service, fifteen States.

During 1864 I marched right through Washington with a thousand men, on horseback, as their chaplain. As we were passing one point we saw President Lincoln, and some one said to me, "Chaplain, the President looks as though he was praying for us." It did seem as if his whole being was absorbed in that yearning look, as he looked over those thousands of soldiers under General Grant. I am going back with a greater sense of responsibility than when I went out with your sons and husbands to the front. Brethren, remember us in this field as you have intrusted to us these responsibilities.

Mrs. A. S. Steele, Tennessee.—In the State of Alabama, two years ago, there were but two white Congregational churches; to-day there are sixty. In one section of five Southern States where, ten years ago, there were but five Congregational churches, there are to day two hundred. The truth is that the denomination is growing as no other denomination has. We have the Northern Methodist church, the Southern Methodist, the Northern Presbyterian, and the Southern Presbyterian, but the Congregational denomination, with its record for abolition principles, seems to have been making progress such as no other has, and has found peculiar favor with the native Southern people—of course with those whose consciences are tender, with those who desire to serve the Master. Now, as we desire to work for Him, is it not well for us to give to those brethren and sisters in the South such an outfit in the line of denominational work as we ourselves so greatly enjoy? There is something about our church polity which commends itself to the better class, and that is the class we want to reach.

Rev. John W. Harding, Florida.—With regard to the negro problem, there is a worse prejudice at the North than there is at the South—even among Northern people who go South to reside, I am sorry to say. A colored barber in Springfield told me that some years ago, having a mechanical taste, he thought he would enter a machine shop in Springfield. The proprietors and the foreman were willing, but the men would not work at the same bench with him. That can be done in Jacksonville. With regard to this problem, let me say that the sentiment of the best people in Florida is altogether with us, in that the only way out of the difficulty is to elevate the negro and to put better motives into him—to make the negro people more manly and more womanly. A Confederate soldier, a colonel in the army, said to me, “When the war ended, though I had fought with all my might for principles dear to me, I became anti-slavery from policy. Now I am anti-slavery from principle, as much as any of you ever were, and I would welcome such institutions as General Armstrong’s school with all my heart.”

Rev. Robert Nourse, Virginia.—I say it advisedly, with a very few exceptions there are no people in the United States to-day more loyal to the American flag than the Southern people.

Rev. Judson Smith, D.D., of the A. B. C. F. M.—Every dollar that comes to your treasury is a reinforcement of the power that works effectively for Christ’s kingdom throughout the world. You cannot prosper, and we fail to prosper—we who labor for Christ’s kingdom in the fields beyond. We draw from one fountain; we are nourished by one heavenly

stream; we attempt one common glorious work under the single commission which sent Christ's disciples into every part of the earth to herald the good tidings of salvation. The case is very much like that which we see illustrated every day by the tides of the ocean; they do not swell at one point but that in time they swell everywhere. The tide which washes the coast of Florida in due time reaches on and floods the coasts of Asia and Europe and the wide world around. So that heavenly influence, which is the heart and secret of your strength in this home work, is the same on which we rely for success in our great work abroad.

Rev. E. P. Woodbury, D.D., of the A. M. A.—The heart of the best South beats with us all through; but, my friends, the best South is not the great South, and we join hands in all that can be done and then feel that we are only beginning the work which we are set to do. I for one say that the Congregational churches of this country appreciate this work as no other denomination of Christians ever has, from the beginning of it, and have supported it more largely than all the other denominations put together.

Rev. S. H. Virgin, D.D., New York.—I am willing to say that after this meeting shall have become historic and the last word shall have been uttered and the amen said, there will not have been a more suggestive and pregnant sentence uttered during all these hours than that which fell from the Secretary's lips when he said, "The expansive period of American Home Missions is past." Is that possible?

I do not forget, and I shall not forget, the tremendous impressions that were made upon my mind by that noble body of men whom we call our home missionary superintendents in the early meetings at Saratoga, when limited by time, driven on by the pressure of their fields, they gave us addresses on the compass of their several fields. How they opened them before us, geographically, geologically, agriculturally, philosophically, theologically, architecturally, ecclesiastically! If there was anything within the borders of their domain, in earth, or air, or lake, or river, it came to their brilliant and glowing speech, and it fell into our hearts with the force of an inspiration. We saw them take the great empires of antiquity and toss them off into a corner; we saw them carve up the great modern empires and put them into certain places that were left, and then they took up twelve baskets of fragments out of the rest of the territory. We sat before those men with bated breath to hear them unfold the majesty and the greatness of our beloved land. One old deacon from New York, now in heaven, who came every year to the meeting,

used often to meet me in the hall of the church as he went out, and all he could say was, "Oh, what a great country we have got!"

But now we are told that the expansive work of the A. H. M. S. is past; all those great empires have been girdled with unextinguishable fires and are gemmed with stars of the first magnitude. Praise be to God if the Secretary is right, and I believe he is. What, then, does that mean? It is very significant if the expansive work is in the past. Then we have traversed the borders of these great empires, and now we are to watch the scattering of the people throughout all the territory. It is a ground of thanksgiving when great cattle ranches are broken up into smaller farms; when the vast possession of one man becomes the possessions of twenty, or forty, or fifty men. But it means greater work for us. When we have intrenched an enemy, when we have got him where we can walk about him and shell him, it will not be a great while before the victory is ours; but when the force is scattered over a large territory we must have a larger army, we must have more resources. And when all the words and the thoughts of these speeches are flung into the air they all come down level over us, as the famous "S" of the apple-paring, and they spell out, "More men and more money."

The cry that comes to us from this single utterance is to me sobering, almost appalling. The amazing work of sixty-six years is but the introduction to the work of the next few years that is to save this land.

More money and more men—men as daring as is the little trochilus. Have you ever been in Florida? Have you ever watched the trochilus and seen him fly into the open jaws of the crocodile for the food he wants which has been sucked in from the slime of the river and the lake? When we shall find men as daring as that little bird, ready to go into the very jaws of death to save men, then we may rejoice in the power of a true Christianity.

A significant fact: There have been gathering Jews in the city of New York for a number of years. In 1890 there were 50,000 Polish and Russian Jews, 50,000 German Jews, 25,000 Roumanian Jews, 25,000 Hungarian Jews, and 50,000 of other nationalities—200,000 in all. In February, 1891, the secretary of the United Charities said that there were between 225,000 and 250,000 Jews in New York City, and he predicted the arrival of 50,000 more during the year. In 1890, 32,000 landed and 23,000 stayed in New York. Great tribulation in Russia is sending them over in still larger numbers. What is the providence in that? Why should they come here? What is the American Home Missionary Society going to do with German and Polish and Hungarian and Russian Jews? Just this. Over in the other country, a while ago, there was born in one of the highest rabbinical families of Europe a

young man with trained powers who became a rabbi. Studying the Old Testament, especially in Leviticus, he came to that passage where it is stated that the blood of a bullock must be shed in order to secure peace with God. He went to his father and said :

"Father, I have never seen you kill a bullock ; I have never killed a bullock. How am I going to have peace with God ?"

"You must not ask so many questions," said his father ; "that has been arranged all right."

But this did not satisfy him. He went to his uncle, one of the leading rabbis in Europe, and said to him :

"I cannot understand this ; you never shed the blood of a bullock, neither did my father, neither have I ever seen the blood of a bullock shed in any of our churches. How can I have peace with God ?"

"Go home," said the uncle, "and don't trouble yourself about that sort of thing."

The young man went home and made up his mind that if he could get money enough he would buy a bullock and kill it, and offer its blood for the forgiveness of his sins. He studied the problem all over, and just then a copy of the New Testament came into his hands. He first read that God had a son, and he flung the book away with indignation. He recovered it, however, and finally read it through, and then he understood why his father and uncle did not shed the blood of a bullock. Meantime he had married into a wealthy family, and his father was about building him an elegant synagogue. All that culture could give him was his. But he turned from it all—from family, wife, father, mother, and friends. Persecution began. He went to Glasgow. After a while he took a steamer for New York. There he found Dr. Schaufler, who instantly saw what was in the young man and set him to work preaching to the Jews in Grand Street. He caught their ear, and there he stands like Paul of Tarsus preaching the everlasting Gospel of forgiveness through the Lord Jesus Christ, lifting up the blood of the Crucified before hundreds and thousands, and they have been converted in such numbers that the City Missionary Society of New York is burdened to know what to do with them. Dr. Schaufler has gone across the ocean at the request of the General Assembly of the Scottish Presbyterian Church to tell them about it and enlist their sympathy and secure their aid. What is the relation of all this to the American Home Missionary Society ? Simply this : When we shall have more men and more money the light will not only flash from the East and from the North and from the West and from the South, but its flames will strike the great luminosity of the heavens and fall down over all the nations of the earth, and the earth will be full of the knowledge of the Lord as the waters cover the sea.

Rev. Geo. H. Wells, Minnesota.—I have a debt to acknowledge and, if possible in any degree, to repay. It is a debt which a son always owes to a mother for her wise and loving care. I am a child of this American Home Missionary Society. Far back near the beginning of its work, out upon the prairies of Illinois, which were then the frontier, this Society gathered and nourished a little church that gave me my first impression and impulse of religious truth, and where I made confession of my boyish faith in Christ; and through all the years since then I have remembered and revered this friend and teacher of my youth. And now, many days after the casting of that seed upon the waters, I come back to tell you of its growth and to bring you a handful from the harvest it produced.

We have a magnificent country in the Northwest. We want you all to come and see it by and by. Leaving out the fractions—it is too big to talk about fractions—there are eight States and Territories, each one fit to be a kingdom in itself and all together forming an empire magnificent in its resources and extent. Its natural advantages and treasures defy all attempt to enumerate or to describe.

Let us face the future, and after these wonderful meetings, brilliant in their outlook and in their results, on the banks of the Hudson, and on the banks of the Potomac, come up and hold one of your meetings on the banks of the Mississippi, the Father of Waters, and there, looking both ways, for you will be, indeed, centrally located, behold the length and breadth of the land, which the Lord our God has spread out before us, and receive new courage and inspiration to go in and possess it in his name.

Our field stretches from Canada to Mexico, from Florida to Alaska! and we want a vision clear enough to see the entire field, and arms that are strong enough to take up and to bear all its burdens and its needs.

Samuel B. Capen, Boston.—Why is it in a nation, whose wealth is increasing more rapidly than any other in the world, and whose churches are keeping pace with its growth, that in all our great religious gatherings the ever-recurring question is this one of "ways and means"?

What we need now, is a united Church which realizes its opportunity and its responsibility. We want to quit our meanness, and our indifference, and our worldliness, and go in altogether and for all we are worth to save our nation. We ought to lay aside everything that hinders, and be anxious only for a speedy triumph in Christ's name.

Some years ago the English War Department was considering a

change of uniform. The Duke of Wellington, thinking he would get an opinion of an old soldier, said, "If you were to fight the battle of Waterloo over again what kind of a uniform would you like to wear?" Quick as a flash came the reply from the scarred veteran, "General, if I was going to fight it over again I should want to go in my *shirt sleeves!*" When the Church of Christ metaphorically puts on that garb for service, the devil's kingdom in America will be doomed.

Prof. G. F. Wright, Ohio.—When the apostles went forth to preach they first went to the synagogues; they found praying women by the riverside, and we are doing the same thing. We are sending Home Missionaries to plant foundations that have infinite significance with reference to the future. In the main also this Society is attending to the country population, and my heart is with that population above all others, in the first place, because it is the largest and will always be the largest population. The problem of this country is to save the agricultural population. According to the last census there are forty million people living in this country outside of the towns that have one thousand inhabitants. Almost sixty per cent. is in the country, and the great problem is to save that population. It is a political as well as a religious problem.

Now, when you consider the expense and the vast influence of this Society, it is a marvelous work. There is poetry in it, and we may look at it from this point; there is also an immense amount of prose in it as we look upon the field itself. This Society has in its employ 2,000 of the ablest, the most self-denying, the most economical, and the most effective agents that can be found in the country. You talk about ability; we have in the Senate of the United States a Home Missionary who was crossing over the fields of Dakota when I visited him three years ago, traveling twenty-five miles a Sunday and preaching to three or four congregations every Sabbath. Now he has been called—up or down, I will not say—to come here and help make the laws of the country.

It is thus in maintaining an ordained ministry—a ministry ordained of God as the great means of preaching the Gospel, a ministry which is the highest form of effort in the world, and the most potent means of imparting the highest and noblest truths to the world—it is in maintaining this ministry and these centers of influence that this Society is engaged. We ought to divide all this expense which I have mentioned by two, we have so many Home Missionaries and we have also so many home missionaries' wives who share in the work. For economy and wisdom in the direction of the forces, the work of this Society cannot be excelled.

Rev. C. H. Richards, D.D., Philadelphia.—Gospel power is sufficient to meet and to conquer tremendous moral evils anywhere if it is given full scope. And we need more and more of it in our cities to counteract the iniquities that center in them, and to make them fountains of blessing.

We need to enlarge and intensify home missionary work in cities because the social problems that are so insistent now, and which threaten havoc to civilization unless solved aright, are focalized in the city. They must be settled there and nowhere else. The anarchists transferred from Europe go straight to the city to breed discontent, riot, devastation. The great gulf between the very rich and the very poor yawns most widely in the city, and threatens to disrupt society. The difficult questions that pertain to capital and labor must be solved in the city, because there are the great commercial and manufacturing enterprises that bring thousands of employers and employés together.

Now, the only sure and permanent solution of these social problems is found in the Gospel of Jesus Christ; for it alone makes the brotherhood of man the guiding principle of conduct. Absolute justice, absolute fair play, and the spirit of the Golden Rule faithfully applied, will so modify and transform social conditions that these problems will disappear. When men see the Gospel actually lived out by both rich and poor, so that wealth is consecrated to the service of mankind, and labor is conscientiously rendered as unto God for the general welfare, bitterness will vanish, and class alienations will disappear. Live churches in these great cities, full of the Master's spirit, and faithfully illustrating his law, will help bring the social millennium as no other influence can.

In every State and Territory, in city and country alike, we must outwatch those unholy influences that degrade and distort men into a very caricature of true manhood. And we must do it by bringing to them the power of the living Christ.

In crossing the great plains of Arizona into California I observed that the wind had caught up the sand of the plain and turned it into a chisel wielded by the hand of a Titan. With that immense sand-blast it had carved the very mountains into grotesque and often hideous shapes till one was amazed at what the viewless air, with the gritty sand-bits in hand, could accomplish. But on the mountain-side at Lucerne, out of the living rock, the matchless chisel of Thorwaldsen wrought the figure of the wounded lion, monument of the brave defenders who laid down their lives for humanity, and he left there one of the choicest ideals of art. So the "Prince of the Power of the Air" is at work with his malevolent

power in city and country, in humble camps of the North, in sunny realms of the South, carving and twisting mankind into such distorted and awful shapes as seem a mockery of God's plan. But we go with the Gospel of the Son of God to bring out in humanity the very image of God, to develop the splendor of the great Artist's perfect ideal, that a renewed humanity may stand as a monument to that Redeemer who laid down his life for us. This is the work of our Society in every part of its broad field—to save man, to save society, to save America, to save the world.

Rev. S. L. Blake, D.D., Connecticut.—I want to go down from this mount of joy with this thought ringing in my ear: I am a Congregationalist, because that represents to me the way in which I may have the spirit of Christ which said, "Go ye and preach the Gospel to every creature"; and I am sure if we go down from this mount of joy with this spirit of the Master, with this baptism of the Holy Ghost in our souls, setting us on fire, till we shall go back like flames of fire to carry the news to our churches that something is going on in the kingdom of Christ here in America, we shall be able next year to come up with vaster reports than we have heard this year.

It seems to me that no man with his eyes open can call in question for a moment the need for such an organization as this is. We need it to represent our polity. Congregationalism began at Jerusalem, and it began at Jerusalem for the express purpose of going out into all the world and preaching the Gospel to every creature. Congregationalism came to these shores in the "Mayflower" in 1620, and when it came here it came here for a purpose, and we are enjoying that purpose to-day. We are resting under the shadows of the great tree which was planted on those shores in 1620 by the grand men who came hither in the "Mayflower," and I say that we owe it to our polity to do this home missionary work that is done by this Society. It needs to be done, too, because of the diverse elements which make our population. I need not go into this. You know it just as well as I do, especially these men that come from New York, where they live within the sight of Castle Garden. They can tell you better than I can; and the men who live on the Western frontiers and in the Western States and on the Western prairie—they know how diverse the population is and how great the problem is. The great problem, which we hold the crucible to solve—the great problem, I say, is to make one people of all this diverse population—a population which knows nothing about liberty as it is represented by our Constitution, which knows nothing about liberty as it is represented by our Congregationalism.

This thought I leave with you: The bond of union between us, that cannot be broken, the power that will enable us to accomplish things for Christ that shall make the world look on with amazement, is the spirit of the Master. I was down this morning where they are making guns. The man who is at the head of it took us around, and there was a long gun there—pretty nearly as long as the width of this church—an enormous thing. I said, "How do you lift that?" Up overhead were some derricks, sliding along as easily—it looked as if a child's hand could push them. He said, "That is the strongest derrick in the world." They were moved along and two grappels put under that enormous gun, and they could put it where they pleased. I said to myself, "This is a representative of the power of the Christian Church—the power of God." And with the strong arms of faith let down in his power to put around this world, we can help it out of the darkness into the light.

Rev. Charles W. Shelton, Connecticut.—In bringing to your churches as Christian pastors this work of Home Missions, don't give it a gloomy look. I have heard ministers give out notices for home missionary collections, and, brethren, if I was one of their congregation, I wouldn't give a cent. They talk about the poor missionary and the awful work he has, and they present such a dark and direful picture that it kills every particle of enthusiasm that a person could have. When you tell your congregation about this work, tell them that those young men out there are the grandest set of young men God ever called to work, and that they have got the grandest work that God ever gave to human beings. It does not seem to me that Infinite Wisdom could have conceived of a more glorious work for human beings than the work our Home Missionaries have to do to-day. Don't pity a Home Missionary.

The work that Brother Puddefoot and I have attempted is to make every church within our field realize the grandeur and the imperative-ness and the reality of this home missionary work as it presses upon us. The problem that comes to us to-day is the problem of making every church member from the Rockies to the Atlantic tingle to his finger-tips with the consciousness of God's honor to him in his part of the redemption of this country for our church and our God.

That is the problem, brethren. God help us, and you help us; and together we will make these churches, and we will make every member of these churches, realize what it is to be commissioned by God to redeem a nation for him and for his church. I remember very well when Dr. Rankin spoke here, he called the attention of his congregation to that great army of workers under the Home Missionary Society; six

hundred and fifty, he said, west of the Mississippi River, and a thousand of them working the whole country. Ten years ago that was. To-day twelve hundred of them are west of the Mississippi River, and two thousand of them are working to-day for our country. We have doubled our work in ten years. If we all do our duty we shall double it again in five years.

Rev. E. A. Lawrence, Baltimore.—The keynote of the meeting has been nationality; the spirit of the meeting has been prophetic. We have had other meetings that have seemed national, but they have been meetings that have faced west, whereas this meeting leaves us, in the words of Hosea Bigelow, facing “north by south.” National in its title, in its aim, in its endeavors to a certain extent, in its constituency and contributions, this Society already is. If any of you have carefully looked over the contributions and the report, you will discover that those contributions come from forty-nine States and Territories, with, so far as I could discover, only one missing—the State of Delaware. National this Society is, and yet national this Society is not yet. Truly national will it only be when, besides bathing the right hand in the Atlantic and the left hand in the Pacific, and drinking the waters of the Lakes, it rests its feet in the Gulf of Mexico.

Rev. N. Boynton, Boston.—The question in relation to this land of ours in the next quarter of a century, so far as its soul is concerned, is this: Can we get enough of that divine life beating and throbbing through all the veins of our nationality, social, political, educational—can we get enough of that divine life into this land of ours to tide over those troublous times which are before us as surely and as certainly as to-morrow’s sun is yonder below the horizon?

It is a life of this great land of ours which needs to be infused with something which shall assure us that this shall be a stable country; and look where we will, must we not come where the ages have ever come when they have sought for this elixir, and confess ourselves to be grateful disciples of Him who said, “I am come that they may have life, and that they might have it more abundantly”?

So we are driven back, in these closing moments of our meeting to-night, upon that personal faith in Jesus Christ which is so precious to us all, and upon that grandest ideal of loyalty which can ever enter a human soul—a loyalty which transcends one’s loyalty to his family and his home; which is higher than one’s loyalty, even, to such a country as our own; which finds its ultimate, its finality, its fruition only as it ex-

presses itself in its length and breadth and height and depth with relation to Him who was and is and is to be. Dear brethren and sisters, we are driven back, first of all, in these last moments of our gathering to-night upon that personal faith which is ours—upon that individual relationship which you and I sustain to Him who is invisible, and yet to Him who is our friend, our brother, and our Savior.

“Jesus, my Savior, to Bethlehem came,
Born in a manger to sorrow and shame.
Oh, it was wonderful—blest be his name!
Seeking for me! seeking for me!
Jesus, my Savior, on Calvary’s tree
Paid the great debt and my soul set free.
Oh, it was wonderful—how could it be?
Dying for me! dying for me!”

The heart of this home missionary movement is Jesus Christ, our crucified and our risen Lord. The strength of this home missionary movement is the strength of Christ in our churches in America. The power of this home missionary movement is in placing Jesus Christ upon his lawful place—upon the throne of the universe—and over the hearts of the men and of the women of these United States of America.

NATURALLY the Southern States, as the field least occupied by the Society, received the largest share of attention at Washington. The spirit shown in discussing the South, its conditions and the work to be done in it, augurs much for greater harmony of feeling and greater unity of the whole country. The principle of equal rights for all men and of equal recognition of those rights by all men was as firmly insisted on as ever in the past. But the disposition to regard the Christians of the South as brethren, with the same love to Christ, the same love of country, and the same chivalric purpose to save the world by self-sacrifice for Christ’s sake which we of the North claim for ourselves, was as prominently felt by the audience as it was heartily expressed by several speakers. We believe that in this respect the meeting will mark a new era in American Home Missions. The world-wide importance of this home mission work was also more in the thoughts expressed than ever before. Congregations of foreigners of many nationalities are ministered to by this Society. Its utterances not only mold these varied elements into homogeneous national character, but they are carried to other nations round the world, so that its work becomes a foreign mission of vast importance through home agencies.—*Congregationalist*.

Editorial.

TREASURY NOTE.

The receipts for the first four months of the sixty-sixth and sixty-seventh financial years compare as follows :

CONTRIBUTIONS.				LEGACIES.			
	1891.	1892.			1891.	1892.	
April....	\$13,542 54	\$26,151 95	April....	\$17,280 43	\$30,218 23		
May.....	24,052 85	22,104 53	May.....	3,223 02	12,845 45		
June....	15,608 82	26,059 59	June....	6,907 54	30,077 63		
July.....	13,919 50	15,636 18	July.....	13,852 15	15,968 20		
	<u>\$67,123 71</u>	<u>\$89,952 25</u>		<u>\$41,263 14</u>	<u>\$89,109 51</u>		

Showing a gain in 1892 over the corresponding months of 1891 of \$22,828.54 in contributions, and \$47,846.37 in legacies ; in all of \$70,674.91—an almost unprecedented gain at this season of the year.

If this same rate of advance shall continue through the hot months and shall then increase in due proportion to the abilities of the regathered churches and individual friends of Home Missions, what abounding thanksgiving will swell the hearts of these timely helpers and of those brethren who, through their cheering co-operation, are enabled to go on with their chosen life-work ! Surely there is no Christian work more eminently practicable ; there is none better worth doing ; there is none that God has more richly owned and blessed ; there is none more closely binding on American Christians to-day ; none for which they will be held to a stricter account hereafter ; none upon which, if faithfully done, they may expect to look back from heaven with profounder joy.

Lacking, as the Home work does, the romance of labor in lands far away and little known, even the great motives that underlie it to some seem tame and commonplace. Will our brethren in the ministry and the churches give now and then one of their restful summer hours to a review of some of these motives—too grand to be lost sight of or minified—among many these few, *e.g.* : Our ever-deepening present obligation to our land with its vast needs, opportunities, and perils ; our duty and privilege to largely shape its future, with its interests and possibilities great beyond all human conception ; our obligation to the noble brethren whose manifestations of the missionary—if

need be the martyr—spirit are blessing the land and the world with shining examples of the power of devout, living consecration; our obligation to the larger, abler churches not to rob them of one of the chief nourishers of their spiritual life and power; our obligation to make such grateful return as we may for the wonderful works our Father has already wrought for us; our obligation to obey his command to evangelize all nations, “beginning at Jerusalem.” These motives are as old as the Gospel, yet they grow not less but greater in their pressure on God’s people year by year. May He give grace to be faithful, and crown that faithfulness with His covenanted blessing.

THE SEVEN SOCIETIES IN CONFERENCE.

Of this important and interesting Conference, recently held at Cottage City, “The Congregationalist” says:

“The meeting of the Secretaries and representatives of the Seven Missionary Societies at Martha’s Vineyard last week was of no small significance in the history of Congregational churches. The wonder is that such conferences have not been held before. All these Societies appeal for support to the same sources. In the field their representatives often touch one another, laboring for the same people. Facts concerning the same fields are sometimes known by some of the Secretaries which the others need to know. Friction between societies has sometimes occurred through want of full understanding of the conditions under which work is done. Many of the beneficiaries of our churches hardly know our denomination except by the name of the Society which aids them. Better work would be done if there were more general and intelligent co-operation among Congregationalists to accomplish the full purpose for which we are in fellowship.

“These Seven Societies broadly represent the work of the denomination. They are its strongest bond of unity, and their work is its chief interest. The leaders in these Societies ought certainly to counsel together. The plans of each ought to be known by the others. If at any time there are any points of difference they ought to be discussed frankly in private conference before they are presented to the public. The prosperity of each Society depends on the prosperity of all the others and on the evidence constantly before the public that they are the united and willing instruments of all the churches to build them up and to extend their influence through the world. How can these things be secured except by stated conferences in which all the Societies share?

“Important steps were taken at the meeting last week. But more important still are the possibility and promise of future conferences to follow this one. Our National Council usually spends much time in its

triennial sessions over the benevolent work of the churches through these Societies. But the movements it has advised, though prompted by reasonable dissatisfaction with past results and by the best intentions, have not always proved to be wise. Who are so well acquainted with our whole missionary work as the officers of these Societies? Measures on which they have all agreed, presented by them to the Council, might well be the basis for its action with respect to them. For instance, each Society now asks, through reports of its committees, and the Council advises to be raised, sums quite beyond those realized. If the seven Societies should unitedly present a schedule of needed amounts which their representatives believe might reasonably be expected to be raised would not their recommendation have added weight?

"A committee is to report to the next Council concerning the relation of the Societies to each other. Would not the results of a discussion of this subject by the representatives of the Societies throw valuable light on it? We have mentioned but a few of the suggestions which present themselves as indicating the utility of this annual conference now inaugurated. Our Societies have opened a way by which they may do much to strengthen one another and to enlarge their service to the kingdom of Christ."

OUR FIRST POLISH MINISTER.—A few years ago a Polish artisan in Cleveland, O., was invited by a Christian German, at whose side he worked in the factory, to attend a Y. M. C. A. meeting. The Pole was not at all inclined to go, but the loving urgency of the German at length prevailed. The Pole was deeply moved by what he heard and saw, and that experience proved the turning-point in his life. He had been a drinker and a gambler, wholly given up to the service of self and the world. Then began a struggle, sometimes terrific, when with tears and prayers he besought the Lord for help, and which resulted in his complete consecration to Christ. This man was John Lewis, whose Polish name is Lewandowski, who, having heard of Superintendent Schauffler, came in upon him one day with a poor, unbelieving, and anarchistic Bohemian whom he greatly desired to have led to Christ. The result of this acquaintance was that Mr. Lewis, though having a wife and two children, soon after went to Oberlin, where he pursued a two years' course of study in the Slavic Department, and then was stationed in Detroit, where the Congregational churches were leading the van in work for our great Polish population. Mr. Lewis was the only Pole available for that work, which he found exceedingly hard, owing to the great prejudice of the Poles and their division into two hostile camps,

each of which accused him of being a spy of the other. After more than four and a half years of patient, faithful, and courageous service, he is beginning to see the fruits of his labors in a few souls converted, and has free access to three hundred Polish families. The time having come when, in the judgment of those in charge of the Detroit Congregational Mission to Poles, Mr. Lewis ought to be ordained, a Council was called by the First Congregational Church of Detroit, which met March 9, in their beautiful new church, to examine Mr. Lewis. His account of his religious experience was interesting in the highest degree, and the Council unanimously voted to proceed with the ordination that evening, at which Superintendent Schaufler gave a general address about our missionary work for the Polish people, which was followed by a charge to the candidate by Rev. N. S. Wright, Superintendent of the Canfield Avenue Mission, which is connected with the Polish work. Rev. J. Povey gave the ordaining prayer, and Rev. William H. Davis, D.D., extended the right hand of fellowship. As far as we know, this is the first ordination of a Pole to the Congregational ministry. This event, the outcome of the work of our Detroit Congregational churches, and of our Slavic work elsewhere, is a happy augury for the future of our efforts for the evangelization of that interesting people, one of whose most distinguished heroes, Kosciusko, helped us, as a nation, win our liberties. May God greatly increase the number of laborers in this great field.

A recent letter from Rev. N. S. Wright, gives an additional item of information about this encouraging work: "At the Communion on the first Sunday in July three more Poles entered into covenant relations with the Polish branch of the First Congregational Church. I think our report may include six additional members at that time, as that number was examined and voted in, but only three were present on Communion Sabbath, the others preferring to wait till Mr. Lewis, who was detained by diphtheria in his family, could himself be present with them. Mr. Lewis also expects some others to join at the next communion."

HOME MISSIONARY FACE-CLOTHS.—A consecrated Massachusetts woman made her home in California in its pioneer days, and by much prayer and self-sacrificing effort planted the Gospel standard in the town in which she made her home, and from that time until now has exerted a powerful influence for Christ in all that region. In her old age she has become totally blind; but her face is illumined by the divine light within, and she is an inspiration to the many who go to her for counsel and good cheer.

It was revealed to this aged saint one day that even in her blindness

she could do something for the cause so dear to her heart, and she began to knit face-cloths. A brief notice in *The Home Missionary* introduced her to customers North, South, East and West, until her stock was exhausted, and she had, by this means, provided a complete set of furniture for a home missionary church.

This loyal friend of the cause has now completed another assortment of "Home Missionary Face-Cloths," and will dispose of them for twenty-five cents apiece to any who apply to her pastor, Rev. W. H. Robinson, Clayton, California.

FRUIT.—What came of a revival meeting in one of the weakest of the North Dakota churches last winter: At Sykeston the work was in a very discouraged state, so much so that some hardly thought the organization should be called a church. The Lord, however, blessed the meetings conducted by the Superintendent. One of the young men, who was a member, but hardly feeling that he could do anything, was greatly quickened in the work. After the meetings closed he felt that he wanted to fit himself for more active and useful work in the church, and he went to the Bible Institute in Chicago. The following letter to Superintendent Simmons shows what came of it, and what often comes from these "little home missionary churches."

"*Dear Brother:* As I do feel the Lord has called me to go to India as a missionary, I have to send in two or three names with my application, so that they can write to them and find out what kind of a man I am; and as you helped me in getting into this school, I have no doubt that you will assist me at this time. I am applying to the International Missionary Alliance, as they do not require as good an education as the other society. That is the only reason I apply to them. I often think of you, and I am sure I will never forget the services you held at Sykeston. I am sure they were the means of bringing me to this place, and into the missionary work."

WANTED.—"Good, entertaining books and fresh papers for the Congregational Mission at Tecumseh, Okla. We wish to establish a reading-room in connection with our mission here. The white tents and little box houses put up to "hold down lots" in our new town, in the newly opened Potawatamie lands, contain neither papers nor books. A bundle of the "Advance" came from the office recently. Would that you had seen how eagerly they were read! Saloons, gambling-dens, and ball-rooms of questionable repute are the places of recreation. We want to provide something better." Papers, magazines, and books may be sent to Mrs. Frank Adams, Tecumseh, Okla.

AN UNEXPECTED OFFERING.—One of our home missionary pastors in Nebraska was presenting the claims of the Society and urging a generous response in view of the good crops and the liberal help the Society had afforded the field. As an instance of returning prosperity, he stated the fact that a social party held the previous week was the largest ever gathered in the history of the town, and added, "Now let us make our home missionary collection larger than it has ever been." Scarcely had he finished his appeal when the president of a social club, stirred by the earnest words, said, "The Dance Club of C——. will give \$5."

As illustrating the different sorts of appeal that are made among our friends in Nebraska for the home missionary work in their borders, the following is a leaf from the diary of Superintendent Bross: Sunday February 28, was passed with the church at Indianola. A recent refreshing work of grace made a warm atmosphere throughout the church services. The Sunday-school was held at ten o'clock, and after the study of the lesson the Superintendent was asked to speak about the work of the Children's Missionary, and the Sunday-school voted an offering for that branch of the work. The public service followed, and the Superintendent, with the home missionary map of the State before the congregation, illustrated the pressing needs of the field. A generous offering was received at the close of the service. A large number of boys and girls from the Sunday-school organized into a mission band called the King's Band, their ages ranging from five to thirteen—met at two o'clock in the afternoon and desired the Superintendent to tell them something more about the Children's Missionary. They then voted an offering of their own in addition to that of the Sunday-school. The meeting of the Y. P. S. C. E. followed at three o'clock, and the Superintendent addressed them on "Christian Fellowship in the Work of supporting the Y. P. S. C. E. Home Missionary at the front." The Society voted to bring a thank-offering for that work on the following Sabbath. These services through the day were followed by a sermon in the evening, and for this Superintendent it had indeed been a day of talking.

FROM GEORGIA.—In November of last year, just after the State Conference, Miss Alice Johnson organized a mission band at Davis Chapel. Most people thought it would soon die, but thank God, it didn't. We are going to try to keep together another year, and hope to do a great deal better than we have this. There is a great deal of work for the missionaries here in our beautiful South land, and we feel it our duty to help the Society that is helping us, though it be but little. If any of your mission workers feel like writing us a letter of encouragement or sending reading matter, they are at liberty to do so; and I assure them that all such help will be highly appreciated.—*Address, Miss Alice Johnson, Americus, Ga.*

Appointments in July, 1892.

Not in commission last year.

- Armstrong, Lyman P., Oleander, Cal.
 Armstrong, William B., Plainville, Ga.
 Biggars, Lorenzo J., Cataiba and Henderson, Ala.
 Brown, Jessie J., Ten Broeck, Ala.
 Busby, Joseph L., South Calera, Ala.
 Culver, William C., Kingston and Mountain Spring, Ala.
 Currens, Charles H., Oswego, Kan.
 Dunaway, Willis, Liberty, Ala.
 Eddie, James B., Oakland, Cal.
 Flanders, Charles N., Porterville, Cal.
 Gadsby, George, Ceredo, West Va.
 Gilliam, John W., North Rome, Ga.
 Harris, Ransom C., Dadeville, Ala.
 Haynie, Thomas B., Central, Ala.
 Hetland, John, General Miss. in Iowa and Minn.
 Horsey, Harold D., Rutland, N. Y.
 Jenkins, John J., Parsons, Penn.
 Kimball, James E., Central and Tallassee, Ala.
 Lundquist, Carl J., Busti, N. Y.
 McCready, William, Buffalo Gap and Hermosa, So. Dak.
 Morse, Edgar L., St. Louis, Mo.
 Pemberton, John, Robbinsdale, Minn.
 Rees, Luther, Paris, Tex.
 Riggs, H. C., Rochester, N. Y.
 Roberts, Harry P., Girard, Ohio.
 Robinson, William H., Clayton, Cal.
 Rowe, George W., Mt. Prospect and New Prospect, Ala.
 Rowe, Solomon H., Houston, Ala.
 Shattuck, Calvin S., Welsh, Esterly, and Vinton, La.
 Spooner, Arthur, Bloomer, Wis.
 Thrasher, George W., Union Grove, Hawleysville, County Line, and Union, Ala.
 Thrasher, George W., Liberty Grove, Ala.
 Thomas, Lewis, Waycross, Ga.
 Todd, David E., Cameron, Mo.
 Tucker, Adolphus O., Fredonia and Mt. Jefferson, Ala.
 Vaughn, George W., Fort Payne, Ala.
 White, Isaac J., New Hope, Ala.
 White, Isaac J., Hilton, Hickory Grove, and Union, Ala.
- Re-commissioned.*
- Adams, E. A., Chicago, Ill.
 Allen, Abram B., Hannibal, Mo.
 Anderson, Lars, General Missionary in Minn.
 Andrew, R. E., East Buffalo, N. Y.
 Andrews, David W., Terre Haute, Ind.
 Appleton, Fayette G., De Segue, Colo.
 Barnett, John H., Corry, Penn.
 Bereton, John, Cole Camp, Mo.
 Boyle, Frank W., Sherman, Tex.
 Bradford, Benjamin F., Cedar Grove, N. J.
 Brewer, William F., Antioch, Liberty, Harmony Grove, and Duluth, Ga.
 Brooks, Edward L., Fort Recovery, Ohio.
 Christiansen, Nils C., Perth Amboy, N. J.
 Clarke, Almar T., Shelby, Ala.
 Clarke, James B., Eagle Harbor, Wash.
 Clayton, John B., Sappington and Afton, Mo.
 Cole, H. Hammond, San Francisco, Cal.
 Connet, Alfred, Riverdale, Mo.
 Cristy, Albert B., Albuquerque, New Mex.
 Davenport, Isaac W., Newark, N. J.
 Dexter Frank N., Indianapolis, Ind.
 Drew, James B., South Park, Minn.
 Edmonds, Robert H., Mansfield, Ohio.
 Emery, Samuel F., West Newark, N. Y.
 Emmerson, Nicholas, Dial, Mt. Ayer, Ash Rock, and New Harmony, Kan.
 Estes, Frederick J., Paeux City, Ala.
 Fales, Elisha F., Palestine, Tex.
 Farnsworth, Arthur, Bevier, Mo.
 Fiske, John B., Bonne Terre, Mo.
 Fleming, Moses G., Liberty, Ga.
 Forrister, James C., Hoschton, Macedonia, Sardis, and Duncan Creek, Ga.
 Franklin, J. L., Buffalo, N. Y.
 Gibson, George T., Athol, Kan.
 Gimblett, William H., Carrington, No. Dak.
 Gordon, William, Tipton and Pixley, Cal.
 Griess, Samuel G., Warrenville, N. J.
 Griffith, William, Oberon, No. Dak.
 Griffiths, Griffith, Dawn, Mo.
 Halliday, Joseph C., Orange City, Fla.
 Haven, Egbert D., Rocklin, Cal.
 Henshaw, George, Sharon, Penn.
 Herrold, B. D., Etta, Cal.
 Hull, John H., Cleveland, Ohio.
 Hurd, Alva A., White Oaks, New Mex.
 Ives, Joseph B., Palermo, Cal.
 Jernberg, R. A., Chicago, Ill.
 Jones, Daniel I., Zanesville, Ohio.
 Jones, John A., Cottonwood, Cal.
 Jones, Morgan P., Seattle, Wash.
 Jones, Richard S., Scranton, Penn.
 Jones, William D., St. Louis, Mo.
 Kephart, William H., Binghamton, N. Y.
 King, James B., Newburgh, N. Y.
 King, John W., Villa Park, Colo.
 Kloss, Charles L., Kansas City, Mo.
 Koch, Johannes, Portland, Or.
 Lawrence, Louis M., Clear Creek, N. Y.
 Lee, George H., Seattle, Wash.
 Liston, Robert T., Nogales, Ariz.
 Locke, J. Frank, Pillsbury and Swanville, Minn.
 Luark, Marcellus J., San Juan, Cal.
 Macdonald, John, Galt, Cal.
 McCain, Andrew J., Tallasee, Ala.
 McKee, James H., Oleen, N. Y.
 Magill, Thomas, Reno, Nev.
 Martin, Edwin, Crested Butte, Colo.
 Mather, Wallace E., Phillips, Fla.
 Mills, Charles L., Goodland, Kan.
 Morse, Milton J., Neosho Falls, Geneva, and Vernon, Kan.
 Nelson, Andrew P., Mankato and Kasota, Minn.
 Nilson, Frank, General Missionary among the Swedes in Western N. Y. and Penn.
 Noble, Mason, Lake Helen, Fla.
 Ormes, Manly D., Colorado Springs, Colo.
 Ottman, Henry A., Elmira, N. Y.
 Paske, William J., Omaha, Neb.
 Patch, I. P., Oswego Falls, N. Y.
 Pe l, Thomas, Port Orange, Fla.
 Pollard Samuel W., Fairmount, Ind.
 Quayle, Thomas R., Marion, Ind.
 Reoch, Adam, Monterey, Penn.
 Robbins, J. Clarke, Lincoln, Cal.
 Roberts, Thomas S., Oneida, Kan.
 Rogers, Samuel J., Minneapolis, Minn.
 Root, Edward T., Baltimore, Md.
 Schaeffe, John M., Pico Heights and Hyde Park, So. Cal.
 Scovill, Edgar E., Cleveland, Ohio.
 Sheldon, H. D., Syracuse, N. Y.
 Shepard, Herman T., Black Diamond and Franklin, Wash.
 Sherwood, Nathan M., Jersey City, N. J.
 Spriggs, John, Spriggs Chapel and Pleasant, Ga.
 Stewart, William C., Lockeford, Cal.
 Taylor, David F., No. Berkeley, Cal.
 Thomas, Ivor, Taylorville, Penn.
 Tubb, William H., San Francisco, Cal.
 Tunnell, Robert M., Auburn, Cal.
 Veazie, Walter C., General Missionary and State Evangelist in Kan.
 Wells, William A., Wells Chapel, Ala.
 Whitfield, John W., Washington Mills, N. Y.
 Wight, Charles A., St. Louis, Mo.
 Williams, William T., Slatington, Penn.
 Wise, William C., Condon, Or.
 Wray, Alfred K., Springfield, Mo.
 Wright, Stewart C., Deming, New Mex.
 Young, W. E., General Missionary work in Wash.
 Zumstein, Hans, Michigan City, Ind.

Receipts in July, 1892.

For account of receipts by STATE AUXILIARY SOCIETIES, see pp. 303-306.

MAINE—\$46.14.			Friend, an Easter-offering, by C. D. Waite.....	\$14 44
Auburn, Sarah J. Pingree.....	\$4 10		C. D. Waite.....	6 50
Farmington, First, by A. F. Belcher...	23 92		Holbrook, Friends.....	2 40
Portland, West Cong. Ch., by B. C. Fuller.....	13 12		Hubbardston, A Friend.....	10 00
NEW HAMPSHIRE—\$6,609.54; of which Legacies, \$6,393.41.			Ipswich, On account of Legacy of Mrs. M. G. Burrows, by Frank W. Coburn, Ex.....	100 00
N. H. F. C. I. and H. M. U., Miss A. A. McFarland, Treas.: Wilmont, "Busy Bees," by Mrs. A. P. Stevens, special.....	8 18		Jamaica Plain, Remainder of Legacy of Elizabeth Carter, by Bally L. Page, Adm.....	132 37
Concord, A Friend.....	200 00		Merrimac, Mrs. S. B. Sawyer.....	40
Greenfield, Legacy of Mrs. Sarah Holt, by Orra Gould, Ex.....	650 00		Middleboro, A Friend of Missions.....	2 00
On account of Legacy of Mrs. Sarah Holt, by Mrs. O. A. Gould, Ex'x....	350 00		Milton, Legacy of Mary E. Tucker, by W. H. Tucker for Exs.....	2,000 00
Keene, Second, S. S., Primary Dept., by C. E. Whitcomb, special.....	5 00		Newburyport, Prospect Street, S. S., Primary Dept., Rally, by Miss Mary G. Brown.....	4 00
North Conway, Friends of Missions.....	3 00		Newton Center, First.....	25 00
Webster, Legacy of Phebe K. Little, by G. Little, Ex.....	5,293 41		Northampton, Dorcas Soc., First Ch., by Miss K. E. Phelps, for Salary Fund.....	56 25
Wilton, Legacy of Abigail Abbott, by Mary N. Abbott, Ex'x.....	100 00		North Brookfield, A Friend.....	5 00
VERMONT—\$986.68; of which Legacy, \$800.10.			Norton, Trin. Cong. Ch., by S. H. Cobb	7 51
Brattleboro, C. S. Clark, to const. Mrs. N. H. Baker a L. M.....	50 00		Orange, Central Evan., S. S., by I. D. Kellogg.....	4 10
Burlington. Extra-Cent-a-Day Band, First, by Mav Hammond.....	17 72		Quincy, A Friend of Missions.....	2 00
Manchester, Ch., \$47.39; S. G. Cone, \$20, by S. G. Cone.....	67 39		Roxbury, Primary Class, Walnut Avenue Ch., by Mrs. T. W. Andrews, special.....	5 00
Orwell, Mrs. A. D. Burt, "Sweet Peas" St. Johnsbury, North Ch., by W. C. Tyler.....	1 38		Seekonk, Ann E. Shorey, to const. Clayton S. Robinson a L. M.....	50 00
Saxton's River, by Dea. J. Ramsay.....	20 19		Sheffield, by A. T. Wakefield, M.D.....	15 64
Westminster, Legacy of Jacob Chapin, by R. S. Safford, Adm.....	30 00		South Deerfield, G. Decker, by C. A. Stowell.....	2 00
	800 10		Wakefield, by W. F. Preston.....	37 88
MASSACHUSETTS—\$8,552.28; of which Legacies, \$2,739.03.			Webster, First, by E. L. Spalding.....	100 00
Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas.....	3,293 91		West Springfield, On account of Legacy of Marcla M. Hoisington, by L. E. Hitchcock, Ex.....	325 00
By request of donors, of which A. E. Hildreth estate annuity, \$500; Annie Hawks' Fund, \$5; Salary Fund, \$50.....	1,158 34		Worcester, T. G., to const. Mrs. Delia A. Young a L. M.....	50 90
Woman's H. M. Assoc., Miss S. K. Burgess, Treas.: For Salary Fund.....	75 00		RHODE ISLAND—\$132.34.	
Amherst, First, by W. Hamlin.....	150 00		Newport, United Cong. Ch., by E. P. Allan.....	23 47
S. S., by S. A. Phillips.....	26 32		United Cong. Ch., Rev. Dr. T. Thayer, by E. P. Allan.....	20 00
R. W. Crowell.....	4 00		Peace Dale, by J. A. Brown.....	64 73
Auburndale, Extra-cent-a Day Band, by Rev. F. E. Clark, special.....	50 00		Providence, Union Cong., S. S., by W. H. Manchester.....	24 14
Bernardston, Y. P. S. C. E., Goodale Memorial, by K. M. Crowell.....	4 50		CONNECTICUT—\$4,943.92; of which Legacy, \$850.00.	
Boston, W. A. Wilde, for Salary Fund.....	100 00		Miss. Soc. Conn., W. W. Jacobs, Treas., by Rev. W. H. Moore, Sec.....	666 11
Cambridge, Shepard Memorial, S. S., W. F. William's class, by H. B. Flint, special.....	2 95		Woman's H. M. Union, Mrs. W. W. Jacobs, Treas.: Bridgeport, Park Street Ch., by Mrs. C. K. Bishop, for Salary Fund.....	\$5 00
Dedham, First, \$162.97; Miss. Con., \$3.69, by G. W. Humphrey.....	166 66		Pomfret, Ladies' H. M. S., for Debt, by Miss M. E. Denison.....	30 00
Dorchester, Second, by Miss E. Tolman Fitchburg, Bequest of Catherine Fuller, by T. R. B. Dole, Adm.....	150 19			35 00
F. Fosdick.....	4 00		Black Rock, by D. H. Sturges.....	12 00
Florence, by W. L. Wilcox, for Salary Fund.....	137 26		Brooklyn, C. M. Adams, in full, to const. Ellen M. Adams a L. M.....	20 00
Groton, A Friend, to const. Darwin P. Keyes and Edward L. Gulick L. Ms..	100 00		Chaplin, Henry T. Crosby.....	2 00
Haydenville, Ch., of which \$5, from a			Chester, Y. P. S. C. E., by Miss G. M. Turner.....	4 00
			Connecticut, A Friend, for Salary Fund, by Rev. C. W. Shelton.....	300 00
			A Friend.....	500 00
			A Friend.....	50 00

Danbury, First, S. S., by G. D. Northrop.....	\$57 00	Cambria Center, S. S., by W. A. Rhodes.....	\$10 00
East Haddam, A Friend.....	5 00	Crown Point, by Rev. W. S. Post.....	21 34
Fairfield, Legacy of Miss Abby B. Nichols, by E. Burr for Adm.....	200 00	East Rockaway, Bethany Ch., by W. A. Simons.....	26 00
First, Mrs. J. Sturges, by O. B. Jennings.....	25 00	Hamilton, Mrs. E. R. Gurley, by O. S. Campbell.....	1 00
Groton, S. S., "Working Band," by Liz-zie M. Avery, for "Gospel Wagon".....	1 00	Harpersfield, \$5.95; Rev. B. F. Tobey, \$5, by Rev. B. F. Tobey.....	10 25
Guilford, First, A Member, by E. W. Leete.....	5 00	Ithaca, First, of which \$50, to const. John J. Glenzer a L. M., by S. D. Sawyer.....	71 19
Hartford, Asylum Hill Ch., James H. Jarman.....	5 00	Maine, First, by S. C. Carman.....	18 50
Miss E. R. Hyde, Fourth of July offer-ing.....	5 00	Napoli, by A. Bliss.....	7 50
Lover's Mite.....	5 00	New York City, Mt. Hope Ch., S. D. Bonfils.....	775 00
Higganum, by R. J. Gladwin.....	15 00	Pilgrim Chapel, by E. K. Billings.....	10 00
Huntington, Legacy of Miss Caroline Wheeler, by Mrs. Sarah A. Nichols.....	50 00	John H. Allen, \$3; O. W. Coe, \$50; "N. C. C.," \$100; Dea. J. G. Miner, \$20.....	173 00
Litchfield, Legacy of Phebe M. Farn-am, by G. M. Woodruff.....	100 00	North Java, by Rev. R. B. Skillings.....	3 66
A Friend.....	5 00	Northville, by S. O. Benjamin.....	16 79
Manchester, Legacy of Nancy S. Barnes, by John B. Spencer, Ex.....	500 00	Ogden, Remainder of Legacy of Rev. Hiram Dyer, by Henry S. Dyer.....	50 00
Marlborough, by F. H. Blish.....	4 75	Orient, by M. B. Brown.....	23 04
Middlefield, A Friend.....	1,000 01	Sayville, by Rev. C. W. Rouse.....	43 10
Middletown, South Ch., by G. A. Craig.....	34 05	Syracuse, Plymouth Ch., by E. E. Keeler, M. D.....	21 00
Susan C. Clarke.....	250 00	Tallmans, First, by Rev. J. J. Bond.....	14 00
Milford, S. S. class.....	1 00	Ticonderoga, First, Ladies' Home Miss. Soc., by Mrs. A. W. Dickens.....	10 00
Millington, Cong. Ch.....	2 00	West Brook, by W. L. McClenon.....	3 33
New Britain, Fourth Ch., A Friend.....	10 00	West Carthage, by Rev. G. B. Rowley.....	10 00
New Haven, First, add'l, by F. S. Brad-ley.....	62 50	West Newark, S. S., by N. D. Borth-wick.....	2 00
College Street Ch., S. S., by B. A. Booth.....	18 75	Woodville, by J. H. Wood.....	9 95
New London, First Ch. of Christ, of which \$31.25 for Salary Fund, by H. C. Learned.....	269 85	NEW JERSEY—\$2,041.46; of which Leg-acy, \$2,000.00.	
Second, by E. H. Wheeler.....	111 54	Asbury Park, A. Woodhull.....	5 00
Norfolk, by J. N. Cowles.....	12 41	Jersey City, Estate of Emelie Austin, by W. H. Dickinson, Esq., Ex.....	2,000 00
North Haven, Elihu Dickerman.....	2 00	By Rev. N. M. Sherwood.....	5 46
Plainville, by H. S. Potter.....	102 25	Orange, Mrs. C. D. Dill.....	5 00
Sallsbury, by J. C. Goddard, to const. Dea. A. P. Felts, Thomas Martin, Theodore F. Dexter, Milton J. War-ner, and William S. Hutchinson L. Ms.....	196 57	Paterson, Auburn Street Ch., by J. Chase.....	26 00
Sharon, First, by R. E. Goodwin, through Rev. E. B. Palmer, Treas. Mass. H. M. Soc.....	30 16	PENNSYLVANIA—\$38.37.	
South Manchester, by C. E. House, of which \$20, special.....	130 00	Johnstown, First, by Rev. T. A. Humphreys.....	18 75
Washington, by C. L. Hickox.....	96 65	Philadelphia, Central Ch., A Friend.....	10 00
Vernon Center, S.....	2 00	H. F. Carlton.....	5 00
West Cornwall, Mrs. David F. Smith.....	40 00	Wilkesbarre, Puritan Ch., by J. R. Williams.....	4 62
NEW YORK—\$1,541.61; of which Legacy, \$50.00.		MARYLAND—\$50.00.	
Received by Rev. E. Curtis:		Maryland, A Friend.....	500 00
Buffalo, Y. P. S. C. E. of Hal-stead Avenue Ch.....	\$3 25	SOUTH CAROLINA—\$5.00.	
Churchville.....	32 00	Columbia, C. H. Baldwin.....	5 00
Syracuse, Willing Workers Soc. Pilgrim Chapel.....	5 00	GEORGIA—\$30.20.	
Woman's H. M. Union, Mrs. J. J. Pearsall, Treas.:	40 25	Received by Rev. W. F. Brewer:	
Brooklyn, Prim. Dept. of Puri-tan S. S., for Gospel Tent.....	\$12 21	Antioch.....	\$1 10
Homer.....	5 00	Duluth.....	5 30
Ithaca, for Salary Fund.....	25 00	Harmony Grove.....	2 00
Ladies' Miss. Soc., special, and in full, to const. Mrs. W. P. Beers a L. M.....	25 00	Liberty.....	1 60
Baiting Hollow, Y. P. S. C. E., by L. B. Young, through Rev. C. H. Daniels.....	5 00	Braswell, by Rev. W. B. Armstrong... Hendrick, Taylor, Society Hill and Bethany, by Rev. W. H. Graham, Jr. Holly Creek, by Rev. E. Darnell Spriggs Chapel and Pleasant, by Rev. J. Spriggs.....	5 00
Brandon, by Rev. W. L. Hendrick.....	2 50	West Rome and East Rome, by Rev. J. H. McCoole.....	50
Brooklyn, Central Ch., A. Alford.....	13 00	ALABAMA—\$42.48.	
South Ch., by E. D. Ford.....	75 00	Fort Payne, First, S. S., by C. W. Ol-son.....	30 00
Union Cong. Ch., S. S., Rally, by Rev. D. B. Pratt.....	3 00	Talladega, S. S., \$6.48; "Sons of the King," \$6, by E. C. Silsby, special...	12 48
Mrs. F. H. Trowbridge.....	5 00		

LOUISIANA—\$21.18.

Coushatta Academy and Williams Chapel, by Rev. C. C. Joyce.....	\$2 50
Lake Charles, by Rev. C. F. Sheldon..	18 68

FLORIDA—\$22.00.

Interlachen, by Rev. W. D. Brown....	20 00
Ormond, Mrs. Martha Totman.....	2 00

TEXAS—\$8.70.

Dallas, Mission Band of the Mission School, by Mrs. J. H. Gray.....	3 70
Waco, S. B. Hoisington.....	5 00

INDIAN TERRITORY—\$3.00.

Doaksville, by Rev. A. Gross.....	3 00
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OKLAHOMA—\$5.81.

Hennesey and Hope, by Rev. J. S. Hawks.....	1 50
Stillwater, by Rev. G. Foster.....	1 31
By Rev. R. B. Foster.....	3 00

NEW MEXICO—\$40.00.

Albuquerque, by Rev. A. B. Cristy....	35 00
White Oaks, S. S., by Rev. A. A. Hurd..	5 00

OHIO—\$3,147.33; of which Legacy, \$2,500.00.

Received by Rev. J. G. Fraser, D.D.:	
Bellevue, Dr. R. A. Severance, special.....	\$5 00
Cleveland, Plymouth, by S. P. Churchill, Tr.....	114 60
Freedom.....	13 72
Hudson, by Miss E. E. Metcalf.....	23 00
Mrs. E. B. Ellsworth.....	5 00
Kirtland, by E. M. Woodard.....	1 69
Y. P. S. C. E.....	1 91
Springfield, First Ch. and S. S., by H. G. Forbes.....	34 81
Twinsburgh.....	32 00
West Andover, by H. Holcomb.....	13 00
	244 73

Received by S. P. Churchill, Treas. Bohemian Board, Cleveland:	
Cleveland, Cyril Chapel.....	\$35 00
Plymouth, Miss Ellen Jones.....	1 00
Columbus, Rev. B. Talbut.....	1 00
Geneva, S. S.....	10 00
Rootstown, W. J. Dickinson.....	10 00
	\$57 00

Woman's H. M. Union, Mrs. F. D. Wilder, Treas.:	
Elyria.....	\$10 00
	67 00
Bellevue, S. W. Boise.....	20 00
Cleveland, Ohio, Pilgrim Ch., by J. J. Croke.....	58 99
Union Ch., by Rev. E. E. Scovill.....	16 34
Clara Hobart.....	25 00
Marietta, by A. D. Follett.....	25 22
Mt. Vernon, A Friend.....	15 00
Oberlin, On account of Legacy of Rev. C. V. Spear, by G. N. Spear, Ex.....	2,500 00
First, by L. W. Upton.....	77 00
Sandusky, First, by H. H. West.....	19 05
Woman's Miss. Union, by R. L. Judson.....	10 00
Springfield, Y. P. S. C. E., First, by L. C. Wright.....	5 00

INDIANA—\$22.25.

Received by Rev. E. D. Curtis, D.D.:	
Angola, S. S.....	\$5 25

Indianapolis, Mayflower Ch., Y. P. S. C. E.....	\$12 50
Plymouth, by E. Gilbert.....	2 00
	\$19 75
Indianapolis, Pilgrim Ch., by Rev. R. Smith.....	2 50

ILLINOIS—\$845.47; of which Legacy, \$535.66.

Aurora, Mrs. J. L. Greenfield.....	5 00
Buda, On account of Legacy of John F. Hyde, by M. M. Ford, Trustee....	535 66
Oak Park, Mrs. M. A. Keep.....	271 25
Polo, Ind. Presb. Ch., by Mrs. A. Wilber.....	33 16

MISSOURI—\$295.05.

Woman's H. M. Union, Mrs. A. E. Cook, Treas.:	
Kansas City, Olivet Ch.....	\$5 00
New Cambria.....	8 00
St. Joseph, Tabernacle Ch.....	8 06
St. Louis, Central Ch.....	25 10
Pilgrim Ch.....	175 62
Webster Groves.....	16 00
	237 63

La Grange, German Ch., by Rev. W. Stock.....	
St. Joseph, Swedish, by Rev. F. B. Doe.....	
St. Louis, Hope Ch., by Rev. J. P. O'Brien.....	15 50
Swedes, by Rev. S. Aronist.....	2 50
Springfield, by Rev. W. H. Williams..	22 10
German Ch., by Rev. J. F. Graf.....	2 00
Windsor, by Rev. G. H. Woodhull.....	7 87

MICHIGAN—\$16.73.

Manistee, by C. F. Barker, M.D.....	12 35
Vienna and Briley, by Rev. R. Houston	4 38

WISCONSIN—\$109.03.

Received by Rev. T. G. Grassie:	
North Wisconsin, O. M.....	\$50 00
A Friend.....	10 00
	60 10
Antigo, by K. P. Tibbits.....	27 68
Ashland, First, Ladies' Aid Soc., by Miss E. B. Starkweather.....	20 00
Clear Lake, Swedes, by Rev. M. Peterson.....	1 35

IOWA—\$18.53.

Jefferson, Rev. D. B. Fells.....	10 00
Moorland, A Mite-box coll., by Mrs. S. N. Talcott.....	8 53

MINNESOTA—\$125.11.

Received by Rev. L. Anderson.....	1 20
Benson, by Rev. C. A. Ruddock.....	4 35
Faribault, by T. C. Gardner.....	48 96
Hancock and Lake Emily, by Rev. C. H. Routhiffe.....	1 50
Minneapolis, C. M. Bassett.....	10 00
Pelican Rapids, by Rev. E. A. Wood..	30 00
Rose Creek, by Rev. R. W. Harlow....	3 00
Sank Rapids and St. Cloud, Swedish Chs., by Rev. P. J. Lofren.....	3 00
Sherburn, \$10; Triumph, \$2; Lake Belt, \$7.50, by Rev. W. W. McArthur.....	19 50
Stillwater, Grace Ch., by Rev. J. H. Albert.....	3 50

KANSAS—\$106.01.

Received by Rev. L. R. Vernon:	
Little River.....	100 00
Herndon, German Ch., by Rev. W. Suess.....	2 50
Twinville, S. S., Rally, by P. Keck....	1 00
Wabauensee, Y. P. S. C. E., by S. Willard.....	2 51

NEBRASKA—\$469.80; of which

Legacy, \$100.00.

Received by Rev. J. W. Bell,
Treas.:

Cortland, King's Workers, for Salary Fund.....	\$1 25
Columbus.....	5 00
S. S.....	1 07
Cowles.....	1 00
Crete.....	3 25
David City, Junior C. E.....	1 11
Doniphan.....	2 45
Exeter.....	12 70
Fairmont, S. S.....	10 00
Franklin.....	3 80
Fremont.....	21 00
Hastings.....	13 00
Holdrege, Christian Cadets.....	3 78
Lincoln, Plymouth.....	7 29
Juniors.....	8 00
Norfolk, S. S.....	12 57
Omaha, St. Mary's Avenue.....	4 25
First Ch.....	10 87
S. S. class.....	5 75
Willing Workers.....	30 00
Association Rally.....	5 40
Rising, S. S.....	5 00
Silver Creek.....	1 35
Shickley.....	2 00
Syracuse, S. S.....	6 96
York.....	4 50
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	\$183 35

Received by Rev. G. E. Taylor:

Bertrand.....	\$6 65
Hildreth.....	2 54
Holdrege.....	3 65
Madrid.....	5 06
Pleasant Green.....	2 03
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	19 93

Received by Rev. C. S. Billings.....

Carroll, by Rev. S. Jones.....	75 00
Cowles, by Rev. H. D. Platt.....	1 75
Crete, German S. S., by T. H. Miller..	8 50
Grand Island, First, by Rev. J. Doane..	3 00
Harbine and Plymouth, by Rev. J. Cooper	22 00
Hyannis and Reno, by Rev. J. B. Brown..	29 20
Lincoln, Legacy of Jane E. Pettis, by E. F. Pettis, Ex.....	67
German Ch., by Rev. J. Lich.....	100 00
Stockham, German Ch., by Rev. M. E. Eversz	22 00
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	4 40

NORTH DAKOTA—\$34.89.

Received by Rev. H. C. Simmons:

Cando.....	\$4 75
Carrington, Y. P. S. C. E.....	3 00
Melville and Sykeston.....	12 64
New Rockford.....	5 00
Valley City, Children's Mission Band.....	9 50
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	34 89

SOUTH DAKOTA—\$55.93.

Aberdeen, Plymouth Ch., by Rev. S. G.

Updyke.....	12 50
Emery, by Mrs. A. S. Huntley.....	4 50
Faulkton, \$3; Badger, \$2.30, by Rev. P. Hitchcock.....	5 30
Glenview, by Rev. M. Doty.....	2 50
Highmore, Ree Heights, and Greenleaf, by Rev. R. C. Walton.....	2 40
Hot Springs, by Rev. E. E. Frame.....	5 00
Mitbank, by Rev. W. H. Kaufman.....	6 00
Mission Hill, by Rev. D. B. Nichols.....	2 00
Redfield, Mrs. M. M. Pond, by Rev. W. H. Thrall.....	5 00
Scotland, German Ch., by Rev. M. E. Eversz.....	7 88

Springfield, by Rev. C. Seccombe.....	\$3 00
Vermilion, by H. Smith.....	3 85

COLORADO—\$126.90.

Arickaree and Cope, by Rev. D. H. Minich.....	3 00
Colorado Springs, Woman's Miss. Soc. of Second Ch., by Miss S. E. Kerr...	10 00
Cripple Creek, by Rev. H. Sanderson..	5 00
Denver, First, Y. P. S. C. E., special, by Rev. C. M. Sanders, to const. Fred. W. Arnold a L. M.....	50 00
Woman's Soc., by Rev. C. M. San- ders.....	50 00
Fruita and White Water, by Rev. H. M. Skeels.....	8 90

UTAH—\$1.76.

Slatersville, by Rev. W. A. Schwimley	1 76
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IDAHO—\$0.00.

Pocatello, by Rev. C. W. Luck.....	10 00
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CALIFORNIA—\$45.50.

Dehesa, by Rev. A. Bixby.....	5 40
Etta, by Rev. D. B. Herrold.....	1 50
Needles, by Rev. G. A. Wood.....	12 50
Paradise, by Rev. J. B. Ives.....	6 00
Pasadena, Miss L. F. Bradley.....	3 00
Stockton, Rev. J. C. Holbrook, D.D., by L. S. Ward.....	17 50

OREGON—\$252.63.

Received by Rev. C. F. Clapp:

Oregon City.....	\$3 00
Pomeroy, Mother.....	10 00
The Dalles.....	20 00
N. S. Wright.....	1 00
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	34 00

Woman's H. M. Union, Mrs. T. E.

Clapp, Treas.: For Salary Fund.....	206 63
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East Portland, Y. P. S. C. E., by Rev.

D. Staver.....	7 00
Smyrna, by Rev. F. W. Parker.....	5 00

WASHINGTON—\$225.81.

Received by Rev. A. J. Bailey:

Port Angeles.....	\$2 00
Tacoma, First.....	172 11
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	174 11

Eagle Harbor, by Rev. J. B. Clark....	4 00
Kalama, by Rev. G. Baker.....	2 00
Medical Lake, First, by C. McDonall..	6 55
Seattle, Taylor Ch., by Rev. G. H. Lee	4 00
Skokomish, by Rev. M. Eells.....	13 00
Spokane, Pilgrim Ch., by Rev. F. V. Hoyt.....	5 00
Sprague, by Rev. M. Baskerville.....	17 15
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HOME MISSIONARY.....	37 70

\$31,520 14

Donations of Clothing, etc.

Brooklyn, N. Y., Stuyvesant Ave. Ch., communion set.....	
New York City, State Charities Aid As- soc., by E. Burrall Hoffman, package. Rev. E. Bonfils, coat and vest.....	
Sunfield, Ct., Ladies' Soc. of First Ch., by Mrs. W. L. Loomis, barrel, cash, and freight.....	\$105 00
West Hartford, Ct., Ladies' H. M. Soc., by A. S. Arnold, barrel.....	165 62
Norwalk, Ct., Miss E. W. Brown, melo- deon.....	

MAINE MISSIONARY SOCIETY.

Receipts of the Maine Missionary Society from June 11, to July 13, 1892. JOHN L. CROSBY, Treas.

Anson, Ch., by Sumner Dismore	\$7 75
Augusta, Y. P. S. C. E., by Mrs. Harriet C. Haskell	8 00
Annual Meeting at Machias	52 31
Bethel, First Ch., by J. U. Purinton	26 51
Bucksport, Elm St. Ch., by Edward Swasey	71 44
Corruish, Ch., quarterly gift, by Mrs. B. J. Douglas	6 01
Cumberland Mills, Warren Ch., by Rev. E. M. Cousins	51 79
Gardiner, by Fred B. Dingley	27 97
Garland, Ch. and Soc., by Rev. P. B. Thayer	5 00
Hampden, First Ch., by Mrs. Kate R. Whitmore	5 53
Jackman, by Rev. S. D. Towne	11 85
Litchfield, by Rev. J. E. Adams	9 00
Lynan, by Rev. James Richmond	36 50
Norridgewock, Ch. and Soc., by C. E. Warren	26 00
Sebago Lake, by Mrs. Hannah A. Bacon	1 73
South Bridgton, Ch. and Soc., by T. B. Knapp, Esq.	3 00
South Freeport, by Arthur Smith	10 00
Skowhegan, by Rev. A. J. Rackliff	20 00
Union Conference, by Rev. C. S. Young	16 00
York Conference, by Rev. J. B. Carruthers	16 08
W. M. M. Aux.	159 96
Wilton, by Miss A. R. Bass	2 50
Specialy contributed for aid to Springfield Ch.	160 00
Specialy contributed for missions in Aroostook County	114 50
Income on investments	743 00
	\$1,572 76

NEW HAMPSHIRE HOME MISSIONARY SOCIETY.

Receipts of the New Hampshire Home Missionary Society from April 1, to July 1, 1892. L. D. STEVENS, Treas.

Alstead, Mission Band	\$3 00
Amherst	12 30
Atkinson, In full, to const. Joseph Freeman a L. M.	24 06
Bennington	6 37
Center Ossipee	11 00
Colebrook	10 00
Dover, First	68 13
East Andover	3 61
East Concord	11 04
Franklin	28 04
Gilsun	8 00
Goffstown, \$18.64; Miss Mary A. Hadley, \$10.	28 64
Greenland, \$22.25; for A. H. M. S., \$15.	37 25
Henniker, \$42.15; for A. H. M. S., \$39.25.	112 00
Hill, A Thank-offering	35 18
Hillsborough Bridge, \$36.57; Mrs. Nathaniel Taylor, for A. H. M. S., \$5.	41 57
Holts	27 00
Hopkinton, \$23.07; for A. H. M. S., \$10; Legacy of Sarah A. Fittz, in part, \$500.	532 07
Kensington	6 89
Kingston	27 37
Laconia	60 00

Langdon	\$3 30
Manchester, Franklin St., \$58.84; First, \$68.72	127 66
Nashua, First, \$78.43; Hon. Edward Spaulding, for A. H. M. S., \$50.	128 43
Newport, \$20; for work in Sullivan County, \$6.31; S. S., \$25.	51 31
North Conway, Income of Abby K. Wentworth Fund	10 00
North Weare	9 75
Plymouth	69 22
Portsmouth, North, to const. Dea. John S. Rand and Dea. Edward P. Kimball	
L. Ms. of A. H. M. S., and N. H. H. Miss. Soc.	177 22
Rindge	4 00
Rochester	40 00
Salisbury	12 05
South Weare	3 50
Swanzey, for A. H. M. S.	22 00
Walpole, First	21 00
West Concord, \$25; Y. P. S. C. E., \$6, in part, to const. Rev. C. F. Roper & L. M. of A. H. M. S.	31 00
Westmoreland	2 00
West Lebanon, \$25; S. S., for A. H. M. S., \$20; Y. P. S. C. E., \$10.	55 00
Wilmot	5 00
Winchester, Ladies' H. M. Soc., in full, to const. Miss Alice Bliss and Miss Dora E. Swan L. Ms. of A. H. M. S.	58 50
Windham, Legacy of Miss Sarah Armstrong	50 00
Miscellaneous, Rockingham Co., Conference of Churches	10 00
F. C. I. and H. M. U., Miss A. A. McFarland, Treas.	214 35
	\$2,198 71

MASSACHUSETTS HOME MISSIONARY SOCIETY.

Receipts of the Massachusetts Home Missionary Society in July, 1892. REV. EDWIN B. PALMER, Treas.

Bank Balance, June interest on	\$23 39
Barnstable, Hyannis, by Rev. V. J. Hartsborne	3 00
Belmont, Waverley, by William Jewett	21 04
Boston, A. B. C. F. M., Reimbursement of expense in looking up bequest	1 04
Allston, by Homer Rogers	70 75
Charlestown, First, Y. P. S. C. E., by Mrs. F. E. Hambleton	5 50
H. B. C.	10 00
Roxbury, Parker, Mrs. Susan E., for Yankton Coll scholarship	30 00
West, South Evan., by Miss M. B. Pearce	9 20
Union, by W. H. White	342 63
Brackett, Fund, Income of	100 00
Bramtree, First, by A. B. Keith	8 39
South, by H. B. Whitman	20 00
Bridgewater, Scotland, by Mrs. S. O. Keith	26 31
Brimfield, First, by J. Reed Brown	5 00
Buckland, by E. F. Smith, for A. H. M. S.	35 36
Cambridge, Annuity from Estate of A. E. Hildreth, by Execs., for A. H. M. S.	500 00
Cambridgeport, Pilgrim, by N. H. Holbrook	35 30
Carter, Sabra, Fund, Income of	6 00
Chelsea, Third, S. S., Primary Department of, by Herman Bell, for "Annie Hawks Fund"	5 00

Chicopee, Third, S. S., by Rev. C. W. Shelton, for Salary Fund.....	\$10 00	Stoughton, Samuel Clapp, Interest on mortgage.....	\$179 25
Chigwell, England, Ropes, Miss S. L., by J. S. Ropes.....	10 00	Sunderland, by N. A. Smith, to const. L. M. to be named.....	105 00
Dana, by Rev. J. G. Willis.....	2 10	Templeton, Shattuck, Miss E. C. D., Estate of, by Mrs. M. J. Baker, Ex.....	1,326 92
Dover, by J. W. Higgins.....	7 03	Tolland, by G. W. Granger.....	3 00
Easthampton, Payson, by H. L. Clark, for A. H. M. S.....	200 00	Upton, First, by Horace A. Walker, for A. H. M. S.....	58 61
Fitchburg, C. C., Friends, by G. A. Hitchcock.....	25 00	Uxbridge, Evan., by W. W. Thayer.....	52 14
Georgetown, Palmer, L. P., Estate of, by H. Hillard, Exec., on account.....	750 00	Wakefield, by W. P. Preston.....	5 53
Gloucester, Trinity, by Joseph O. Procter.....	75 10	Wellesley Hills, by L. V. W. Peck.....	38 50
Grafton, Y. P. S. C. E., by Rev. C. W. Shelton, for Salary Fund.....	3 30	Wellfleet, Ladies' Miss. Soc., by Rev. D. W. Clark.....	7 00
Greenfield, Second, by Lucy A. Sparhawk.....	53 48	Westhampton, by A. D. Montague.....	18 60
Hale, E. J. M., Fund, Income of.....	34 10	Westport, Pacific Union, S. S., by J. C. Maomber.....	11 45
Hampden Benev. Assoc., by Geo. R. Bond, Treas.....		Weymouth, South, Old South, by Rev. H. C. Alvord.....	26 00
Agawam, Feeding Hills.....	\$17 50	Whitin, J. C., Fund, Income of.....	120 00
Blanford.....	66 81	Wilmington, First, by Charles S. Cole.....	33 19
Chicopee, Second.....	50 05	Wilton, N. H., Abbott, Mary A., Surplus of subscription.....	40
Holyoke, Second, S. S., for Ch. at Winfred, So. Dak.....	50 05	Worcester, Piedmont, by C. F. Marble, of which \$35.45 special.....	88 45
Palmer, Second.....	40 00	Salem St., Moore, B. C.....	50
Springfield, Indian Orchard.....	33 35	Yarmouth, West, by Rev. V. J. Harts-horne.....	3 00
North.....	271 45	W. H. M. A., by Miss S. K. Burgess, Tr., for Rev. Samuel Deakin, Hay Springs, Neb.....	40 00
Olivet.....	38 00		
South.....	170 00		
West Springfield, Park St.....	5 00		
	742 15		
Haverhill, Center, by Ezra Kelley.....	95 00	HOME MISSIONARY.....	\$7,161 76
Hinsdale, by C. J. Kittredge.....	7 42		7 40
Holbrook, Winthrop, by F. B. Diman, to const. Miss Sarah J. Holbrook and Rev. and Mrs. William L. Tenney, L. Ms.....	128 41		\$7,169 16
Hopkinton, by F. O. Thompson, for A. H. M. S.....	74 10		
Huntington, Second, by Wm. S. Tinker.....	13 87	Donations of clothing, etc., received and reported at the rooms of the Woman's Home Missionary Association in July, 1892. Miss NATHALIE LORD, Secretary.	
Ipswich, Linebrook, by J. H. Tenney.....	11 50		
Jessup, C. A., Fund, Income of.....	150 00	Danvers, Maple St. Ch., Ladies' Miss. Soc., by Mrs. E. A. Kemp, barrel and freight.....	\$38 85
Lakeville, Precinct S. S., by T. P. Paul.....	10 00	Lowell, Pawtucket Ch., Ladies, by Liz-zie A. Russell, barrel and freight.....	23 25
Laurence, White, Samuel.....	50 00	West Wareham, Y. P. S. C. E., by Mrs. Geo. P. Morse, half barrel and freight.....	20 00
Leicester, by J. C. Watson.....	99 88	West Medway, Ladies' Charitable Soc., by Mrs. Susie E. Carr, box.....	28 80
Lenox, by E. C. Carter.....	21 65		
Lexington, Hancock, by W. W. Baker.....	112 42		
Littleton, by R. H. Phelps.....	7 40		
Lowell, Eliot, by James Howard, to const. Sarah H. Stanton a L. M. of A. H. M. S.....	53 93		
Trinity, by W. E. Rowell, special for "Local French work".....	25 00		
Malden, Linden, Mrs. S. A. D.....	5 00	MISSIONARY SOCIETY OF CONNECTICUT.	
Medway Village, by Rev. R. K. Harlow, in part.....	55 00		
Milbury, First, by O. H. Waters.....	67 18	Receipts of the Missionary Society of Connecticut in July, 1892. WARD W. JACOBS, Treas.	
March, D. T.....	1 00		
Garfield, M. D.....	25 00	Ansonia, by B. A. Cramer, for A. H. M. S.....	\$51 50
Newton, First, by F. H. Butts, for A. H. M. S.....	115 30	Bolton, by W. H. Loomis, \$11.03; Y. P. S. C. E., by Annie M. Alvord, \$5.....	16 03
Northampton, Edwards Benev. Soc., by S. D. Drury.....	126 74	Bridgeport, Black Rock, by D. H. Sturges.....	73 50
North Attleboro, by R. G. Semple.....	10 00	Canaan, Falls Village, by Rev. C. W. Hanna.....	5 50
Northbridge, Whitinsville, Extra-cent-a-day Band, by Mrs. C. E. Whitin.....	15 94	Coventry, Second, by E. C. Chapman, to const. Nancy L. Holsington a L. M.....	50 24
North Brookfield, First, by John S. Cooke, for A. H. M. S.....	52 81	East Lyme, Niantic, by Dea. Geo. Griswold, st; for A. H. M. S., \$5.....	10 00
Norwood, by Edson D. Smith.....	167 14	Ellington, by E. C. Chapman.....	151 94
Preamble, Freight.....	3 01	Essex, by S. J. Tiley.....	30 63
Quincy, S. S., Prim. Dept., by Mrs. Taber Atlantic, S. S., by Harry Parker.....	7 85	Haddam, First, by Rev. E. E. Lewis.....	5 17
Randolph, First, by Joseph Graham.....	184 85	Hartford, First, Homer Blanchard, for A. H. M. S.....	20 00
Reed, Dwight, Fund, Income of.....	90 10	Second, Special, A Friend.....	20 00
Rochester, North, by Geo. H. Randall.....	4 75	Asylum Hill, A Friend.....	1 00
Rollins, Fund, Income of.....	20 00	Wethersfield Ave., by Henry S. Forbes, \$18; Boys' and Girls' H. M. Army, \$2.72.....	20 72
Samokov, Bulgaria, Clark, Rev. Wm. S., by L. S. Ward, for A. H. M. S.....	5 00		
South Hadley, First, by L. M. Gaylord.....	22 00		
Springfield, North, Y. P. S. C. E., by Rev. C. W. Shelton.....	50 00		

Hebron, Gilead, by A. W. Hutchinson...	\$21 00
Killingly, Danielsonville, by Chas. Phillips, \$41.83, for A. H. M. S., \$65.19	107 02
New Hartford, Nepaug, by J. B. Spencer, \$2 ; by Rev. J. Lewis Evans, \$1...	22 00
New Haven, First, by F. S. Bradley...	62 50
New London, First, by H. C. Learned...	40 51
Second, by E. H. Wheeler	350 00
New Milford, by C. H. Noble	121 69
North Haven, by Whitney Elliott...	82 00
Norwalk, East Norwalk, by Rev. C. J. Anderson	5 00
Norwich, Broadway, by S. B. Bishop	200 00
Orange, West Haven, by S. J. Bryant	37 22
Plymouth, by F. M. Blakeslee	24 77
Ridgefield, First, by John F. Holmes	60 20
Thomaston, by P. Darrow	4 00
Watertown, by Wm. W. Partree	5 00
	\$1,588 54

Garner, Rev. Carl Hess	\$5 00
Grinnell, Rev. T. O. Douglass	5 00
Muscatine, Mrs. Kirby	5 00
Newell, S. A. Parker	5 00
Pilgrim, Rev. J. R. Beard	5 00
Shenandoah, E. S. Ferris	5 00
A. S. Lake	5 00
Stacyville, Arthur White	5 00
Mrs. Brownlie	5 00
C. B. Smith	5 00
C. K. Peterson	5 00
John Decker	5 00
W. H. Fonda	5 00
Other friends	10 00
Wayne, Dea. Sylvester Smith	5 00
Wentworth, Friends	10 00
	\$186 00
	\$505 33

IOWA HOME MISSIONARY SOCIETY.

Receipts of the Iowa Home Missionary Society in July, 1892. J. H. MERRILL, Treas.

Alwa	\$5 50
Ashton	3 55
Avoca, German	1 18
Belmond	8 50
Clinton, Self-denial offerings	30 00
Durant	4 89
Elliott	13 45
Gem Point	11 00
Grant	17 50
Humboldt	10 00
Keokuk, Dry Time League	5 00
Lakeview	9 00
Luzerne	9 00
Madison Co., First	9 90
Orient	6 00
Osage	53 65
Pringhar	7 50
Victor	2 00
Weaver	15 35
Whiting	5 50

Woman's H. M. Union, Mrs. M. J. Nicholson, Treas.:	
Des Moines, Plymouth	\$6 90
Keokuk, W. M. S.	50 00
Le Mars, W. H. M. S.	8 53
Miles, W. M. S.	5 00

SUNDAY-SCHOOLS.

Beacon	2 00
Belle Plaine	5 00
Danville	5 00
Eldon	3 00
Madison Co., First	2 75
Winthrop	2 83

PERSONAL.

Belle Plaine, Rev. Robert Stapleton, Dry Time League	\$5 00
Belmond, Personal	6 00
Boone, Rev. C. B. Tillitt	5 00
Burlington, Chas. Beardsley	5 00
Connell Bluffs, A business man	5 00
Creston, H. W. Perrigo	20 00
Denmark, Mrs. L. K. Brown	6 00
Des Moines, Dr. A. L. Frisbie	5 00
A. B. Cummins	5 00
F. S. Jaquith	5 00
G. M. Spencer	5 00
M. H. Smith	5 00
McFarland	5 00
F. W. Vorse	5 00
Z. P. Lyman	5 00
Mrs. Ellen T. Whitman	5 00

ILLINOIS HOME MISSIONARY SOCIETY.

Receipts of the Illinois Home Missionary Society in June, 1892. AARON B. MEAD, Treas.

Chicago, Lincoln Park, Y. P. Miss. Soc.	\$75 00
Ravenswood	28 39
South German	5 90
Pilgrim	3 00
Douglas Park	5 00
De Kalb, S. S.	10 00
Des Plaines, German Mission	10 75
Farmington	22 15
Glen Ellyn- Y. P. S. C. E.	5 00
Harrison	37 35
Highland	30 50
Huey	12 31
Huntley	4 00
Lombard	13 50
Normal	52 20
Norris City, Y. P. S. C. E.	2 00
Princeton	34 65
Quincy, First, Union	344 80
Rantoul	9 22
Somonauk	47 35
Sycamore, Pledge Signer	25 00
Wheaton, Rev. J. D. Wyckoff	50 00

Woman's H. M. Union, Mrs. C. E. Matby, Treas.:	
Carpentersville	\$12 00
Champaign	6 50
Chebanse, of which Jun. End. Soc., \$1.05	4 61
Chicago, Leavitt St.	7 97
Lincoln Park	3 00
Griggsville	5 00
Kewanee	25 00
Oak Park	28 00
Rockford, Second	8 00
Thawville, S. S.	3 10
	103 18

For support of an Evangelist	33 29
Mrs. S. E. Cutler	25 00
Miss J. M. B.	3 50
Miss Fanny Olds, Savanna	5 00
Mrs. L. H. Plumb, Wheaton	100 00
Rev. J. D. McCord	11 29
Supply fees	9 05
	\$1,118 88

Receipts of the Illinois Home Missionary Society in July, 1892. AARON B. MEAD, Treas.

Chicago, First, of which A. B. Mead, \$100	\$156 73
East St. Louis	15 00
Evanston	25 94

Farmington.....	\$27 85
Huntley.....	8 00
Moline, Miss Mattie Atkinson.....	20 00
Ottawa.....	73 57
Payson, of which, Y. P. S. C. E., \$20.....	33 50
Rockford, First.....	172 20
Sandoval.....	50 00
Somonauk.....	51 00
Vienna.....	101 39
Woman's H. M. Union, Mrs. C. E.	
Maltby, Treas.....	\$50 00
Champaign.....	4 50
Jun. End. Soc., B. and G.	
Army.....	3 00
Emington.....	5 00
Geneva.....	20 00
Granville.....	20 57
Rantoul, Jun. End. Soc., B. and	
G. Army.....	1 00
Rockford, Second, of which, Y.	
P. S. C. E., \$12.04.....	25 04
Toulon.....	2 07
Wheaton, First, for city work.....	1 00
Y. P. S. C. E.....	1 50
Wilmette, Fund for unpaid sala-	
ries.....	20 00

153 68

Rev. H. S. Harrison.....	\$25 00
Rev. J. H. Lippard.....	10 00
On account.....	60 00
Supply fees.....	36 91
Mrs. A. E. Arnold.....	10 00
Int. on Emergency Fund.....	70 00

\$1,107 77

WOMAN'S FUND FOR MISSIONARY SALARIES.

Previously acknowledged and appro-	
priated.....	\$55,961 78
Connecticut, \$300; Bridgeport, \$5; New	
London, \$211.28; South Manchester,	
\$20.....	536 28
Massachusetts, Boston, \$10; H. M.	
Soc., \$50; Northampton, \$56.25; W.	
H. M. A., \$75.....	281 25
Nebraska, Cortland.....	1 25
New York, Ithaca.....	25 00
Oregon, W. H. M. U.....	206 63

\$57,012 19

Woman's State H. M. Organizations.

OFFICERS.

1.

NEW HAMPSHIRE

FEMALE CENT INSTITUTION,

Organized August, 1804.

AND

HOME MISSIONARY UNION,

Organized June, 1890.

President, Mrs. Joseph B. Walker, Concord.*Secretary*, Mrs. John T. Perry, Exeter.*Treasurer*, Miss Annie A. McFarland, 196 Main

St., Concord.

2.

MINNESOTA.

WOMAN'S HOME MISSIONARY UNION,

Organized September, 1872.

President, Miss Katherine W. Nichols, 230 E. 9th

St., St. Paul.

Secretary, Mrs. Archibald Hadden, 3108 Lyndale

Ave. S., Minneapolis.

Treasurer, Mrs. M. W. Skinner, Northfield.

3.

MASSACHUSETTS AND RHODE ISLAND.*

WOMAN'S HOME MISSIONARY ASSOCIATION,

Organized February, 1880.

President, Mrs. Alice Freeman Palmer, Cam-

bridge, Mass.

Secretary, Miss Nathalie Lord, 32 Congregational

House, Boston.

Treasurer, Miss Sarah K. Burgess, 32 Congrega-

tional House Boston.

4.

MAINE.

WOMAN'S MISSIONARY AUXILIARY.

Organized June, 1880.

President, Mrs. Katherine B. Lewis, So. Berwick

St., Bangor.

Secretary, Mrs. Gertrude H. Denio, 168 Hammon-

St., Bangor.

Treasurer, Mrs. Rose M. Crosby, 26 Grove St.

Bangor.

5.

MICHIGAN.

WOMAN'S HOME MISSIONARY UNION,

Organized May, 1881.

President, Mrs. George M. Lane, 179 W. Alexan-

drine Ave., Detroit.

Secretary, Mrs. J. H. Hatfield, 615 W. Cedar St.

Kalamazoo.

Treasurer, Mrs. E. F. Grabill, Greenville.

6.

KANSAS.

WOMAN'S HOME MISSIONARY UNION,

Organized October, 1881.

President, Mrs. F. J. Storrs, Topeka.*Secretary*, Mrs. George L. Epps, Topeka.*Treasurer*, Mrs. J. G. Dougherty, Kansas City.

7.

OHIO.

WOMAN'S HOME MISSIONARY UNION,

Organized May, 1882.

President, Mrs. J. G. W. Cowles, 417 Sibley St.

Cleveland.

Secretary, Mrs. Flora K. Regal, Oberlin.*Treasurer*, Mrs. F. D. Wilder, Oberlin.

8.

NEW YORK.

WOMAN'S HOME MISSIONARY UNION

Organized October, 1883.

President, Mrs. Wm. Kincaid, 483 Greene Ave

Brooklyn.

Secretary, Mrs. Wm. Spalding, 511 Orange St.,

Syracuse.

Treasurer, Mrs. J. J. Pearsall, 230 Macon St.,

Brooklyn.

9.

WISCONSIN.

WOMAN'S HOME MISSIONARY UNION,

Organized October, 1883.

President, Mrs. H. A. Miner, 540 State St., Mad-

ison.

Secretary, Mrs. A. A. Jackson, 117 Washington

St., Janesville.

Treasurer Mrs. C. M. Blackman, Whitewater.

* While the W. H. M. A. appears in the above list as a State body for Massachusetts and Rhode Island it has certain auxiliaries elsewhere.

10.

NORTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION,
Organized November, 1885.

President, Mrs. W. P. Cleveland, Caledonia.
Secretary, Mrs. Silas Daggett, Harwood.
Treasurer, Mrs. J. M. Fisher, Fargo.

11.

OREGON.

WOMAN'S HOME MISSIONARY UNION,
Organized July, 1884.

President, Mrs. John Sommersville, 108 Second St., Portland.
Secretary, Mrs. H. J. Livermore, Oregon City.
Treasurer, Mrs. T. E. Clapp, 223 W. Park, Portland.

12.

WASHINGTON.
INCLUDING NORTHERN IDAHO.

WOMAN'S MISSIONARY ASSOCIATION,
Organized July, 1884.

Re-organized June, 1889.

President, Mrs. N. F. Cobleigh, Walla Walla.
Secretaries, Mrs. E. Wilcox, Spokane Falls, Eastern Washington.
Mrs. W. C. Wheeler, 406 Tacoma Ave., Tacoma, Western Washington.
Treasurer, Mrs. A. S. Jackman, Port Townsend.

13.

SOUTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION,
Organized September, 1884.

President, Mrs. A. B. Robbins, Ashton.
Secretary, Mrs. W. H. Thrall, Redfield.
Treasurer, Mrs. A. A. Clark, Lake Preston.

14.

CONNECTICUT.

WOMAN'S HOME MISSIONARY UNION,
Organized January, 1885.

President, Mrs. Jacob A. Biddle, 149 High St., Hartford.
Secretary, Miss Ellen R. Camp, 9 Camp St., New Britain.
Treasurer, Mrs. W. W. Jacobs, 19 Spring St., Hartford.

15.

MISSOURI.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1885.

President, Mrs. A. W. Benedict, 3841 Delmar Ave., St. Louis.
Secretary, Mrs. E. H. Bradbury, 3855 Washington Ave., St. Louis.
Treasurer, Mrs. A. E. Cook, 4145 Bell Ave., St. Louis.

16.

ILLINOIS.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1885.

President, Mrs. Isaac Clafin, Lombard.
Secretary, Mrs. C. H. Taintor, 151 Washington St., Chicago.
Treasurer, Mrs. C. E. Maltby, Champaign.

17.

IOWA.

WOMAN'S HOME MISSIONARY UNION,
Organized June, 1886.

President, Mrs. T. O. Douglass, Grinnell.
Secretary, Mrs. L. F. Berry, 222 Green St., Ottumwa.
Treasurer, Mrs. M. J. Nicholas, 1513 Main St., Dubuque.

18.

CALIFORNIA.

WOMAN'S HOME MISSIONARY SOCIETY,
Organized October, 1887.

President, Mrs. M. L. Merritt, 686 34th St., Oakland.
Secretary, Mrs. L. W. Eckley, 1521 Schilla St., Alameda.
Treasurer, Mrs. J. M. Haven, 1329 Harrison St., Oakland.

19.

NEBRASKA.

WOMAN'S HOME MISSIONARY UNION,
Organized November, 1887.

President, Mrs. Whitfield Sanford, York.
Secretary, Mrs. E. S. Smith, 716 High St., Beatrice.
Treasurer, Mrs. H. S. Wannamaker, 24th & Vine Sts., Lincoln.

20.

FLORIDA.

WOMAN'S HOME MISSIONARY UNION,
Organized February, 1888.

President, Mrs. S. F. Gale, Jacksonville.
Secretary, Mrs. Nathan Barrows, Winter Park.
Treasurer, Mrs. W. D. Brown, Interlachen.

21.

INDIANA.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1888.

President, Mrs. E. C. Bell, 221 Christian Ave., Indianapolis.
Secretary, Mrs. W. E. Mossman, Fort Wayne.
Treasurer, Mrs. D. T. Brown, Michigan City.

22.

SOUTHERN CALIFORNIA.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1888.

President, Mrs. Emma Cash, 1710 Temple St., Los Angeles.
Secretary, Mrs. H. K. W. Bent, Box 442, Pasadena.
Treasurer, Mrs. Mary M. Smith, Public Library, Riverside.

23.

VERMONT.

WOMAN'S HOME MISSIONARY UNION,
Organized June, 1888.

President, Mrs. A. B. Swift, 167 King Street, Burlington.
Secretary, Mrs. M. K. Paine, Windsor.
Treasurer, Mrs. Wm. P. Fairbanks, St. Johnsbury.

24.

COLORADO AND EASTERN WYOMING.

WOMAN'S HOME MISSIONARY UNION,
Organized October, 1888.

President, Mrs. J. W. Pickett, White Water, Colorado.
Secretary, Mrs. Charles Westley, Denver, Colorado.
Treasurer, Mrs. S. A. Sawyer, Boulder, Colorado.
For Wyoming, Mrs. C. M. Day, Cheyenne, Wyoming.

25.

GEORGIA.

WOMAN'S HOME MISSIONARY UNION,
Organized November, 1888.

President, Mrs. A. F. Sherrill, 19 Highland Ave., Atlanta.
Secretary, Mrs. H. A. Kellam, 54 Marietta, St. Atlanta.
Treasurer, Miss Virginia Holmes, Barnesville.

26.

ALABAMA.

WOMAN'S MISSIONARY UNION,
Organized March, 1878.

Re-organized April, 1889.
President, Mrs. G. W. Andrews, Talladega.
Secretary, Mrs. T. N. Chase, Selma.
Treasurer, Mrs. H. S. De Forest, Talladega.

27.

MISSISSIPPI.

WOMAN'S MISSIONARY UNION,
Organized April, 1889.

President, Miss Sarah Dickey, Clinton.
Secretary, Miss Alice Flagg, Tongaloo.
Treasurer, Miss Mary Gibson, Tougaloo.

28.

LOUISIANA.

WOMAN'S MISSIONARY UNION,
Organized April, 1889.

President, Miss Jennie Fyfe, 490 Canal St., New Orleans.
Secretary, Miss Anna F. Condict, 490 Canal St., New Orleans.
Treasurer, Mrs. C. S. Shattuck, Amite City.

29.

ARKANSAS, KENTUCKY AND TENNESSEE.

WOMAN'S MISSIONARY UNION OF THE CENTRAL SOUTH ASSOCIATION,
Organized April, 1889.

President, Mrs. E. M. Cravath, Fisk University Nashville, Tenn.
Secretary, Mrs. Anna Cahill Bennett, Fisk University, Nashville, Tenn.
Treasurer, Mrs. Joseph Smith, Chattanooga.

30.

NORTH CAROLINA.

WOMAN'S MISSIONARY UNION.

Organized October, 1889.

President, Mrs. Geo. S. Smith, 116 W. South St., Raleigh.
Secretary, Miss A. E. Farrington, 114 W. South St., Raleigh.
Treasurer, Miss M. M. Curtis, 328 E. Morgan St., Raleigh.

31.

TEXAS.

WOMAN'S HOME MISSIONARY UNION.

Organized March, 1890.

President, Mrs. J. M. Wendelkin, Dallas.
Secretary, Mrs. M. A. McCoy, 190 No. Harwood St., Dallas.
Treasurer, Mrs. C. I. Scofield, Lock Box 220, Dallas.

32.

MONTANA.

WOMAN'S HOME MISSIONARY UNION,

Organized May, 1890.

President, Mrs. F. D. Kelsey, Helena.
Secretary, Mrs. W. S. Bell, 410 Dearborn Ave. Helena.
Treasurer, Mrs. S. A. Wallace, Billings.

33.

PENNSYLVANIA.

WOMAN'S MISSIONARY UNION.

Organized June, 1890.

President, Mrs. W. H. Osterhout, Ridgway.
Secretary, Mrs. C. F. Yennie, Ridgway.
Treasurer, Mrs. T. W. Jones, 511 Woodland Terrace, Philadelphia.

34.

OKLAHOMA.

WOMAN'S MISSIONARY UNION,

Organized October, 1890.

President, Miss M. McConnell, Guthrie.
Secretary, Mrs. L. E. Kimball, Guthrie.
Treasurer, Mrs. L. S. Childs, Choctaw City.

35.

NEW JERSEY.

WOMAN'S HOME MISSIONARY UNION OF THE NEW JERSEY ASSOCIATION, INCLUDING DIST. COLUMBIA, MARYLAND, AND VIRGINIA.

Organized March, 1891.

President, Mrs. J. R. D. Noves, 163 Union St. Montclair.
Secretary, Mrs. W. O. Weeden, Upper Montclair.
Treasurer, Mrs. J. H. Denison, 150 Belleville Ave., Newark.

36.

UTAH.

INCLUDING SOUTHERN IDAHO AND WESTERN WYOMING.

WOMAN'S MISSIONARY UNION,

Organized May, 1891.

President,
Secretary, } Mrs. W. S. Hawkes, 132 Sixth St., E.
Treasurer, } Salt Lake City.

37.

INDIAN TERRITORY.

WOMAN'S MISSIONARY UNION,

Organized April, 1892.

President, Mrs. John McCarthy, Vinita.
Secretary, Mrs. Fayette Hurd, Vinita.
Treasurer, Mrs. R. M. Swain, Vinita.

Missionary Boxes.

FOR many years the ladies of our churches have helped this Society and cheered the homes of its missionaries, with boxes of clothing and other useful articles. The continuance of these favors is earnestly solicited. To secure satisfactory preparation and just distribution, attention is invited to the following suggestions:

1. Apply to the Secretaries to designate a family needing such assistance, and state, if practicable, how soon a box will probably be sent.
2. If a family is selected without applying to the Secretaries, notify them without delay, so as to guard against a duplication of gifts.
3. If several months should elapse before the box is ready to be sent, ascertain from the Secretaries whether the missionary's address remains as previously given.
4. Mark the box plainly and indelibly, fasten it securely, and forward it to the missionary, not by express, but by a Forwarding Company, if practicable; otherwise as "fast freight," by railroad, taking two receipts from the Company.
5. Write to the missionary, inclosing one of these receipts, a list of the articles sent in the box and the money—\$2, \$3, or \$4, according to weight and distance—for the payment of freight (if it cannot be prepaid). Mention, also, the name of the person to whom a letter of acknowledgment should be addressed.
6. Report to the Secretaries the forwarding of the box, its estimated value, and the amount sent for freight, in order that the donation may be acknowledged in THE HOME MISSIONARY.
7. If a box has been prepared, not for a specified family, but to be assigned by the Secretaries put into it a list of its contents, the name of the association or individual from whom it comes, and the address of the person to whom the missionary may send his letter of acknowledgment.
8. Mark the box, "American Home Missionary Society, Bible House, Astor Place, New York," adding the name of the place from which it comes.
9. Write to the Secretaries, inclosing money for freight, and stating the time when and the line by which the box was sent, its estimated value, and giving a list of contents to guide in the assignment of the box. Be careful to state the size of each adult, and the age and sex of each child for whom the clothing is intended, as boxes are not opened at the office.
10. These donations are not deducted from the grants of the Society. It needs the same amount of money, therefore, in order to fulfill its stipulations with its missionaries, as if no such gifts were provided; and we trust the friends of Home Missions will not withhold or diminish their contributions of money in consequence of their giving other things that are needful.

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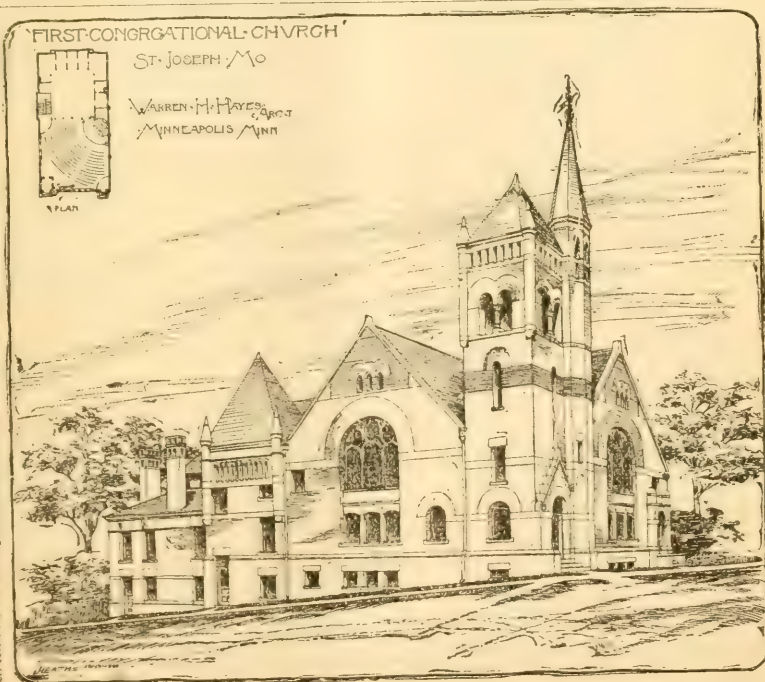
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As showing the scope of these letters we will say that THE INDEPENDENT for January 21st printed letters from China, two stations; India, two stations; Turkey, two stations; Japan; Burma; The Caucasus; Africa; South America; and Mexico. While the issue for February 18th contained letters from Mexico, four stations; Central America, two stations; West Indies, two stations; Japan, two stations; Turkey, two stations; Africa, two stations; China; Korea; India; Persia; and Madagascar.

Every minister in the country should subscribe for THE INDEPENDENT, in order to keep fully posted on the various aspects of the Missionary cause; and in every congregation a sufficient number of laymen should have copies that proper preparation may be made for the monthly missionary meeting. The result would be a wonderful increase in interest in these meetings and in contributions to the treasuries of the Missionary Societies.

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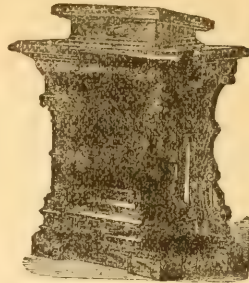
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This Monthly is furnished at sixty cents a year, postage paid. The subscription price could not well be less. Its whole present issue should go to actual subscribers. But unless they prefer to pay, it will be sent without further charge, as heretofore, to Life Directors and Life Members; Missionaries of the Society and its Auxiliaries; Ministers securing a yearly collection for it in their Congregations; also, to every individual, Association, or Congregation, *one copy for every ten dollars collected and paid over to the Society or an Auxiliary.* Suitable names should accompany the payment. Pastors are earnestly requested to serve Home Missions by promoting the use of this Journal at the Monthly Concert and among their people.

Immediate notice of the discontinuance or change of post-office address should be given.

APPLICATIONS FOR AID.

Congregations desiring aid should apply *at once* after finding a minister. They should make a full statement of the facts in their condition and prospects which justify an application. They should also give these particulars, viz:

Population of the place.

Names of the church or churches, and preaching stations.

Number of church-members.

Average of congregation.

Denomination and size of contiguous congregations.

Names and distances of the nearest Congregational churches.

Minister's full name and post-office address: Town, County, State.

Does he reside on his field of labor? Is he installed pastor?

Has he any other calling than that of the ministry?

Of what local church is he a member?

Of what Ministerial Association?

The number of persons composing his family.

Total amount of salary proposed.

Amount pledged by the people and how secured.

Has he, also, the use of a parsonage?

Is aid expected from any other source?

The least amount that will suffice from the A. H. M. S.

The amount received from this Society last year.

Will less probably be needed next year?

Amount contributed to the Society last year. How raised.

Amount contributed to other benevolent societies.

Additional statements concerning the conditions, prospects, and wants of the field.

Date of the desired commission.

The application must be signed by the officers of the church, where there is one, and by the trustees or a committee of the congregation.

If the ecclesiastical body, within whose limits the congregation is found, has a "Committee of Missions," the members of that Committee should certify these statements, the standing of the minister, his prospects of usefulness there, and indorse the application. If no such "Committee of Missions" exists, the application should be indorsed by two or more neighboring clergymen acquainted with the facts. If no church or congregation is yet gathered, applicants will follow the same course as far as practicable.

Applications, after being so indorsed, should be sent to the Superintendent (or Secretary of the Auxiliary) for the region where the applicants reside.

Appropriations, as a rule, bear the date of a *punctual* application; and they never cover more than one year. If further aid be needed, a new application is required, containing all the particulars named above, and indorsed as before. *To this the certificate of the missionary that the congregation has fulfilled its previous pledges for his support, must be added.*

For the address of Superintendents and Secretaries of Auxiliaries see p. 4 of cover.

FORM OF A BEQUEST.

I bequeath to my executors the sum of _____ dollars, *in trust*, to pay over the same in _____ months after my decease; to the person who, when the same is payable, shall act as Treasurer of the American Home Missionary Society, formed in the City of New York, in the year eighteen hundred and twenty-six, to be applied to the charitable use and purposes of said Society, and under its direction.

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OCTOBER, 1892.

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THE HOME MISSIONARY.

GOPREACH the GOSPEL.....*Mark xvi. 15.*
How shall they preach except they be SENT?....*Rom. x. 15.*

VOL. LXV.

OCTOBER, 1892.

No. 6

I HEAR men speak continually of going to a "better world," rather than of its coming to them; but in that prayer which they have straight from the lips of the Light of the World, there is not anything about going to another world; only of another government coming into this which will constitute it a world indeed; new heavens and a new earth. "Thy kingdom come; Thy will be done, on earth as it is in heaven!"—*Ruskin.*

"If we desire the right kind of laws we must have the right kind of law makers. In order to have the right kind of law makers we must have the right kind of voters. In order to have the right kind of voters we must bring them under the influence of religion.

This is one reason for working for, and contributing to the cause of Home Missions.

God, humanity, patriotism, and religion call upon us to do our part in spreading the influence of Christianity in this land."

A PER CENT. OF WHAT?—A gentleman intelligently convinced of the reality and importance of religion, said: "I used to give as I felt inclined; now I intend to give of that which God blesses. I have bank stocks, railroad stocks, United States bonds, etc. These draw interest seven days in the week. But the first day of the week is the Lord's Day, and all that pertains to it belongs to Him. So one seventh of my income from *investments* is saved to the Lord. Then I manage to secure an income during the six days of the week, and I will set apart to religious purposes a certain part of that." Is there any wonder that such a man prospers? He gives like a prince.—*Selected.*

THE BAND IDEA IN HOME MISSIONS.

BY REV. EDWARD L. SMITH, GENESEE, IDAHO.

It has been said that if the churches were alive to their opportunities and as alive to best methods as are individuals in private business, the world could be evangelized before the close of the present century. Doubtless there are many methods in the minds of thinking Christians worthy of wide adoption for bringing to pass this much-to-be-desired end. It is of a method of methods that I wish to say a few words—one which has been put to the test here and there and always with the best of results, and which may be called, for want of a better name, the "band plan." It is that several men upon the completion of their work of preparation in the theological seminary shall go out together into the same general region to work with one another for the improvement of the communities socially, intellectually, morally, and for bringing as many as possible to Christ and into active co-operation with his church. Each one of the band will work primarily for his own church and community, receiving the help of all the rest once a year in a series of special services, giving his help to each of them in return once in the year and making a free exchange at all times of any new methods for ordinary parish work.

The experience of the recent Yale Band in Washington has convinced them that the plan is feasible and one which ought to be more generally adopted in the evangelization of neglected districts of our nation. They believe that it will appeal to the patriotism as well as to the Christ-loyalty of young men, who want the most telling form of Christian service, and to those older men who have the means and the desire to invest wisely in Christian work.

The results of this experiment in Home Missions have been greater than were expected when the six men went out from Yale two years ago. Prosperous churches have been built up which are making rapid progress toward self-support. Transformations have been wrought in the sentiment of communities toward Christ and his church and a large number of individuals won to the Kingdom. Much effort has been expended in organizing libraries, reading-rooms, debating clubs and Chautauqua circles, and with good results. The brethren on the field gave to members of the Band a hearty welcome as re-enforcements in a work toward which they were bending their best energies. So the Yale Band commends most heartily this method to the men in college who have not yet made a beginning of their life work.

The first condition of success in the working of this plan is that the men composing a band be perfectly congenial, men who have some natural affinity for each other and whose fellowship will be a continuation of that

begun in college and seminary. One of the greatest charms of this plan lies just here. But if there is too great inequality in the gifts of the different men, or any personal distaste for one another, it will prove fatal to success. No cranks should be received, for the best talent will be none too good in this work of arresting the attention of the most indifferent and of leading among those most active in town as well as church matters.

When once upon the field the success of their work will depend upon their ability to assemble easily for joint services or for consulting over difficulties which may arise. The region selected should be one where workers are few and people are many, where a company of young men may throw themselves into work which needs doing, and where, without the restraint which comes from long settled ideas as to how everything should be done in church work, they are free to employ new methods and out of their growing experience to originate their own methods. Every home missionary superintendent in the land could locate a band in such a region in his State.

Among the advantages of this plan of sending a company of the best-trained men to these neglected districts will be, in the first place, an entire change of sentiment toward the church, its position and value in the community. Supposing our district to be upon the Western frontier, the towns will be composed of all elements. Some from New England were wont to regard the minister as a commanding figure in the town life. But out here the "preacher" comes to town periodically, preaches his sermon and goes. Perhaps he is a Methodist one Sunday, a Baptist the next, a Christian the third, and a Presbyterian or Congregationalist the fourth. Thus the peculiarities of the sects are served up in courses by men who are poorly paid, poorly clad, poorly stocked with ideas, and sometimes, alas! as poorly stocked with religion. There is no *pastor* and no comparison between the minister as they used to know him and the preacher as they find him here. So they lose their interest in the work which he represents. They come to cherish "advanced views," and in the growing life of the town the church and the Gospel find no place. Then there are the foreigners who have escaped with relief from the hollow forms of a State church, who never found much religion there and who, by consequence, have brought none with them. This gives a poor prospect for the religious future of our town, but *it may all be changed*. Send among them a pastor as well as a preacher, one who has as good training and as broad culture as the best of them, who may win their respect and become part and parcel of their lives, and the change will be visible before many months pass. In the case of a band of pastors these different circles of changed sentiment and influence, as they widen, will soon touch each other.

Another advantage will be the raising of ideals. It will come to mean more to be a Christian. It makes a great difference in the kind of Christian produced whether it is Christ who is continually lifted up or some little shred of His truth concerning which there is division of opinion or some incidental question, as, for example, the manner of obeying one of His great commandments. Much can be done, also, in widening the intellectual horizon of young and old through the various agencies which will be at hand.

But the greatest advantage to the work will be the greater number of conversions resulting from the special joint services held than would result from the unaided efforts of six pastors working singly. To bring men to a living faith in Christ and to build them up in that faith is always the end in view, and men are not so averse to being led to Christ as is often supposed. They are very busy, however, and wait for leisure to investigate thoroughly before they decide. Decision seldom comes of itself. Something must be done to crowd out of their minds for a time the usurpers of Christ's place and to fix attention long enough upon His claims to insure a fair examination and, if possible, a decision. This is what the six men working together for a time as one man can accomplish. They can win a hearing for Christ. They can induce decision. So may the labors of a Mills be multiplied in a small way all over the land and a long step forward be taken toward winning our country to Christ.

It is from the colleges that such bands must come, and it is to the bright young man of our colleges that the call should go. Given the men of capacity to do the work and the funds for their generous support cannot be long coming. This is better statesmanship than to invest money in elections. It is making men who cannot be bought. Upon those men to whom the trees of the forest, the ores of the mountains or the rise of property values have brought great wealth falls back the responsibility of seeing the Gospel thoroughly represented in every quarter.—
The Congregationalist.

JOHN PLOUGHMAN'S OPINION.—By Mr. Spurgeon. "I never knew a good horse that had not some odd habit or other, and I never saw a minister worth his salt who had not some crotchet or oddity. Now, there are some bits of cheese that cavilers smell out and nibble at; the first is too flowery, the second is too dull. Dear me, if all God's creatures were judged in this way we should wring the dove's neck for being too tame, shoot the robins for eating sparrows, kill the cows for swinging their tails, and the hens for not giving us milk. When a man wants to beat a dog he can soon find a stick; and at this rate any fool can have something to say against the best minister in England."

LIGHT AND SHADE.

Your missionary's labor is of twofold nature, including both church and school work. The church has made steady and very marked progress amid very inconvenient surroundings. We have no church building, no organ, no one to lead the singing, and only a half-dozen Gospel hymn books furnished by the preacher. We have a small room furnished with home-made and homely seats. The room will conveniently seat forty people. We sometimes crowd one hundred into it. Yet God's Spirit has been with us—for which we praise His name. Not long since we received into fellowship, six—all adults—one a gray-haired man between fifty and sixty. The influence upon his children largely affected him. We have young people who are not yet of our number in *theory*, but they are in practice. How much better this than the reverse. Some of these we expect to receive at our next communion. The entire outlook is as encouraging as any Christian laborer might ask for. For this we are devoutly thankful to Almighty God. The pleasure in working in His field, knowing assuredly that one is binding up and training the vines instead of trampling upon them, is surely a heavenly joy here on earth.

Yet we are of the earth, and should any brother come into these parts, he would say, "This is earth—nay, rocks!" The country is barren of such things as our poor bodies require. A little flour or meal, and a little pork is the bill of fare for this region.

Our school has closed for this year. We enrolled in all for the year, sixty-nine pupils, with a term average of forty.

In teaching we have been assisted by various parties at the rate of \$20 per month. Late in winter we were successful in securing the services of a graduate from Wellesley, who received but little remuneration, and was especially helpful in church work. Through her efforts, a Y. P. S. C. E. was organized and conducted with success. It has made a marked difference in the lives and conduct of our young people.

We have needs, great needs, many needs; but some of these needs must be met or the work will stop, and a county of ten thousand people practically thrown away, and given over to the devil, when God might just as well have it, if only His people will come and answer the roll-call, by prayer and offerings.

Whether we live, or whether we die, the work is the Lord's, and He will provide. We shall be greatly in need of help for our assistant teacher for the coming year. We hardly dare engage one without some guaranty for her support. We have one in view whom we tried in Arkansas, in the school work; but it would not be right to ask her to come into this country and work for less than \$35 per month, for this she will

need. Would that some wealthy man or woman, or some woman's society might aid toward the support of this teacher! I know of no better investment for that amount of money.

A SUGGESTION.

THE writer of the following letter is a noble Christian wife and mother, whose isolated home is a center of wholesome Christian influence in the very heart of a broad, moral desolation. She has done, and is doing a real missionary work. She has scattered much good literature, and has helped many a young man, in need of a motherly word and helping hand. Her suggestion as to the Gospel Wagon is worthy of consideration. Something should be done for such communities. What shall it be? Our home missionary problem is a very broad one.

THE LETTER.

I have been troubled of late, even more than usual, over the state of this community, and have been trying to devise some scheme to mend matters somewhat.

You see the main part of the population of this country live upon ranches, and they are never reached by the missionaries. Thousands of children are growing up on these ranches without the slightest moral training. The whole moral atmosphere is corrupt, and the children breathe in the corruption as they do the air. Stealing, gambling, drunkenness, vulgarity, licentiousness, are so common as scarcely to call forth a remark.

Of course, these people will not seek the Gospel, for they do not realize their need; but *ought not the Gospel to be carried to them?*

I have tried to start a Sunday-school; but the nearest neighbor is six miles away, and I cannot get any of them sufficiently interested to take the trouble to come that distance, and my health will not permit me to go to them regularly.

On almost every ranch may be found from six to twenty persons who do not know how to pass the time—evenings and Sundays; but who would never seek a church even if they happened to be in town. These people are all fond of music—many of them passionately so, and when they are on the ranch they are lonely and easily approached.

Now do you not think a Gospel wagon—three or four—or even a dozen of them, scattered over the country would do an immense amount of good? The preachers could preach at different ranches in their circuit every evening in the week, and at some central place on Sunday. During the round-ups, they could follow the wagons having a crowd of from fifty to one hundred of these men to listen to them every evening.

After the first expense of buying the wagons and teams—there ought to be an organ too—it would cost very little, for board and horse feed would cost nothing. But I presume whatever it did cost, would have to be raised somewhere else. I doubt whether anything, to amount to anything, could be raised here for such a purpose. *Christians are scarce in this section*, I assure you, and what few there are have their hands more than full. Do you think it could be done? Or is there any other scheme by which these ranches can be reached?

I am anxious, so anxious, to see something done right away. You have only to read the newspapers to see that thieves and desperadoes run the country. We need martial law, but more than all we need moral law.

A STRANGE PERSONAL EXPERIENCE;

OR,

WHAT I KEEP I LOSE. AND WHAT I LOSE I KEEP.

BY MRS. P. G. BARRETT, OREGON.

"In the winter of 1885," said the stranger, "I was ill with what would now be called 'la grippe.' The serious symptoms, lasting but a few days, were followed by distressing physical weakness, so that with mind alert and nerves quivering with impatience, I was obliged to lie by at home, away from the business which I knew was suffering for want of my presence.

"Now, it happened through all this miserable time, when I was unable to sit up, except at intervals, without faintness, that it did seem as though the whole church and neighborhood had turned itself into a procession of beggars.

"Early in the season, for the looks of things, I had put my name to a subscription paper or two; but my wife's name appeared in so many lists that, though the sums were small, I could but say some pretty savage things. One day it had been unusually exasperating, and I was relieving my mind when, in the midst of this tirade, my eldest son, who, with his sister, was arranging the pillows to bolster me into a more upright position, broke in with, 'It's a shame to talk that way to mamma when every penny she gives comes either off her back or out of her stomach!'

"Amazed, I stopped short and looked to my wife for denial; but, in tears, she left the room.

"'There,' said he, 'now I've hurt her feelings.'

"'Apologize or leave the house,' I shouted, and added, with as much dignity as my prostrate attitude permitted, 'You've told a preposterous falsehood.'

"‘It’s the truth,’ he flashed back. ‘She has saved her morning eggs at the table all winter for her cent-a-day subscription to missions, and, father,’ nearing the door as he spoke, ‘I should think *you* were blind not to see how shabby she is’; and he was gone.

"‘I’d have struck him for saying it if I could. My money! *mine*, given away instead of being properly used! I fairly stamped my feet against the footboard in rage, and commanded my trembling daughter to call her mother.

"‘After she went out I seemed to be falling and then floating away, and then a long dreamless sleep came, from which I was awakened by music. Forgetful of what had passed, I turned to ask my wife from whence the sweet sounds came, and was surprised to find at my side, dressed in glistening white, a brother who had died years ago.

"‘Harry!’ I cried.

"‘Dear John,’ he whispered, putting his hand in mine, my weak fingers closing round it.

"‘If I am in heaven,’ I said, ‘what makes me so weak?’

"‘Just then the music, in which my sleeping senses had been steeped, came nearer, and a train of shining angels swept by, led by a woman, a neighbor who died but yesterday, for I remember they had tried to keep the news from me.

"‘Shall I be strong like her to-morrow?’ I hopefully asked.

"‘Oh, no,’ said my guardian, ‘that beautiful angel lived according to Paul’s instructions to keep the body under, the spirit growing strong, and is ready even now to lead heavenly hosts to earth on deeds of heavenly love. She has great possessions.’

"‘What do you mean by possessions?’ said I, coldly, remembering that only yesterday I was a solid member of the same church with her, the poorest woman in it.

"‘She was rich toward God, and laid up treasures here,’ he answered. ‘What you keep down there, John, you lose, for you have to leave it. But what you *give away* you find laid up to begin this world with.’

"‘Now,’ said I, at once asserting superior knowledge, ‘you’re wrong about her. I knew that angel when she was nothing but a woman—a laborer’s wife—and eked out their scanty means by washing. Why! I doubt if *ever* she had a dollar to give away during her whole life.’

"‘Did you never read about the widow’s mite?’ said my brother. ‘But let us visit her mansion. It is one of the wonders even here, among the heavenly mansions. Such marvels of turret and tower, of balconies and pavilions, of lattice windows and oriels, of niches and portals.’

"‘Helping me slowly along on the King’s highway, sometimes by the hand as little children are led, and sometimes carrying me as I had done him when he was a mortal baby, I being his elder brother, we at last

reached her steps, on the lower stair of which he seated me. Soon, as I became accustomed to the wonderful whiteness, I saw an inscription on every slab of the flight. This was 'Neighborly Kindness'; that, 'Right Service,' the other, 'Peacemaking'; and above, as true as I live, I read, 'Care of Martha Burns!' I remembered her—a sick, mangy brat that no one else would touch; this woman took and cared for her, soothing her dying hours. No one down there in Portland but had forgotten it long ago, but here it stood out in burning gold, and every stone in that stately pile had on it a record, an indorsement, so to speak, of some good deed. Over one wide portal the keystone of the arch read: 'Carrying the church on her heart'—not on her shoulders or her tongue, mind you—and on either column, 'Prayers for its prosperity.' And right there; yes, plain before my face, was a jasper capital inscribed, 'Desires to give.'

"'See here,' I demanded, 'where are *my* desires?' for I knew how many times I'd had them and indulged myself in dreams of how liberal I would be, once my own wants were satisfied. Receiving no answer, I was ventilating my opinion of such manifest injustice when Harry stopped me by saying:

"'There are desires and desires, brother, prayers and prayers. Why should a man desire what he can hold in his hand if he choose, or pray when he may easily answer his own prayers?'

"'Do you mean to tell me,' said I 'that it was my duty to give, even when there were other necessary ways for my money?'

"'To whom, then, were you in debt?' he asked.

"'To no one,' I replied. 'I took care of that; I was a good financier.'

"'Who gave you that talent, and who sent you such prosperity?' he asked, more pointedly still.

"'I understand you now,' said I. 'You think a tenth was due to God?'

"'I think,' he said, 'all is God's; but he put it out with you. What interest did you pay?'

"'What? Why, no name had a larger sum set down for minister's salary.'

"'The butcher's bill; do you count that too?' said my brother, with levity very unbecoming in an angel; but, seeing my frown, he continued:

"'We were talking of giving. Paying the pastor's salary is merely settling accounts, and very meanly are they settled too, at times. Men should think what life is in the lands without the Gospel, and count in all the light and blessedness of Christian civilization when the paper comes round for the pastor's salary or church buildings, or parsonage or school-houses.'

“ ‘I have given good round sums for all these things,’ said I; ‘but in this New Jerusalem, which I was taught to think so blessed, it seems of no account. This woman, for instance, never gave even the “widow’s mite” for such purposes.’

“ ‘Seeing they see not,’ he smiled, pointing to entablatures and cornices and brackets that recorded prayers and endeavors, and even gifts.

“ ‘Well,’ said I, incorrigibly, ‘I don’t see where the money came from; her husband’s shallow pocket, I suppose, and he will be left to build his own mansion with what he may.’

“ ‘See here, John,’ said my guide, touching my eyes, and behold, on every stone I saw engraved in blue enamel, ‘Shabbiness,’ ‘Old clothes,’ ‘Weariness,’ ‘Hunger,’ ‘Blistered feet,’ ‘Calloused hands,’ ‘Chills,’ and ‘Frost-bite,’ and side by side in gold ran the name of the gift each deprivation had enabled her to make.

“ ‘Quicker than a flash I recalled what my boy Harry—named for this angel at my side—had said the day I died; and I shrank together out of sight of myself, covering my eyes and groveling in the silver sand at the foot of the steps.

“ ‘Blind,’ my son had said. Yes, a mean, pitiful, blind creature I called myself. The Lord gave me one talent—money-getting—and what kind of a soiled napkin had I rolled it in, wet with the tears of my wife. Those blue enameled words fastened themselves to my thought of her, and I cried aloud, ‘My shabby wife, my hungry wife; oh, that I could live my life over.’

“ ‘Harry took me into his bosom, soothing me as a mother soothes her babe, and when my sobbing ceased, he said, ‘Brother, the Master has given me my wish to-day; shall I wish you back?’

“ ‘Down on my knees I beg it of you, dear guardian angel,’ I cried. ‘Try me once more.’

“ ‘A deafening roar in my ears and flashes of light in my head followed, and opening my expectant eyes I found wife and children working over me, rubbing my limbs, chafing my hands, and all in tears.

“ ‘Oh,’ quivered the voice of my wife, ‘you never, never had so long a faint before.’

“ ‘No, dear,’ I whispered back; ‘I died, but the Master allowed me to return to show how much I loved him and you.’

“ ‘She laid her finger on my lips, forbidding further words. But from that day to this, five years and more, I have never for a moment forgotten that what I keep I lose, but what I give is laid up where, when I go again, I shall find a mansion which the Lord himself has prepared for me out of the blocks my daily stewardship furnished.’”

IN THE BLACK HILLS.

BY SUPERINTENDENT H. BROSS, OF NEBRASKA.

A BRIEF visit to the Black Hills after an absence of nearly three years, shows evidence that our good work there is moving on.

There are few of our home missionary districts in the country that have so much of romance connected with their development as this region of the Hills. The changeful aspect of the country after crossing the wild prairies of Nebraska or South Dakota, the hills and mountain peaks covered with the great forests of pitch pine whose black tops lie dark against the horizon; the beautiful streams from whose sands the miners have washed the alluring gold dust; the gold and silver ore stowed away in rocky depths from which the mills have been grinding since 1877; the bright, energetic class of people who have settled these frontier towns; the early labors of Superintendent J. W. Pickett in planting and carrying forward the work—all furnish chapters of intense interest.

Four years ago a party of us camped on this ground from which this letter is written, and it is interesting to note the changes that have transpired since. Hot Springs, although quite well known then as a health resort whose waters are considered a specific for all forms of rheumatism, was then a little village of about 500 people with a single church organization, a Methodist. All the buildings were either log or frame structures. Now, there is a busy city claiming 4,000 people with hotels, business blocks, a Methodist College, a Soldiers' Home; all built out of the beautiful Black Hills marble quarried from the hills in the vicinity. One of these hotels now completed and nearly ready for guests has cost, with its furniture, over \$125,000 and will accommodate 300 people. Two years ago no railroad had reached the place, but now both the Burlington and the Northwestern lines bring in visitors from hundreds of miles away. The large spring which was open four years ago, has now been converted into an immense plunge bath, the building and its appointments costing \$30,000, and being visited sometimes by 500 persons in a single day.

There are now four church organizations, each of them having good prospects for growth and usefulness. Our church, pastored by Rev. E. E. Frame, who did such faithful work for four years at Buffalo Gap, has secured a good location and will enter upon building at once. The churches at Deadwood and Rapid City, the former pastored by Rev. A. S. McConnell and the latter by Rev. R. W. Farquhar, have been for several years self-supporting and are making their influence felt for good in many ways. The Y. P. S. C. E. organizations in both are large and efficient; both have good houses of worship and parsonages, and the pastors keep them thoroughly in touch with the benevolent operations of our churches.

Spearfish, which surrendered its pastor, Rev. A. A. Brown, for superintendent of the district, has been fortunate in securing for his successor H. M. Richardson of the last class Chicago Seminary.

The new church at Belle Fourche has erected a house of worship and is making good progress. Hermosa and Buffalo Gap have been united under the ministry of Rev. Wm. McCready, while Rev. J. V. Willis holds the fort in the beautiful hill town of Custer City. Congregationalism has done a good work in the Black Hills during the last fifteen years and needs to push its conquests to keep pace with the development of the region. Rev. G. J. Powell, who closed the work of superintendent June 1st in order to enter upon the pastorate of the Hillside Church, Omaha, left an excellent record, and Superintendent Brown is pushing the work with the same indefatigable energy which he showed in his pastorate at Spearfish.—*Hot Springs, S. D., August 10, 1892.*

UNBELIEF REBUKED.

I HAVE had the sad duty to perform of preaching the funeral sermon of a man who died from the effects of opium administered by his own hand in one of the lowest dens of this place. Like thousands of others on this coast, who reach degradation and a wretched end through strong drink, this man was once a member of a Christian household in the East. He inherited a snug fortune at the death of his father, which served only to hasten his steps downward to a fearful end. I also preached at the funeral of a mother who died, apparently as she had lived, without hope. Her husband and five grown children were present, and seemed deeply impressed with the awfulness of meeting death in the absence of the needed preparation. However, the death of impenitent people is such a common occurrence in this part of the world that even the preacher is in danger of becoming so accustomed to it as to cause very little serious thought.

But even here, there is a brighter side to death's dark scene. A bright little child, the daughter of a neighbor, was taken seriously ill, and just before she died told her mamma that she saw Jesus, and the angels who had come to take her home. In her death this dear little girl rebuked the unbelief and wickedness of many of those of mature years.

I deeply regret that we receive so few accessions to our membership by Christians coming from abroad. The time is not far away when this condition of things will not longer exist. I believe that Nevada stands on the verge of an era of great prosperity. Possessing, as it does, magnificent agricultural and mineral resources, whose development awaits the coming of men with capital and energy, and possessing a climate that is a veritable paradise for consumptives, population must soon turn

this way. There is, for Nevada, a bright future. So speak they who know it best.

A HABIT OF GOING.

As I have got into the habit of going and "keep going," I have started two new preaching appointments. One twenty-five miles away at McLeans, where my older son is teaching, and one seventeen, as near as one can measure miles out here, at Tiffany's, and have asked the people near Lynch, thirteen miles so called, but I really think I rode about twenty to get there, to write one of our members at Butte to supply them.

There is need of money, but we do need *consecrated men*, and if you can't find them then pray that I may be "greatly enlarged" in the way of spiritual power and efficiency, and spread myself out to compass sea—Keya Paha River included—and land, and when this fair (sandy) country shall blossom spiritually, as I fear a part of it will never literally, then I shall be happy. Till then you and yours there, and we and ours here, will "hold the fort" for Christ.

The so called Christian people may as well stop praying "thy kingdom come," unless they use some means to show the Lord that they really mean it.—*Rev. J. W. Hadden, Springview, Nebraska.*

THE SPANISH IN NEW YORK CITY.

SINCE my return from Florida, I have been enabled by God's mercy to work steadily among my Spanish people. During my absence, Miss C. M. Strong faithfully kept up as many meetings as was in her power to hold aside from her own work. The numbers have been increasing in attendance, and I hope to have next fall more of a congregation than ever before.

The commissioning of Miss Strong was a great encouragement to me, and I thank God and the Society for it. Another source of encouragement has been the coming of a new laborer into the Spanish field of New York.

Rev. Mr. Moya, a Methodist missionary in Cuba and Mexico, has started preaching services in Spanish at Bleeker Street, and if his denomination (powerful and generous), upholds him as mine is upholding me, we are going to have a rousing time for Spanish-speaking people in New York and Brooklyn.

He said he felt to be called of God to come and work for the Spanish people in New York months ago, and kept postponing it, but had no peace; now he is passing through the fire of want and poverty, without

a dollar since he came, and tells me that he has rest and quietness of mind and soul. While this was happening to him, the past months, I was praying God that he would be pleased to bless our work, and show in a special manner his good-will toward it. My illness last winter had discouraged me a great deal, and ours was a hard and uphill work last spring. I believe God was hearing my prayer, and all along leading our brother to "come and help us."

The Mexican consul has said that *not less than forty-five thousand people speaking Spanish* were to be found in New York and Brooklyn. If such is the case, ought we not to push the work until we see the fruits thereof?

Our Spanish Church, if helped now, will be able when grown to maturity, to found institutions that will send light and learning, missionaries and teachers throughout Spanish America, Central and South America, Spain and her colonies!

We need money now for small publications, announcements of our meetings in the daily papers, circulars, and itinerating work. Would that some thoughtful and rich Congregational soul might help our needs in these small but important items!—*Rev. J. M. Lopez, New York City.*

FROM ASIA.

YOU know the home missionary cause lies very near my heart; the only reason why I am not engaged in it personally is, that I am in the foreign service. To me it is all one—one Lord, one service, one standard, one object. I cannot say that I consider either branch of the service more important than the other, both are equally deserving the support of every true disciple of Christ, both rightly demand from him his prayers, his money, his earnest, enthusiastic effort. It seems to me that neither receives the hearty support of the church at large in such measure as is due. It seems *dreadful* beyond all power of expression that the Societies carrying on this work in both the home and the foreign fields, should be so hampered for means to enable them to enter the wide open doors. Fields white to the harvest on our great Western prairies, in the great mining districts and the lumber camps, among the hosts pouring in from foreign shores, and the Church as a whole seems asleep, indifferent, alike to its solemn responsibility and high privilege. There are noble exceptions, churches and individuals that give *royally*. God bless them, and increase their number!

I wish sometimes I were *rich*! But God holds all in his hands, the silver and gold, the cattle of a thousand hills. He will carry out his purposes of good; let us trust Him and work away!

What a long and useless prelude to what I sat down to say! There are a few dollars coming to me, and instead of having them sent to me here, I have asked to have them inclosed with this for you. It is only a drop in the bucket, too little, alas, to make any appreciable impression on the heavy liabilities of the Society. I wish I could write at least three ciphers after it. May the Lord bless the Society, and prosper its work, and make His children alive to the golden opportunities of the hour!—

Rev. W. C. Durey, Mardin, Turkey.

OKLAHOMA.—One gentleman said he was not a Christian, but he used to live within a block of a Congregational church, and he did not go very often either then; but said he, “I have been here four or five months, and have not had an opportunity to go to church. I never wanted to go to church so bad in my life. If you will establish a church here and put up a building, I will build one end of it myself.” Well, blessed be the name of the Lord! I said, “If the people want to organize a church, and want to worship the Lord in truth, we will organize, and then if they want to build a church, I am just the fellow to take off my coat and help with all my might.” Well, we had a good congregation, about fifty present. They stopped their work, and here they came and organized with fourteen members.

“I HEAR THE CHIMES!”

WHEN approaching death, the wife of a missionary in Kansas said, “I hear the chimes.” Her last words shortly after were, “I am going to Jesus and our little Annie.”

The bells are ringing a beautiful peal,
 A welcome of music given,
 Whose melody seems my heart to heal
 As I catch the sounds of heaven.
 Hush! Can't you hear their silvery swells,
 Slow and soft at times?
 Heaven has its bells—its beautiful bells—
 And I can hear their chimes.

Sweet was the sound of the old church bell
 Calling to praise and prayer,
 I have heard it oft, it seemed to tell
 The Lord was waiting there.
 The bells now ringing are sweeter far,
 Their peal is softly given,
 To say, the Lord and the loved ones are
 Waiting for me in heaven.

It cannot be far away from here,
The sea is not so wide,
The music comes in waves so clear
Over the crystal tide.
And the world is gently drifting away,
Like the shore from the ships at sea,
On a calm and lovely summer day,
And all is well with me.

It must be the music our darling hears
Before the great white throne,
And an echo is wafted, to soothe my fears,
In a tremulous undertone ;
And nearer, nearer, it seems to come,
And fuller and fuller it swells,
And clearer and clearer it rings me home,
The chime of the beautiful bells.

—*Rev. J. P. Hutchinson, Morton, Ill.*

A CHANGED MAN.

DURING a series of special services ten persons took a stand for Christ. Four were heads of families.

Oh, the power of grace in some of these disciples! Medical books tell us that chronic cases are the most difficult to cure. But no case is on record in the gospels where any case, even of forty years' standing, ever baffled the wisdom and power of Jesus.

One of these converts was a marked case. He was forty-two years old, and a Romanist. He was brought up to despise the Bible. His brother was a Catholic priest. This man had a terrible temper. He was an occasional worshiper at our church, and had risen for prayers two or three times. At this series of meetings, holding over only one Sabbath, when we had very unpleasant weather every day, cold and storms of snow, yet these new converts were there. One night it was so bad that neither our deacons nor one member of the church were present excepting the pastor and his little granddaughter eleven years old. On this terrible night the man of whom I have spoken came out clearly. It was a marked case; as marked as that of the blind man over forty years old who sat at the wayside and begged; yet, through obedience in going to wash in the pool, after his eyes had been anointed, he saw clearly. He looked so different after his eyes were opened that his neighbors did not know him. So this man's face was radiant with divine glory. He was a changed man, born into a new life. He is ready, even anxious, to tell of the wonderful cure. He comes to the prayer-meetings and the Sunday-school, and brings all his children. His wife belonged to another church, not evangelical, but she has come out and joined our church with

er husband. This gives us a new power with the Norwegian, for she was of that nationality.—“*Father Nichols, Mission Hill, So. Dak.*”

Woman's Department.

“BEAR YE ONE ANOTHER'S BURDENS.”

“WHAT burden can I bear, save this alone,
My bright days dimmed with sin and weary care,
My sad regrets—a dreary undertone
To deeds unlovely, words that ring not fair.”

’Twas thus I moaned thro’ long and lonely days,
Till one sweet sunset with its heavenly rays,
Brought to my heart again the voice that bade
To bear my brother’s burdens—me, now so sad—

As wafted low from golden clouds, I heard :—

“Lift but thine eyes from thine own sin, thy doubt and weary care,
And lo, a blessed, heaven-sent vision waits thee everywhere.
On either side, ‘My little ones’ with wistful faces stand ;
They speak no word, they make no claim, but wait thy helping hand ;
God sends thro’ thee the kindly word and deed to glad their lot,
O fear, lest mid thine own sad complaints this mission be forgot ;
Stoop down and raise their burdens on thy strong, unselfish arm,
And find in self-forgetfulness thy life grow full of charm ;
Then sure and bright the light from heaven to guide thine onward way.
And sweet and jubilant the songs thy heart shall sing all day.”

—H. W.

STORY OF THE FIRST MISSIONARY SOCIETY. III.

ACTS 11 : 1-21.

We left the little society of one hundred and twenty members doing nothing but praying. They were not simply uttering prayerful sentences—they were praying honestly, from the heart. They had ceased “looking up into heaven” for their vanished Lord, and commenced in good earnest to pray to their living Intercessor. They doubtlessly talked together, also, about the things of the new spiritual kingdom. They reminded one another of the last message of their Lord : “Behold, I send the promise of my Father upon you—the Holy Spirit—and ye shall receive power after that the Holy Spirit is come upon you, and ye shall be witnesses unto me.”

What a mystery it is ! But they are waiting, in simple obedience, the fulfillment of the promise. After these ten days of preparation, came one that could never afterward be forgotten. While they were thus gathered in the upper room, in prayer, in perfect harmony of spirit, suddenly the promise was fulfilled—probably not in the least according to their expectations. The divine fire of inspiration came down upon these waiting ones, and they were transformed from timid, shrinking, questioning disciples into fearless advocates of Jesus

Christ and his spiritual kingdom. They were ready to brave any danger to give the divine message. What had they done to bring to themselves this sudden fire of inspiration? Nothing, but to pray and wait, thus placing themselves in an attitude to receive it. They had simply obeyed their Lord.

Do we know the power of waiting in prayer? Then we are in the way to know the power of divine fire, we shall find it manifesting itself not in greater intellectual ability, but in that "burning, glowing fervor, which purifies whatever it touches, consuming the dross and leaving the fine gold for the King's using."

THE HOMELAND AUXILIARY. III.

PROGRAM

Arranged from this number of the Magazine.

Singing.

Prayer.

Scripture reading.—Acts 11 : 1-21.

A. H. M. S.—III.

Discussion : How shall we secure the right kind of lawmakers?

Poem. "Bear ye One Another's Burdens."

Experiences :

1. Light and Shade.
2. Unbelief Rebuked.
3. A Per Cent, of What?

Discussion : The Band Idea in Home Missions.

Singing.

In the Black Hills.

A Suggestion.

The Spanish Work in New York City.

Experiences :

4. A Changed Man.
5. A Habit of Going.
6. Oklahoma.

Story.—A Strange Experience.

Poem.—"I hear the Chimes."

From Asia.

Singing.

Personal Messages.

Selections from Paragraphs.

From the Unions.

Selections from the Editorials.

Singing.

A. H. M. S.—III.

How did the Society secure its present name?

The "United Domestic Society of New York," became the "American

Domestic Missionary Society," which was finally changed to the American Home Missionary Society.

In response to the invitation alluded to in Section II, one hundred and twenty-six individuals assembled in convention, May 10, 1826, in the session-room of the Brick Presbyterian Church, in the city of New York. They represented thirteen States and four religious denominations, and were among the most prominent and influential ministers and laymen in those denominations. A Constitution was submitted to the Convention by the Executive Committee of the United Domestic Missionary Society, with a recommendation that it be made the basis of the contemplated National Society. This Constitution was amended and approved, and the following resolution was adopted:

"*Resolved*, That the Convention, having approved the proposed Constitution, recommend to the United Domestic Missionary Society to adopt the same and become the American Home Missionary Society."

In compliance with this recommendation the United Domestic Missionary Society, at its fourth anniversary, May 12, 1826, adopted the following resolution:

"*Resolved*, That the recommendation of the Convention be adopted, and the United Domestic Missionary Society now become the American Home Missionary Society under the Constitution recommended by the Convention."

In pursuance of this action the American Home Missionary Society proceeded at once to the election of officers for the ensuing year, and began its work.

PERSONAL MESSAGES.

FROM CONNECTICUT.—The mite-box goes to you again with its little offering for the "debt"—an offering almost too small to designate for it a special place in your treasury, but it goes with love and prayer for the home missionary work and noble band of workers who are doing so much to spread the "old, old story of Jesus and his love" through our dear land. I cannot forbear to add that our mite was intended to reach you before the New Year came, but just as the light of the last Sabbath of the Old Year was breaking my beloved husband left me to be "forever with the Lord." Infinite gain to him, but my loss cannot be told. He was made a Life Member of the Home Missionary Society many years ago and loved it well. Many of the nickels, dimes, and quarters were dropped by him into the mite-box as special thank-offerings.—*Mrs. H. A. G.*

FROM SOUTH DAKOTA.—Among all the letters that come to you from the missionary field, did ever one come laden with the burden this one

carries, viz., the education of the Home Missionary's children? Among the trials of the Home Missionary, perhaps there is none greater than this. Privation upon the western prairies or fighting the desperation of western wickedness would be much less wearisome if we could know that our children could be schooled.

This letter is written under pressure of circumstances. We are living in a town where the school is next to worthless. The eldest of our three children is a daughter who has tried to study at home, but with small encouragement. She is ready to enter the preparatory department of college; but what can a Home Missionary do toward her expenses while there? Simply nothing. What then must he do? Remain upon his field and see his children grow up without any educational advantages? Would that you could see, as we see here upon our field, the effects of neglected education. We are surrounded by foreigners and much ignorance. Our children have not one suitable companion. I do not say it is so everywhere in South Dakota. This seems to us a matter of vital importance. Under the present stringency of the A. H. M. S. only enough can be had to give us the necessities of life; but after all, is not the education of our children one of the greatest of necessities? \$250 per year would go far toward paying college expenses for one person, but as we look in the direction of our support, and then in the direction of the absolute necessity of our children's welfare, we are in a strait.

Is there no help for this work of educating the children of the Home Missionary? I know of many missionaries whose burdens might be lightened and their children placed in most advantageous circumstances. We have prayed and thought over the matter, but as yet we have no light. We believe that the Lord wants us here; but just how he will provide we know not, but we can say that our trust is in Him.

FROM OHIO.—There comes to me latterly an intense interest in worldly things! I never so desired ability and the opportunity that ability inevitably brings. I rejoice in the ability of others, in the heart, hands, lips, consecrated to the service. I am glad that the earth yields up its iron and its coal and the fields their harvests of grain to help the coming of the Kingdom. In a far-off way, one is a part of all, but human nature always wants a hand on the crank. "All roads lead to Rome," which is self. But to go back, how many things latterly demand one's attention—mental, moral and physical; social problems, college settlements, "supplementary questions," temperance, institutional churches, university extension, electricity, hygienic advance, etc. All these things move me, and I feel a sense of constant hurry which is not right but difficult to lay aside unless one were a clam.

FROM THE UNIONS.

ALABAMA.

"Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto me."

This seems a direct message of our dear Lord to us to-day. Christ made this declaration to his real disciples; there were doubtless others who merely heard the words without comprehending in the heart their rich meaning.

All missionary work is essentially self-denying, its very incentive and inspiration come through a willingness to serve others rather than ourselves. Our Master set us the example, in his going about doing good. He was the first and only truly consecrated missionary the world ever saw or will see.

As the result of observation for many years, I feel that what is needed most to give our work greater success is practical intelligence combined with relentless tact in conducting the work of our local Unions. We know the fields of need are ripe for the keen-edged sickle. Is it bur-nished and ready or rusted with disuse? What shall be the work of another year? Are our eyes open? Do we answer the question, Who is my neighbor? by opening heart and hand to the needy? Then we are earning the commendation of our Master in his comforting words following the act of Mary's anointing, "She hath done what she could." What better reward?—*Mrs. G. W. Andrews, President.*

CALIFORNIA.

Our auxiliaries have done nobly this year in the face of hindrances that would have daunted any but those loyal to their Lord and obedient to the direction, "Whatsoever He saith unto you, do it."

Some have used the mite-boxes for their offerings, others have found the one-cent-a-day plan has worked well—very small sums given with regularity result in surprisingly large sums. The "Homeland Circle" is a comparatively new feature, and its results have been good where it has been tried. This will be a special department of work for the coming year. It is the little rills that form the broad flowing stream, and we are only asked to do what we can. "She hath done what she could," is the example brought down through the centuries for our guidance. If there be first a willing mind it is accepted. "Let us remember that it is quality, not quantity, after all, that God wants from his children." "What are obstacles when faith and prayer appeal to an omnipotent God?" How precious the promise—"If ye abide in Me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you."

A number of auxiliaries report sending boxes and barrels well supplied with comforts to home missionary families. New auxiliaries, but a few months old, report increase in membership, some having doubled since organizing.—*Mrs. L. W. Eckley, Secretary.*

NEW JERSEY.

THE annual meeting of the Woman's Home Missionary Union of the New Jersey Association was held April 21, in connection with the meeting of the New Jersey Association, in the Tabernacle Church, Jersey City.

A business meeting of the Union was called at 1:30 in the parlor of the People's Palace. The president, Mrs. Noyes, occupied the chair. The principal business was the reading of a letter from Miss Susan Hayes Ward, president of the Philadelphia Branch of the W. B. M., inviting our Union to unite in holding our annual meeting together with them in November. The invitation met with general and hearty approval, and was adopted. The regular meeting of our Union was then held in the Tabernacle, at 2:30. A large audience was present. Mrs. Noyes gave the president's report, speaking particularly of the hopeful condition of the Union. The secretary read her report. Mrs. Denison, the treasurer, followed with her report, showing the really praiseworthy work of the Union in its first year.

Addresses were given by Mrs. Caswell of the A. H. M. S. and by Miss Emerson of the A. M. A.

Altogether our first annual meeting was full of encouragement. On account of the decision to hold our meeting in November, it is decided to publish our full report for the year after that meeting.—*Mrs. C. D. Weeden, Secretary.*

WASHINGTON.

I SEND you the plan of work for the coming year. Our aim: To raise, by God's help, \$800. For the American Home Missionary Society, \$600; Congregational Church Building Society, \$100; Sunday School and Publishing Society, \$50; American Missionary Association, \$25; New West Educational Commission, \$25.

The \$800 which we hope to raise this year for the Homeland Work, is more than we have ever raised in this State for both home and foreign work. We think we can do it, for our interest is steadily increasing, and our churches are growing in numbers. New and efficient workers have come to us from whom we hope much. We are making good use of your leaflets to arouse interest.—*Secretary.*

KANSAS.

THE contributions of the W. H. M. U. of Kansas have averaged one dollar per month more than last year.—*Mrs. G. L. Epps, Secretary.*

TOTAL OF REPORTED CONTRIBUTIONS

OF THE WOMAN'S STATE MISS. ORGANIZATIONS TO THE AMERICAN H. M. SOCIETY
AND ITS AUXILIARIES FROM APRIL 1, 1892, to SEPT. 1, 1892.

WOMAN'S STATE MISS. ORGANIZATIONS.	No. of Cong'l No. of Chs. Chs. in the State. with Aux. to W. S. M. O.		Receipts.
1. New Hampshire.....	189	113	\$360 69
2. Minnesota.....	182	92	848 51
3. Massachusetts } Rhode Island }	597	304	1,066 50
4. Maine.....	241	101	1,651 54
5. Michigan.....	317	187	911 43
6. Kansas.....	186	69	194 24
7. Ohio.....	244	100	544 58
8. New York.....	281	145	1,622 29
9. Wisconsin.....	206	64	305 68
10. North Dakota.....	68	20	40 05
11. Oregon.....	34	12	206 63
12. Washington } Northern Idaho }	96	26	
13. South Dakota.....	182	59	73 62
14. Connecticut.....	306	76	1,101 01
15. Missouri.....	79	52	518 30
16. Illinois.....	286	154	1,121 33
17. Iowa.....	278	140	347 87
18. California.....	100	34	141 30
19. Nebraska.....	172	75	190 76
20. Florida.....	40	19	69 42
21. Indiana.....	47	25	277 41
22. Southern California.....	77	32	94 50
23. Vermont.....	198	81	1,269 01
24. Colorado } Wyoming }	57	26	60 00
25. Georgia.....	63	6	18 00
26. Alabama.....	26	11	
27. Mississippi.....	8		
28. Louisiana.....	24	5	
29. Arkansas } Kentucky } Tennessee }	45		
30. North Carolina.....	25	9	1 00
31. Texas.....	17	6	4 70
32. Montana.....	6	4	8 85
33. Pennsylvania.....	105	16	42 50
34. Oklahoma.....	14	12	10 00
35. New Jersey } Dist. Columbia } Maryland } Virginia }	44	13	299 74
36. Utah.....	5		16 50
37. Indian Territory.....	9		
Total.....			\$13,417 96

NOT ORGANIZED. —Arizona, Delaware, New Mexico, Nevada, South Carolina, and West Virginia.

EXPLANATORY NOTE. —Our aim of the Woman's State Home Missionary Organizations is to plant an Auxiliary in every one of our 4,817 Congregational churches. The above table tells us what has been accomplished in each State, and what remains to be accomplished. We must depend upon the State Officers to watch these figures vigilantly, and notify us of errors or changes.



⇒ Our Young People. ⇒

DRILL QUESTIONS FOR THE BOYS' AND GIRLS' H. M. ARMY.

32. You have mentioned two dangers which threaten our country. What is the third?

Ans. Romanism—the doctrine of the Church of Rome.

33. What are the members of this church called?

Ans. Roman Catholics.

34. According to Cardinal Gibbons how many Roman Catholics are in this country?

Ans. 9,000,000.

35. Are the members of this church increasing?

Ans. Yes, rapidly.

36. Where are Romanists settling in largest numbers?

Ans. In the West.

37. Where are they planting many schools and colleges?

Ans. In the West.

38. Why?

Ans. Because the West is to be the center of political power in a few years.

39. What has Dr. Goodwin of Chicago said about the danger from this source to our Christian churches and schools?

Ans. He said, "As surely as we live, so surely will the conflict come, and it will be a hard one."

40. What did the Romanist, Lafayette, say?

Ans. "If the liberties of the American people are ever destroyed, they will fall by the hands of the Romish clergy."

BULLETINS.

THE following letter written by a little boy to one of the Secretaries of the Society shows such an intelligent interest in the work and workers that we will let you share it with us :

Dear Sir :—Most of our sunday school have joined the childrens army. I liked your sermon very much. It gave me a new idea of how fast the world was advancing tword christianity. I was going to persuade my sunday school class alone, when the minister asked the whole school, (that is all who would) to join. I am very glad you take the trouble to send the Home Missionary. I have read one or two stories in them, but have not had much time, as I take drawing lessons, and play the violin. I should like to read them, when I have time. A little band called the corral workers, of boys and girls, selected out of the sunday school sent a small sum of money to the A. H. M. S. I hope some men just setting out in life would be glad to supply the vacant places where ministers are needed.

I can hardly relize some of those stories and ilustrations in your sermon, but I know they are true, because they were spoken from such a man, as you. I think you are all true loyal men, who worked so faithfully and accomplished so much. I think the A. H. M. S. is a great thing in advancing fallen soles to Christ. I hope you will keep on doing good all your lives, and keep bringing soles to life. I think we ought to be real thankful we were born in the 19th century and not in the time of David, and along in those years. I send grateful and kind regards to you, and everybdy.

FROM CALIFORNIA.—Our Boys' and Girls' Rally was a most successful effort in every way. The children, from the youngest to the oldest scholar took part, and as some weeks were spent in the preparation, our labors were crowned with success in having a packed church and most appreciative congregation, and for days it was the whole talk of the town. We collected \$21.15 for the A. H. M. S. through that effort.

FROM KANSAS.—The large wall certificatè of the Boys' and Girls' Army I have had framed and hung in the church, and it looks well. The enrollment is in the hands of the teachers, and is progressing nicely ; as soon as completed I will forward amount. The grand Rally did not, as the miners say, "Pan Out," but the quiet enlistment without bugle or drum is effective.

FROM MASSACHUSETTS —Please find inclosed ten cents from a little girl, who would like one of your enrollment cards. I want to join that Boys' and Girls' Army. Our Sunday-school hasn't sent for any, but I wish they would.

THE MEANING OF IT.

WITH a three-year-old childish wonder
 O'er the storied page he bent,
 And begged, in his lisping fashion,
 To know what the picture meant.

I told him how Christ had gathered
 The little ones round His knee,
 And said, as He called them—"Suffer
 The children to come unto me,"

And then in my turn I questioned,
 Of the simple story taught;
 To find if a glimpse of its meaning
 Had dawned on his puzzled thought.

Right eagerly came his answer,
 As he lifted his sunny head—
 "Come, sit in my lap, you darling,"—
 Isn't that what Jesus said?"

—Margaret J. Preston, in *Exchange*.

EXPERIENCES.

THREE children in Missouri were trying to raise some money for the A. H. M. S. We will let them tell the story:

Number one,—“I bought some pop corn and made twenty-five cents on it, and then I bought a setting of eggs, but there were only four that hatched, which I sold for fifty cents apiece. I made altogether \$2.30.”

Number two,—“I made pop corn balls, and sold them at a sociable or forty cents; I then bought things of mamma to make yeast, and made ninety cents. I then sold ten cents worth of tomatoes, and ten cents worth of cabbage, making in all \$1.50.”

Number three,—“I invested my nickel in eggs. When I set them, I was offered twenty-five cents each for the chickens at weaning time. There were only seven hatched, however, and the old hen stepped on one of them and two more died, leaving only four, which I sold for one dollar.”

FROM VERMONT.—I have not sent my money to become a member of the Home Missionary Army, because Mamma has hoped that there would be something done in our Sunday-school, but she thinks now I have waited long enough. I send with this one dollar. I wish it were more. I have not earned this money, but I commenced early last year to put aside one-tenth of all the money I received for missionary causes, so I always have something that I can give, even if it is little. I do sometimes earn a little, but cannot depend on that, and so like this way better.

"One Sabbath I walked out nine miles to an appointment, and after services was returning home, when a man overtook me, and asked me to go out five miles farther and bury his little child. I went with him. They had been there three years, had not once been to church, nor had a minister of the Gospel in their house; yet, both father and mother were professing Christians in the East, but were drifting away.

"Close all the churches in your town and all the Sunday-schools, and send away all the ministers for three years, and what would be the spiritual condition of very many of your Christian people?

"Many in my present field are cattlemen, or endeavoring to become such. A few have large herds. These have been here a long time, till they have lost all regard for religion or the Sabbath. I spoke to one about coming to church. He said he would make arrangements at once that his wife and children might come, but with 1,000 head of cattle, the men could not come!

"I told him of an old ranchman I had read of, who had more cattle than all in Grant County put together, and yet found time to raise an altar, and call upon the name of the Lord; but I could not get him to come. He was brought up in a Christian family, but had been so long among cow-boys, that he did not feel at home in church."—*The Nebraska Children's Missionary, Rev. J. B. Brown, in Nebraska News.*

AMERICAN HOME MISSIONARY SOCIETY.

BOYS' AND GIRLS' HOME MISSIONARY ARMY.



*This Certifies that _____ by the
payment of _____ is enrolled a soldier in the
Boys' and Girls' Home Missionary Army*

David B. Lee } Hon. Sec.
Alex. McClapp } Treas'r.

Jos. Bonome Clarke } Secs.
Wm. Kinscau }
Washington Chvate }

THE ENROLLMENT CARD.

THIS card is your CERTIFICATE OF MEMBERSHIP in the Army. It is to be filled out, and kept by you as a reminder of the cause in which you have enlisted. Please remember, these cards are not to be returned to us. We hope the enrollment fee will be at least a dime; but even less will enlist a soldier. These cards will be sent free on application to the American Home Missionary Society, 34 Bible House, New York City.

ARMY RECEIPTS.

TOTAL FROM RALLY DAY TO SEPTEMBER 1.

<i>Regiment.</i>	<i>Companies.</i>	<i>Receipts.</i>
Alabama.....	1	\$1 00
Arkansas.....	1	4 00
Arizona.....	1	5 80
California.....	16	122 05
Colorado.....	2	12 30
Connecticut.....	62	659 43
District of Columbia.....	2	9 69
Florida.....	4	21 42
Illinois.....	11	51 40
Indiana.....	7	76 23
Indian Territory.....	1	7 47
Iowa.....	5	21 25
Kansas.....	5	11 59
Maine.....	21	139 60
Massachusetts.....	92	1,137 27
Michigan.....	22	127 94
Minnesota.....	19	121 84
Mississippi.....	1	3 36
Missouri.....	13	54 50
Montana.....	2	7 12
Nebraska.....	16	111 08
New Hampshire.....	15	109 09
New Jersey.....	2	22 17
New York.....	32	366 56
North Carolina.....	3	7 82
North Dakota.....	4	47 45
Ohio.....	18	128 16
Oklahoma.....	5	25 39
Oregon.....	3	18 76
Pennsylvania.....	10	48 90
Rhode Island.....	6	111 09
South Dakota.....	9	101 86
Tennessee.....	4	26 42
Texas.....	2	2 93
Utah.....	1	1 50
Vermont.....	29	160 32
Virginia.....	1	3 85
Washington.....	43	270 85
Wisconsin.....	5	35 00
Wyoming.....	2	17 60

 \$4,212 06

Editorial.

TREASURY NOTE.

The receipts for the first five months of the sixty-sixth and sixty-seventh financial years compare as follows :

CONTRIBUTIONS.				LEGACIES.			
1891.		1892.		1891.		1892.	
April....	\$13,542 54	\$26,151 95	April....	\$17,280 43	\$30,218 23		
May.....	24,052 85	22,104 53	May.....	3,223 02	12,845 45		
June.....	15,608 82	26,059 59	June.....	6,907 54	30,077 63		
July.....	13,919 50	15,636 18	July.....	13,852 15	15,968 20		
August..	8,197 04	11,976 26	August..	10,551 90	7,315 19		
<hr/>		<hr/>		<hr/>		<hr/>	
\$75,320 75		\$101,928 07		\$51,815 04		\$96,424 70	

Showing a gain in 1892 over the corresponding months of 1891 of \$26,607.76 in contributions, and \$44,609.66 in legacies ; in all of \$71,217.42—a slight advance on the gain reported last month. This unusual delay of the summer drought cannot but cheer the givers, as it has greatly encouraged the hearts and strengthened the hands of the laborers in the field.

When this number of the magazine reaches our readers many of the ablest of them, pecuniarily, will have just returned refreshed and invigorated from their summer rest, and pastors, church officers, Sunday-school superintendents, teachers, and private members, rich and poor, of our helping churches will be laying plans for their annual offerings in behalf of benevolent causes. Of these, contributions for the spiritual welfare of our own land can hold no second place in the esteem of those who well consider the exigencies of the times. In all our great ports of entry thousands are intensely anxious lest the next incoming steamer may bring in full volume, as a few have brought in mild forewarning, the pestilence that is spreading such consternation throughout European countries, and may sweep over our own with desolating force. Preventive measures of utmost stringency, causing real distress to individuals and families returning to their homes, and shutting out thousands of strangers who had broken tender ties in their native lands to make their homes in this, are held to be dictated by the simplest prudence. Yet shortly, when the terror shall have passed, the tide of immigration will flow again hitherward, bringing in by tens and hundreds of thousands, not only the material for helpful citizens, but the bitterest enemies of education, of good government, of morality, and of religion. Shall the

cholera be dreaded more than these? Is physical death a greater evil than the pollution of every fountain of spiritual life? With two thousand earnest workers in the field, and more ready and waiting to be sent, surely American Christians and patriots will not withhold the means needed to insure their country's salvation.

BOYS' AND GIRLS' HOME MISSIONARY ARMY.

THE question often comes to us whether the Army Rally of last November was a Rally once for all, or whether the enrollment of young Home Missionary Soldiers is to be continued and repeated. We hope this inquiry indicates a desire on the part of the boys and girls for re-enlistment for another year in the Home Missionary Army.

It is now proposed to repeat the experiment, made last November, on the Sabbath before Thanksgiving of the present year. Let that Sunday be observed as a Home Missionary Rally Day. We have a new Rally Exercise in press, even better than that of last year, which will be sent out to all schools throughout the country who desire to use it.

All superintendents wishing for the large illuminated card bearing the date of the year when this effort was begun will receive it upon application to the office of the Society. This card was framed and hung in many schools last year, and has been not only a beautiful ornament but an inspiration to continued home missionary zeal.

The Enrollment Card of the present year will be enriched by a new feature. Arrangements are now being made to print on this card, or in connection with it, a picture of Major-General O. O. Howard, President of the American Home Missionary Society, and, by virtue of that office, Commander-in-Chief of the Boys' and Girls' Home Missionary Army. This will be furnished to every soldier enlisting for the first time, or renewing his or her enrollment of last year. Thousands of veterans regard it as the greatest honor of their lives that they were under the command of Major-General Howard during the years of the War. Here is an opportunity for the children and grandchildren of these veterans to enlist under the same commander in another earnest effort to save their country from its greatest enemies. We shall expect a large demand for the picture of the one-armed hero of Gettysburg, the Christian soldier everywhere, and the General commanding the Home Missionary Army.

Look in the coming November *Home Missionary* for a stirring appeal from General Howard to the boys and girls of the Army, and be getting ready for the Rally Day, which is now fixed for November 20, 1892. Superintendents are requested to bring this matter to the early attention of their schools, and to order such material as they will need for that occasion.

STATE MAPS.

[In reply to the inquiry where State maps, for use in home missionary meetings, may be procured, we publish the following from Mr. Mann, who furnishes the large field maps for this Society.]

METHUEN, MASS., August 12, 1892.

In regard to the proposed maps, I will agree to furnish them as follows: Each map will be made of a size sufficient to show all details clearly before a large audience, viz.: Seven and one-half by twelve feet, nine by fifteen feet, and approximate sizes. Each map will present the outline and bounds of a single State only, with its lakes, rivers, railroads, counties and prominent towns. Few names will be printed on the maps except those of the counties, thus leaving space for any additions the purchaser may wish to make. We recommend the use of a red and blue pencil in adding details.

The maps will be executed with "Diamond Dyes" on cotton cloth, seamless, for the popular price, \$12.50 each; Tracings *with seams*, on very light cloth, for \$10 each, C. O. D.

Any details desired by the purchaser will be added at a small extra cost.

Applications for these maps or for further information may be made to Samuel E. Mann, Methuen, Mass.

A WORD FROM MRS. SHERRILL, OF GEORGIA.—We have just returned from a District Conference. While the cotton and corn are growing there is a resting time which the people devote to their meetings. Our District Conferences all occur in July and August. We organized a missionary auxiliary to our Woman's Union. The church in which the auxiliary has been started is five miles from the place where we held the Conference. Our churches are all five miles or more from somewhere. It was very warm, and we did not experience a moment of physical comfort during the two days and nights of the meeting. Yet the people came to the meetings and sat through hour long sermons three times a day; basket dinner and supper between. I heard one man say he liked "loud preaching." "Sunday-school talk" didn't do him any good.

In the report of Mrs. Sherrill's address at Washington, as given in the Verbatim Report and August *Home Missionary*, occurs one mistake which should be corrected. The sentence reads thus: "Yet they (women of North Georgia) have some leisure for carpets and draperies and bric-a-brac, etc." This sentence should read: "Yet they have some leisure; for carpets and draperies and bric-a-brac . . . which consume so much of a woman's time, have no place in their home economy."

KANSAS.—Sixty-seven missionaries have been employed in this State during the whole or a part of the year, supplying one hundred and twelve churches and thirty-three preaching stations. This does not include Superintendent Broad or Evangelists Veazie and Vernon. Eleven churches have assumed self support, seven church buildings have been completed, and four home missionary churches have provided themselves with parsonages. Twelve young men connected with the home missionary churches are studying for the ministry.

Last summer, seeing the present and prospective need of a Gospel tent for our missionary work, Superintendent Broad appealed to friends of the cause, mainly in the East, for money to buy a tent, with the result that every dollar needed for it was sent in, and the Kansas Home Missionary Society now owns a tent, thoroughly constructed, holding 750 people, costing \$250, and fully paid for.

In this connection the Pittsburg Tabernacle is properly mentioned. Last December he told the Sunday-schools by circular letter that \$500 was needed to build a tabernacle in Pittsburg, and they responded from every quarter of the State, willingly and liberally. Three hundred and twenty-five dollars came from the Sunday-schools and a few individuals; \$175 was supplied by two friends, and \$250 by the A. C. U., so that this building—church and tabernacle combined—costing \$750, is completed and paid for; and at the first services in it, Sunday before last, two hundred people were in the audience, and eighty were organized into a Sunday-school.

The work of this Superintendent during the year includes one hundred and nine visits to seventy fields, sixty-six sermons, twenty-five home missionary addresses, sixty-one Conferences, attendance upon sixteen Associations, seven councils, three dedications, four meetings of the Board of Directors and Executive Committee, and the Annual Home Missionary Convocation, visiting five theological seminaries, and 28,500 miles traveled, 22,000 being within the bounds of Kansas.

THOSE of our readers who have followed the work of Rev. J. W. Gunn, Steamboat Springs, Colo., will read with interest the following message from this indefatigable worker:

“We have been greatly favored in receiving the promise of two excellent nine-lamp reflectors from the ladies of the Congregational Church at Northfield, Minn., and the promise also of \$25 from the Young Ladies’ Mission Circle of Suffield, Conn., to aid in lighting our church. So our lighting problem is solved.

“It occurred to me that if our friends knew specifically our greatest need they would feel more interest in our effort. We need to get our

church *plastered*. This done, we could improvise seats; we have three dozen chairs. The plastering will cost \$150; I have myself nailed on the lathing. If we can accomplish this one thing more in our church building we can 'go in and occupy the land,' and indeed we must accomplish this. I shall go right on with the work as soon as it is possible to do so. We expect soon to occupy the church as it is. But before winter it must be plastered."

Superintendent Sanders, of Colorado, writes from this field:

"I am fellowshipping with Bro. Gunn for a few days, learning more of his work here and looking over the new church edifice. The church will be a gem when completed. It can be seen for many miles, and will be a watch-tower indeed.

"I wish that our friends in the East could know just what this young brother has accomplished here, and the difficulties he has met and overcome. He has really built the church himself. He attended the masons, dug out the cellar, and has now put on the laths. It should be plastered at once before the cold weather so as not to freeze before it becomes dry.

"It is too bad for him to carry such a burden. If we can find some friends to plaster the building and some to seat it, there will be a grand work accomplished. He has thus laid foundations for Congregational Christianity for this corner of the State.

"No class of men do more financially for home missionary work in proportion to their means than our Home Missionaries!"

An exchange tells us of "an excellent proposition of the Iowa Home Missionary Society to form a 'Dry Time League' to tide over the summer months. It proposes that one thousand persons pledge five dollars each, and thus adopt the practice of preventing debts rather than paying them. A gift may be twice blessed by being given at the proper time, and such a time is the yearly dry time when there is always such stress on our missionary treasuries. Hail to the Dry Time League, and may its tribe increase!"

THE Home Missionary Committee of Michigan tell us that the work prospers and grows beyond all expectation. New villages along new railways are calling for the Gospel. The two general missionaries are carrying the glad tidings to the new communities, and laying the foundations of churches. This first year of self-support promises to be extraordinarily fruitful in new organizations. Already since April, 1892, nine churches have been organized, most of them in fields where there was no church of any sort before.

CROSS-BEARERS' MISSIONARY READING-CIRCLE.—One of the confessed needs of the Church is better education on the subject of missions. But a small per cent. of the funds raised for missions is expended for the spread of missionary intelligence.

Considering the needs of the Church at home on this point, that per cent. is very small. The above organization devotes its entire strength to the development of a missionary conscience.

Utilizing as it does the best missionary literature from all sources, it appeals to all lovers of Christ for hearty co operation. Further information may be obtained by addressing Rev. Z. M. Williams, St. Joseph, Mo.

THE ALICE MEMORIAL FUND.—From one of our struggling home missionary churches comes the commendable offering for the American Home Missionary Society of twenty-seven dollars, a large amount for that church. Were all of our churches to do as well, in proportion to their means, there would be no lack of funds with which to carry forward our work. Of this amount sent, the pastor writes that a part of it is a memorial fund: "The memorial is a fund we are gathering in memory of our little sainted Alice. We think the American Home Missionary Society needs it now. Part of it she had laid aside herself. But it ought to be going about doing good. Our prayers go with the entire offering."

Are there not others who cherish precious memories of sainted children, who would join this household in making up a sacred memorial fund for home missionary work?

In the Washington, D. C., letter to the "Religious Herald" we find the following:

"The 'Gospel Push Cart,' a new vehicle intended for use in alley mission work, made its first public appearance Sunday afternoon, and attracted a great deal of attention in the section of the city through which it was pushed. It is a rather odd-looking box, eight feet long by three and one half feet wide and four feet deep, on the ordinary push-cart wheels; and when opened it makes a platform containing a parlor organ and room for a dozen chairs, and it carries a supply of hymn-books, etc. It was built with funds contributed by the young people of Wesley Church, and it is to be used at open-air meetings under their auspices every Sunday afternoon."

THE church at New Brighton, Minn., Rev. H. W. Parsons, pastor, would most gratefully receive a second-hand carpet from any church that is about to purchase a new one.

Appointments in August, 1892.

Not in commission last year.

Bauman, Adolph H., Ritzville and Endicott, Wash.
 Clark, Victor F., Holdrege, Neb.
 Compton, Herbert E., Sykeston, No. Dak.
 Crosby, Samuel B., Loomis, Neb.
 Culver, Franklin J., Santa Monica, Cal.
 Evans, William H., Big Lake, Minn.
 Donovan, David, Madison, Minn.
 Fritzemeir, William, Crete, Neb.
 George, Norton R., Perkins and Windom, Okla.
 Gliddon, Auguste M., Appleton, Minn.
 Grayson, Mrs. Jenette, Rogers, Ark.
 Johnson, Augustus R., Blaine, Wash.
 Juneke, Miss Elizabeth, for work among the Bohemians in Iowa.
 May, Edwin M., Weymouth, Ohio.
 Merrill, Miss A. M., Rogers, Ark.
 Preston, Charles W., Curtis, Neb.
 Reikow, Paul, Detroit, Mich.
 Rogers, Alonzo, Hillside and Greenville, Or.
 Rundas, John, General Missionary in Neb.
 Rybar, Frank, Chicago, Ill.
 Smith, Green N., Baxley and New Bethel, Ga.
 Thirloway, Timothy, Green River, Wyo.
 Van Hoesen, Miss N. E., Vinita, Ind. Ter.
 Warren, James B., Jackson, Ohio.
 Watson, James B., Portland and Liber, Ind.
 Weage, E. D., National City, Cal.

Re-commissioned.

Aineslie, James S., Ft. Wayne, Ind.
 Atnquist, Salomon, St. Louis, Mo.
 Bosworth, William A., Guthrie, Okla.
 Brown, Miss Annette, Vinita, Ind. Ter.
 Brown, Robert, Roy and Hillhurst, Wash.
 Brown, Willard D., Interlachen, Fla.
 Bushell, Richard, Christopher, Wash.
 Cadwalader, John, West Bangor, Penn.
 Cargill, D. B., General Missionary in La.
 Carter, Benjamin H., Campton and Bluff Springs, Fla.
 Cash, Elijah, Los Angeles, Cal.
 Cook, Charles H., Billings, Mon.
 Crawford, Andrew K., Napa, Cal.
 Dimon, Jacob V., New Whatcom, Wash.
 Doolittle, John B., Farnam, Neb.
 Dungan, George, Otis and Hyde, Colo.
 East, W. R., Gate City, Ala.
 Embree, John H., Ocheltree, Kan.
 Emerson, F. C., Lake Park and Audubon, Minn.
 Foster, Jesse D., Lorin, Cal.
 Fowler, Olin L., Edmonds and Richmond, Wash.
 Fowler, William C., Livingston, Mon.
 Francis, Arthur V., Oklahoma City, Okla.
 Frost, Willard J., Cortland and Mecca, Ohio.
 Fuller, Edgar R., New Smyrna, Fla.
 Goodsell, Dennis, Murphy's, Douglas Flat, Sheep Ranch, and Copperopolis, Cal.
 Gray, William J., Minneapolis, Minn.
 Hall, George S., San Diego, Cal.
 Harding, J. W., Ormond, Fla.
 Harrison, Hiram E., Barnesville, Minn.
 Harrison, James K., Santa Rosa, Cal.
 Hill, George, Cleveland, Ohio.
 Hines, Henry, Goodland, Ind. Ter.
 Hodel, Abraham, Culbertson, Hayes Co., and Palisade, Neb.

Hodoush, Miss Anna, Braddock, Penn.
 Holman, David A., Washington and Cannelburgh, Ind.
 Howells, E. Delos, Ferndale, Mountain View, Enterprise, and Marietta, Wash.
 Hubbell, H. L., D.D., Lake Charles, La.
 Huffman, William N., Byron and Bethany, Cal.
 Hurd, Fayette, Ph.D., Vinita, Ind. Ter.
 Isakson, Andrew J., Renovo and Bitumen, Penn.
 Johnson, Alfred P., Joplin, Mo.
 Jones, John E., Inkster and Orr, No. Dak.
 Jones, Samuel, Carroll, Neb.
 Lawrence, Harry A., Centreville, So. Dak.
 Love, A. L., General Missionary in St. Louis, Mo.
 McCarthy, Prof. J., Vinita, Ind. Ter.
 Meske, Fred. L., New Ulm, Minn.
 Miller, Louis, East Bay, Fla.
 Moore, Charles D., Ellis, Kan.
 Moore, George W., Spring Creek and West Spring Creek, Penn.
 Morrison, George M., Ada, Minn.
 Norton, Reuben, Eden, So. Dak.
 O'Brien, James P., St. Louis, Mo.
 Palmer, Oscar A., Ulysses, Neb.
 Parker, Fred W., Smyrna and Butlerville, Or.
 Parker, J. H., General Missionary in Oklahoma.
 Parsons, Henry W., New Brighton, Minn.
 Peabody, Harry E., Trinidad, Colo.
 Perry, George H., Kiowa, Kan.
 Phillips, Charles H., Cummings and Buxton, No. Dak.
 Phillips, J. W., Buena Park, Cal.
 Pinch, Pearse, Newton, Kan.
 Price, Francis M., Los Angeles, Cal.
 Price, Thomas M., West Duluth, Minn.
 Reitinger, Philip, Silver Lake, Minn.
 Rexford, George W., Plankinton, So. Dak.
 Rogers, John A., Encinitas, Cal.
 Sanborn, D. Lee, Fremont and Jamestown, Ind.
 Scroggs, J. W., Rogers, Ark.
 Schlechter, Jacob H., Sutton and Stockham, Neb.
 Shearer, H. A., Coolville, Centennial, and Ireland, Ohio.
 Sjoberg, August, Ridgeway, Penn.
 Smiley, Elmer E., Vancouver, Wash.
 Smith, Howard N., Rock Springs, Wyo.
 Smith, Zwingel H., Douglas, Wyo.
 Stallings, J. J., Henderson, Ala.
 Staver, Daniel, General Missionary in Or.
 Strong, Jacob H., Sunol Glen, Cal.
 Swengel, A. Willmer, Riceville and Centerville, Penn.
 Taylor, George E., General Missionary in Southwestern Neb.
 Thomas, John A., Mokelumne Hill, San Andreas and Angels, Cal.
 Thurston, Thomas W., Dawson and Tappan, No. Dak.
 Trueblood, Jasper, Frankfort and Turton, So. Dak.
 Walker, Cornelius E., D.D., Burwell, Neb.
 Waller, William C. A., Detroit City and Lake View, Minn.
 Washington, Alonzo G., Fertile, Mentor, and Maple Bay, Minn.
 Welch, Moses C., Pomona, Fla.
 Williams, John C., Apopka, Fla.
 Woodruff, Purl G., Bonifay, New Neffort, Bagdad, and Crestview, Fla.

Receipts in August, 1892.

For account of receipts by STATE AUXILIARY SOCIETIES, see pp. 347-350

MAINE—\$237.00.

Auburn, High Street Ch., by J. F. Atwood.....	\$75 00
Bath, Central, by F. S. Partridge.....	40 00
Bucksport, Elm Street, S. S., Rally, by E. R. Ginn.....	10 00
East Machias, Mrs. M. S. Hoyt.....	5 00
Madison, by F. Dinsmore.....	7 00
South Berwick, to const. Miss Jennie Neally a L. M., by J. H. Plumer.....	100 00

NEW HAMPSHIRE—\$230.33; of which Legacy, \$66.86.

Received by L. D. Stevens, Treas. N. H. M. Soc.:	
Atkinson, Miss A. L. Paige, to const. Mary Louisa Noyes a L. M.....	\$50 00
Pelham.....	45 00
	95 00
Amherst, by A. S. Wilkins.....	27 53
Center Sandwich, L. W. Stanton.....	5 00
Concord, South Ch., S. S., Rally, by M. A. Gage.....	7 15
East Derry, First, by G. C. Morrison..	30 02
Greenfield, Remainder of Legacy of Mrs. Sarah Holt, by Mrs. Orra A. Gould, Ex.....	56 86
Manchester, South Main Street Ch., by J. S. Ward.....	8 77

VERMONT—\$87.07.

Received by T. M. Howard, Treas. Vt. Dom. Miss. Soc.:	
Hardwick, Mrs. E. F. Strickland, special.....	5 00
Burlington, College Street Ch., by G. G. Benedict.....	72 27
Manchester, Miss E. J. Kellogg.....	5 00
St. Johnsbury, Mrs. Laura C. Mead.....	1 80
Wallingford, Miss C. M. Townsend....	3 00

MASSACHUSETTS—\$5,960.36; of which Legacy, \$1,000.00.

Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas.....	3,500 00
By request of donors, of which \$61.75 for Salary Fund.....	719 72
Amesbury, by E. A. Goodwin.....	13 74
Amherst, Mrs. S. W. Cowles.....	40
Auburndale, A Friend, special, for Miss Reitinger's Bohemian Work.....	2 00
Belchertown, A Friend.....	100 00
Boston, South, E.....	20 00
"L. T. B.".....	200 00
W. A. Wilde, for Salary Fund.....	100 00
Bridgewater, Central Square Ch., by A. G. Boyden.....	59 35
Campello, South Cong., S. S., by Alice L. Gibbs, special.....	5 15
Enfield, Mrs. M. D. Church, by P. Thurston.....	30 00
Marblehead, Legacy of Miss Anna H. Dana, by I. T. Dana, Ex.....	1,000 00
New Braintree, H. M. Tufts, for Salary Fund, and in full to const. a L. M.....	13 00
Newton Center, S. H. Wilkins.....	25 00
Quincy, A Friend of Missions.....	2 00
So. Framingham, by R. L. Day, for Salary Fund.....	150 00
Stockbridge, A Lady Friend.....	10 00
West Brookfield, Cong. Ch.....	10 00

RHODE ISLAND—\$275.18.

R. I. H. M. Soc., E. Barrows, Treas.:	
Providence, Beneficent Ch., by H. C. Waters.....	250 00

Bristol, First, add'l, by P. Skinner, Jr.	\$16 13
Newport, "United Cong. Ch.," A Friend.....	15 00

CONNECTICUT—\$5,633.99; of which Legacy, \$5,000.00.

Miss. Soc. Conn., W. W. Jacobs, Treas., by Rev. W. H. Moore, Sec.....	180 73
Woman's H. M. Union, Mrs. W. W. Jacobs, Treas.:	
New Haven, United Ch., Ladies' Aid Soc., by Mrs. S. J. M. Merwin....	10 00
Columbia, by S. F. West.....	21 00
Connecticut, A Friend.....	150 00
East Hampton, First, by Philo Bevin..	36 32
East Morris, Mr. and Mrs. J. W. Skilton.....	5 00
East River, Legacy of Mrs. Caroline Washburn, by S. H. Chittenden, Ex.....	5,000 00
East Woodstock, Ch., \$31.18; Y. P. S. C. E., \$2.25, by J. M. Faine.....	33 43
Five Mite-boxes, by Mrs. Carr.....	8 75
Griswold, First, by J. N. Campbell....	9 25
Hartford, Asylum Hill Ch., Mrs. A. P. Allen, to const. Charles D. Allen a L. M., by C. E. Thompson.....	50 00
Ivoryton, a Life Member.....	10 00
New Haven, First, add'l, by T. F. Bradley.....	13 50
Northford, by E. Smith.....	30 00
Norwich, Buckingham, S. S., by F. J. Leavens.....	25 00
A Friend.....	5 00
Salisbury, W. B. H. M. U., by Mrs. A. B. Robbins.....	25 80
Somerville, by E. C. Chapman.....	14 59
Westport, Saugatuck, S. S., by H. C. Woodworth.....	5 62

NEW YORK—\$550.80; of which Legacy, \$50.00.

Received by Rev. E. Curtis:	
Syracuse, Pilgrim Chapel.....	\$35 00
Rev. E. Curtis.....	15 00
	50 00
Woman's H. M. Union, Mrs. J. J. Pearsall, Treas.:	
Canandaigua, First, of which \$50, Legacy of Miss Alice A. Jewett, to const. Mary Dixon Jewett a L. M.....	202 00
Bedford Park, by Rev. S. Bourne.....	4 28
Buffalo, Pilgrim Ch., Rev. J. L. Franklin, by Edward Fay.....	20 00
Busti, by Rev. C. J. Lundquist.....	2 50
Clifton Springs, Mrs. W. W. Warner and daughter.....	7 00
East Otto, First, by Dea. J. Dow.....	5 00
Harpersfield, Rev. B. F. Tobey.....	5 25
New York City, Mt. Hope Ch., S. D. Bonfils.....	62 50
Morrisania, First, Y. P. S. C. E.....	3 17
J. H. Allen, \$3; W. C. C., \$4; A Friend, \$5; "Cash," \$100.....	112 00
New York State, A Friend.....	12 00
Rutland, by Rev. H. I. Horsly.....	7 75
Sanborn, Miss A. Peck.....	5 00
Summer Hill, by Rev. W. H. Hampton.	5 00
Suspension Bridge, First, by John Brown.....	29 81
Wadham's Mills, by Rev. J. F. Whitney.....	2 73
Warsaw, by Gouinlock and Humphrey.	13 81

NEW JERSEY—\$20.78.

Jersey City, Waverly Ch., Mon. Con., 7se.; Mrs. E. S. Cowles, \$10, by Rev. N. M. Sherwood.....	\$10 78
Newfield, Rev. Charles Willey.....	10 00

PENNSYLVANIA—\$115.43.

Blue Ridge Summit, Hawley Memorial Ch., \$55.30; S. S., \$10, by Rev. A. Reoch.....	65 30
Canton, H. Sheldon.....	7 00
Mt. Carmel, S. S., by D. Davis, through Rev. E. B. Palmer, Treas. Mass. H. M. Soc.....	15 00
Parsons, by Rev. J. J. Jenkins.....	12 00
Shenandoah, by Rev. O. Enoch.....	3 00
Wilkesbarre, Puritan Ch., by J. R. Williams.....	2 73
Williamstown, by Rev. D. A. Evans...	10 00

DISTRICT OF COLUMBIA—\$25.00.

Woman's H. M. Union of N. J. Assoc., Mrs. J. H. Denison, Treas.: Washington, First, for Salary Fund...	25 00
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VIRGINIA—\$14.40.

Hot Springs, Miss E. Ballard.....	10 00
Vienna, Mrs. M. M. Wright.....	4 40

NORTH CAROLINA—\$1.85.

View Mountain, by Rev. R. R. Brook- shier.....	1 85
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ALABAMA—\$5.55.

Catalpa and Henderson, by Rev. L. J. Biggars.....	3 05
Hilton, by I. J. White.....	2 50

LOUISIANA—95 cents.

Longstraw and Union, Ladies' M. Union, by Rev. J. Bruce.....	95
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FLORIDA—\$117.57.

Bonifay, by Rev. P. G. Woodruff.....	3 50
Campton and Bluff Springs, by Rev. B. H. Carter.....	5 00
East Bay, Bagdad, by Rev. L. Miller.....	17 00
Haines City, \$43.51; Sanford, \$10; Syl- van Lake, \$10.25, by Rev. A. H. Mis- sildine.....	63 76
Interlachen, by Rev. W. D. Brown....	5 00
Lake Helen, by Rev. M. Noble.....	3 00
Mandfield, by Rev. J. J. Bunnell.....	5 00
Fort Orange, by Rev. T. Pell.....	10 25
St. Petersburg, by Rev. G. W. Harda- way.....	5 06

OKLAHOMA—\$4.00.

Perkins and Windan, by Rev. N. R. George.....	1 00
Tecumseh, Willing Workers, \$1; Mrs. M. M. Richards, \$2, by Rev. S. Richards.....	3 00

NEW MEXICO—\$10.45.

Received by Rev. E. Lyman Hood: Carthage.....	\$1 00
Cerrillos.....	2 05
Clayton.....	2 00
Coolidge.....	75
Deming.....	1 00
Folsom.....	2 15
San Antonio.....	1 50

ARIZONA—\$4.25.

Received by Rev. E. Lyman Hood: Holbrook.....	\$2 00
Mesa Ranch.....	1 00
Winslow.....	1 25

TENNESSEE—\$18.42.

Knoxville, Pilgrim Ch., S.S., Rally, by D. R. Samuel.....	18 42
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OHIO—\$261.68.

Received by Rev. J. G. Fraser, D.D.: Ashtabula, Second, Boys' Bri- gade, in part, to const. Rev. H. A. N. Richards a L. M....	\$10 00
Lenox, by Rev. F. W. Link....	6 34

\$16 34

Received by S. P. Churchill, Treas. Bohemian Board, Clevel- and: Cleveland, Bethlehem Ch.....	\$87 50
Pilgrim Ch.....	11 34

98 84

Woman's H. M. Union, Mrs. F. D. Wilder, Treas.: Cleveland, Euclid Avenue, for Salary Fund.....	\$15 00
Hudson, for Salary Fund.....	7 50
Medina, for Salary Fund.....	3 00
Ravenna, Ladies' Benev. Soc., for Salary Fund.....	51 00
Richmond, for Salary Fund....	5 00

81 50

East Liverpool, Mrs. H. T. Kitchel....	50 00
Mansfield, Mayflower Ch., S. S., Rally, by Mrs. V. Mitchell.....	5 00
Oberlin, Mrs. E. B. Clark.....	10 00

INDIANA—\$1.50.

Michigan City, by Rev. H. Zumstein...	1 50
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ILLINOIS—\$1,153.33; of which Legacy,
\$1,108.33.

Buda, On account of Legacy of John F. Hyde, by M. M. Ford, Trustee.....	1,108 33
Geneseo, Mrs. E. L. Atkinson, deceased, by A. E. Keyes.....	25 00
Plymouth, A Friend.....	20 00

MISSOURI—\$25.52.

Le Roy, W. McKinney.....	10 00
Mine La Motte, by Rev. D. C. McNair....	14 00
Riverdale, by Rev. A. Connet.....	1 02
St. Louis, J. Bessie Arnold, Rally Fund.	50

WISCONSIN—\$46.00.

Bloomer, by Rev. A. Spooner.....	5 00
Clintonville, First Ch., Y. P. S. C. E., by C. E. Gibson.....	10 00
Eau Claire, by Rev. G. W. Nelson.....	2 00
Marshfield, C. E. Kantsky.....	2 00
Wauwatosa, by O. J. Swan, toward a L. M.....	25 00
Wood Lake, Doctor's Lake, and Grants- burg, by Rev. N. I. Nilson.....	2 00

IOWA—\$102.81.

Manson, Center Ch., by L. W. Fisher..	2 81
Postville, A Friend.....	100 00

MINNESOTA—\$744.83.

Received by Rev. J. H. Morley: Lake City.....	\$17 10
Minneapolis, Plymouth.....	163 62
Plymouth, G. H. Rust.....	100 00
Oak Park.....	11 05
A Friend.....	15 00

\$366 77

Woman's H. M. Union, Mrs. M.
W. Skinner, Treas.:

Ada, Willing Workers.....	\$7 00
Austin.....	4 34
Jr. Y. P. S. C. E.....	1 01
Dawson.....	3 50
Duluth, Pilgrim.....	21 00
Elk River.....	12 96
Faribault.....	9 62
Freedom.....	6 17

Glyndon.....	\$1 57	Received by Rev. R. H. Harper:	
Y. P. S. C. E.....	3 29	Longton.....	\$8 00
Graceville.....	1 50	Netawaka.....	1 44
Hutchinson.....	5 00	Wellsville.....	4 00
Lake Benton.....	8 00		<hr/>
Lake Stay, Rally Fund.....	3 00		\$13 44
Minneapolis, Lowry Hill,		Arkansas City, Pilgrim Ch., by Rev. D.	
special, toward L. Mp. of		D. De Long.....	13 12
Mrs. J. C. Sterling.....	17 03	Kansas City, Pilgrim and Chelsea Park	
Vine.....	5 00	Chs., by Rev. H. D. Hierr.....	4 50
Plymouth.....	43 57	Ocheltree, by Rev. J. H. Embree.....	2 50
Minneapolis, First.....	20 00	Oswego, by Rev. C. H. Currens.....	4 00
First, Mrs. J. S. Pillsbury.....	25 00	Parsons, by Rev. L. R. Vernon.....	20 00
Fifth Avenue.....	6 25	Partridge, Mrs. F. E. Cronin.....	1 00
Plymouth, For Salary Fund.....	5 00	Sabetha, by Rev. A. C. Hogbin, to	
Morristown.....	1 00	const. F. E. Graham a L. M.....	50 00
New Richland.....	1 70	Seabrook, by Rev. W. C. Veazie.....	6 60
New Ulm, Con. coll.....	1 92	Topeka, First Ch., by H. C. Bowman..	50
Rochester.....	72 00		
St. Paul, Park Ch., Young		NEBRASKA—\$63.46.	
Ladies.....	50 60	Ainsworth, by R. S. Rising.....	3 71
Miss. Union, special.....	5 00	Deshler, \$2; Nelson, \$2.10; Guide Rock,	
West Dora, Children's Rally.....	3 75	\$1.50; Beaver Creek, \$1.20, by Rev. R.	
West Duluth, Cheerful Work-		Hilkerbaeumer.....	6 80
ers.....	6 00	Dodge and Howells, by Rev. P. H.	
West Union.....	10 00	Ilies.....	3 20
Winona, Second.....	10 00	Doniphan, West Hamilton and Has-	
Zumbrota.....	15 50	tings, by Rev. E. Cressman.....	8 50
S. S.....	14 01	Nebraska City, Mrs. M. J. Sibley.....	5 00
		Newcastle, by Rev. J. Roberts.....	5 25
\$40 90 \$707 67		Ravenna, by Rev. J. B. Gilbert.....	5 00
Collections, by Rev. W. L. Sutherland.	2 67	Riverton, by Rev. F. Lawson.....	19 00
Detroit City and Lake View, by Rev. W.		Steele City, by Rev. D. W. Comstock.	2 00
C. A. Wallar.....	26 15	Ulysses, by Rev. O. A. Palmer.....	5 00
Stephen, by Rev. S. H. Barteau.....	3 94		
St. Paul, Rev. W. Oehler.....	5 00		
		NORTH DAKOTA—\$17.00.	
KANSAS—\$353.50.		Woman's H. M. Union, Mrs. M. M.	
Received by Rev. J. G. Dougherty,		Fisher, Treas.....	
Treas.:		Dawson, Ladies' Soc.....	5 00
Boston Mills, J. Hubbard.....	\$20 00	Woman's H. M. Union, Mrs. M. M.	
Dover.....	2 60	Fisher, Treas.:	
Downs.....	4 44	Harwood, Ladies' Miss. Soc.....	12 00
Fairview, Plymouth.....	2 35		
Muscodah.....	5 75	SOUTH DAKOTA—\$35.12.	
Old Fairview.....	4 50	Armour, Rev. J. M. Bates.....	5 00
Scatter Creek.....	3 96	Colvin and La Roche, by Rev. L. E.	
		Camfield.....	13 12
\$43 60		Milbank, by Rev. P. Hitchcock.....	20 00
Woman's H. M. Union, Mrs. J.		COLORADO—\$18.50.	
G. Dougherty, Treas., to		Woman's H. M. Union Colo. and	
const. Mrs. Charles Sheldon,		Wyo., Mrs. S. A. Sawyer, Treas.:	
Mrs. J. Charles Villiers, Mrs.		Denver, Ladies' Soc. Second Ch.,	
Martha Finley, and D. D. De		toward L. Mp. of Mrs. Ann Davis..	10 00
Long L. Ms.:		Buena Vista, by Rev. T. R. Earl.....	8 50
Almena.....	\$2 45		
Athol.....	3 92	MONTANA—\$18.00.	
Blue Rapids.....	10 30	Ft. Logan, A Friend.....	17 00
Brookville.....	2 94	Horr, by Rev. W. S. Bell.....	1 00
Council Grove.....	3 68	UTAH—\$3.00.	
Dover.....	5 40	Ogden, by Rev. F. S. Forbes.....	3 00
Dunlap.....	75		
Emporia.....	18 13	IDAHO—\$11.00.	
Fairview.....	9 94	Genesee, by Rev. E. L. Smith.....	11 00
Busy Bees.....	1 33	CALIFORNIA—\$239.24; of which	
Herdon.....	2 00	Legacy, \$100.00.	
Hiawatha.....	11 76	Received by Rev. H. D. Wiard:	
Kansas City, Chelsea Place		Niles, Dea. Shinn.....	\$20 00
Ch.....	2 30	Stockton.....	39 00
Leona.....	2 25		50 00
Leavenworth.....	49 00	Woman's H. M. Union, Southern Cal.,	
Louisville.....	52	Mrs. M. M. Smith, Treas.....	25 00
Cheerful Workers.....	50		
Macua Soc.....	3 53		
Manhattan.....	31 73		
Olathe.....	10 54		
Paola.....	6 02		
Sabetha.....	9 80		
Severy.....	1 94		
Westmoreland.....	1 96		
Mrs. Oelcer.....	1 50		
\$194 24 237 84			

Belmont, Elizabeth L. Reed, \$5; Mrs. W. H. Martin, \$5.....	\$10 00
Encinitas, by Rev. J. A. Rogers.....	77
Los Angeles, West End Ch., by Rev. E. Cash.....	10 00
Rev. C. S. Valle.....	1 65
Needles, by Rev. E. L. Hood.....	1 05
Oceanside, by Rev. J. T. Ford.....	2 10
Olander, by Rev. L. P. Armstrong.....	27 00
Riverside, Legacy of Stephen B. Robinson, by E. F. Kingman, Ex.....	100 00
Spring Valley, by Rev. I. W. Atherton.....	4 67
Tipton and Pixley, by Rev. W. Gordon.....	7 00

OREGON—\$175.55.

Corvallis, by Rev. D. Stayer.....	15 00
Hillsboro, by Rev. B. F. Moody.....	6 00
Oswego and Beaver Creek, by Rev. R. M. Jones.....	5 00
Salem, by Rev. C. F. Clapp.....	140 55
Sheridan, by Rev. T. H. Henderson.....	2 00
Wilsonville, by Rev. J. M. Barber.....	7 00

WASHINGTON—\$130.80.

Received by Rev. A. J. Bailey:	
Big Creek.....	\$2 50
West Kittitas.....	8 05
	10 55
Colfax, Plymouth Ch., by Rev. H. P. James.....	50 00
Kalama, by Rev. G. Baker.....	12 60
Uniontown, by Rev. E. L. Smith.....	54 50
Sultan City, S. S., Rally, \$1.10; Y. P. S. C. E., \$2.05, by Rev. A. W. Bower...	3 15

HOME MISSIONARY.....	240 70
	\$16,957 52

Donations of Clothing, etc.

New Haven, Ct., James D. and E. S. Dana, package magazines.	
Saratoga Springs, N. Y., Mrs. E. B. Ripley, box.....	100 00

VERMONT DOMESTIC MISSIONARY SOCIETY.

Receipts of the Vermont Domestic Missionary Society from May 20 to June 10, 1892. T. M. HOWARD, Treas.

Ascutneyville, Mr. and Mrs. N. Gage....	\$10 00
Bellows Falls.....	98 38
Bridport.....	4 75
Bristol.....	3 25
Brookfield, East.....	10 00
Burlington, First Ch., A member, Thank-offering.....	10 00
Burke, East.....	10 00
Charleston, West.....	35 98
S. S.....	4 02
Colchester.....	20 00
Cornwall, A Friend.....	5 00
Dummerston.....	19 80
Y. P. S. C. E.....	5 00
Eden.....	6 00
Fairfax, Mrs. A. R. Beaman.....	2 00
Fair Haven, Welsh.....	10 00
Glover.....	12 00
Hyde Park, North.....	10 00
Island Pond.....	20 00
Lyndon, A. H. M. S.....	25 50

Lyndonville.....	\$20 00
Marlboro.....	10 00
Y. P. S. C. E., for Lady Evangelists...	2 00
Marshallfield.....	5 23
Martinsburgh, Mo., A. P. Morse, \$2; Mrs. Sarah Means, \$3.....	5 00
Northfield, to const. Miss Fanny Brown a L. M.....	19 00
Norwich, Rev. N. F. Nichols.....	10 00
Painfield.....	13 75
Post Mills.....	8 50
Putney.....	30 00
Randolph, West.....	25 70
Thayer Fund.....	6 00
Royalton, South.....	40 93
St. Johnsbury, South Ch., Rev. Henry Fairbanks.....	1,000 00
South Ch.....	45 48
Center.....	14 50
East, add'l.....	1 00
Strafford.....	68 00
Thetford, North.....	4 63
Troy.....	1 12
Tunbridge.....	4 50
Underhill.....	1 20
Warren.....	5 00
West Fairlee.....	4 50
Westford.....	15 00
Weston.....	8 50
Williamstown.....	13 10
Wilmington.....	9 76
Worcester, add'l.....	1 00
Orleans County Conference.....	22 08
Orange County Conference.....	3 75
Interest.....	4 00
VERMONT MISSIONARY.....	8 30

Woman's H. M. Union, Mrs. W. P. Fairbanks, Treas.:

Chester, W. H. M. S.....	\$6 56
Danville.....	5 00
Enosburgh.....	9 00
Granby, Six missionary pennies.....	1 50
Hinesburgh.....	5 00
Island Pond, Ladies' Aid Soc.....	4 00
Jamaica, Ladies.....	7 00
Jeffersonville, W. H. M. S.....	5 00
Johnson, W. H. M. S.....	20 00
Lowell, Ladies.....	3 10
Marlboro, Cong. Ch.....	3 00
Newbury, W. H. M. S.....	26 00
Peacham, A Friend.....	10 00
Richmond, S. S.....	2 25
Sheldon, W. H. M. S.....	6 00
South Duxbury, A Friend.....	1 00
South Hero, Ladies.....	9 15
Springfield, W. H. M. S.....	10 00
St. Johnsbury, North Ch., W. H. M. S.....	100 00
South Ch., W. H. M. S.....	26 90
Swanton, W. H. M. S.....	1 32
S. S.....	5 50
Townshend, W. H. M. S.....	2 28
Wells River.....	8 00
West Holland, Ladies.....	4 00
Westminster, W. H. M. S.....	10 00
Windsor, Mrs. A. E. W.....	5 00
Winoski, Y. P. S. C. E.....	3 88
Woodstock, W. H. M. S.....	35 00
	343 44
	\$2,097 66

Receipts of the Vermont Domestic Missionary Society from June 10 to June 20, 1892. T. M. HOWARD, Treas.

Barre.....	\$19 55
Brownington and Barton Landing.....	20 00
Georgia, add'l.....	1 00
Morgan.....	8 00
Olcott.....	25 00

Putney, add'l.....	\$1 00
Rochester.....	14 00
For A. H. M. S.....	11 06
Rutland.....	100 00
St. Johnsbury, North Ch., C. M. Stone	
Estate, by Mrs. Sarah F. Stone, Ex.....	50 00
Windsor.....	7 25
Anniversary Coll., Burlington.....	50 00
VERMONT MISSIONARY.....	45

\$306 31

Receipts of the Vermont Domestic Missionary Society from June 20 to July 20, 1892. T. M. HOWARD, Treas.

Brandon.....	\$3 75
Brattleboro.....	180 54
Brattleboro, West, Quarterly.....	27 65
Fairfield, East.....	4 00
Franklin.....	21 03
Hardwick, Mrs. E. M. Strickland.....	5 00
Harvard, Mass., Rev. C. C. Torrey.....	5 00
Jeffersonville.....	7 40
Montpelier, Bethany Ch.....	58 76
Newbury.....	21 46
Quechee.....	26 50
Rochester.....	3 12
Salisbury.....	31 40
Shelburne, Cong. S. S.....	2 25
Shoreham.....	22 01
Waterbury, C. E., for Evangelists.....	5 00
Waterford, Lower.....	6 00
West Fairlee.....	2 25
Dividend First National Bank, St. Johnsbury.....	51 09
Interest, N. H. Bonds.....	15 00
Interest, Fargo College Bonds.....	17 50
VERMONT MISSIONARY.....	2 30

Woman's H. M. U., Mrs. W. P.

Fairbanks, Treas.:	
Burlington, First, W. H. M. S....	\$30 00
Manchester.....	15 00
Middlebury.....	41 70

86 70

\$609 81

Receipts of the Vermont Domestic Missionary Society from July 20 to August 20, 1892. T. M. HOWARD, Treas.

Brandon.....	\$3 75
Burlington, College St.....	72 27
Chelsea.....	27 00
Corinth, East.....	13 00
Craftsbury, North.....	9 00
Eldora, Iowa, "Japan".....	5 00
Fairfield, East.....	4 00
Hardwick, Mrs. E. M. Strickland, for Indian Mission.....	5 00
Harvard, Mass., Rev. C. C. Torrey.....	5 00
Newbury, West.....	2 00
Newport.....	15 00
Swanton.....	8 53
Wells River.....	35 57
Interest, Dakota Loan.....	17 50
Dividend, Connecticut and Passumpsic Railroad.....	55 00
Dividend, Globe Nail Co.....	16 00
VERMONT MISSIONARY.....	12 33

\$310 05

MASSACHUSETTS HOME MISSIONARY SOCIETY.

Receipts of the Massachusetts Home Missionary Society in August, 1892. REV. EDWIN B. PALMER, Treas.

Adams, by A. A. Millard, for benefit of Ch. in Windsor.....	\$75 00
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Andover, South, by George Gould, for A. H. M. S.....	\$200 00
Auburn, by Rev. Chas. M. Pierce.....	51 01
Bank Balances, Interest on.....	15 16
Barnstable, West, by Geo. S. Fish.....	15 00
Bradford, Ward Hill Branch, by Rev. J. D. Kingsbury, D.D., for Ch. in Plankinton, So. Dak., special.....	15 00
Brookfield, by J. M. Grover.....	15 42
Brookline, Belcher, Miss Annie T.....	15 40
Cutts, Mrs. Marion B.....	5 00
Cambridge, Shepard Memorial, by Geo. S. Saunders.....	785 00
Cambridgeport, Chamberlain, Mrs. Newell, L. M., in A. H. M. S.....	50 00
Charlemont, by Rev. Ira A. Smith.....	17 59
Zoar, by Rev. I. A. S.....	2 41
Danvers, Maple St., by Eben Peabody, for A. H. M. S.....	244 67
Dartmouth, South, Ladies' Cent Soc., by Mrs. Esther G. Gifford.....	10 00
Framingham, Plymouth, by F. B. Home.....	75 00
Fuller, Thomas H., Fund, Dividend.....	16 00
Grafton, Evan., by Geo. K. Nichols.....	91 02
Hampden Benev. Association, by Geo. R. Bond, Treas.;	
Chicopee, First.....	\$60 32
Monson.....	29 50
Springfield, First.....	30 00
West Springfield, Park St.....	17 71

137 53

Hanover, Second, by H. B. Barstow.....	3 40
Harvard, Torrey, Rev. C. C.....	5 00
Hatfield, by Alpheus Cowles.....	65 74
Hinsdale, by C. J. Kittredge.....	8 52
Huntington, First (Norwich), by C. H. Kirkland.....	2 00
Marshfield, East, by John F. Hatch.....	4 87
Mass., A Friend, for A. H. M. S. and to const. Sargent Holbrook Wellman a L. M.....	100 00
Marlboro, A Friend.....	40
New Marlboro, Southfield, Canfield, Mrs. E. S.....	2 00
Northfield, Trin., by Miss M. T. Dutton.....	15 00
Oxford, by Rev. W. N. T. Dean, to const. Miss Jerusha W. Gilbert and Mrs. Elizabeth C. Bardwell L. M.s.....	75 00
Plympton, Parker, Mrs. H. S., special for Ch. in Overton, Colo.....	25 00
Princeton, First, by Rev. Chas. A. White.....	145 50
Quincy, Wollaston, by E. L. Robbins.....	32 00
Reading, by S. G. B. Pearson.....	25 00
Rockland, by Will A. Clark.....	50 00
Rockport, by Z. A. Appleton.....	5 83
Appleton, Z. A.....	5 00
Sharon, by D. W. Pettee, L. M. to be named.....	42 17
Somerville, East, Stone, Mrs. Sarah M.....	50 00
Southboro, Pilgrim, by Mrs. Chas. Temple.....	14 00
Stockbridge, by D. R. Williams.....	109 75
Stoughton, Proceeds of real est. sale, and int. on mortgage, by Sam'l Clapp.....	2,350 00
Waltham, Trinity, by T. W. Temple.....	18 96
Wellesley, by H. H. Brown, toward salary of Rev. S. B. L. Penrose.....	61 75
Worcester, Hope, by Rev. R. M. Taft.....	20 00
Wrentham, First, by S. M. Gerould.....	30 65

\$5,103 35

HOME MISSIONARY..... 1 20

\$5,104 55

Donations of clothing, etc., received and reported at the rooms of the Woman's Home Missionary Association in August, 1892. Miss NATHALIE LORD, Secretary.

Southbridge, Globe Village, Ladies' Benevolent Soc., by Miss J. F. Litchfield, barrel and freight.....	\$105 00
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MISSIONARY SOCIETY OF CONNEC- TICUT.

Receipts of the Missionary Society of Connecticut in July, 1892. WARD W. JACOBS, Treas.

Columbia, by Samuel F. West.....	\$21 81
East Hartford, by E. A. Williams.....	90 00
Glastonbury, Buckingham, by T. D. Goslee.....	4 00
Groton, "Friends".....	100 00
Hamden, Mt. Carmel S. S., for Army Fund, by F. H. Thorpe.....	25 00
Hartford, First, by C. T. Welles.....	279 17
Litchfield, First, by F. D. McNeill.....	75 14
Lyme, Grassy Hill, by J. S. Hall.....	5 00
Mansfield, Second, A Friend.....	1 00
Middletown, Third, by J. J. Wilcox.....	13 54
New Canaan, by H. B. Rogers.....	46 64
New Haven, First, by F. S. Bradley.....	13 50
Norwich, First, for Salary Fund, by Lewis A. Hyde.....	42 55
Old Saybrook, by Robert Chapman, quarterly, \$22; for A. H. M. S., quarterly, \$22.....	44 00
Prospect, S. S., for Boys' and Girls' H. M. Army, by G. B. Hotchkiss.....	11 75
Stonington, First, by B. F. Williams.....	9 00
Thomaston, by P. Darrow, \$29.86; Primary class in S. S., for Salary Fund, by Miss K. E. Minor, \$25.....	54 86
Torrington, Third, S. S., for Army Fund, by H. C. Doolittle.....	27 00
West Hartford, Anson Chappell, personal.....	10 00
Windham, S. S., for Army Fund, by Mrs. Henry C. Lathrop.....	2 00
Windsor, Poquonock, by L. R. Lord.....	37 63
Woodstock, North Woodstock, for A. H. M. S., by Anna M. Bishop.....	25 43
	\$939 02

ERRATUM: North Canaan, Pilgrim, S. S., for B. and G. H. M. Army, by Samuel Eddy, \$5. Erroneously acknowledged in July number.

IOWA HOME MISSIONARY SOCIETY.

Receipts of the Iowa Home Missionary Society in July, 1892. J. H. MERRILL, Treas.

Anamosa.....	\$2 00
Avoca.....	3 25
Cedar Rapids, Bethany Miss.....	3 25
Clay.....	18 34
Durant.....	2 71
Gilbert Station.....	70 00
Iowa City, D. T. L.....	5 00
Keok, D. T. L.....	5 00
Kellogg.....	2 00
Keokuk, D. T. L.....	5 00
Kingsley, D. T. L.....	5 00
Lakeside.....	5 00
Larchwood.....	1 65
Osage.....	21 00
Oto.....	1 65
Perkins.....	1 30
Pleasant Grove.....	7 31
Quasqueton.....	11 65
Rodney.....	1 55
Silver Creek.....	20 75
Sioux City, Ger.....	2 50
Smithland.....	91
Stacyville.....	2 00
Washta.....	4 00

Whiting.....	\$5 25
Woman's H. M. Union, Mrs. M. J. Nicholson, Treas.: Burlington.....	\$17 50
Des Moines, Plymouth, W. M. S. 11 72 Iowa City.....	2 50
	\$31 72

SUNDAY-SCHOOLS.

Blairsburg.....	\$2 35
Fontanelle.....	7 01
Grant.....	2 62
Muscatine, Ger., "Children's Day".....	5 00
Y. P. S. C. E.	
Creston.....	5 00
Fontanelle.....	5 00
Gilbert Station.....	10 19
Iowa City, Junior.....	3 56
McGregor.....	15 00

DRY TIME LEAGUE.

Anita, O. M. Bovee.....	5 00
E. E. Major.....	5 00
Dea. Peter Lattig.....	5 00
Avoca, August Busse.....	5 00
Chas. Smith.....	5 00
Mrs. Bunge.....	2 00
Mrs. Knott.....	2 00
Davenport, Mrs. M. Willis, "Self-denial offering".....	1 30
Marion, Robert Smythe.....	5 00
A Friend.....	7 25
Newtonville, Mrs. Rev. Wyatt.....	1 00
Cedar Falls, Mrs. Chas. Gibbs.....	5 00
Des Moines, Pilgrim, Rev. C. Douglass.....	5 00
Pilgrim, V. P. Twombly.....	5 00
Plymouth, J. L. Clark.....	5 00
M. M. Cruikshank.....	5 00
W. G. Work.....	5 00
Mr. and Mrs. C. B. Atkins.....	10 00
Mrs. J. M. Otis and daughter.....	5 00
Dubuque, Summit, F. H. Williams.....	5 00
Exira, Rev. M. D. Reed.....	5 00
Fayette, Mrs. M. C. Waterbury.....	5 00
Forest City, Rev. J. D. Mason.....	5 00
Fort Dodge, Rev. E. S. Carr.....	5 00
Genoa Bluff, H. C. Morse.....	5 00
Grinnell, A Friend.....	10 00
One Family.....	5 00
Prof. L. F. Parker.....	5 00
Mrs. N. L. Sherman.....	5 00
Pra. Geo. A. Gates.....	5 00
Mrs. Prof. Brewer.....	3 00
Mrs. C. L. Hobart.....	10 00
Mrs. Julia Jamieson.....	5 00
Mrs. T. O. Douglass.....	5 00
A. McIntosh.....	5 00
Lucius Sanders.....	5 00
E. R. Potter.....	5 00
Rev. R. W. Hughes.....	5 00
W. O. Willard.....	5 00
S. F. Cooper.....	5 00
Mrs. J. B. Grinnell.....	5 00
Hampton, Rev. A. S. Badger.....	5 00
A. J. Gray.....	5 00
Mrs. E. C. Grennelle.....	5 00
Iowa City, Miss E. Owen.....	5 00
Iowa Falls, Robert Wright.....	5 00
Kellogg, Cash.....	5 00
Lansing, S. H. Hazleton.....	5 00
McGregor, Mr. and Mrs. J. N. Gilchrist.....	20 00
Montour, Mrs. E. B. Mathews.....	5 00
Mt. Pleasant, Rev. O. W. Rogers.....	5 00
Muscatine, Ger., Jacob Fath.....	5 00
Ottumwa, Rev. L. F. Berry.....	5 00
A. D. Moss.....	5 00

C. H. Merriek.....	\$5 00
Mrs. M. R. S. Norris.....	5 00
Owen's Grove, Earnings of Sec.....	5 00
Polk City, Mrs. Stanford.....	5 00
Primghar, Rev. J. C. Stoddard.....	2 50
Rowen, Rev. S. A. Martin.....	5 00
Sloan, J. W. Whitten.....	5 00
Stacyville, Rev. Wm. Sauerman.....	5 00
Storm Lake, Zeph. Chas. Felt.....	5 00
Tipton, Henry Britcher.....	5 00
Toledo, Mr. and Mrs. J. B. Chase.....	10 00
Waterloo, J. H. Leavitt.....	5 00
Rev. M. K. Cross.....	5 00
	\$619 34

WOMAN'S FUND FOR MISSIONARY SALARIES.	
Previously acknowledged and appropriated.....	\$57,012 19
District of Columbia, Washington.....	25 00
Massachusetts, Boston, \$100; New Braintree, \$13; So. Framingham, \$150; Mass. H. M. Soc., \$61.75.....	324 75
Minnesota, Minneapolis.....	5 00
New York, Clifton Springs.....	7 00
Ohio, Cleveland, \$15; Hudson, \$7.50; Medina, \$7; Ravenna, \$51; Richmond, \$5.....	81 50
	\$57,455 44

Woman's State H. M. Organizations.

OFFICERS.

1.

NEW HAMPSHIRE
FEMALE CENT INSTITUTION,
Organized August, 1804.
AND
HOME MISSIONARY UNION,
Organized June, 1890.

President, Mrs. Joseph B. Walker, Concord.
Secretary, Mrs. John T. Perry, Exeter.
Treasurer, Miss Annie A. McFarland, 196 Main St., Concord.

2.

MINNESOTA.

WOMAN'S HOME MISSIONARY UNION,
Organized September, 1872.
President, Miss Katherine W. Nichols, 230 E. 9th St., St. Paul.
Secretary, Mrs. Archibald Hadden, 3108 Lyndale Ave. S., Minneapolis.
Treasurer, Mrs. M. W. Skinner, Northfield.

3.

MASSACHUSETTS AND RHODE ISLAND.*

WOMAN'S HOME MISSIONARY ASSOCIATION,
Organized February, 1880.
President, Mrs. Alice Freeman Palmer, Cambridge, Mass.
Secretary, Miss Nathalie Lord, 32 Congregational House, Boston.
Treasurer, Miss Sarah K. Burgess, 32 Congregational House Boston.

4.

MAINE.

WOMAN'S MISSIONARY AUXILIARY,
Organized June, 1880.
President, Mrs. Katherine B. Lewis, So. Berwick.
Secretary, Mrs. Gertrude H. Denio, 168 Hammon St., Bangor.
Treasurer, Mrs. Rose M. Crosby, 26 Grove St. Bangor.

5.

MICHIGAN.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1881.
President, Mrs. George M. Lane, 179 W. Alexandrine Ave., Detroit.
Secretary, Mrs. J. H. Hatfield, 615 W. Cedar St. Kalamazoo.
Treasurer, Mrs. E. F. Grabill, Greenville.

6.

KANSAS.

WOMAN'S HOME MISSIONARY UNION,
Organized October, 1881.
President, Mrs. F. J. Storrs, Topeka.
Secretary, Mrs. George L. Epps, Topeka.
Treasurer, Mrs. J. G. Dougherty, Kansas City.

7.

OHIO.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1882.
President, Mrs. J. G. W. Cowles, 417 Sibley St. Cleveland.
Secretary, Mrs. Flora K. Regal, Oberlin.
Treasurer, Mrs. F. D. Wilder, Oberlin.

8.

NEW YORK.

WOMAN'S HOME MISSIONARY UNION
Organized October, 1883.
President, Mrs. Wm. Kincaid, 483 Greene Ave Brooklyn.
Secretary, Mrs. Wm. Spalding, 511 Orange St., Syracuse.
Treasurer, Mr. J. J. Pearsall, 230 Macon St. Brooklyn.

9.

WISCONSIN.

WOMAN'S HOME MISSIONARY UNION,
Organized October, 1883.
President, Mrs. H. A. Miner, 540 State St., Marshfield.
Secretary, Mrs. A. A. Jackson, 117 Washington St., Janesville.
Treasurer, Mrs. C. M. Blackman, Whitewater.

* While the W. H. M. A. appears in the above list as a State body for Massachusetts and Rhode Island it has certain auxiliaries elsewhere.

10.

NORTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION,

Organized November, 1883.

President, Mrs. W. P. Cleveland, Caledonia.*Secretary*, Mrs. Silas Daggett, Hatwood.*Treasurer*, Mrs. J. M. Fisher, Fargo.

11.

OREGON.

WOMAN'S HOME MISSIONARY UNION,

Organized July, 1884.

President, Mrs. John Sommerville, 108 Second St., Portland.*Secretary*, Mrs. H. J. Livermore, Oregon City.*Treasurer*, Mrs. T. E. Clapp, 223 W. Park, Portland.

12.

WASHINGTON,

INCLUDING NORTHERN IDAHO.

WOMAN'S MISSIONARY ASSOCIATION

Organized July, 1884.

Re-organized June, 1889.

President, Mrs. N. F. Cobleigh, Walla Walla.*Secretaries*, Mrs. E. Wilcox, Spokane Falls, Eastern Washington.

Mrs. W. C. Wheeler, 406 Tacoma Ave., Tacoma, Western Washington.

Treasurer, Mrs. C. S. Jackman, Port Townsend.

13.

SOUTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION.

Organized September, 1894.

President, Mrs. A. H. Robbins, Ashton.*Secretary*, Mrs. W. H. Thrall, Redfield.*Treasurer*, Mrs. A. A. Clark, Lake Preston.

14.

CONNECTICUT.

WOMAN'S HOME MISSIONARY UNION,

Organized January, 1886.

President, Mrs. Jacob A. Biddle, 149 High St., Hartford.*Secretary*, Miss Ellen R. Camp, 9 Camp St., New Britain.*Treasurer*, Mrs. W. W. Jacobs, 19 Spring St., Hartford.

15.

MISSOURI.

WOMAN'S HOME MISSIONARY UNION,

Organized May, 1885.

President, Mrs. A. W. Benedict, 3841 Delmar Ave., St. Louis.*Secretary*, Mrs. E. H. Bradbury, 3855 Washington Ave., St. Louis.*Treasurer*, Mrs. A. E. Cook, 4145 Bell Ave., St. Louis.

16.

ILLINOIS.

WOMAN'S HOME MISSIONARY UNION,

Organized May, 1885.

President, Mrs. Isaac Claffin, Lombard.*Secretary*, Mrs. C. H. Taintor, 161 Washington St., Chicago.*Treasurer*, Mrs. C. E. Maltby, Champaign.

17.

IOWA.

WOMAN'S HOME MISSIONARY UNION,

Organized June, 1886.

President, Mrs. T. O. Douglass, Grinnell.*Secretary*, Mrs. L. F. Berry, 222 Green St., Ottumwa.*Treasurer*, Mrs. M. J. Nicholson, 1513 Main St., Dubuque.

18.

CALIFORNIA.

WOMAN'S HOME MISSIONARY SOCIETY,

Organized October, 1887.

President, Mrs. M. L. Merritt, 686 34th St., Oakland.*Secretary*, Mrs. L. W. Eckley, 1521 Schilla St., Alameda.*Treasurer*, Mrs. J. M. Haven, 1329 Harrison St., Oakland.

19.

NEBRASKA.

WOMAN'S HOME MISSIONARY UNION,

Organized November, 1887.

President, Mrs. Whitfield Sanford, York.*Secretary*, Mrs. E. S. Smith, 716 High St., Beatrice.*Treasurer*, Mrs. H. S. Wannamaker, 24th & Vine Sts., Lincoln.

20.

FLORIDA.

WOMAN'S HOME MISSIONARY UNION,

Organized February, 1888.

President, Mrs. S. F. Gale, Jacksonville.*Secretary*, Mrs. Nathan Barrows, Winter Park.*Treasurer*, Mrs. W. D. Brown, Interlachen.

21.

INDIANA.

WOMAN'S HOME MISSIONARY UNION,

Organized May, 1888.

President, Mrs. E. C. Bell, 221 Christian Ave., Indianapolis.*Secretary*, Mrs. H. Mossman, Fort Wayne.*Treasurer*, Mrs. D. T. Brown, Michigan City.

22.

SOUTHERN CALIFORNIA.

WOMAN'S HOME MISSIONARY UNION,

Organized May, 1888.

President, Mrs. Emma Cash, 1710 Temple St., Los Angeles.*Secretary*, Mrs. H. K. W. Bent, Box 442, Pasadena.*Treasurer*, Mrs. Mary M. Smith, Public Library, Riverside.

23.

VERMONT.

WOMAN'S HOME MISSIONARY UNION,

Organized June, 1888.

President, Mrs. A. B. Swift, 167 King Street, Burlington.*Secretary*, Mrs. M. K. Paine, Windsor.*Treasurer*, Mrs. Wm. P. Fairbanks, St. Johnsbury.

24.

COLORADO AND EASTERN WYOMING.

WOMAN'S HOME MISSIONARY UNION,

Organized October, 1888.

President, Mrs. J. W. Pickett, White Water, Colorado.*Secretary*, Mrs. Charles Westley, Denver, Colorado.*Treasurer*, Mrs. S. A. Sawyer, Boulder, Colorado.*For Wyoming*, Mrs. C. M. Day, Cheyenne, Wyoming.

25.

GEORGIA.

WOMAN'S HOME MISSIONARY UNION,

Organized November, 1888.

President, Mrs. A. F. Sherrill, 19 Highland Ave., Atlanta.*Secretary*, Mrs. H. A. Kellam, 54 Marietta St., Atlanta.*Treasurer*, Miss Virginia Holmes, Barnesville.

26.

ALABAMA.

WOMAN'S MISSIONARY UNION,

Organized March, 1878.

Re-organized April, 1889.

President, Mrs. G. W. Andrews, Talladega.*Secretary*, Mrs. T. N. Chase, Selma.*Treasurer*, Mrs. H. S. De Forest, Talladega.

27.

MISSISSIPPI.

WOMAN'S MISSIONARY UNION,

Organized April, 1889.

President, Miss Sarah Dickey, Clinton.*Secretary*, Miss Alice Flagg, Tongaloo.*Treasurer*, Miss Mary Gibson, Tongaloo.

28.

LOUISIANA.

WOMAN'S MISSIONARY UNION,
Organized April, 1889.*President*, Miss Jennie Fyfe, 490 Canal St., New Orleans.*Secretary*, Miss Anna F. Condict, 490 Canal St., New Orleans.*Treasurer*, Mrs. C. S. Shattuck, Amite City.

29.

ARKANSAS, KENTUCKY AND TENNESSEE.

WOMAN'S MISSIONARY UNION OF THE CENTRAL SOUTH ASSOCIATION,
Organized April, 1889.*President*, Mrs. E. M. Cravath, Fisk University Nashville, Tenn.*Secretary*, Mrs. Anna Cahill Bennett, Fisk University, Nashville, Tenn.*Treasurer*, Mrs. Joseph Smith Chattanooga.

30.

NORTH CAROLINA.

WOMAN'S MISSIONARY UNION,
Organized October, 1889.*President*, Mrs. Geo. S. Smith, 116 W. South St., Raleigh.*Secretary*, Miss A. R. Farrington, 114 W. South St., Raleigh.*Treasurer*, Miss M. M. Curtis, 323 E. Morgan St., Raleigh.

31.

TEXAS.

WOMAN'S HOME MISSIONARY UNION,
Organized March, 1890.*President*, Mrs. J. M. Wendelkin, Dallas.*Secretary*, Mrs. H. F. Burt, Bellevue Pic., Dallas.*Treasurer*, Mrs. C. I. Scoufield, Lock Box 220, Dallas.

32.

MONTANA.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1890.*President*, Mrs. F. D. Kelsey, Helena.*Secretary*, Mrs. W. S. Ben, 410 Dearborn Ave. Helena.*Treasurer*, Mrs. S. A. Wallace, Billings.

33.

PENNSYLVANIA.

WOMAN'S MISSIONARY UNION,
Organized June, 1890.*President*, Mrs. W. H. Osterhout, Ridgway.*Secretary*, Mrs. C. F. Yennie, Ridgway.*Treasurer*, Mrs. T. W. Jones, 511 Woodland Terrace, Philadelphia.

34.

OKLAHOMA.

WOMAN'S MISSIONARY UNION,
Organized October, 1890.*President*, Miss M. McConnell, Guthrie.*Secretary*, Mrs. L. E. Kimball, Guthrie.*Treasurer*, Mrs. L. S. Childs, Choctaw City.

35.

NEW JERSEY.

WOMAN'S HOME MISSIONARY UNION OF THE NEW JERSEY ASSOCIATION, INCLUDING DIST. COLUMBIA, MARYLAND, AND VIRGINIA.
Organized March, 1891.*President*, Mrs. J. R. D. Noyes, 163 Union St., Montclair.*Secretary*, Mrs. W. O. Weeden, Upper Montclair.*Treasurer*, Mrs. J. H. Denison, 150 Belleville Ave., Newark.

36.

UTAH,

INCLUDING SOUTHERN IDAHO AND WESTERN WYOMING.

WOMAN'S MISSIONARY UNION,
Organized May, 1891.*President*,*Secretary*, Mrs. W. S. Hawkes, 132 Sixth St., E. Salt Lake City.

37.

INDIAN TERRITORY.

WOMAN'S MISSIONARY UNION,
Organized April, 1892.*President*, Mrs. John McCarthy, Vinita.*Secretary*, Mrs. Fayette Hurd, Vinita.*Treasurer*, Mrs. R. M. Swain, Vinita.

Missionary Boxes.

FOR many years the ladies of our churches have helped this Society and cheered the homes of its missionaries, with boxes of clothing and other useful articles. The continuance of these favors is earnestly solicited. To secure satisfactory preparation and just distribution, attention is invited to the following suggestions:

1. Apply to the Secretaries to designate a family needing such assistance, and state, if practicable, how soon a box will probably be sent.
2. If a family is selected without applying to the Secretaries, notify them without delay, so as to guard against a duplication of gifts.
3. If several months should elapse before the box is ready to be sent, ascertain from the Secretaries whether the missionary's address remains as previously given.
4. Mark the box plainly and indelibly, fasten it securely, and forward it to the missionary, not by express, but by a Forwarding Company, if practicable; or otherwise as "fast freight," by railroad, taking two receipts from the Company.
5. Write to the missionary, inclosing one of these receipts, a list of the articles sent in the box and the money—\$2, \$3, or \$4, according to weight and distance—for the payment of freight (if it cannot be prepaid). Mention, also, the name of the person to whom a letter of acknowledgment should be addressed.
6. Report to the Secretaries the forwarding of the box, its estimated value, and the amount sent for freight, in order that the donation may be acknowledged in THE HOME MISSIONARY.
7. If a box has been prepared, not for a specified family, but to be assigned by the Secretaries put into it a list of its contents, the name of the association or individual from whom it comes, and the address of the person to whom the missionary may send his letter of acknowledgment.
8. Mark the box, "American Home Missionary Society, Bible House, Astor Place, New York," adding the name of the place from which it comes.
9. Write to the Secretaries, inclosing money for freight, and stating the time when and the line by which the box was sent, its estimated value, and giving a list of contents to guide in the assignment of the box. Be careful to state the size of each adult, and the age and sex of each child for whom the clothing is intended, as boxes are not opened at the office.
10. These donations are not deducted from the grants of the Society. It needs the same amount of money, therefore, in order to fulfill its stipulations with its missionaries, as if no such gifts were provided; and we trust the friends of Home Missions will not withhold or diminish their contributions of money in consequence of their giving other things that are needful.

THE HOME MISSIONARY.

Horsford's

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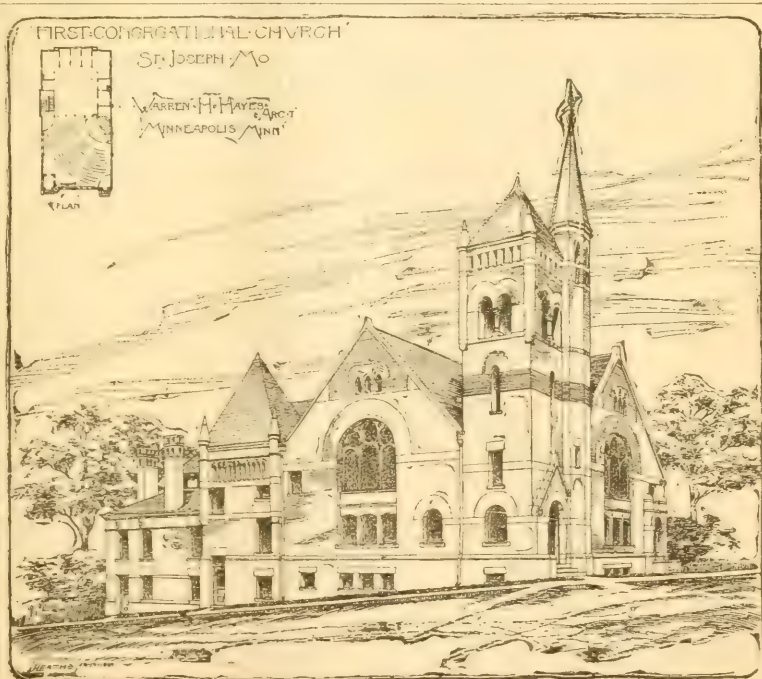
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THE fullest and freshest missionary intelligence is furnished by THE INDEPENDENT, of New York, which prints about the middle of each month from four to eight pages of letters from *Missionaries of all denominations* at all of the principal foreign stations. These letters have been especially arranged for and are of the greatest value, furnishing full and fresh missionary information in admirable shape for the use of churches and congregations at the regular monthly missionary meetings.

As showing the scope of these letters we will say that THE INDEPENDENT for January 21st printed letters from China, two stations India, two stations; Turkey, two stations; Japan; Burma; The Caucasus; Africa; South America; and Mexico. While the issue for February 18th contained letters from Mexico, four stations; Central America, two stations; West Indies, two stations; Japan, two stations; Turkey, two stations; Africa, two stations; China; Korea; India; Persia; and Madagascar.

Every minister in the country should subscribe for THE INDEPENDENT, in order to keep fully posted on the various aspects of the Missionary cause; and in every congregation a sufficient number of laymen should have copies that proper preparation may be made for the monthly missionary meeting. The result would be a wonderful increase in interest in these meetings and in contributions to the treasuries of the Missionary Societies.

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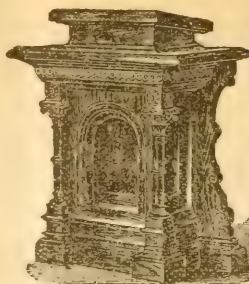
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This Monthly is furnished at sixty cents a year, postage paid. The subscription price could not well be less. Its whole present issue should go to actual subscribers. But unless they prefer to pay, it will be sent without further charge, as heretofore, to Life Directors and Life Members; Missionaries of the Society and its Auxiliaries; Ministers securing a yearly collection for it in their Congregations; also, to every individual, Association, or Congregation, *one copy for every ten dollars collected and paid over to the Society or an Auxiliary.* Suitable names should accompany the payment. Pastors are earnestly requested to serve Home Missions by promoting the use of this Journal at the Monthly Concert and among their people.

Immediate notice of the discontinuance or change of post-office address should be given.

APPLICATIONS FOR AID.

Congregations desiring aid should apply *at once* after finding a minister. They should make a full statement of the facts in their condition and prospects which justify an application. They should also give these particulars, viz.:

Population of the place.

Names of the church or churches, and preaching stations.

Number of church-members.

Average of congregation.

Denomination and size of contiguous congregations.

Names and distances of the nearest Congregational churches.

Minister's full name and post-office address: Town, County, State.

Does he reside on his field of labor? Is he installed pastor?

Has he any other calling than that of the ministry?

Of what local church is he a member?

Of what Ministerial Association?

The number of persons composing his family.

Total amount of salary proposed.

Amount pledged by the people and how secured.

Has he, also, the use of a parsonage?

Is aid expected from any other source?

The least amount that will suffice from the A. H. M. S.

The amount received from this Society last year.

Will less probably be needed next year?

Amount contributed to the Society last year. How raised.

Amount contributed to other benevolent societies.

Additional statements concerning the conditions, prospects, and wants of the field.

Date of the desired commission.

The application must be signed by the officers of the church, where there is one, and by the trustees or a committee of the congregation.

If the ecclesiastical body, within whose limits the congregation is found, has a "Committee of Missions," the members of that Committee should certify these statements, the standing of the minister, his prospects of usefulness there, and indorse the application. If no such "Committee of Missions" exists, the application should be indorsed by two or more neighboring clergymen acquainted with the facts. If no church or congregation is yet gathered, applicants will follow the same course as far as practicable.

Applications, after being so indorsed, should be sent to the Superintendent (or Secretary of the Auxiliary) for the region where the applicants reside.

Appropriations, as a rule, bear the date of a *punctual* application; and they never cover more than one year. If further aid be needed, a new application is required, containing all the particulars named above, and indorsed as before. *To this the certificate of the missionary that the congregation has fulfilled its previous pledges for his support, must be added.*

For the address of Superintendents and Secretaries of Auxiliaries see p. 4 of cover.

FORM OF A BEQUEST.

I bequeath to my executors the sum of _____ dollars, *in trust*, to pay over the same in _____ months after my decease; to the person who, when the same is payable, shall act as Treasurer of the American Home Missionary Society, formed in the City of New York, in the year eighteen hundred and twenty-six, to be applied to the charitable use and purposes of said Society, and under its direction.

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Bible House, Astor Place, New York.

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COMMUNICATIONS

Relating to general business of the Society may be addressed to either of the Secretaries for Correspondence. Communications relating to the Editorial Department of THE HOME MISSIONARY, and to the WOMAN'S DEPARTMENT, may be addressed to MRS. H. S. CASWELL, Bible House, N. Y.

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In Drafts, Checks, Registered Letters, or Post-Office Orders; also Communications relating to the business matters of THE HOME MISSIONARY and other Publications of the Society, may be addressed to ALEX^R H. CLAPP, Treasurer, Bible House, Astor Place, New York.

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THE *1229 Race St.*
HOME MISSIONARY.

NOVEMBER, 1892.

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THE
HOME MISSIONARY.

GO.....PREACH the GOSPEL.....*Mark xvi. 15.*
How shall they preach except they be SENT?....*Rom. x. 15.*

VOL. LXV.

NOVEMBER, 1892.

No. 7.

A MISSIONARY DREAM.

I HAVE just had a dream. I was at the mid-week prayer-meeting. After scripture lesson and singing, the late Dr. B., of saintly memory, was called upon to lead in prayer. In doing so the burden of his heart seemed to be for the enlargement of God's kingdom. From the first he began to specialize the great channels through which the Gospel was now being disseminated. Starting with Home Missions he prayed earnestly that the Church might realize her responsibility and opportunity, and that all hearts might be opened to respond to the urgent needs of this work. And while thus praying, stopping a moment, he took from his purse a twenty dollar gold piece and handed it to the leader. Then he prayed for the Foreign Board, for the American Missionary Association, and so on for our different benevolent Societies; and in each instance, after so doing, stopping a moment to make a like contribution.

But the spell was soon broken. As I awoke, it was to the consciousness that Dr. B. was no longer with us; that these Societies, however, were; but, alas, that such joining of giving with praying was none too common among Christians; that while many meetings were being held, instructive and stirring exhortations given, and many prayers offered, still there was not a like going down into the pocket to bring thence gold to lay upon the altar of missions.—*Congregational News.*

SOME STATISTICS AND A FACT OR TWO.

BY REV. CHAS. H. SMALL, WASHINGTON, D. C.

CONGREGATIONALISTS are quite liberal givers, taken all in all. Our denomination heads the list of contributions to Home Missions for 1890, and probably every year. Not only do we give more per member, but we give the largest amount, although there are several denominations far outnumbering us in membership. This may be seen in Dr. Strong's "Our Country" (Revised edition, p. 247).

Yes, we are liberal; but it makes some difference with what one compares. Here is a comparison, for example: According to Dr. Strong, and there is no reason to doubt the accuracy (I am much indebted to him for several figures), wealth of church-members in the United States, in 1890, was \$13,076,300,000. Congregationalists are about one twenty-fourth of the Evangelical church membership; our wealth, therefore, in 1890, was \$544,846,000. How much of this great wealth went to the Lord's service? For missions, home and foreign, we gave \$2,270,000, and for church expenses, \$6,091,000; then grant that, outside of church channels, two millions more were contributed—a large estimate—the sum total would be ten million dollars. That is, we gave *one-fiftieth* of our wealth to the Lord! Are we very liberal givers?

Further, the annual increase of wealth of Congregationalists is \$18,116,000. That is, after supplying all our needs, and pretending to supply the needs of the Lord's work, we are wealthier each year by eighteen million dollars. Is that a liberality of which to be proud?

It will be said, however, that a large part of the above-named wealth is invested capital, and to give of that would be killing the goose that laid the golden egg. We must, therefore, find out the value of the yearly golden egg, or, in other words, the annual income. This is not easy to do. It is not one of the things ascertained by the Census Bureau. But we may obtain the figures quite closely in this way: The Year Book of 1890 gives the average salary of Congregational ministers as \$1,043. Now, what shall we do with this? Manifestly it would be incorrect to multiply by the number of church-members, for there are women and children without separate income. It would be equally incorrect to multiply by the number of male members, for there are women whose husbands are not members who give a goodly amount, and men who are not members who also give quite liberally to the support of the church and to missions. I believe, therefore, that it is not far out of the way to turn to the number of families in our churches, and I am sure that few will doubt, if they examine into it, that the average income of the families in our congregations is equal to that of the ministers. There are 341,043

families reported. The total annual income, therefore, of the families is, in round numbers, \$341,000,000. Out of this, \$10,000,000, or one thirty fourth, is given to the Lord's work, after repeated and urgent calls. Is this a liberality of which to boast?

But let us come down from such large figures and make a smaller comparison. According to the above figures the average amount given by each member of our churches for the Lord's work in 1890 was \$20; the average for each family was \$29. This latter is a trifle more than a fourth of one tenth of the average income. *We only do one quarter as well as the old Jews.* Not much to exult over in that!

In 1890 the average per family given for missions, at home and abroad, was about \$7. Now, when we think that many give far more than that, it looks as though some must give a very small amount. Pastors and people are wont to speak of the "fine collection" taken up, when, if analyzed, it would be found that the most was given by a few. I have in mind such a collection, when two persons gave two thirds of the whole amount, and they did not do more than they ought. Are we proud of such liberality? If one tenth of the aggregate income last year had been set aside, there would have been in the Lord's treasury the handsome sum of \$34,000,000, or if one twentieth had been set aside, there would have been \$17,000,000. This latter would have enabled us to spend nine millions instead of six on home expenses, give *three* times as much as we did to missions (think of it!) and still have an abundance for private charity.

How much did your church give, per member, last year? Get the figures from the treasurer or pastor. Is it as large a proportion of the average income as it ought to be? Further, are you satisfied with the proportion that you gave?

While I am a strong advocate of proportionate giving, I realize that the same proportion is not to be expected from all. The man with small income, large family and many needs, cannot give as large a proportion as the man who has a large income, small family, and is "well-fixed." Each must decide the proportion for himself. A system is needed, for we are all too much like the good woman who could not spare a dollar for a certain missionary work, but would gladly set aside five cents a week. *God expects every man to do his duty and embrace his privilege.—Index.*

"EACH day, each week, each month, each year, is a new chance given us by God. A new chance, a new leaf, a new life. This is the golden, the unspeakable gift which each new day offers to you."

REMINISCENCES OF A NORTHWESTERN FRONTIER.

BY JULIUS C. BIRGE, ST. LOUIS, MO.

AN attendant on our services recently asked, "Do missions pay?" On reflection I concluded that the query was a proper one, should be courteously met as a business inquiry, and ought to be asked as often as any doubt on the subject arises.

No more available plan for reaching an honest reply now presents itself than to consider some mission field which has in a sense become historic, and where the results may be at least approximately calculated. It may prove interesting, also, to recall some recollections and impressions of the Home Missionaries as pictured upon the memory of a small boy who would naturally be regarded by them as one of the heathen whom they were sent to save.

Reminiscence compels us to become somewhat personal, for the events in mind are interwoven with boyhood experiences in a then remote Wisconsin pioneer home where were presented many interesting and romantic phases of religious life blended with the first work of the American Home Missionary Society in the Northwest. The word pioneer is here used in its strictest sense; for the father in this home was the first settler, having preceded other vigorous New England pioneers to what is now one of the most populous counties in that State—then a beautiful wilderness dotted with sparkling lakes, with pebbly shores and shady groves. Not far from the banks of one bright, crystal stream with rocky bed the first home was established which, as now remembered, was a rendezvous for missionaries, school-teachers, and land speculators.

At first only an occasional minister wandered through the country. The proverbial desire to entertain angels caused them to be welcome guests. The jar of preserves was brought from its hiding-place, the glass sauce-dishes were placed on the table, and all else of the best which the home afforded. Some mothers love to give a "cup of cold water" in Christ's name.

The children's faces being washed with unusual care, a few hints were advanced concerning the importance of good behavior in the presence of ministers. It was often said that these ministers were good in trading horses, an accomplishment which in itself inspired the respect of the Yankee pioneers, and at once introduced the preachers into the most aristocratic families.

These ministers impressed me as being earnest, cultured men, quickly making it known that they were in their Master's service. I never knew who sent them or what led them; but when a few houses had clustered in the pretty valley there seemed always to be a minister of some denomination ready to assist in organizing good works.

In our new barn was organized the first Baptist church, and two or three converts were immersed in a shady bend of the stream. The spot was known to the schoolboys in later years by the unecclesiastical name "baptizing hole," and the raising of three fingers was readily understood by any other barefooted boy as a proposition to visit the sacred, retired spot immediately after school, for sanitary purposes.

The Baptist organization not being steadily supported did not thrive. A noble Episcopal clergyman spent several months in this home, bringing with him his gowns and other religious and sacerdotal paraphernalia. It being about all the religion then available in the country, the father secured a new prayer book with the intention of giving it a practical test. The recollection of a good Methodist mother back in "York State" caused the ready-made prayers to seem somewhat unnatural, and rather too elegant for rough service on the frontier. When the clergyman departed the prayer-book was placed on the "mantelpiece," by the clock, as the nucleus for a public library. It is still in good order. A Methodist revivalist, Father Puffer, kept his trunk at the house while he went out on his tours working for the Master. One time he went out and years passed by, but no further tidings ever came from him to us. His leather trunk and his sermons were finally delivered to proper custodians.

The Methodist Society, however, seems to have done good work and prospered. Concurrent with these events there was organized a Presbyterian church with seven members.

As a sort of introductory exercise, and to give a young minister much needed practice, the writer was introduced and baptized. It has been said that through the embarrassment of the minister the candidate was baptized as a girl. If so the error was without doubt duly corrected. That church, afterward changing its policy, subsequently erected the second Congregational house of worship built in the Territory, and it has now the fourth largest membership of any church of the denomination in Wisconsin.

There were yet but few settlements; but near by, in the same county, there was organized what was called the Presbyterian and Congregational Convention of Wisconsin—five New School Presbyterian and two Congregational churches were represented. Through that union the churches could work Presbyterially or Congregationally, as each might choose. This could then be done more easily than now, since their missionary activities were then chiefly through the same organizations. The Amer-

ican Board and the American Home Missionary Society were equally the organs of these two churches.

A representative to this convention from Green Bay was Rev. Stephen Peet, who had done mission work in Ohio and was now to become the first agent of the American Home Missionary Society in Wisconsin Territory, which then included a part of what is now Minnesota. The aim of this paper would be realized if it should show that the Society, through this devoted man and his helpers, gave caste and character to the future destiny of that State for all time; and, further, that good men and women are most inclined to accept and adopt that form of worship which is established and organized with reasonable assurance of permanency; that the establishment of a church, as in the case of any business, is not likely to succeed if it be understood to be an experiment. It will be observed that the churches organized by Stephen Peet under the Missionary Society were organized to stay. It was so understood; *and they stayed.*

Stephen Peet's tired horse often found shelter in the barn where the Baptist Society worshiped. Mr. Peet loved the beautiful country, the red man and the white man; but rode his horse as if life might prove too short for his work. His horse did more for Christ than some Christians do.

The Pottawatomie, Winnebago, and Menominee Indians were possibly as numerous then as they ever had been, and game as abundant. But a transformation was taking place. A mighty movement, first from New England and New York, and later from Norway, poured into the State. Then a railroad, and with it the Irish, and later the Germans, settling chiefly on the Lake Michigan shore. The settlers had been busy building houses, bridging streams, making roads, establishing schools, and providing for pressing temporary needs. It was, therefore, a critical period in the history of the North and Northwest. The American Home Missionary Society seized the opportunity, and Stephen Peet managed the campaign. He was instrumental in founding Beloit College and Rockford Seminary, the first of which has among its graduates missionaries to very many mission fields. Reaching farther South, at a later date, he aided in the organization of Chicago Theological Seminary.

At one time, in Wisconsin, alone one hundred and sixty-seven churches were under the charge of the Society, and most of them became Congregational churches.

The original churches were long ago self-supporting as a whole. The importance of preserving records is illustrated by the fact that an old family diary, now in St. Louis, appears to be the only original record showing many dates of the arrival and departure of those ministers, and salaries paid. It appears that \$150 to \$200 from the Missionary Society, a *promise* of a like sum from subscribers, and an annual donation party,

was regarded a liberal contract. It was understood that preaching involved no effort or labor on the part of the preacher. The great difficulty seemed to be in stopping. In both forenoon and afternoon service an hour and a half was often required in overcoming the momentum. Had the effort to proceed seemed greater they might have been paid better salaries. With the little money in circulation it was understood that many subscriptions would be paid in barter. Any surplus of oats, pork, dried apples, or calico, was a valid consideration for preaching. Any calico would do for a minister's wife, for she ought not to be worldly.

The annual donation party was the social religious event of the season. The sisters took possession of the minister's house, and everything in it was open to the world. The memory of those banquets is a source of delight. Delicious mince and pumpkin pies; a barrel of apples from down East, to remind settlers of the old home; roast turkey (quail was too common), and cake, of course. In this branch of church service the girls and boys were active.

The donations were brought by friends, and embraced anything that was either fit or unfit for the inner man or outer woman. The plunder was appraised by the committee who, after supper was "passed around," would announce the amount of the donation. This might be say \$69.50. If so, at that juncture some good deacon who had possibly just sold a load of hoop-poles, and had been holding back for a climax would be expected, with dramatic effect, to add the remaining four shillings as an evidence that he would stay by the preacher, especially if his four shillings would return like bread cast upon the waters.

Did these missions pay? We cannot analyze the results of the good work done by each of the various religious agencies; but narrowing the answer down to the work of the American Home Missionary Society in the Northwest, I call attention to the more than two hundred Congregational churches in Wisconsin, chiefly organized and assisted by that Society, which churches have themselves already given many times more to missions than they ever received. Their work is hardly begun, and will never end. The personal influence of the early ministers, socially, educationally, morally, is incalculable. Their little libraries were free. They founded and taught many Christian schools. The institutions which they were instrumental in founding are now a bulwark of strength to the nation, a defense helping to save our country and the Christian faith from threatening evils from abroad.

The investments through the Home Missionary Society in Wisconsin have paid enormous dividends. In estimating the cost, however, the money contributed cannot be compared with the prayers and sacrifices made by consecrated missionaries and their wives, who gave their lives to that work.

PASTORAL INTERCHANGE.

STRANG, NEB.

READING in your May issue Rev. Edward Day's article recommending the coming into touch of pastors in the East with those of the West, I write you my warm second to his proposition. I for one will be very glad to enter into communication with some Eastern pastor or pastors for mutual advantage in our work. Sincerely yours,

FRANK FOX.

814 S. Emporia Ave., WICHITA, KAN.

REFERRING to a communication from Rev. Edward Day, of LENOX, Mass., in your May number, headed "A Question," let me say that I think it would be a good thing if what he suggests could be carried out; and I would be glad to be placed upon the list of Western pastors. We have here a small, weak, but spiritual church, struggling away at the task of self-support. It is the Olivet Church of this city.

Sincerely yours,

J. B. WILLIAMS.

OUR BROTHERS IN WHITE, BLACK, AND RED.

BY SUPERINTENDENT GALE, FLORIDA.

It is "the front" down in Florida to-day. I have been carrying nearly a year some large shot—buckshot and bullets; I have carried them in my vest pocket. They were not lodged there by powder, but I picked them out of the side of the house of one of our good people in West Florida, where the revenue officers had taken lodging for a little while, and it was supposed they were left dead, but they came out and whipped the fight. The courts have whipped the fight, and to our little church is attributed the clearing up of a large section—larger than two or three counties.

It is the front in a good many ways. I have been led to think that we have got our share of the ragged edge of the United States down along the Gulf; but I don't think that way when I am walking twenty-six miles and taking a cold snack for dinner and going on for supper at 8 o'clock at night. I say it is the best country in the world if a man is going in to do good. We have been trying to do that. A missionary, you have heard, is a sent man, and because he is sent and has got somewhere, his first and great question is, What am I here for? And that was our question in Florida. The sainted Dr. Goodell taught us, years ago, that we were not sent there or anywhere in this country to look up a few lost sheep of the house of New England, and we have not been hunting them especially. It is only true to say of our churches in Flor-

ida that a two-handed person, if he could count, might have counted them all on his fingers.

We soon found that we had a mission to our brothers in white down there, for we came to look upon the Congregational Methodists as brothers. They had no ministers among them, and we have had a wonderful entering in there, till we have to-day, partly through union, fifteen or more of those churches. Among these we have the composite church, generally in a community where we are alone, giving the Gospel to the people. We found our brother in black there, and we found we had a mission for him, and we set about it vigorously and in approved methods.

We found our brother in red down there. Had we a mission to him? This would be the hardest thing to demonstrate, because he is not a citizen of the United States; he is not a ward of the nation; he is not on any reservation. If you are evil-minded enough and covetous enough, you can go and sell to him all the whiskey you please, and when Florida enacts game-laws he can still shoot all the game he pleases. He is nothing in the courts, but he had what others wanted, and he was still being pushed back—that remnant of the Seminoles; and they have been enlisted now to get them on to lands that shall be their own, to teach them some industries, and to teach them some letters. We are represented in that good work. We have our brothers the Cubans, from just across the straits, at Ybor City and Port Tampa, where they are coming by the thousands right now, and where good Brother Herrick has begun speaking to them the pure Castilian, and has had a remarkable beginning. Right here now begin our most distressful wants. We want \$600, and we must have it; we are going to have it, but not without somebody's giving. We want \$600 to put up a shelter over Mr. Herrick while he preaches at Ybor City; the work is fine there.

It is only fair to Florida to say that your agent's services for four years have been very much devoted outside of Florida, and when we have been asking, What are we there for? we found that we were there to go out of Florida and to begin the countermarch up through Georgia; and we have done it, too—not from the mountain to the sea, but from the sea to the mountain. We have not left in our track desolation, but comfort and joy and delight, and the building up of the old waste places, until to-day, where ten years ago this Society was represented by one missionary we have more than two hundred churches—a goodly fellowship. Something to praise God for; do it in your closet. Don't forget it, and pray that the treasure which is the Lord's may be given to us, enough of it to push along this good work. We prayed—Brother Clark was there—in that little village hall at Orange City. We all got down on our knees and we prayed, and we had an answer of God, directly, in aid and manifest approval in the establishing of an institution of higher

education—Rollins College. The Chautauqua has followed. We are ramified to death in that work among all classes and conditions unless you promptly and liberally support us in this work. There are the men; there is the open work, and our plea just now is that it may at least be sustained.

We are cut down this year. We are all but crippled now in some directions. It seems too bad. But we shall stand it; we don't die easy down there. There is a section of Florida where they say chickens don't die young for preachers. You don't know what that means. It means that they don't have chickens to eat at the big meetings. Your missionaries down there won't die young. One hasn't died yet, and I don't believe that one will; but don't put us into too much stress. We love to work, but we love to work with freedom, and not be trammelled and hampered and pared to the quick all the while, until we are binding the bandages instead of mustering available forces to carry on the fight.—*Extract from Address at Washington, D. C.*

LAKE CHARLES COLLEGE, LOUISIANA.

BY PRESIDENT HENRY L. HUBBELL.

THIS has been our second year. We have still one year more, according to our Preparatory Course, before the college class regularly begins. Yet we have some hope of a Freshman class next year. The students show marked improvement in both recitations and demeanor.

The need for the college in all its departments—the College, the Preparatory, and the English—is exceedingly great. No place has been so neglected as this wide region about the college. The location of the college is, on the whole, the best that could be found in the State for our churches and for gathering about it a sympathetic population.

Church work cannot be successfully carried on nor kept from disappearing without the Christian school and college, such as we are seeking to establish. It is as important for the community that Christian teaching and influences should be afforded the academic or academy students as those in the college. One third of our students are from families coming from the North in the last six or seven years. As many in proportion are from out of Lake Charles as there are in the college of Tulane University from out of New Orleans. Already a large proportion of students have been asked to teach for the summer in our public schools.

CHURCH WORK.

Our church work is joined to our college work, and can at present be carried on only when the college is in session, because no one but the

president can carry it on, and he is absent in the North presenting the work of the college to churches and individuals during vacation; also because there are but few living in the vicinity of the college at present. It will not be long before that part of the town will be settled thickly. The church work we are doing is for the *college itself* and with a view to the *gathering of a church* as the college and town about it grows. There has been a good degree of religious interest among the students during the year. Several, we trust, have become Christians.

Our church services have been held in the college hall. Had we a church building one third of a mile toward the town we could largely increase our congregations.

During the ten weeks I was absent in the winter, Professor Moses, Professor Shadlock, and Rev. C. F. Sheldon took turns in supplying my place. We had a weekly lesson in the Gospels on Monday, on the Life of Christ. There has been no Sunday-school on Sunday except among the boarders in the cottage, because the students went to the Sunday-schools of their own churches in town to such an extent it did not seem best to attempt another service of that character on the Sabbath. Of course we had college prayers every day, and Christian influences and sentiments have been constantly communicated.

Our Congregational Church already organized is one and a half miles distant, at the depot of the Southern Pacific Railroad. The depot of the new railroad from Kansas City is but half a mile from the college, and is sure to gather a population about it that will help the college church. The church at the depot could not bring its attendants, chiefly workers in the lumber mills, down to the college, nor could we induce the people living near the college to go up to the depot.—*Lake Charles, La.*

WHY THEY BUILT THE CHURCH.

BY SUPERINTENDENT EVERSZ. GERMAN DEPARTMENT.

I ASKED a farmer in Dakota how they came to feel that they could afford to build so soon after a crop failure, and he replied: "When we lack a plow or a reaper we say we *must* have one, and go to town and buy it. We had no suitable place for meeting, and felt that we *must have one*. It was a *necessity*. And so we built it." Would that all felt the imperative of a spiritual need so keenly!

One of our young brethren reports a four weeks' mission to our churches in Wells County, No. Dak. They had given up the ghost, but invited him to visit them, promising to pay his expenses from Eureka, So Dak. He held meetings for four weeks, alternating between the two churches. As a result twenty-two persons have been

converted, seven are praying for light, and twenty-eight have joined the church, and send a collection of \$18 for the A. H. M. S., after providing for the young man. One of the churches appeals for him as its pastor, and promises to raise \$300 toward his salary. The first time it has felt able to do anything toward the support of a regular pastor.

Crete Seminary building is undergoing some indispensable repairs, which will cost some \$500. Who will help us pay the bills? Can you do anything for us?

THE AMERICAN HOME MISSIONARY SOCIETY.

[The following statement, prepared by Secretary Clark, and approved by the Executive Committee, was presented at the National Council at Minneapolis, October 12, 1892.]

THE aims and purposes of the Home Missionary Society have been carefully stated and restated before six national councils since the first gathering of the kind was held at Oberlin in 1871. The story of the Society is now so familiar to the churches, and so many of them are its proper children, that further repetition would be superfluous and will not be attempted.

The object of the present statement will be two-fold.

FIRST.—To indicate by a few comparative statistics the progress of the work since the date of the Oberlin Council; and

SECOND.—To inquire what responsibility, if any, our Home Missionary Society has for the undue multiplication of feeble churches on missionary ground.

I.

PROGRESS IN TWENTY YEARS.

In 1871 the whole number of Congregational churches in the United States and Territories was 3,202. The whole number recorded in the last Year-Book was 4,985, a gain of 1,783 in twenty years. Of this increase about five sixths are either the planting of the Society or have received its aid in their time of need. During the same period Congregational church membership has advanced from 312,000 to 525,000.

Twenty years ago the Society had work in twenty-nine States and Territories. To-day its missionaries are found in forty-five States and Territories, while the population of the whole country has advanced from forty to sixty-five million people.

By reason of the loyalty of its friends the resources of the Society have multiplied in about the same proportion. The receipts in 1871 were \$294 536. The receipts of the last year were \$635,189 a gain in

twenty years of \$340,623, or more than one hundred per cent. This gain has been quite steady from year to year.

The fields occupied by the Society in 1871 were 2,011, with 961 missionaries. The fields occupied to-day are 3,270, with 1,986 missionaries. That the forces employed have not fallen away in efficiency is proved by the fact that while additions to home missionary churches in 1871 were 6,368, in 1891 they have been 11,320; and the Sunday-schools connected with them have grown from a membership of 76,500 to a present membership of 154,722.

The average annual expense to the Society of its labor has increased from \$293 to \$341 per man, an advance of \$48. This increase of expense has been due chiefly to the occupation of new States and Territories where the high cost of living and the comparative poverty of the people have made larger grants a necessity.

The changes which twenty years have effected in the distribution of home missionary forces are significant, and show that the Society has not been indifferent to the changing condition of the country. In 1871 about one third of the home missionary force was employed in New England. To-day New England has only about one fifth of the missionaries. Men in the Middle States have increased from 62 to 141, in the Southern and Southwestern States from 3 to 183, and in the West and far West from 588 to 1,193. Such changes go to show that the claim of the Society to be a national church-planting organization is not without good foundation in fact.

In no one respect is the progress of Home Missions more apparent than in the increase of the Society's foreign-speaking laborers. At the date of the Oberlin Council, 36 of its missionaries were preaching in Welsh, German, and Swedish. To-day 191 foreign-speaking men are preaching every Sabbath in Welsh, German, Swedish, Norwegian, Danish, Bohemian, Hungarian, Polish, Finnish, Indian, French, Italian, and Spanish. It has been proved beyond question that all these nationalities are receptive of the Gospel and can be gathered into working Congregational churches. The only real difficulty has been the supply of necessary laborers for this peculiar service, and this obstacle has been largely overcome by the opening of foreign departments at Carlton College, Oberlin, and Chicago seminaries, and by the founding of a French college in New England.

One more statement of progress is needed to complete this comparative view. In 1871 there was one State Home Missionary organization for women in the whole land, the New Hampshire Cent Society. To-day 37 State Unions are in operation, representing 2,500 churches and including a membership of many thousands, who added to the treasury of the Home Missionary Society alone during the past year

\$49,753. But the money value of such organizations is not their chief significance. They have stimulated the mothers and daughters of our churches to a Christian love of country, which children are to inherit and imitate, and whose fruits are destined to enrich future generations of American Christianity.

Such is the story of progress. For all these signs of God's favor so thickly scattered over the record of one brief score of years the managers of the Society are deeply grateful, while they present them to the churches as a strong reason for renewed faith and zeal in the work of redeeming America to God.

II.

RESPONSIBILITY OF THE HOME MISSIONARY SOCIETY FOR THE UNDUE MULTIPLICATION OF FEEBLE CHURCHES ON MISSIONARY GROUND.

Turning now to the second matter proposed, the multiplication of feeble churches on home missionary ground is again prominently before the public mind. A call has been made for facts, and some hasty statements have been published without the help of facts.

The evil complained of is one too obvious to be denied. There are too many feeble churches upon home missionary ground dependent on missionary funds. The purpose of the present inquiry is to ascertain what responsibility, if any, the Home Missionary Society has for this state of things.

The churches have a right to know what is the working rule of the Society in the planting of a Congregational church. What are the fruits of this rule in the practice of years? What arrangements have been effected with other societies in the interest of comity? Have our superintendents and field agents been betrayed by their zeal or ambition into planting rival churches where they are not needed?

The Working Rule. The eighth clause in the "Statement of Principles" issued by the Executive Committee and placed in the hands of each superintendent is as follows:

"The relations of this Society to other societies doing missionary work on the same field should be carefully guarded by our superintendents, and the claims of comity and Christian courtesy always respected. *It is the invariable rule of the Society not to plant a Congregational church, or mission, on ground, which, in the proper sense of the word, is cared for by other evangelical denominations.*"

Is this rule a dead letter or is it a living law? An inquiry was recently addressed to each of the Society's superintendents: "Do you in your work as superintendent apply the eighth rule in the Statement of Principles?" The reply in every instance was an unqualified "Yes, I do."

These superintendents are known as honest men, incapable of the least evasion or reserve in their statements. When they affirm loyalty to this rule their claim is worthy of implicit faith. They have no ambition but to serve, and in the spirit of their service to illustrate the tolerant and catholic spirit which has always governed Congregationalists in their treatment of other denominations. Whatever mysteries and things hard to be understood surround this subject, their solution is not to be found in the ambition or the sectarian zeal of superintendents. These men may sometimes err in their judgment, since only infallible wisdom can be certain of the population and promise of a frontier town; and as nothing dies quite so hard as a Congregational church once started, it is possible that a few such churches in our wide field have been unwisely planted and might now glorify God either by death or by organic union with some other church. But their number is small, and every effort is made by the Society to reduce it to zero. It is only truth and justice to repeat that no superintendent in the present employ of the Society has ever, with the knowledge of the committee, sought to start a Congregational church for sectarian purposes or on ground where apparently it was not needed. The causes of the evil are much deeper than this.

What is a fair occupation of home missionary ground? It will not be claimed that an Episcopal church in a rapidly growing community meets every religious want of the people. If for awhile our Episcopal brethren join with us in a union service, the bond is not a strong one and cannot be permanent. Because they are Episcopal sooner or later they tire of non-liturgical worship. They have a strong preference for their own, and will certainly seek it, even at great personal cost to themselves and with a very small numerical following.

At first thought it would seem that two churches so near akin in polity as the Baptist and Congregational might live under one roof in perfect accord. They will commonly do so until the return of Communion Sabbath, when a gulf almost as wide as the east is from the west opens between them. Their union breaks at the most vital point in Christian life and nurture, the communion of the Lord's Supper. The Baptist can no longer remain with his Congregational brethren without violating what he conceives to be a Scriptural requirement. The Congregationalist cannot follow his Baptist brother to his own church without either surrendering an ordinance which is the life of his life or else consenting to what he believes to be illiberal and unchristian.

The logical impossibility of union is clearly recognized by the leaders of the Baptist Church. Within a few months a high official in the Baptist Home Missionary Society affirmed before an audience of two

thousand applauding people that their church exists in the West for two purposes—first, to save sinners, and secondly, “to convert our Pedobaptist brethren from the error of their ways.” The speaker’s conclusion was that where two or three Baptists are to be found in a Western community they are enough for the beginning of a Baptist church, especially if there are Pedobaptist churches on the ground to be converted. While such is the law of their church-planting society, and while every Congregational church is regarded by that society as proper missionary ground, the impossibility of any common basis of union with Baptists must be entirely obvious.

Union with Methodists is easier and more permanent, yet never wholly satisfactory on either side. The Congregationalist and Methodist are cast in different molds. The Methodist does not find in our quiet and orderly worship the means of grace his nature craves, while the New England born Congregationalist chafes in his spirit against the extravagancies of Methodist worship, especially as they appear in many Western communities. Here is a line of cleavage which sooner or later ends in division, driving each body under a roof of its own, where they commonly live and labor in perfect harmony.

With respect to these three communions named—Episcopal, Baptist, and Methodist—no common ground of union with the Congregationalist is possible as a permanent arrangement. The only union that will endure is that of absorption; and where the population is small and the promise poor, this course is always commended by the agents of the Society.

But in communities that have a growing population and a fair assurance of future strength, the Home Missionary Society has another and different mission. Its business is not to multiply Methodists or Baptists. Its business is to wish them all well, but especially to plant Congregational churches where they will live and grow to self-support, illustrating to coming times the Gospel of Christ and that peculiar pattern of the Gospel which the Pilgrims brought to New England. For this its funds are given, that all over the country, wherever needed, the Congregational church may rise, whether alone or by the side of other churches, without rivalry and without weakness to them: may rise with such help of ours as shall be needed for awhile, and then stand alone for all coming times, testifying to the grace of God and to that faith and polity which first conquered America, and which we believe essential to its future well-being. If this is not the lawful business of Congregational churches and their Home Missionary Society, then it may be well for us to give up our identity as such, and join our forces to some church which believes in itself and feels the obligation of some heaven-appointed mission.

There is one other body of Christians, with whom our relations are more delicate, and are therefore guarded with special rules. Union between Congregationalists and Presbyterians has always been easy and natural. In the practice of the Society and its agents it has been always recognized that the existence of a Congregational and Presbyterian church on the same home missionary ground can be justified only by a large and growing population, or for geographical reasons so plain as to be beyond all dispute. We have often planted a Congregational church on ground which would have been occupied by a second or third Presbyterian church but for our entrance. Presbyterians have done the same on Congregational ground, and almost always with mutual consent and good-will. The occasion for conflict and waste is when either church crowds upon the other in a population that is too small for the healthy growth of one church alone.

The officers of the Home Missionary Society have lately made a careful analysis of their work for facts bearing upon this point, and are happy to contribute the result for the information of the churches.

As the basis of their inquiry they have taken grants made to their various fields during the last complete Society year—namely, from April 1, 1891, to April 1, 1892. They exclude from this view all auxiliary State fields which are responsible, not to the Executive Committee of the National Society, but to their own State Boards, and confine their inquiry to those States and Territories over which the Society is put in direct charge by the churches.

Leaving out the larger cities, which do not properly enter into this problem, they find upon the 2,100 remaining fields a Congregational and a Presbyterian church working side by side in 133 of these fields, or about six per cent. of the whole number. In several instances the Presbyterian church is a Southern Presbyterian or a Cumberland Presbyterian or a United Presbyterian; while in other cases the Congregational church is a foreign-speaking mission, and the Presbyterian church by its side is an English enterprise. In 91 of these 133 fields there is a population ranging from 2,500 to 25,000; and on all these 91 fields, so far as we have any knowledge, the two churches are both needed. Both are doing a valuable gospel work, without rivalry or friction. Among them are some of the most hopeful Presbyterian churches, proving by their healthy condition that they have not been injured by Congregational competition; and among them also are many Congregational churches rapidly nearing self-support, a proof that they have more than a merely sectarian mission and life.

The significant fact, however, developed by this careful inquiry remains to be stated. In 42 of these 133 fields occupied by Congregationalists and Presbyterians, and frequently shared also by Baptists and

Methodists, the population is not more than 2,000 souls ; often it is less. This discovery excited surprise and some apprehension. A letter was addressed to our superintendents asking an explanation in each case of the existence of a Congregational and a Presbyterian church on the same ground within a supporting population of only 2,000 or less.

Their replies have been received, and the Society is happy to report to the churches that this undue multiplication has been owing to no violation of the standing rule of the Executive Committee. In 31 of these 42 fields, now occupied by both churches, the Congregational church was the first to be organized. If there has been unwise invasion we are not the intruders. In the remaining eleven instances either the circumstances justify an exception to the rule or an honest difference of opinion among brethren failed of settlement.

While justice to ourselves makes this statement of facts necessary, it is a most hopeful augury for the future that the last General Assembly of the Presbyterian church at Portland, Ore., adopted strong resolutions on comity, which, when reduced to practical operation, will effectually prevent any enlargement of this record.

For ourselves, the American Home Missionary Society, responding, as it believes, to the spirit and will of more than 5,000 Congregational churches throughout the land, again, as often before, declares its readiness to enter into any arrangement with other missionary societies and with their agents in the field for the promotion of a true inter-denominational comity whereby the waste of consecrated gifts may be stopped, our broad missionary field may be equitably divided and the unholy strife of sects may cease; and with every reasonable requirement of such a compact—the Society, in the name of the Congregational churches of America, pledges its hearty compliance.

HOW ?

DURING a walk of many miles over my new field I came across the town of C——, and was soon in conversation with a woman, who told me that in that town was no Sunday-school or religious meeting of any kind. She begged for a Sunday-school for her little ones. She said that there was no place for the young people but the saloon and the dancing hall. Her words were true. Further investigation proved this mining town to be a modern Sodom. After awhile I succeeded in starting a Sunday-school there. We secured the dance hall for this purpose, and very soon had an average attendance of sixty-five people, including many heads of families. The owner of the hall promised to have no

more dances there, but to keep it for our religious services. We gave thanks to God and went on. After awhile we organized a church, and our precious meetings in the hall were fully attended.

In the midst of our spiritual prosperity the owner of the hall was obliged to sell the property and move away. It fell into the hands of a Catholic rumseller, and we were driven out. There was no other hall in town. I begged for the use of the school-house. The trustees are all Romanists, and they refused to let us in. We are now worshipping in the open air, and can do so until cold weather. The people urge me to build a church, but we are all poor. We have, however, subscribed \$180, but it will take \$600. This town must be won to Christ. How shall it be done?—*A Home Missionary in Indiana.*

THAT CHRISTMAS SUGGESTION.

A CIRCLE of ladies connected with the Union Church of Boston, brightened the homes of several home missionary pastors at Christmas time last year by cheering letters and Christmas gifts. We are permitted to publish a few of the responses to these acts of Christian thought and love:

FROM A LADY MISSIONARY, SOUTH DAKOTA.—Your letter was one of the "sweet surprises" that the Heavenly Father sends now and then into the lives of his children to cheer them onward in life's difficult way. I surely would not be denied the privilege of writing you in acknowledgment, although you kindly say you will not consider it necessary to do so. The time is very full with so much outside work in addition to household cares; but I occasionally indulge in a little correspondence with friends—although "missionary writing" makes so many demands.

This picture you send me is a little gem. I thank you for it; but more than for the beautiful gift, I thank you for the remembrance. It seems wonderful that with all the many things you have to absorb your mind and heart, with your home in a large city, you could stop to think of me.

It seems to me this morning such a blessed thing to be a *missionary*; it brings one so into touch with the warm hearts and sympathies of eastern Christians who love the blessed home missionary work so well.

How kind and loving are the dear sisters of the eastern churches! I have experienced the joy of finding this out since entering upon this new work, and it pays for so much that costs in the work.

The box which came to us from you so unexpectedly has proved a great blessing. It was one of the early "providences" in the work. For

one thing alone—that new suit of clothes was a mine of wealth to one of our very best young men who might not have been able to attend church all the year but for this gift. He is one of our church-members, and joined the church last summer. This *one* instance of benefit received should of itself pay the kind friends who were so interested as to send the box.

FROM A HOME MISSIONARY, ALABAMA.—Your kind Christmas greeting came duly to hand, and would have been acknowledged before but for uncommon hindrances. First, we moved; second, a friend who came to see us was taken sick and died, and was buried here yesterday; third, my wife is so frail that all these extras tax her too much, and we have to be careful of her.

We thank you for the gifts, and especially for the words of Christian cheer. Perhaps you may not know that we have five children who help us to thankfully appreciate the many kind acts of our friends. Three of our children are at Oberlin College; another is in a business college six miles from here; and another is helping earn money for the rest by weighing iron in the rolling-mill. Well, we are proud of our children—all workers for Christ. We divided our parcel among them, and it gave us all happiness.

I don't know who you are, and perhaps these unfoldings of family affairs may not interest you. But I suppose that any one whose heart reaches out 1,300 miles to cheer and bless strangers on Christmas must be interested in all good things.

FROM A HOME MISSIONARY, MONTANA.—Accept our united thanks for your Christmas greeting. We much appreciate your kindness and consideration. Your letter reached us on the 23d, and the two handsome volumes of "The Century" arrived the next day; they will, indeed, furnish some good reading for the winter evenings.

We came to this field last September. It is a new mining-camp with a population of about 1,600, the roughest place we were ever in. There is a fearful amount of drinking, gambling, and shooting. Only a few days ago a saloon-keeper was shot dead in his own saloon by one of his customers whom he had offended. We live some way from the main part of the town. Between eleven and twelve one night we heard a noise at our back door. It was a drunken man clamoring for admittance, saying that he was freezing. I hesitated at first, knowing there are so many desperate characters about, but went out by the front door to reconnoiter. The man was really in danger of succumbing to the cold, and helplessly intoxicated. I got him into the house and called to a neighbor to come and help me. When we had thawed him out we took him home.

There is a great work to be done here; but we feel encouraged by the hold the Gospel has already taken. We have some earnest Christians in our church. The services are well attended. Our Sunday-school has an average attendance of over 100. We have also a flourishing Y. P. S. C. E., and a Junior C. E. Society. The influence of these agencies is being felt in the community. In addition we have opened a free reading-room.

This frontier mission work has its peculiar difficulties. It involves a great strain on the nerves; but it has also its peculiar joys. We are greatly encouraged by the knowledge that kind friends in the East are watching us with interest, and by the receipt of tokens of their love and sympathy sent to brighten our homes.

Woman's Department.

"I SENT a child of mine to-day;
I hope you used him well."

"No, Lord; no visitor of yours
Has waited at my bell.

"The children of the millionaire
Run up and down our street;
I glory in their well-combed hair,
Their dress and trim complete.

"But yours would in a chariot come,
With thoroughbreds so gay,
And little merry maids and men
To cheer them on their way."

"Stood there no child before your door?"
The Lord persistent said.

"Only a ragged beggar-boy,
With rough and frowzy head.

"The dirt was crusted on his skin,
His muddy feet were bare;
The cook gave victuals from within,
I cursed his coming there."

What sorrow, silvered with a smile,
Glides o'er the face divine!

What tenderest whisper thrills rebuke:

"The beggar-boy was mine."—*Julia Ward Howe.*

STORY OF THE FIRST MISSIONARY SOCIETY. IV.

ACTS 2 : 22-37. (*Continued.*)

HERE we pass from the visible ministry of Jesus to the invisible ministry of the Holy Spirit. What happened next to this praying band of one hundred and twenty? As soon as they received the inspiration of fire they went out and began to talk—about their ten-days' meeting? No. They began to talk about JESUS with such burning enthusiasm that all who listened were amazed. And they went every day into the temple and into every house, and they ceased not to teach [in the houses] and preach [in the temple] JESUS CHRIST. And all who listened were amazed. And Peter—ardent, impulsive, enthusiastic, cowardly, blundering Peter—is transformed into another being. Burning with eloquence, on fire with divine enthusiasm, he preached at this time a sermon about Christ which has no equal. This was the first Christian sermon. Let us analyze it : Jesus of Nazareth—Jesus the Christ—whom ye crucified—whom God raised from the dead—whom God hath made both Lord and Christ. Jesus Christ hath shed forth this which ye now see and hear.—*Compiled for the Homeland Auxiliary.*

THE HOMELAND AUXILIARY. IV.

PROGRAM

*Arranged from this number of the Magazine.**Singing.**Prayer.**Scripture reading.*—Acts 2 : 22-37.

Story of the First Missionary Society. IV.

A. H. M. S.—IV.

Progress of A. H. M. S. in Twenty Years.—Secretary Clark's Paper. I.

Singing.

Some Statistics and a Fact or Two.

Missionary Dream.

Experiences :

1. How?
2. Frontier Reminiscences.
3. Why they Built the Church.

Singing.

Our Brothers in White, Black, and Red.

Lake Charles College.

Poem.

Discussion : Work for Young People. Rally Day. Gen. Howard's Letter.

Singing.

Thank-offering Story.

Personal Messages.

That Christmas Suggestion.

Singing.

A. H. M. S.—IV.

How were the Auxiliaries of the A. H. M. S. formed?

Those societies in New England which had extended their operations into the new settlements transferred that part of their work to the National Society, and they, together with the other New England societies, entered into auxiliary relations to it, which secured harmony of feeling, uniformity of method, and efficiency of action over the entire field. Each Auxiliary assumed the responsibility of conducting the work within its own bounds, but at the same time co-operated with the parent Society in sending the Gospel to the regions beyond. This auxiliary system has been continued with the same results to the present time. As the missionary societies of the younger States have reached the point of self-support, they have assumed the relation of Auxiliaries of the National Society on the terms stated in its Constitution. Twelve of them now sustain this relation, and the period is not distant when a belt of auxiliary States will span the continent.

What was the object of the A. H. M. S.?

It was the object of the Society, according to the terms of its Constitution, "to assist congregations that are unable to support the gospel ministry, and to send the Gospel to the destitute within the United States." It was to supply the destitute everywhere, but especially those in the new settlements on the northern and western frontiers, with the privileges of the Gospel through the ministry of the Word and the church of God. It was to keep alive the flame of a pure, spiritual worship kindled by the fathers on these eastern shores, and send forth the messengers of the Gospel to rear altars to the Lord wherever the foundations of civil society have been laid, so fulfilling the promise, "His dominion shall be from sea to sea."

PERSONAL MESSAGES.

FROM NEBRASKA.—I wish to express thanks for the Woman's Number of *The Home Missionary*. It is a model in every detail. I wish it might be read by every woman in the land.

Would that we might induce our sisters who are ambitious to be known as society leaders, and those having selfish literary ambitions, to turn aside for a quiet and reverent study of those things having the eternal verities in them! What soul enrichment they would experience!

I am much pleased with the Responsive Service. I was particularly interested in Mrs. Sherrill's article. One sentence strikes the keynote of many of our difficulties and the way out: "To see things clearly and to

form right judgments both a near view and time are necessary." Another paper, by Mrs. Biddle, is thoroughly practical and full of helpful suggestions.

FROM REV. JAMES HAYES, INDIANA.—The stereopticon provided by our generous friends at the East is a powerful lever in our work here at the Coal Mine Mission. We are exceedingly thankful for it. I have given my first series of the temperance lectures in these mining towns. I have been much gratified by the close attention and by the interest manifested. I am now giving, on Sunday evenings, illustrated sermons on the Life of Christ. The congregations are large, and many come in who are not in the habit of attending church. I am sure great good will grow out of this.

FROM A MISSIONARY WIFE IN SO. DAKOTA, twenty-three miles from a railroad.—The ladies' missionary society met here yesterday, coming in the morning and bringing lunch. Our society now numbers twenty-four. I really did not expect one at this meeting, as the men are so busy working their teams to put in the wheat; but twelve managed to get here. The other twelve would have come if it had been possible. The roads are very bad. One woman broke down, and came leading her horses. She was flushed and muddy but triumphant. We thoroughly enjoyed the day. We are sewing carpet rags for five cents a pound. We carried through the program in the last number of *The Home Missionary*, and I sincerely hope that these programs may be continued. They are very helpful.

Since January we have raised fifty dollars. Do not look at this amount with New York eyes, but with the eyes of debt-laden people in South Dakota. We have started to pay the church debt of \$400.

I received a helpful letter the other day, inclosing quite a package of postage stamps. I wonder if that lady knows what a help these are in a missionary family.

About forty of your mite-boxes are doing their work in the homes about here. Every one received them with enthusiasm. Even those who will not attend church took them. One woman said, "Mustn't I put in but one cent every Sunday morning?"

"Oh," said I, "we ask you to put in one cent that all may be regular about it. Put that in any way, but put in as much more as you feel able to give."

"Well," said she, "I told my husband one cent; but he said he guessed it wouldn't do any hurt to put in a dime every Sunday. So a dime it is."

A THANK-OFFERING STORY.

It was at a Thank-offering meeting of the Woman's Missionary Society of one of our city churches. A pile of envelopes lay before the secretary, the contents of which she read aloud. They ran something like this :

"For recovery from severe illness, \$5."

"For the granting of the dearest wish of my heart, \$10."

"For preservation from harm in the great railroad accident, when so many were killed and injured, \$10."

"For the conversion of a son, \$5."

"For the dear baby that has come to me, \$3."

Mrs. Stanton sat listening to the reading, and blushed a little when her own envelope was opened and the secretary took out \$2, inclosed in a blank sheet, accompanied by no word or comment.

The truth was, Mrs. Stanton's life had been very uneventful the last year. It had gone quietly on, with few ups and few downs. She and her husband and her two children had been fairly well ; by close economy they had had enough to eat and drink and to dress respectably, though this last had not been accomplished without much thought and care on her part, and various pinchings known only to herself.

Self-denial had seemed to be the keynote of her life the past year ; her sky had been rather gray than sunny, her atmosphere rather chill than warm. Not that she made any moan over her self-denials and privations. It was all done cheerfully, and no one was the wiser for it but herself. Still, in thinking of this thank-offering meeting, she had wondered just a little for what special reason she should bring her small gift. She could hardly help contrasting her condition now with the luxury by which she had been surrounded a few years ago, before her husband had lost his property in an unfortunate speculation. She wondered a little dully if the conditions would be fulfilled if she should bring her offering out of a general feeling of gratitude that things were no worse with them than they were.

Both she and her husband were systematic givers out of their penury, as they had once been out of their abundance ; so this extra gift, small as it was, was at the price of a large self-denial. It would represent her shabby bonnet worn through another winter, without the refurbishing she had hoped to give it. Still she was warmly interested in missions, and gave it gladly, only wishing that it were more.

The secretary read on, while she sat half listening, half thinking. Soon her attention was arrested by the reading of this :

"For the many pleasant little things that have fallen to my share this year, \$2."

Other notes were read, remarks were made, the meeting closed, and

Mrs. Stanton went thoughtfully home, the words, "For the pleasant little things," ringing in her ears. She wondered if she had always taken note of her own pleasant small things as they came to her. She feared not. Looking back in the light of this thought, she could recall numberless little acts of kindness from others to herself that had sweetened her life, and for which, though she had been grateful to the givers, she scarcely remembered to have raised her heart to heaven in gratitude.

Even as she meditated the bell rang, and going to the door there stood little Elly Hale with a great bunch of roses in her hand.

"Aunt Elly sent mamma a big box of roses to-day—so many she can't use them all, and will you please take these?" said the little messenger, the child of a wealthy neighbor and a sister in the church, and one whose thoughtful kindnesses were nothing new in this household.

Mrs. Stanton kissed the little maiden, and sent her home with thanks. Then she buried her face in the flowers with childish delight. She loved beautiful things, and often had to take herself to task for her vain longings for them. But now there was a feeling almost of awe mingled with her pleasure as she remembered again the "little things," and how soon her thought had been responded to. She finished her preparations for supper with a light step, pausing often to look at the flowers and inhale their fragrance as she passed them. They brought a glow to her heart which was reflected in her face, and which her husband and children caught as they sat down to supper.

Before she went to bed that night she inscribed an envelope, "Thank-offerings for Pleasant Little Things," and dropped a nickel into it for the handful of roses.

The next afternoon, as she sat mending Willie's jacket, Mrs. Dodd came in with the "Forum" in her hand.

"Here is an article," she said, "that I thought you would be interested in, so I brought it over to read with you."

The article was read and discussed. Both women received some new ideas, some inspirations to better living, and parted feeling heartened and uplifted by the pleasant hour. That night another nickel bore the first one company.

"O mamma!" cried Willie, as he came rushing in from school on examination day, "I passed 98 in my arithmetic to-day. Aren't you glad? Didn't I have to study for it, though!"

"Indeed I am glad, Willie, more glad than I can say, not only for the passing and good record, but I am glad because it shows you have been in earnest and determined to conquer your easy-going habits of study. You make me very happy."

So happy that another contribution went into the thankful envelope.
—*Exchange.*

TOTAL OF REPORTED CONTRIBUTIONS

OF THE WOMAN'S STATE MISS. ORGANIZATIONS TO THE AMERICAN H. M. SOCIETY
AND ITS AUXILIARIES FROM APRIL 1, 1892, to OCT. 1, 1892.

WOMAN'S STATE MISS. ORGANIZATIONS.	No. of Congl Chs. in the State.	No. of Chs. with Anx. to W. S. M. O.	Receipts.
1. New Hampshire.....	189	113	\$724 69
2. Minnesota.....	182	92	1,296 34
3. Massachusetts } Rhode Island }	597	304	1,291 50
4. Maine.....	241	101	1,666 54
5. Michigan.....	317	187	911 43
6. Kansas.....	186	69	194 24
7. Ohio.....	244	100	637 68
8. New York.....	281	145	1,622 29
9. Wisconsin.....	206	64	306 68
10. North Dakota.....	68	20	102 32
11. Oregon.....	34	12	206 63
12. Washington } Northern Idaho }	96	26	
13. South Dakota.....	132	59	73 62
14. Connecticut.....	306	88	1,163 01
15. Missouri.....	79	52	627 88
16. Illinois.....	286	154	1,260 08
17. Iowa.....	278	140	593 59
18. California.....	100	34	618 30
19. Nebraska.....	172	75	286 98
20. Florida.....	40	19	69 42
21. Indiana.....	47	25	277 41
22. Southern California.....	77	32	94 50
23. Vermont.....	198	81	1,336 01
24. Colorado } Wyoming }	57	26	221 20
25. Georgia.....	63	6	18 00
26. Alabama.....	26	11	
27. Mississippi.....	8		
28. Louisiana.....	24	5	
29. Kentucky } Tennessee }	45		
30. North Carolina.....	25	9	1 00
31. Texas.....	17	6	4 70
32. Montana.....	6	4	8 85
33. Pennsylvania.....	105	16	52 50
34. Oklahoma.....	14	12	10 00
35. New Jersey } Dist. Columbia }	44	13	303 00
36. Maryland } Virginia }	5		
37. Utah.....	9		16 50
37. Indian Territory.....	9		
Total.....			\$15,996 89

NOT ORGANIZED.—Arizona, Delaware, New Mexico, Nevada, South Carolina, and West Virginia.

EXPLANATORY NOTE.—One aim of the Woman's State Home Missionary Organizations is to plant an Auxiliary in every one of our 4,817 Congregational churches. The above table tells us what has been accomplished in each State, and what remains to be accomplished. We must depend upon the State Officers to watch these figures vigilantly, and notify us of errors or changes.



➤ Our Young People. ◀

DRILL QUESTIONS FOR THE BOYS' AND GIRLS' ARMY.

41. Of the "eight perils" which threaten our country, and against which you, as good soldiers, are to fight, which have you considered?

Ans. Mormonism, Mammonism, and Romanism.

42. What are the next two on our list?

Ans. Socialism and Anarchism.

43. Can boys and girls fully understand these hard subjects?

Ans. No; but we can learn the names of these evils, and as we grow older we will study them in Dr. Strong's book, "Our Country."

44. What is Anarchy?

Ans. Want of government.

45. What, then, is Anarchism?

Ans. A state of society where there is no law, and where people may even commit the worst crimes without punishment.

46. What does the Anarchist want here?

Ans. He wants people to rebel against our Government so that all may do as they please without fear of punishment.

BULLETINS.

FROM CONNECTICUT.—Please send one hundred and eighty enrollment cards for our boys and girls, who wish to join your Home Missionary Army.

FROM INDIANA.—About two weeks ago, one of our neighbors came to me and requested me to baptize a little child of his who was sick; so I did, and in that way gained the man's heart, so that, although he is not a Christian he has promised us \$50 for our work.

We observed Rally Day in our Sunday-school. The rain kept some

away, but the interest was very good, the special exercise taking well. Our collection was \$8.23, which from eighty-four scholars, is, I think, a good collection. Next Sunday we expect to make it up to \$10.

FROM MASSACHUSETTS.—The writer of that Rhode Island "Bulletin," who has interested one hundred boys in the Home Missionary Army, would do a grand work by *keeping them interested*. He might do this by having them meet once in a week or two, and "posting them up" on Home Missions. Let them ask questions. Let them speak short pieces about missionary work. Get them to tell something they have read about missionaries. Let them sing and read verses of Scripture here and there about working for others. Put them through the "Drill Questions" in *The Home Missionary* every meeting. Stimulate them to GIVE. Teach them Scripture and hymns about giving freely, giving willingly, giving as the Lord prospers, giving a tenth. Teach them to deny themselves something they want very much, so as to have something to give, and above all teach them to do it all for Christ's sake.

NOTICE

TO THE BOYS AND GIRLS OF THE H. M. ARMY.

Rally Day near at hand!

BEGIN IN SEASON TO PREPARE FOR SUNDAY, NOVEMBER 20.

It is proposed to repeat the experiment, made last November, on the Sabbath before Thanksgiving of the present year. Let that Sunday be observed as a Home Missionary Rally Day. We have a new Rally Exercise in press, which will be sent out to all schools throughout the country who desire to use it.

The Enrollment Card of the present year will be enriched by a new feature. Arrangements are now being made to print on this card, or in connection with it, a picture of Major-General O. O. Howard, President of the American Home Missionary Society, and, by virtue of that office, Commander-in-Chief of the Boys' and Girls' Home Missionary Army. This will be furnished to every soldier enlisting for the first time, or renewing his or her enrollment of last year. Thousands of veterans regard it as the greatest honor of their lives that they were under the command of Major-General Howard during the years of the War. Here is an opportunity for the children and grandchildren of these veterans to enlist under the same command in another earnest effort to save their country from its greatest enemies. We shall expect a large demand for the picture of the one-armed hero of Gettysburg, the Christian soldier everywhere, and the General commanding the Home Missionary Army.

LETTER FROM GENERAL HOWARD.

MAJOR-GENERAL HOWARD is a busy man, yet never too busy to say a helpful word in behalf of the Master's kingdom and the country he loves. The following letter is his apology for not making that "stirring appeal" to the boys and girls of the Army which we ventured last month to promise them. But our readers will incline to be glad that the General was so busy. Nothing could better serve the purpose of an appeal than the letter in which he pleads his want of time to prepare one :

HEADQUARTERS DEPT. OF THE EAST,
GOVERNOR'S ISLAND, New York, Sept. 30, 1892.

Dear Secretary :—Please say to the young people to whom the November *Home Missionary* is sent that, owing to unusual "irons in the fire," I am unable to stop my work long enough to write to them.

It was a singular providence that made me president of your Society, and under promise that requirements upon me would end with each Annual Meeting, or rather, that the Secretaries would do grand work for me.

I have, however, in my mind's eye a host of young folks with beautiful faces and bright eyes, strong bodies, willing hearts, who are, week in and week out, enjoying extraordinary Christian privileges. They find them in their sweet homes, their fine churches, their joyous Sunday-schools, and in their active Christian Endeavor Societies. On the other hand, I behold yet other thousands of the same age who are still without any of these helps to the living of useful, happy Christian lives.

The American Home Missionary Society hails both of these interesting classes and longs for a more equitable distribution of favors. Let those of our soldier boys and girls who have abundance think the matter over and see if there is not some way they can multiply God's choicest blessings and equalize them without loss ; nay, with positive gain to themselves.

Dear Secretary, you may furnish our young friends with this problem for an intelligent and large-hearted solution.

Sincerely yours, in the best of bonds,

OLIVER O. HOWARD, *Major-General U. S. Army,*
President American Home Missionary Society.

We gladly pass along to the boys and girls of the Home Missionary Army this earnest word from the Commanding General. SUNDAY, NOVEMBER 20, is the day for them to consider this problem in an intelligent and large-hearted manner. GOOD SOLDIERS ALWAYS OBEY THEIR CAPTAIN, and we expect a prompt and generous response to this appeal of General Howard.

THE "GALT BOY" AND HIS NICKEL.

DURING those remarkable missionary meetings held in California, in 1890, Rev. W. H. Cooke, with other speakers, held a meeting for the children in Galt. At the close of the service a young boy, Charlie Pritchard, gave Mr. Cooke a nickel, with these words:

"I wish I could help send a missionary to one of the needy places you have told us about, but I have only five cents."

Mr. Cooke took the nickel, and resolved to try and gather enough at other meetings to make Charlie a life-member of the American Home Missionary Society. Many nickels, dimes, and quarters were added to the solitary nickel of the little boy, but there lacked twenty dollars of the necessary fifty. At last the Golden Gate Church of Oakland, of which Mr. Cooke was formerly the pastor, voted to add the needed twenty dollars to Charlie's fund, and we have received this message from Mrs. Cooke: "So now, as early as possible, we hope you will see that the certificate is duly filled out, and sent to Charlie Pritchard's address, constituting him, we hope, a *missionary for life*."

AMERICAN HOME MISSIONARY SOCIETY.

BOYS' AND GIRLS' HOME MISSIONARY ARMY.



This Certifies that _____ by the
payment of _____ is enrolled a soldier in the
Boys' and Girls' Home Missionary Army

David B. Lee } Hon. Sec.
Alex. McLapp } Treas'r.

Jos. Brown Clark } Secs.
Wm. Kinsell }
Washington Chwate }

THE ENROLLMENT CARD.

THIS card is your CERTIFICATE OF MEMBERSHIP in the Army. It is to be filled out, and kept by you as a reminder of the cause in which you have enlisted. Please remember, these cards are not to be returned to us. We hope the enrollment fee will be at least a dime; but even less will enlist a soldier. These cards will be sent free on application to the American Home Missionary Society, 34 Bible House, New York City.

ARMY RECEIPTS.

TOTAL FROM NOV. 1891 TO OCT. 1892.

<i>Regiment.</i>	<i>Companies.</i>	<i>Receipts.</i>
Alabama.....	1	\$1 00
Arkansas.....	1	4 00
Arizona.....	1	5 80
California.....	16	122 05
Colorado.....	2	12 30
Connecticut.....	62	659 43
District of Columbia.....	2	9 69
Florida.....	4	21 42
Illinois.....	11	51 40
Indiana.....	7	76 23
Indian Territory.....	1	7 47
Iowa.....	5	21 25
Kansas.....	6	12 69
Maine.....	21	139 60
Massachusetts.....	93	1,138 27
Michigan.....	22	127 94
Minnesota.....	19	121 84
Mississippi.....	1	3 36
Missouri.....	13	54 50
Montana.....	5	7 12
Nebraska.....	16	111 08
New Hampshire.....	16	115 09
New Jersey.....	2	22 17
New York.....	32	366 56
North Carolina.....	3	7 82
North Dakota.....	4	47 45
Ohio.....	18	128 16
Oklahoma.....	5	25 39
Oregon.....	3	18 76
Pennsylvania.....	11	49 05
Rhode Island.....	6	111 09
South Dakota.....	9	101 86
Tennessee.....	4	26 42
Texas.....	2	2 93
Utah.....	1	1 50
Vermont.....	29	160 32
Virginia.....	1	3 85
Washington.....	43	270 85
Wisconsin.....	5	35 00
Wyoming.....	2	17 60

 \$4,220 31

Editorial.

TREASURY NOTE.

The receipts for the first six months of the sixty-sixth and sixty seventh financial years compare as follows :

CONTRIBUTIONS.

1891.

1892.

April.....	\$13,542 54	\$26,151 95
May.....	24,052 85	22,104 53
June.....	15,608 82	26,059 59
July.....	13,919 50	15,636 18
August ...	8,197 04	11,976 26
September.	16,819 54	12,940 96

\$92,140 29 \$114,869 47

LEGACIES.

1891.

1892.

April.....	\$17,280 43	\$30,218 23
May.....	3,223 02	12,845 45
June.....	6,907 54	30,077 63
July.....	13,852 15	15,968 20
August ...	10,551 90	7,315 19
September.	15,352 35	10,600 00

\$67,167 39 \$107,024 70

These figures show a gain over the same months of 1891 of \$22,729.18 in contributions, and \$39,857.31 in legacies ; in all a gain of \$62,586.49.

Since last month's report the fear of the then threatening pestilence has, by God's blessing, passed away from our borders, great numbers of our friends have safely returned from foreign shores, and with renewed courage and hope the general tenor of life and activity in our business houses, our homes, and our churches has been resumed. In business circles a prosperous season is generally anticipated. Here and there tokens of religious revival cheer the hearts of God's people ; calls for spiritual help from all sections of this Society's field are coming with more of urgency than ever ; the state of European countries threatens an unusual inflow of immigrants in the coming spring, many of whom will be of a character most dangerous to our country's welfare. Shall not the tokens of our Lord's great mercy move his people all with one accord to unite in a glad thank-offering bearing some fair proportion to their ability ? Shall not a just appreciation of our country's value and its peril awaken all Christians to a new and vivid sense of their duty and responsibility ?

Throughout our whole Republic her citizens are recalling with joyful hearts the scenes of America's discovery, of the founding of our nation, of her twice repeated wonderful deliverance from the assaults of foreign foes, and again, from the far more deadly perils of domestic treason. What more appropriate and acceptable return can be made to God, our Preserver, than to provide to the utmost limit of our resources for the keeping of this redeemed land forever true to him, and preparing it to be his ever faithful ally in the evangelization of the world ?

TO SUNDAY-SCHOOL SUPERINTENDENTS.

SUPERINTENDENTS wishing for the large illuminated card bearing the date of the year when the Boys' and Girls' Home Missionary Army was organized, will receive it upon application to the office of the Society. This card was framed and hung in many schools last year, and has been not only a beautiful ornament, but an inspiration to continued home missionary zeal.

As was announced in the October *Home Missionary*, "Rally Day" will be observed November 20, the Sunday before Thanksgiving. We hope there will be early demand for the Enrollment Cards for a grand rally and re-enlistment of the soldiers already in line, and also for Sunday-schools not yet enlisted in this grand effort. A new Rally Exercise has been prepared for that day, samples of which will be sent if desired.

"GRAND meetings all the way along—at Montana, Washington, Oregon," writes Mrs. Caswell from the Pacific Coast. "It is good to look into the faces of the earnest workers whom we have so long known through correspondence. Oh, but there is such desperate need of workers in these waiting fields! I want to stay myself and help."

At the recent meeting of the State Association of North Dakota the following resolutions were passed:

WHEREAS; The Lord has graciously brought us to the tenth anniversary of our State Association with ten-fold growth from seven to seventy churches, and

WHEREAS; This growth has been attained under the faithful superintendence of our beloved brother, Rev. H. C. Simmons, therefore

1. *Resolved*, That we declare our gratitude to God for his guiding hand and uplifting power.

2. *Resolved*. That we appreciate the earnest spirit, the exhausting and multiplied labors of our Home Missionary Superintendent, and pledge him our hearty support.

3. *Resolved*, That we accept the recommendation of the fourth Sunday in October as Home Missionary Day, and request our churches to respond with even larger offerings than ever before for this grand cause.

LEADERS of mission circles who need help in preparing programs for missionary meetings, home and foreign, will be glad to know that "Combined Missionary Teas No. 2," and "Children's Missionary Exercises No. 3" are now ready for use, and may be obtained by applying to Mrs. Howard Eckert, Prospect Place, Avondale, Cincinnati, Ohio. Send for circular of prices.

IN one of his letters, dated July 20, 1889, written less than fifteen months before his death, Dr. Phelps wrote as follows: "One thought has assumed a new reality in my mind of late, as an offshoot of my useless life. It is the value of prayer as a means of usefulness." The conversion of the world "is to be brought about mainly by believing prayer. When a man can do nothing else, he can add his little rill to the great river of intercessory prayer. . . . A praying man can never be useless." Now if it can be proven by the Word of God that the private prayers of Christians are effectual in advancing the kingdom of Christ, it will be a source of much encouragement to the aged and invalid people of God to know that after they are unable to perform public and social service, they may still be able to aid in the conversion of the world by their solitary prayers.

"THE INDEPENDENT," in a statistical summary of the work done by the missionary societies of the world, puts the number of stations occupied as 10,311; male missionaries, 3,775; female, 2,539; native preachers, 11,979; churches, 2,419; communicants, 605,807; schools, 11,960; pupils, 575,829, and Sunday-school scholars, 319,282.

Receipts in September, 1892.

For account of receipts by STATE AUXILIARY SOCIETIES, see pp. 391-394.

MAINE—\$131.00.

Received by J. L. Crosby, Treas. M. M. Soc.:	
Balance of income on the Kittredge Trust Fund.....	\$36 00
Bangor, Central Ch, by G. S. Hall.....	50 00
New Gloucester, by Rev. H. G. Mank..	45 00

NEW HAMPSHIRE—\$741.93.

F. C. I. and H. M. U., Miss A. A. McFarland, Treas.....	354 00
Franklin, for Salary Fund.....	10 00

Received by Mrs. L. M. Bailey:	
Keene, Friends, for Woman's Miss. Work in Wash.....	31 23

Received by Rev. W. G. Puddefoot:	
Great Falls, H. H. Remick....	\$105 00
Milford, A. H. Crosby, Treas....	100 00
	205 00

Antrim, Mrs. Mary W. Holman.....	10 00
Brookline, by Miss Emily M. Peterson.	4 00
Concord, First, by Rev. F. D. Ayer, D.D., to const. Mary F. Gibson and Mrs. Rosetta R. Shaw L. M.....	100 00
Gilmanon, Mary F. Page, In memorandum of her Father and Mother....	5 00
Gilmanon Iron Works, R. W. Page....	1 70
Keene, Mrs. M. E. Sewall, freight.....	8 00

Kensington, Caroline W. Titcomb, a Thank-offering.....	\$2 00
Pelham, Mrs. E. W. Tyler, toward a L. Mp.....	10 00
Salem, Cong. S. S., Rally, by Rev. E. B. Blanchard.....	6 00

VERMONT—\$114.89.

Received by T. M. Howard, Treas. Vt. Dom. Miss. Soc.:	
North Bennington.....	43 00

Woman's H. M. Union, Mrs. W. P. Fairbanks, Treas.:	
For Miss Reitingcr:	
Berlin.....	\$5 00
Jericho Center, Miss Julia Graves.....	20 00
Middlebury.....	10 00
Quechee, "Light Bearers".....	5 00
Stowe, Y. P. S. C. E.....	8 00
Waterbury, Y. P. S. C. E.....	5 00
Windsor, Mrs. S. A. White.....	2 00
	55 00

Jericho, Second, by C. Van Vliet.....	6 33
Thetford, Y. P. S. C. E., by A. S. Kinney.....	10 56

MASSACHUSETTS—\$7,843.76; of which Legacy, \$4,000.00.

Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas.:	
By request of donors.....	\$314 66

For work among Foreigners in the West.....	\$2,054 41	
	—	\$2,369 07
Woman's H. M. Assoc., Miss S. K. Burgess, Treas.: For Salary Fund.....		225 00
Amherst, Homeland Circle, by Miss Miriam M. Smith, special.....	30 00	
Oliver Pease, to const. Mrs. Elizabeth Pease a L. M.....	50 00	
South Ch., by Rev. H. W. Boyd.....	11 00	
Belchertown, by A. D. Randall.....	65 87	
Boston, W. A. Wilde, for Salary Fund.....	100 00	
Dorchester, Second, B. C. Hardwick, by Miss E. Tolman.....	100 00	
Dracut, Carrie L. Anderson.....	5 00	
East Northfield, F.....	10 00	
Fitchburg, Rev. and Mrs. John Wood.....	20 00	
Florence, Y. P. S. C. E., by W. L. Wilcox.....	25 00	
By W. L. Wilcox, for Salary Fund.....	211 00	
Greenfield, On account of Legacy of Roswell W. Cook, by Henry T. Nash, Ex.....	4,000 00	
Groton, Union Orthodox Soc., by G. W. Shattuck.....	169 00	
Hamilton, Mrs. Elizabeth M. Knowlton Holden, Charles T. White.....	3 00	
Lunenburg, E. C. Church, by E. S. Francis.....	5 20	
Middleboro, Alice B. Carleton, Rally.....	1 00	
Mrs. M. S. Carleton.....	2 00	
Mill River, by Rev. S. R. Butler.....	20 15	
Newton Center, Samuel F. Wilkins.....	95 00	
Northampton, First Ch., Dorcas Society, by K. E. Phelps, for Salary Fund.....	56 25	
Quincy, A Friend of Missions.....	2 00	
Salem, Crombie Street Ch., by Frank A. Brown.....	127 66	
Sheffield, by A. T. Wakefield, M. D.....	11 00	
Springfield, Memorial Ch., by H. W. Bowman.....	173 16	
Weymouth and Braintree, Union Ch., by J. L. Delano.....	20 40	
RHODE ISLAND—\$46.17.		
Pawtucket, Central Falls, Cong. Ch., by Walter Crawford.....	46 17	
CONNECTICUT—\$7,040.74; of which Legacies, \$4,100.00.		
Miss. Soc. Conn., W. W. Jacobs, Treas., by Rev. W. H. Moore, Sec.....	79 31	
Woman's H. M. Union, Mrs. W. W. Jacobs, Treas.: Canaan, A Friend, for Salary Fund.....	\$5 00	
Hartford, First, Infant Dept., by Mrs. C. A. Jewell, for Children's Bohemian Fund.....	5 00	
Kent, \$20, in full, to const. Mrs. Susan Roberts a L. M. and for Salary Fund; \$15 for work in Oklahoma.....	35 00	
Wauregan, for Salary Fund.....	17 00	
Received by Rev. C. F. Clapp: A Friend in Connecticut.....	25 00	
Avon, Ch., \$10; Y. P. S. C. E., \$5, by Rev. N. J. Seeley.....	15 00	
Bridgeport, Second, by J. M. Merwin.....	50 00	
By O. H. Brothwell.....	120 65	
Connecticut, A Friend.....	1,000 00	
I. O.....	5 00	
Durham, by H. H. Newton.....	28 00	
East Woodstock, by J. M. Paine.....	4 00	
Greenfield Hill, Legacy of Miss Sally Ogden, by R. B. Jennings, Adm.....	100 00	
Greenwich, Second, Stillson Benev. Soc., by K. M. Mead, to const. Mrs. R. T. Hall, Mrs. Zenas M. Peck, Miss Agnes L. Clark, Mrs. E. A. Erickson, Miss Sarah W. Reynolds, Mrs. Daniel M. Denton, Mrs. F. G. C. Mead, Mrs. Lewis L. Howe, and Mrs. Ephraim Mead L. Ms.....	\$525 00	
Second, by C. N. Mead.....	15 22	
Hartford, Clara E. Hilyer.....	509 00	
Litchfield, Cornelia C. Tompkins.....	50 00	
Mansfield Center, First, by T. W. Barrows.....	64 00	
Milford, First, by C. H. Stone.....	60 79	
Mt. Carmel, by A. E. Woodruff.....	43 45	
New Haven, E. Pendleton.....	5 00	
New Milford, James Hine.....	5 00	
New Preston, by D. Burnham.....	50 50	
Norwich, Mrs. Jane G. Thomas.....	50 00	
Portland, First, by H. Kilby.....	35 25	
Riversville, A Lady, for Girls' Cottage at Vinita, Ind. Ter.....	1 00	
South Britain, by M. C. Bradley.....	10 00	
Mrs. Alice S. Canfield, for "Gospel Wagon".....	1 00	
Stafford Springs, by F. H. Spelman.....	9 23	
Stratford, Ch., of which \$5.50 from Oronoque Mon. Con., by Mrs. Sarah A. Talbot, to const. Mrs. Amelia Bunce a L. M.....	37 64	
Stonington, "Answered Prayers".....	5 00	
Waterbury, Mrs. M. E. Lockwood, by F. E. Dutton.....	50	
Westminster, Rev. and Mrs. S. B. Carter.....	5 00	
Windsor Locks, by H. R. Coffin.....	54 10	
Winsted, Legacy of Mary A. Mitchell, by L. M. Blake, Ex.....	4,000 00	
Woodstock, First, by H. T. Child, toward a L. M.....	24 00	
NEW YORK—\$253.43.		
Received by Rev. E. Curtis: Buffalo, Fitch Memorial.....	\$1 30	
Coventry.....	10 00	
East Buffalo, Halstead Avenue.....	10 00	
Elmira, St. Luke's Ch.....	5 53	
Raymondville, S. S.....	2 65	
	29 43	
Brooklyn, Mrs. Overacre, "Sufferers' Band".....	1 00	
Canandaigua, First, by Dr. C. T. Mitchell.....	21 28	
Columbus, Ch., \$23.60; S. S., \$3.90, by F. B. Doane.....	27 50	
East Aurora, W. H. Forrest.....	5 00	
East Bloomfield, Frederic Munson.....	20 00	
Fort Schuyler, E. H. Catlin, for Scandinavian work.....	10 00	
Howells, by D. T. Williams.....	15 70	
Jamestown, Mrs. S. H. Jones, special for Lake Charles College, La., by Rev. H. L. Hubbell, D.D.....	50 00	
Middletown, by Rev. F. L. Luce.....	11 50	
New York City, Bedford Park Ch., by Rev. S. Bourne.....	3 30	
John H. Allen, \$3; "W. C. C.," \$3.50; H. S. C., special, \$30.....	36 50	
North Java, by Rev. R. B. Skillings.....	4 09	
Oxford, by Dea. J. W. Thorp.....	4 69	
Saugerties, by B. M. Coon.....	13 39	
NEW JERSEY—\$46.65.		
Woman's H. M. Union of N. J. Assoc., Mrs. J. H. Denison, Treas.: Closter, Y. P. S. C. E.....	3 26	
Warrenville, by Rev. S. G. Griess.....	3 39	
West Hoboken, Alex. Smith.....	40 00	

PENNSYLVANIA—\$55.78.

Woman's Miss. Union, Mrs. T. W. Jones, Treas.:	
Kane, Willing Workers.....	\$10 00
Canton, H. Sheldon.....	25 00
Dundafo, by Rev. T. W. Jones, D.D.:	6 00
Shamokin, Ch., \$3.60; S. S., \$3.63, by Rev. D. T. Davies.....	7 13
Spring Creek and West Spring Creek, by Rev. G. W. Moore.....	5 00
West Bangor, by Rev. J. Cadwalader.	2 50
Wilksburg, Olive A. Corbett, Rally..	15

WEST VIRGINIA—\$7.43.

Ceredo, by Rev. G. Gadsby.....	7 43
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GEORGIA—\$2.00.

Spring Hill, by Rev. L. Thomas.....	2 00
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ALABAMA—\$1.30.

Houston, by Rev. S. H. Rowe.....	1 30
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LOUISIANA—\$5.00.

Welsh, Esterly, and Vinton, by Rev. C. S. Shattuck.....	5 00
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TEXAS—\$5.85.

Sherman, by Rev. F. W. Boyle.....	5 85
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OKLAHOMA—\$17.35.

Downs, by Rev. T. A. Brunker.....	17 35
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NEW MEXICO—\$2.00.

Deming, by Rev. S. C. Wright.....	2 00
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OHIO—\$2,955.69; of which Legacy, \$2,500.

Received by Rev. J. G. Fraser, D.D.:	
Cleveland, Mr. and Mrs. Thomas Piwonka.....	\$20 00
Hudson, by Miss E. E. Metcalf.	15 00
Litchfield, Miss S. S. Button, by Rev. C. N. Pond.....	1 00
Oberlin, Rev. and Mrs. A. T. Reed, a Thank-offering.....	25 00
Painesville, Legacy of W. M. Pierson, by W. C. Tisdell, Ex.....	2,500 00
Rochester.....	10 00
Ruggles, in full, to const. Miss Emma L. Brown a L. M.....	51 00
Saybrook, by Rev. C. W. Grupe	25 25
	2,647 25

Received by S. P. Churchill, Treas. Bohemian Board, Cleveland:	
Cleveland, Euclid Avenue.....	\$14 00
Tallmadge, S. S.....	14 00
S. C. Barnes and family.....	1 75
	\$29 75

Woman's H. M. Union, Mrs. F. D. Wilder, Treas.:

Elyria.....	\$10 00
Oberlin, Second, Ladies' Soc.	20 00
	\$30 00

59 75

Woman's H. M. Union, Mrs. F. D. Wilder, Treas.:

For Salary Fund:	
Cleveland, Bethlehem Ch.....	\$10 00
Harbor.....	6 20
Marletta, First.....	8 00
North Amherst, H. and F. M. Soc.....	5 00

North Bloomfield.....	\$2 50
Plain.....	9 35
Ravenna, L. Benev. Soc.....	2 00
Toledo, Washington Street Ch.	10 00
West Andover.....	10 05
	\$63 10

Ashtabula Harbor, by Rev. F. Leh- tinen.....	2 00
Chillicothe, Plymouth Ch., \$2.37; S. S., \$1.33, by W. F. Noggle.....	3 69
Claridon, Mrs. C. W. Eames.....	50 00
Cleveland, Euclid Avenue Ch., by J. Snow.....	95 61
Jackson, by Rev. J. B. Warren.....	2 50
Lindenville, Mrs. C. A. Forbes.....	1 00
Lyme, by M. Wood.....	30 79

INDIANA—\$16.50.

Whiting, Plymouth Ch., by Rev. J. M. Lyon.....	16 50
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ILLINOIS—\$55.00.

Illinois Home Missionary Soc., by Rev. J. Tompkins, D.D., of which \$12.50, for Salary Fund.....	50 00
Granville, Y. P. S. C. E., Miss. Dept., by Mrs. W. E. Hawthorne.....	5 00

MISSOURI—\$125.58.

Woman's H. M. Union, Mrs. A. E. Cook, Treas.:	
Cameron.....	\$5 00
Hannibal.....	5 70
Jr. Y. P. S. C. E.....	1 30
Kansas City, Olivet Ch.....	3 75
Olivet Ch., Children's Mission Band.....	3 00
Peirce City.....	12 05
St. Louis, First.....	13 00
Memorial.....	2 60
Pilgrim.....	40 00
Pilgrim Ch., Homeland Cir- cle.....	23 18
	109 68

Cole Camp, by Rev. J. Brereton.....	6 00
Marshfield, by Rev. H. C. Brown.....	2 00
Nichols, S. S., by Emma J. Park.....	3 00
Springfield, by Rev. C. A. Jertberg....	5 00

MICHIGAN—\$5.94.

Flint, S. S., by Mrs. M. S. Keeney.....	1 00
Laingsburg, by J. V. D. Wyckoff.....	4 94

WISCONSIN—\$167.92.

Received by Rev. T. G. Grassie: For Special Work:	
Mrs. V. A. Knapp.....	\$50 00
E. D. Smith.....	50 00
Iron River.....	1 64
Milwaukee, Grand Avenue Ch., Ladies.....	30 00
Washburn.....	14 28
Mrs. L. H. Wilcox, \$1; Nellie Chapman, \$3; Mary Douglas, \$2.....	6 00
	151 92

Woman's H. M. Union, Mrs. C. M. Blackman, Treas.:	
Beloit, First, for Bohemian work....	1 00

West Salem, Cong. S. S., by Howard Aldrich.....	5 00
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IOWA—\$18.00.

Algona, M. H. Carter.....	10 00
Olds, Jason H. Martin.....	8 00

Sioux City, by Rev. C. W. Wurr-
schmidt..... \$3 00

MINNESOTA—\$539.19.

Received by Rev. J. H. Morley:
Glencoe..... \$7 37
Groveland..... 3 59
Lake City..... 16 65
Mapleton..... 4 00
Medford..... 10 00
\$41 61

Woman's H. M. Union, Mrs. M. W. Skinner, Treas.:

Austin.....\$14 78
Belgrade..... 2 32
Excelsior..... 3 50
Glenwood..... 10 35
Minneapolis, Park Avenue..... 70 00
Plymouth..... 47 48
First..... 20 00
Pilgrim Mission Band and
King's Sons..... 10 47
E. M. B..... 3 00
Northfield, to const. Mrs. So-
phronia Dean and Mrs. J.
E. McConnell L. Ms., and
\$35 toward L. Mp. of Miss
Eastman.....135 00
Carleton College..... 37 00
St. Paul, Plymouth..... 66 00
Stillwater, Grace Ch., Ladies 7 25
Wabasha..... 10 63
Winona, Second..... 5 00
Worthington..... 15 00
\$447 83

Edgerton, by Rev. E. Carter..... 4 00
Freedom, by Rev. W. Fisk..... 3 62
Glyndon, by C. G. Tracy..... 15 83
Mankato and Kasota, by Rev. A. P.
Nelson..... 2 85
Minneapolis, Open Door Cong. Ch., by
Rev. W. J. Gray..... 11 95
Two members Park Ave. Cong. Ch..
Rev. G. M. Porter..... 3 00
Villard and Hudson, by Rev. L. H.
Moses..... 3 50

KANSAS—\$68.20.

Received by J. C. Geach:
Downs.....\$10 00
Fredonia..... 1 50
Longton..... 72
Brookville, by Rev. S. Wood..... 12 22
Sunshine, S. S., Rally, by W. W. Ste-
vens..... 4 75
Haven, by Rev. F. Foster..... 1 10
Neosho Falls, Rev. S. B. Dyckman... 50
Smith Center, \$6.93; Cora, \$3.07, by
Rev. J. Winslow..... 2 00
Wabunsee, First Cong. S. S., Harvest
Home Festival, by J. F. Willard.... 10 00
27 63

NEBRASKA—\$238.31.

Received by J. W. Bell, Treas.:
Cambridge, Ch., \$30.74; S. S.,
\$5.26; Y. P. S. C. E., \$10; Jun-
ior Soc., \$2; Boys' Try Co.,
\$2, to const. Rev. Howard S.
MacAyeal a L. M.....\$50 00
Franklin..... 22 10
Hastings..... 19 22
Nabraska City..... 12 75
Omaha, St. Mary's Avenue..... 3 00

\$107 07

Woman's H. M. Union, Mrs. H. S. Wannamaker, Treas.:

Arborville.....\$5 00
Beatrice, Y. P. S. C. E., for
Salary Fund..... 9 44
Bladen..... 71
Neligh..... 5 00
Omaha, First..... 40 07
Junior..... 25 00
Plymouth..... 6 00
Rising City..... 2 60
West Point..... 3 00
\$203 29
\$96 22

Burwell, by Rev. C. E. Walker, D.D.. 20 20
Culbertson, by Rev. A. Hodel..... 3 52
Olive Branch, German Ch., \$2.40;
Princeton German Ch., \$2.60, by Rev.
J. Morach..... 5 00
Silver Creek, by Rev. H. C. Halbersle-
ben..... 6 00

NORTH DAKOTA—\$93.27.**Received by Rev. H. C. Simmons:****Woman's H. M. Union, Mrs. M. M. Fisher, Treas.:**

Caledonia.....\$13 42
Fargo, First..... 10 00
Mission Band..... 10 50
Hillsboro..... 3 00
Jamestown..... 5 00
Wahpeton..... 20 35
62 27

Edgeley, Dea. D. Gross, by Rev. M. E.
Eversz..... 7 00
St. Paul's Ch., by Rev. M. E. Eversz. 6 00
Wells, Hope Ch., by Rev. M. E. Eversz 15 00

SOUTH DAKOTA—\$90.63.**Received by Rev. D. R. Tomlin:**

Bangor.....\$2 18
Bowdle..... 15 95
Henry..... 5 23
Lebanon..... 6 99
30 40

Aberdeen, Plymouth Ch., by Rev. S. G.
Updyke..... 8 33
Faulkton and Miranda, by Rev. J. Ste-
vens..... 37 50
Frankfort and Turtun, by Rev. J. True-
blood..... 2 50
Myron and Cresbard, by Rev. P. B. Fisk 2 50
Powell, Welsh Ch., by Rev. J. T. Lewis 1 40
Sioux Falls, Emanuel Ch., by Rev. F.
Egerland..... 3 00
Willow Lakes, by Rev. W. L. Dibble.. 5 00

COLORADO—\$135.55.

Woman's H. M. Union Colo. and
Wyo., Mrs. S. A. Sawyer, Treas..... 118 00
Arikaree and Cope, by Rev. D. H.
Minch..... 3 00
Crede, by Rev. H. Sanderson..... 9 55
Villa Park, by Rev. J. W. King..... 5 00

WYOMING—\$48.20.

Woman's H. M. Union Colo. and Wyo.,
Mrs. S. A. Sawyer, Treas.:
Cheyene, Ch., \$36.45; Coral Workers,
\$6.75..... 43 20
Sheridan, by Rev. E. D. Bostwick..... 5 00

IDAHO—\$3.25.

Ketchum, by Rev. F. W. Nash..... 3 25

CALIFORNIA—\$1,405.30;

Received by Rev. J. T. Ford:

Eagle Rock.....	\$2 65
Spring Valley, Y. P. S. C. E.....	5 00
Ventura, N. W. Blanchard.....	100 00
	———— \$107 65

Received by J. T. Hutchinson,

Treas. Cal. H. M. Soc.:	
Cloverdale, by W. L. Jones.....	\$64 15
Grass Valley.....	140 25
Edward Coleman.....	500 00
Lockeford.....	3 50
Oakland, Plymouth Avenue Ch. 5 00*	
Pilgrim.....	14 75
San Jose, First.....	39 50
Woman's H. M. Union, Mrs. J. M. Haven, Treas.....	477 00
	———— 1,235 15

Auburn, by Rev. R. M. Tunnell.....	3 0
Avalon, by Rev. G. Morris.....	12 00
Fresno, German Ch., by Rev. J. Legler.....	1 75
Los Angeles, Bethlehem Ch., by Rev. F. M. Price.....	6 00
Los Angeles Assoc., A Friend.....	2 50
Murphy's, by Rev. D. Goodsell.....	3 25
Niles, by Rev. H. D. Ward.....	30 00
Selma, Mrs. H. S. Goldsmith.....	1 00
Sunol Glen, by Rev. J. H. Strong.....	3 00

OREGON—\$17.50.

Albina, by Rev. J. L. Hershner.....	12 50
Eugene, by Rev. H. C. Bates.....	5 00

WASHINGTON—\$120.85.

Christopher, by Rev. R. Bushell.....	11 00
Coupeville, by E. J. Hancock.....	20
Dayton, by Rev. S. B. L. Penrose.....	12 50
Endicott, \$3.15; Medical Lake, \$1.50; A Friend of Christ, on account of a L. M., \$25, by Rev. T. W. Walters.....	29 65
Seattle, Plymouth Ch., by Rev. A. J. Bailey.....	67 50

JAPAN—\$5.00.

Kyoto, Rev. A. W. Stanford.....	5 00
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HOME MISSIONARY..... 123 80

\$22,528 96

Donations of Clothing, etc.

Keene, N. H., M. E. Sewall, box.....	\$25 00
New York City, W. Abbott, half barrel.....	
Northwood, N. H., Ch., by Mrs. Ellen E. Wiggin, barrel.....	55 00
Plymouth, Ct., Ladies' Benev. Soc., of Terryville Ch., by Mrs. W. H. Scott, box and package.....	36 75

MAINE MISSIONARY SOCIETY.

Receipts of the Maine Missionary Society from July 13, to September 13, 1892. JOHN L. CROSBY, Treas.

Albany, by J. H. Lovejoy.....	\$6 25
Alfred, by J. M. Akers.....	15 00
Auburn, Mrs. M. Osgood, by Rev. J. E. Adams.....	10 00
High St., by James F. Atwood.....	75 00
Augusta, South Parish, by Susan Waldron.....	105 00
Bangor, Central Dist., S. S., by R. H. Hunt.....	14 76

Bath, Central, by F. S. Partridge.....	\$35 00
Bideford, Pavilion, Rev. T. A. Frey.....	14 20
Second, by Mrs. W. S. Fowler.....	29 13
Bingham, by J. E. Adams.....	5 00
Bluehill, for Aroostook Mission, by Rev. J. E. Adams.....	6 00
Bridgton, First, by J. S. Caswell.....	9 00
Buxton, by Rev. G. C. Wilson.....	3 83
Calais, Ladies' Circle, for Springfield Ch., by Mrs. Sarah Purinton.....	25 00
Cumberland Mills, Warren Ch., for Ch. in Springfield, by Rev. E. M. Cousins..	25 00
Deer Isle, First, by Rev. J. S. Richards..	5 00
Denmark, by Clara W. Davis.....	6 00
East Newcastle, Mrs. E. D. Wilson.....	5 00
Falmouth, Legacy, Joann S. York, by Augustus T. Davis, Adm.....	90 00
Freedom, by Rev. J. E. Adams.....	6 00
Hallowell, Legacy, add'l, Mary Fifield, by J. S. Fifield, Ex.....	54 37
Hampden, by Rev. J. E. Adams.....	8 00
Harpwell, by W. C. Eaton.....	30 00
Hiram, by Mrs. J. P. Hubbard.....	2 22
Jonesport, by Rev. Chas. Whittier.....	6 00
Letter B., by Rev. Charles Whittier.....	11 71
Limerick, by Rev. T. S. Perry.....	9 00
Machias, by Rev. Charles Whittier.....	10 00
Madison, by Frank Dinsmore.....	20 00
Marshfield, by Mrs. Nellie S. Gray.....	4 00
Newcastle, Second, by Rev. C. D. Crane.....	52 50
Patten, by Rev. Wm. Peacock.....	15 00
Portland, from J. R. Libbey, Esq., for Aroostook Missions.....	50 00
For Springfield Ch.....	25 00
Rockland, to const. Eugene M. Stubbs a L. M., by A. W. Butler.....	20 66
Solon, by Rev. J. E. Adams.....	6 00
Springfield, by P. C. Butterfield.....	5 00
York Corner, First, Rev. Charles C. Barrell.....	9 57
Wells, Second, by Rev. C. N. Gleason.....	12 00
Woman's Miss. Aux., Mrs. R. M. Crosby, Treas.....	15 00
Income on Investments.....	387 17
	———— \$1,243 37

MASSACHUSETTS HOME MISSIONARY SOCIETY.

Receipts of the Massachusetts Home Missionary Society in September, 1892. REV. EDWIN B. PALMER, Treas.

Andover, West, by F. S. Boutwell.....	\$30 00
Bank Balances, Interest on, for August.....	16 87
Barnstable, Hyannis, by Rev. R. M. Taft.....	12 00
Bedford, Church of Christ, by H. A. Gleason.....	10 00
Boston.....	15 00
Charlestown, J. S., special, for Rev. J. W. Gunn, Steamboat Springs, Colo.....	50 00
"E.".....	20 00
Boxford, West, by Rev. C. L. Hubbard.....	11 30
Braintree, First, Ladies' H. M. Soc., by Miss Sarah H. Thayer, to const. Mrs. E. E. Cass a L. M.....	30 00
Brockton, Campello, by Rev. N. B. Thompson, for A. H. M. Soc.....	150 00
Cambridge, No. Ave., by Edwin F. Fobes.....	161 80
Carver, North, by Theron M. Cole.....	15 00
Cohasset, Beechwood, by Miss Ella M. Bates.....	11 50
Concord, Trin., by Chas. Thompson.....	59 26
Easthampton, by W. H. Wright.....	92 63
Erving, by Rev. J. W. Brownville.....	8 68
Fall River, Central, Y. P. S. C. E., by R. B. Borden.....	25 00
Falmouth, Wood's Holl, Estate of Mrs. Love H. Davis, by W. O. Luscombe, Ex. 1,000 00	

Fitchburg, C. C., by Leon H. Downe....	\$125 19
Framingham, Plymouth, A. Friend, toward salary of Rev. J. V. Dimon, Whitcom, Washington.....	13 00
Gardner, First, by Marcus Whitney.....	203 47
Georgetown, Estate of L. P. Palmer, on account, by Henry Hilliard, Ex.....	46 88
Groveland, by Miss M. A. Burbank.....	13 15
Hale, E. J. M., Fund, Income of.....	25 00
Hampden Benev. Association, by Geo. R. Bond, Treas.: Chicopee, First.....	\$3 98
West Springfield, Ashley School and Charitable Fund.....	98 48
Park St.....	2 00
	109 46

Hanson, by I. C. Howland.....	6 88
Hinsdale, by C. J. Kittredge.....	8 32
Kingston, Mayflower, by M. H. Peckham Lakeville, Union Grove, by Mary L. To- bey.....	2 00
Leverett, by S. K. Field, for A. H. M. S..	5 50
Mansfield, by Rev. Jacob Ide.....	23 00
Massachusetts, A. Friend, for French work.....	12 00
Milford, by W. H. Bourne.....	5 00
Nashua, N. H., Plymouth, A. Friend, for A. H. M. S.....	71 38
New Salem, by Rev. J. T. Closson.....	50 00
Newtonville, Estate of Fanny H. Lo- throp, by J. F. Lothrop, Ex.....	9 63
North Brookfield, by John S. Cooke.....	50 00
Pepperell, by Charles Crosby.....	73 66
Plainfield, by Rev. John A. Woodhull.....	41 63
Quincy, Evan., by J. S. Baxter.....	11 88
Reading, Smith, Mrs. Arch.....	13 50
Rochester, North, by George H. Randall Sandisfield, First, by J. H. Whitney.....	10 00
Shrewsbury, by Henry Harlow.....	3 43
Somerville, East, Howard, Mrs. Henry, to const. Mrs. Sarah F. Upham, of Am- herst Station, N. H., a L. M. of A. H. M. S., West, Day Street, by F. F. Phillips....	7 44
Springfield, Estate of Orin Dimmick, by Alden Warner, Adm.....	20 00
Park, Y. P. S. C. E., by Mrs. Luther Gulick, for work of Rev. Jas. Hayes at Coal Bluff, Ind.....	50 00
Walpole, Orth., by S. E. Bentley, to const. Wm. A. Jepson and Edmund Everett L. M.....	300 00
Ware, First, by W. L. Brakenridge.....	60 00
Wellfleet, South, Second, by Winston Paine, \$10, by W. L. Paine, \$10.....	37 00
West Boylston, by E. B. Rice.....	20 00
Westport, Pacific Union S. S., by J. C. Macomber.....	17 50
Worcester, Old South, by George M. Pierce, to const. Roscoe E. McAfee a L. M.....	11 66
Plymouth, by E. W. Warren.....	37 10
Union, by S. Newton.....	74 81
Yarmouth, First, by E. D. Payne.....	180 25
West, by Rev. R. M. Taft.....	50 00
	6 00
	\$3,548 53
HOME MISSIONARY.....	1 20
	\$3,549 73

ERRATA: In September number, first column, page 304, under "Hampden Benev. Assoc.," read Chicopee, Second, \$50, instead of \$50.05.

Same column, for "Laurence," etc., read Lawrence, White, Samuel.....

Trinity, by W. E. Rowell, special, for local French work (Erroneously ack'd under Lowell.).....

Same column, Newton, First, by F. H. Butts, for A. H. M. S., \$155.30, instead of \$115.30.

Donations of clothing, etc., received and reported at the rooms of the Woman's Home Missionary Association in September, 1892. Miss NATHALIE LORD, Secretary.

Chelmsford, Central, Ladies' Circle, by Mrs. A. B. Woodworth, barrel.....	\$75 00
Hopkinton, Ladies, by S. B. Crooks, bar- rel.....	155 00
Pittsfield, First, Ladies' Benev. Soc., by Mrs. R. W. Adam, for Ch. seats....	102 00
Westfield, Second, Ladies' Benev. Soc., by Mrs. H. Hooker, barrel.....	63 81
Woburn, First, Ladies' Charitable Read- ing Soc., by Mrs. Florence W. Crosby, barrel.....	114 00

MISSIONARY SOCIETY OF CONNECTICUT.

Receipts of the Missionary Society of Connecticut in September, 1892. WARD W. JACOBS, Treas.

Ashford, by Rev. C. M. Jones.....	\$7 57
Barkhamsted, First, by Wallace Case....	10 00
Burlington, by Dea. Samuel Russell.....	12 00
Chatham, Cobalt, by C. D. Crosby, \$9; from "Mission Band," \$6.....	15 00
Colchester, First, by S. E. Swift, M.D., Treas. Benevolent Fund.....	160 00
Coventry, Second, by Andrew Kingsbury East Haven, by Lottie E. Street.....	1 00
Glastonbury, South Glastonbury, Ch., S. S., and Y. P. S. C. E., by H. D. Hale....	27 75
Granby, South, by C. P. Loomis.....	11 50
Greenwich, Second, by Chas. N. Mead....	9 13
Hartland, West Hartland, by H. L. Wil- cox.....	94 97
Killingly, Danielsonville, Aux. of W. B. F. M., by Lucy S. Danielson.....	5 00
Manchester, North, by Levi Drake, \$79.31; for A. H. M. S., \$79.31.....	6 24
North Canaan, Pilgrim, by J. B. Reed....	158 62
Plainfield, First, by Walter Kingsley....	17 43
Salem, by Rev. Jairus Ordway.....	13 93
Stamford, First, by R. M. Anthony.....	7 00
Long Ridge, by E. S. Gifford.....	21 64
Suffield, West Suffield, by Benjamin Shel- don, add'l.....	15 00
Thomaston, by P. Darrow.....	4 03
Tolland, by C. E. Harwood.....	6 25
Winchester, First, by E. B. Bronson....	23 16
Windham, by William Swift.....	9 00
	31 90
	\$607 02

IOWA HOME MISSIONARY SOCIETY.

Receipts of the Iowa Home Missionary Society in August, 1892. J. H. MERRILL, Treas.

Alva.....	\$3 75
Ames.....	36 00
Ashton.....	2 20
Aurelia.....	2 50
Bassett.....	7 20
Baxter.....	1 50
Bear Grove.....	4 82
Castana.....	3 14
De Witt.....	25 00
Ellsworth.....	10 00
Elma.....	11 93
Fairfield.....	8 29
Genoa Bluff, S. S.....	1 76
Hickory Grove.....	7 75
Ionia.....	6 00
Jewell.....	5 00
Montour.....	20 00
Onawa.....	5 00
Sergeant's Bluff.....	6 25

Sloan.....	\$5 15	Dubuque, Rodolphus Clarke.....	\$5 00
South Grant.....	94	Dunlap, L. Kellogg.....	5 00
Stuart.....	25 00	Eldora, Mr. and Mrs. J. F. Hardin.....	5 00
Wayne.....	17 71	Fairfield, Rev. H. L. Marsh.....	5 00
Whiting.....	4 20	J. W. Burnett.....	5 00
Woman's H. M. Union, Mrs. M. J. Nicholson, Treas., received in July:		Mrs. J. W. Burnett.....	5 00
Ames, Mrs. F. J. Douglass.....	\$5 00	Genoa Bluff, Rev. G. L. Wilson.....	5 00
Mrs. Giles Cook.....	5 00	Glenwood, D. E. Briggs.....	5 00
L. M. S.....	3 50	Grinnell, Rodney Clark.....	25 00
Cedar Rapids, W. M. S.....	20 25	Rev. T. O. Douglass.....	5 00
Cherokee, L. H. M. S.....	20 00	Rev. H. K. Edson.....	5 00
Genoa Bluff, L. M. S.....	3 85	Warren Little.....	5 00
Grinnell, W. H. M. U.....	10 25	Prof. Jesse Macy.....	5 00
Iowa Falls, W. H. M. S.....	4 00	Alonzo Steele.....	5 00
Mrs. R. Wright.....	1 00	Mr. Heald.....	5 00
Magnolia, W. H. M. U.....	1 25	Rev. E. M. Vittum.....	5 00
McGregor, W. M. S.....	9 18	Mrs. E. M. Vittum.....	5 00
Missionary Tea.....	44 94	Dr. Cravath.....	5 00
Rockford, L. M. S.....	2 68	McGregor, J. H. Ellsworth.....	5 00
Toledo, L. M. S.....	1 38	Miles, Rev. E. Kimball.....	5 00
\$132 38		Milford, Rev. L. R. Fitch.....	5 00
Woman's H. M. Union, Mrs. M. J. Nicholson, Treas., received in August:		Newell, S. A. Parker.....	5 00
Bellevue, L. M. S.....	\$2 00	New Hampton, J. H. Powers.....	5 00
Cedar Falls, W. M. S.....	7 00	Orient, Rev. C. B. Taylor.....	5 00
Cedar Rapids, W. M. S.....	10 05	Polk City, Mary A. Bates.....	5 00
Charles City, L. M. S., D. T. L.....	5 00	Prairie City, C. P. Emery.....	5 00
Des Moines, Plymouth, W. M. S.....	8 63	Red Oak, E. M. Carey.....	5 00
Grinnell, W. H. M. U.....	29 25	C. H. Lane.....	5 00
Midland, L. M. S.....	5 00	Rockwell, Mrs. C. R. Felthouse.....	5 00
Nashua, W. M. S.....	5 00	Webster, J. A. Root.....	5 00
Ogden, L. M. S.....	15 00	A Friend.....	400 00
Willing Workers.....	10 00	\$1,243 09	
Old Man's Creek, W. M. U.....	2 44		
Red Oak, Mrs. M. I. Clark.....	10 00		
Sabula, Mrs. H. H. Wood.....	3 00		
Toledo, Y. P. S. C. E.....	97		
\$113 34			
Y. P. S. C. E.			

Ames.....	5 00	Albion, Union.....	\$10 28
Belle Plaine.....	6 50	Bethel.....	6 00
Cedar Rapids, First, for Bohemian work	15 00	Chicago, First.....	5 00
Cherokee, D. T. L.....	10 00	Leavitt Street.....	2 00
Des Moines, Plymouth.....	5 00	Union Park, A. H. Armstrong.....	2 00
Eldora, Junior.....	2 75	Millard Ave., G. S. Needham.....	10 00
Manson, Junior.....	1 00	Danway (in support of services).....	15 00
DRY TIME LEAGUE.		Des Plaines, German Mission.....	5 04
Alden, E. Rogers.....	5 00	Geneseo, Mrs. E. L. Atkinson (deceased)	30 00
Rev. C. N. Lyman.....	5 00	Grayville, Ridge.....	3 15
L. Burnham.....	5 00	Highland, Rev. L. E. Jesseph.....	10 00
Algona, Mrs. Mary H. Carter.....	5 00	Huntley, Ladies' Home and Foreign	
Alpha, Mrs. Lora A. Johnson.....	5 00	Miss. Soc.....	9 56
Mrs. Achsah Abbott.....	5 00	Malta.....	5 00
P. G. Abbott.....	5 00	Marseilles.....	25 47
Alton, Rev. John C. Ablett.....	5 00	Port Byron.....	10 10
F. M. Slagle.....	5 00	Princeton, Mrs. S. C. Clapp.....	100 00
Anamosa, J. S. Stacy.....	5 00	Mrs. Rufus Carey.....	100 00
Anita, Mrs. Griffith.....	1 00	Providence.....	30 00
Rev. E. P. Childs.....	5 00	Streator, Welsh.....	5 00
Belle Plaine, E. E. Hughes.....	20 00	Tiskilwa, G. C. Kellogg.....	10 00
Brighton, Harry Ingram.....	5 00	Vienna.....	27 96
Burlington, Mrs. M. S. Leonard.....	10 00	Waukegan, Scandinavian Mission.....	1 10
Cedar, Rev. W. H. Barrows.....	5 00	Woodstock.....	12 50
Cedar Falls, Roger Leavitt.....	5 00	Woman's H. M. Union, Mrs. C. E.	
Mrs. Jas. Miller.....	5 00	Maltby, Treas.:	
Cherokee, F. E. Whitmore.....	5 00	Bunker Hill.....	\$5 00
N. T. Burroughs.....	5 00	Chebanse.....	1 00
O. C. Beckman.....	5 00	Hinsdale, Young People's Miss.	
Rev. W. L. Ferris.....	5 00	Soc.....	75 00
Mrs. D. Wakefield.....	5 00	Metropolis.....	1 10
Cincinnati, Albert Mitchell.....	5 00	Oak Park.....	20 50
Clinton, Mrs. J. C. Yale.....	5 00	Odell, Y. P. S. C. E.....	12 50
Corning, F. M. Davis.....	5 00	Rockford, First.....	8 00
Des Moines, North Park, Rev. B. St.		Second.....	16 65
John.....	5 00	138 75	
Plymouth, E. S. Miller.....	5 00	For Evangelistic support.....	
Downey, D. O. Goodrich.....	5 00	Thomasboro, "R.".....	5 00

Chicago, C. T. Wyckoff.....	\$5 00
Cash for "Gospel Wagon".....	6 00
Supply fees.....	18 65
	\$745 69

Illinois H. M. Soc.....	\$12 50
Massachusetts, Boston, \$100; Florence, \$21; Northampton, \$56.25.....	367 25
Nebraska, Beatrice.....	9 44
New Hampshire, Franklin.....	10 00
Ohio, Cleveland, \$10; Harbor, \$6.20; Marietta, \$8; No. Amherst, \$5; No. Bloomfield, \$2.50; Plain, \$9.35; Ravenna, \$2; Toledo, \$10; W. Andover, \$10.05.....	63 10
Vermont, Berlin, \$5; Jericho Center, \$20; Middlebury, \$10; Quechee, \$5; Stowe, \$8; Waterbury, \$5; Windsor, \$2.....	55 00
	\$58,029 73

WOMAN'S FUND FOR MISSIONARY SALARIES.

Previously acknowledged and appropriated.....	\$57,455 44
Connecticut, Canaan, \$5; Kent, \$35; Wauregan, \$17.....	57 00

Woman's State H. M. Organizations.

OFFICERS.

1.

NEW HAMPSHIRE.

FEMALE CENT INSTITUTION,

Organized August, 1804.

AND

HOME MISSIONARY UNION,

Organized June, 1890.

President, Mrs. Joseph B. Walker, Concord.

Secretary, Mrs. John T. Perry, Exeter.

Treasurer, Miss Annie A. McFarland, 196 Main St., Concord.

2.

MINNESOTA.

WOMAN'S HOME MISSIONARY UNION,

Organized September, 1872.

President, Miss Katherine W. Nichols, 230 E. 9th St., St. Paul.

Secretary, Mrs. Archibald Hadden, 3108 Lyndale Ave. S., Minneapolis.

Treasurer, Mrs. M. W. Skinner, Northfield.

3.

MASSACHUSETTS AND RHODE ISLAND.*

WOMAN'S HOME MISSIONARY ASSOCIATION,

Organized February, 1880.

President, Mrs. Alice Freeman Palmer, Cambridge, Mass.

Secretary, Miss Nathalie Lord, 32 Congregational House, Boston.

Treasurer, Miss Sarah K. Burgess, 32 Congregational House Boston.

4.

MAINE.

WOMAN'S MISSIONARY AUXILIARY,

Organized June, 1880.

President, Mrs. Katherine B. Lewis, So. Berwick.

Secretary, Mrs. Gertrude H. Denio, 168 Hammond St., Bangor.

Treasurer, Mrs. Rose M. Crosby, 26 Grove St. Bangor.

5.

MICHIGAN.

WOMAN'S HOME MISSIONARY UNION,

Organized May, 1881.

President, Mrs. George M. Lane, 179 W. Alexander Ave., Detroit.

Secretary, Mrs. J. H. Hatfield, 615 W. Cedar St. Kalamazoo.

Treasurer, Mrs. E. F. Grabill, Greenville.

6.

KANSAS.

WOMAN'S HOME MISSIONARY UNION,

Organized October, 1881.

President, Mrs. F. J. Storrs, Topeka.

Secretary, Mrs. George L. Epps, Topeka.

Treasurer, Mrs. J. G. Dougherty, Kansas City.

7.

OHIO.

WOMAN'S HOME MISSIONARY UNION,

Organized May, 1882.

President, Mrs. J. G. W. Cowles, 417 Sibley St. Cleveland.

Secretary, Mrs. Flora K. Regal, Oberlin.

Treasurer, Mrs. F. D. Wilder, Oberlin.

8.

NEW YORK.

WOMAN'S HOME MISSIONARY UNION

Organized October, 1883.

President, Mrs. Wm. Kincaid, 483 Greene Ave Brooklyn.

Secretary, Mrs. Wm. Spalding, 611 Orange St., Syracuse.

Treasurer, Mrs. J. J. Pearsall, 230 Macon St. Brooklyn.

9.

WISCONSIN.

WOMAN'S HOME MISSIONARY UNION,

Organized October, 1883.

President, Mrs. H. A. Miner, 540 State St., Madison.

Secretary, Mrs. A. A. Jackson, 117 Washington St., Janesville.

Treasurer, Mrs. C. M. Blackman, Whitewater.

* While the W. H. M. A. appears in the above list as a State body for Massachusetts and Rhode Island it has certain auxiliaries elsewhere.

10.

NORTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION,
Organized November, 1883.

President. Mrs. W. P. Cleveland, Caledonia.
Secretary. Mrs. Silas Daggett, Harwood.
Treasurer. Mrs. J. M. Fisher, Fargo.

11.

OREGON.

WOMAN'S HOME MISSIONARY UNION,
Organized July, 1884.

President. Mrs. John Sommerville, 108 Second St., Portland.
Secretary. Mrs. H. J. Livermore, Oregon City.
Treasurer. Mrs. T. E. Clapp, 223 W. Park, Portland.

12.

WASHINGTON,

INCLUDING NORTHERN IDAHO.

WOMAN'S HOME MISSIONARY UNION.

Organized July, 1884.

Re-organized June, 1889.

President. Mrs. A. J. Bailey, Holyoke Block, Seattle.
Secretary. Mrs. W. C. Wheeler, 406 Tacoma Ave., Tacoma.
Treasurer. Mrs. J. W. George, 620 Fourth Street, Seattle.

13.

SOUTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION,

Organized September, 1884.

President. Mrs. A. H. Robbins, Ashton.
Secretary. Mrs. W. H. Thrall, Redfield.
Treasurer. Mrs. A. A. Clark, Lake Preston.

14.

CONNECTICUT.

WOMAN'S HOME MISSIONARY UNION,
Organized January, 1885.

President. Mrs. Jacob A. Biddle, 149 High St., Hartford.
Secretary. Miss Ellen R. Camp, 9 Camp St., New Britain.
Treasurer. Mrs. W. W. Jacobs, 19 Spring St., Hartford.

15.

MISSOURI.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1885.

President. Mrs. A. W. Benedict, 3841 Delmar Ave., St. Louis.
Secretary. Mrs. E. H. Bradbury, 3855 Washington Ave., St. Louis.
Treasurer. Mrs. A. E. Cook, 4145 Bell Ave., St. Louis.

16.

ILLINOIS.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1885.

President. Mrs. Isaac Claffin, Lombard.
Secretary. Mrs. C. H. Taintor, 151 Washington St., Chicago.
Treasurer. Mrs. C. E. Maltby, Champaign.

17.

IOWA.

WOMAN'S HOME MISSIONARY UNION,
Organized June, 1886.

President. Mrs. T. O. Douglass, Grinnell.
Secretary. Mrs. L. F. Berry, 232 Green St., Ottumwa.
Treasurer. Mrs. M. J. Nicholson, 1513 Main St., Dubuque.

18.

CALIFORNIA.

WOMAN'S HOME MISSIONARY SOCIETY,
Organized October, 1887.

President. Mrs. M. L. Merritt, 686 34th St., Oakland.
Secretary. Mrs. L. W. Eckley, 1521 Schilla St., Alameda.
Treasurer. Mrs. J. M. Haven, 1329 Harrison St., Oakland.

19.

NEBRASKA.

WOMAN'S HOME MISSIONARY UNION,

Organized November, 1887.

President. Mrs. Whitfield Sanford, York.
Secretary. Mrs. E. S. Smith, 716 High St., Beatrice.
Treasurer. Mrs. H. S. Wannamaker, 24th & Vine Sts., Lincoln.

20.

FLORIDA.

WOMAN'S HOME MISSIONARY UNION,

Organized February, 1888.

President. Mrs. S. F. Gale, Jacksonville.
Secretary. Mrs. Nathan Barrows, Winter Park.
Treasurer. Mrs. W. D. Brown, Interlachen.

21.

INDIANA.

WOMAN'S HOME MISSIONARY UNION,

Organized May, 1888.

President. Mrs. E. C. Bell, 221 Christian Ave., Indianapolis.
Secretary. Mrs. W. E. Mossman, Fort Wayne.
Treasurer. Mrs. D. T. Brown, Michigan City.

22.

SOUTHERN CALIFORNIA.

WOMAN'S HOME MISSIONARY UNION,

Organized May, 1888.

President. Mrs. Emma Cash, 1710 Temple St., Los Angeles.
Secretary. Mrs. H. K. W. Bent, Box 442, Pasadena.
Treasurer. Mrs. Mary M. Smith, Public Library, Riverside.

23.

VERMONT.

WOMAN'S HOME MISSIONARY UNION,

Organized June, 1888.

President. Mrs. A. B. Swift, 167 King Street, Burlington.
Secretary. Mrs. M. K. Paine, Windsor.
Treasurer. Mrs. Wm. P. Fairbanks, St. Johnsbury.

24.

COLORADO AND EASTERN WYOMING.

WOMAN'S HOME MISSIONARY UNION,

Organized October, 1888.

President. Mrs. J. W. Pickett, White Water, Colorado.
Secretary. Mrs. Charles Westley, Denver, Colorado.
Treasurer. Mrs. S. A. Sawyer, Boulder, Colorado.
For Wyoming. Mrs. C. M. Day, Cheyenne, Wyoming.

25.

GEORGIA.

WOMAN'S HOME MISSIONARY UNION,

Organized November, 1888.

President. Mrs. A. F. Sherrill, 19 Highland Ave., Atlanta.
Secretary. Mrs. H. A. Kellam, 54 Marietta St., Atlanta.
Treasurer. Miss Virginia Holmes, Barnesville.

26.

ALABAMA.

WOMAN'S MISSIONARY UNION,

Organized March, 1878.

Re-organized April, 1889.

President. Mrs. G. W. Andrews, Talladega.
Secretary. Mrs. T. N. Chase, Selma.
Treasurer. Mrs. H. S. De Forest, Talladega.

27.

MISSISSIPPI.

WOMAN'S MISSIONARY UNION,

Organized April, 1889.

President. Miss Sarah Dickey, Clinton.
Secretary. Miss Alice Flagg, Tougaloo.
Treasurer. Miss Mary Gibson, Tougaloo.

28.
LOUISIANA.

WOMAN'S MISSIONARY UNION,
Organized April, 1889.

President, Miss Jennie Fyfe, 490 Canal St., New Orleans.

Secretary, Miss Anna F. Condict, 490 Canal St., New Orleans.

Treasurer, Mrs. C. S. Shattuck, Amite City.

29.

ARKANSAS, KENTUCKY AND TENNESSEE.
WOMAN'S MISSIONARY UNION OF THE CENTRAL SOUTH ASSOCIATION,
Organized April, 1889.

President, Mrs. E. M. Cravath, Fisk University Nashville, Tenn.

Secretary, Mrs. Anna Cahill Bennett, Fisk University, Nashville, Tenn.

Treasurer, Mrs. Joseph Smith Chattanooga.

30.

NORTH CAROLINA.

WOMAN'S MISSIONARY UNION,
Organized October, 1889.

President, Mrs. Geo. S. Smith, 116 W. South St., Raleigh.

Secretary, Miss A. E. Farrington, 114 W. South St., Raleigh.

Treasurer, Miss M. M. Curtis, 328 E. Morgan St., Raleigh.

31.

TEXAS.

WOMAN'S HOME MISSIONARY UNION,
Organized March, 1890.

President, Mrs. J. M. Wendelkin, Dallas.

Secretary, Mrs. H. F. Burt, Bellevue Pic., Dallas.

Treasurer, Mrs. C. I. Scofield, Lock Box 220, Dallas.

32.

MONTANA.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1890.

President, Mrs. F. D. Kelsey, Helena.

Secretary, Mrs. W. S. Ben, 410 Dearborn Ave. Helena.

Treasurer, Mrs. Herbert E. Jones, Livingston.

33.

PENNSYLVANIA.

WOMAN'S MISSIONARY UNION,
Organized June, 1890.

President, Mrs. W. H. Osterhout, Ridgway.

Secretary, Mrs. C. F. Yennie, Ridgway.

Treasurer, Mrs. T. W. Jones, 511 Woodland Terrace, Philadelphia.

34.

OKLAHOMA.

WOMAN'S MISSIONARY UNION,
Organized October, 1890.

President, Miss M. McConnell, Guthrie.

Secretary, Mrs. L. E. Kimball, Guthrie.

Treasurer, Mrs. L. S. Childs, Choctaw City.

35.

NEW JERSEY.

WOMAN'S HOME MISSIONARY UNION OF THE NEW JERSEY ASSOCIATION, INCLUDING DIST. COLUMBIA, MARYLAND, AND VIRGINIA.
Organized March, 1891.

President, Mrs. J. R. D. Noyes, 163 Union St., Montclair.

Secretary, Mrs. W. O. Weeden, Upper Montclair.

Treasurer, Mrs. J. H. Denison, 150 Belleville Ave., Newark.

36.

UTAH,

INCLUDING SOUTHERN IDAHO AND WESTERN WYOMING.

WOMAN'S MISSIONARY UNION,
Organized May, 1891.

President,

Secretary, } Mrs. W. S. Hawkes, 132 Sixth St., E.
Treasurer, } Salt Lake City.

37.

INDIAN TERRITORY.

WOMAN'S MISSIONARY UNION,
Organized April, 1892.

President, Mrs. John McCarthy, Vinita.

Secretary, Mrs. Fayette Hurd, Vinita.

Treasurer, Mrs. R. M. Swain, Vinita.

Missionary Boxes.

FOR many years the ladies of our churches have helped this Society and cheered the homes of its missionaries, with boxes of clothing and other useful articles. The continuance of these favors is earnestly solicited. To secure satisfactory preparation and just distribution, attention is invited to the following suggestions:

1. Apply to the Secretaries to designate a family needing such assistance, and state, if practicable, how soon a box will probably be sent.

2. If a family is selected without applying to the Secretaries, notify them without delay, so as to guard against a duplication of gifts.

3. If several months should elapse before the box is ready to be sent, ascertain from the Secretaries whether the missionary's address remains as previously given.

4. Mark the box plainly and indelibly, fasten it securely, and forward it to the missionary, not by express, but by a Forwarding Company, if practicable; otherwise as "fast freight," by railroad, taking two receipts from the Company.

5. Write to the missionary, inclosing one of these receipts, a list of the articles sent in the box and the money—\$2, \$3, or \$4, according to weight and distance—for the payment of *freight* (if it cannot be prepaid). Mention, also, the name of the person to whom a letter of acknowledgment should be addressed.

6. Report to the Secretaries the forwarding of the box, its estimated value, and the amount sent for *freight*, in order that the donation may be acknowledged in THE HOME MISSIONARY.

7. If a box has been prepared, not for a specified family, but to be assigned by the Secretaries put into it a list of its contents, the name of the association or individual from whom it comes, and the address of the person to whom the missionary may send his letter of acknowledgment.

8. Mark the box, "American Home Missionary Society, Bible House, Astor Place, New York," adding the name of the place from which it comes.

9. Write to the Secretaries, inclosing money for freight, and stating the time when and the line by which the box was sent, its estimated value, and giving a list of contents to guide in the assignment of the box. Be careful to state the size of each adult, and the age and sex of each child for whom the clothing is intended, as boxes are not opened at the office.

10. These donations are not deducted from the grants of the Society. It needs the same amount of money, therefore, in order to fulfill its stipulations with its missionaries, as if no such gifts were provided; and we trust the friends of Home Missions will not withhold or diminish their contributions of money in consequence of their giving other things that are needful.

Dyspepsia

HORSFORD'S ACID PHOSPHATE,

Pronounced by Physicians of all schools to be the BEST remedy yet discovered for Dyspepsia.

It reaches various forms of Dyspepsia that no other medicine seems to touch, assisting the weakened stomach, and making the process of digestion natural and easy.

Dr. W. S. Leonard, Hinsdale, N. H., says: "The best remedy for dyspepsia that has ever come under my notice."

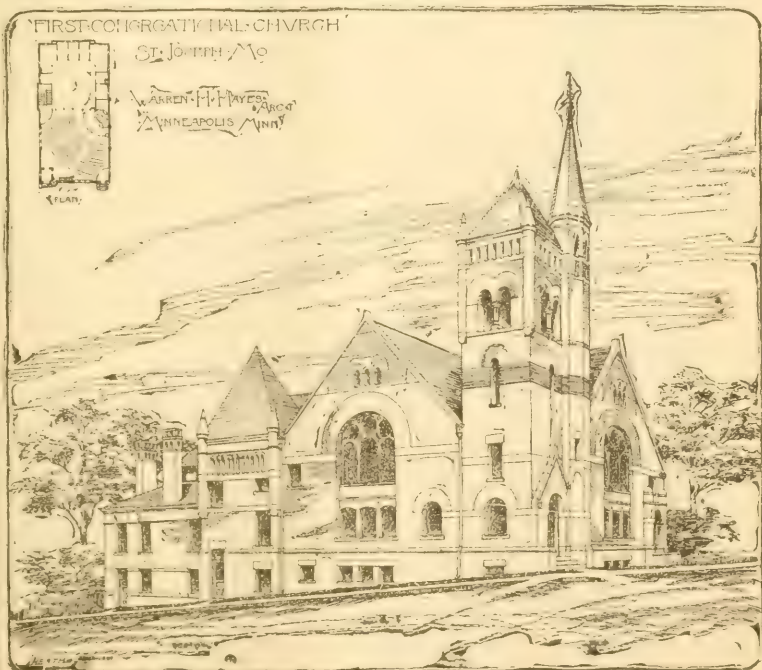
Dr. T. H. Andrews, Jefferson Medical College, Philadelphia, says: "A wonderful remedy which gave me most gratifying results in the worst forms of dyspepsia."

Descriptive Pamphlet free. Rumford Chemical Works, Providence, R. I.

BEWARE OF SUBSTITUTES AND IMITATIONS.

CAUTION:—Be sure the word "Horsford's" is on the label. All others are spurious. Never sold in bulk.

Erected 1880 under pastorate of Rev. Albert Bushnell. This unique example of Church Plan and Church Architecture was designed by **Mr. WARREN H. HAYES, Architect**, Minneapolis, Minn. Illustrations of his work appearing regularly on this page. He may be addressed as above in his specialty, **Church Architecture**.



THE HOME MISSIONARY.

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that "Hits the Golden Mean" is

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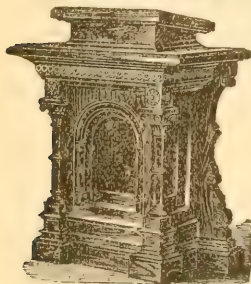
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For the cure of **Cancer** in all its forms, without the use of the knife. Book with complete information mailed free. DR. W. E. BROWN & SON, North Adams, Mass

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The only RELIABLE REMEDY for
COUGHS CROUP AND ALL
Diseases OF THE THROAT

INDORSED by Physicians. USED by thousands.

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NO OPIUM IN IT. Mothers, you can CONQUER that dreadful foe, CROUP, with it. Have it on hand and SAVE the CHILD. Sold by druggists. TRY IT. C. B. KINGSLEY, Prop., Northampton, Mass.

Sent by mail on receipt of 35 cents in stamps.

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Speed—Wonderful.
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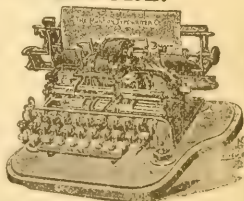
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162 La Salle St., CHICAGO, ILL.

THE HOME MISSIONARY.

Missionary Intelligence.

THE fullest and freshest missionary intelligence is furnished by THE INDEPENDENT, of New York, which prints about the middle of each month from four to eight pages of letters from *Missionaries of all denominations* at all of the principal foreign stations. These letters have been especially arranged for and are of the greatest value, furnishing full and fresh missionary information in admirable shape for the use of churches and congregations at the regular monthly missionary meetings.

As showing the scope of these letters we will say that THE INDEPENDENT for January 21st printed letters from China, two stations India, two stations; Turkey, two stations; Japan; Burma; The Caucasus; Africa; South America; and Mexico. While the issue for February 18th contained letters from Mexico, four stations; Central America, two stations; West Indies, two stations; Japan, two stations; Turkey, two stations; Africa, two stations; China; Korea; India; Persia; and Madagascar.

Every minister in the country should subscribe for THE INDEPENDENT, in order to keep fully posted on the various aspects of the Missionary cause; and in every congregation a sufficient number of laymen should have copies that proper preparation may be made for the monthly missionary meeting. The result would be a wonderful increase in interest in these meetings and in contributions to the treasuries of the Missionary Societies.

For this purpose the subscription rates of THE INDEPENDENT are very attractive.

TERMS TO SUBSCRIBERS

POSTAGE INCLUDED	To Clergymen	\$2.00 per annum.
	Single Subscriptions	3.00 " "
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	Four Subscriptions, " " four years.	2.13 " "
	Five or more Subscriptions, or one for 5 years, 2.00	" "

THE INDEPENDENT,

114 Nassau Street, New York.

Does the Bible contain Scientific Errors?

In the November number of THE CENTURY MAGAZINE this question is asked by Prof. Chas. W. Shields, of Princeton, and answered by him with an emphatic

NO

This article is one of rare interest. It answers a great number of the questions that are now foremost in the world's thought, and it will help to sustain and strengthen Christian faith everywhere. It is the beginning of a great series in the new volume of THE CENTURY ON SCIENCE AND RELIGION. "The Effect of Scientific Study upon Religious Beliefs" will appear in the December CENTURY. "The Present State of Old Testament Criticism," "The Bible and the Assyrian Monuments," etc., etc., are to follow.

The November CENTURY contains also the most practical suggestion yet made on the question of opening the World's Fair on Sunday—from the pen of BISHOP POTTER, of New York. The number is one of the most interesting issues of a magazine ever made, containing first chapters of "SWEET BELLS OUT OF TUNE," a novel of New York society, by MRS. BURTON HARRISON, author of "The Anglomaniacs"; "LETTERS OF TWO BROTHERS," being extracts from the correspondence that passed between GENERAL AND SENATOR SHERMAN at critical periods in American history, edited by General Sherman's daughter; "TO GIPSYLAND," by ELIZABETH ROBINS PENNELL, illustrated by Joseph Pennell; two brief papers on FRANCIS PARKMAN, the historian, by JAMES RUSSELL LOWELL (written for THE CENTURY, and not quite finished when Mr. Lowell died) and by EDWARD EGGLESTON "WHAT I SAW OF THE PARIS COMMUNE," by the famous war correspondent, ARCHIBALD FORBES, supplemented by an American girl's recollections of the Commune (illustrated); Reminiscences of the French Composer "MASSENET," by himself (illustrated); THREE COMPLETE STORIES, "AN OLD FASHIONED THANKSGIVING," by HEZEKIAH BUTTERWORTH; (illustrated); "THE NEW MEMBER OF THE CLUB," by BRANDER MATTHEWS, and "THE ROWDY," by OCTAVE THANET (illustrated); "PLAIN WORDS TO WORKINGMEN," a remarkable article by a workingman; "THE AUTOBIOGRAPHY OF AN EDITOR," by EDGAR WILSON NYE; poems by T. B. ALDRICH, RUDYARD KIPLING, JAMES WHITCOMB RILEY, and others.

NOVEMBER CENTURY READY NOVEMBER FIRST.

It begins the volume. Begin your subscription with it.

Be sure and see the November CENTURY—35 cents on all news-stands. Remit to the publishers, or subscribe through dealers. \$4.00 a year. The GREAT CHRISTMAS NUMBER will be ready December 1.

THE CENTURY CO., 33 East 17th Street, NEW YORK.

THE HOME MISSIONARY.

This Monthly is furnished at sixty cents a year, postage paid. The subscription price could not well be less. Its whole present issue should go to actual subscribers. But unless they prefer to pay, it will be sent without further charge, as heretofore, to Life Directors and Life Members; Missionaries of the Society and its Auxiliaries; Ministers securing a yearly collection for it in their Congregations; also, to every individual, Association, or Congregation, *one copy for every ten dollars* collected and paid over to the Society or an Auxiliary. Suitable names should accompany the payment. Pastors are earnestly requested to serve Home Missions by promoting the use of this Journal at the Monthly Concert and among their people.

Immediate notice of the discontinuance or change of post-office address should be given.

APPLICATIONS FOR AID.

Congregations desiring aid should apply *at once* after finding a minister. They should make a full statement of the facts in their condition and prospects which justify an application. They should also give these particulars, viz.:

Population of the place.

Names of the church or churches, and preaching stations.

Number of church-members.

Average of congregation.

Denomination and size of contiguous congregations.

Names and distances of the nearest Congregational churches.

Minister's full name and post-office address: Town, County, State.

Does he reside on his field of labor? Is he installed pastor?

Has he any other calling than that of the ministry?

Of what local church is he a member?

Of what Ministerial Association?

The number of persons composing his family.

Total amount of salary proposed.

Amount pledged by the people and how secured.

Has he, also, the use of a parsonage?

Is aid expected from any other source?

The least amount that will suffice from the A. H. M. S.

The amount received from this Society last year.

Will less probably be needed next year?

Amount contributed to the Society last year. How raised.

Amount contributed to other benevolent societies.

Additional statements concerning the conditions, prospects, and wants of the field.

Date of the desired commission.

The application must be signed by the officers of the church, where there is one, and by the trustees or a committee of the congregation.

If the ecclesiastical body, within whose limits the congregation is found, has a "Committee of Missions," the members of that Committee should certify these statements, the standing of the minister, his prospects of usefulness there, and indorse the application. If no such "Committee of Missions" exists, the application should be indorsed by two or more neighboring clergymen acquainted with the facts. If no church or congregation is yet gathered, applicants will follow the same course as far as practicable.

Applications, after being so indorsed, should be sent to the Superintendent (or Secretary of the Auxiliary) for the region where the applicants reside.

Appropriations, as a rule, bear the date of a *punctual* application; and they never cover more than one year. If further aid be needed, a new application is required, containing all the particulars named above, and indorsed as before. *To this the certificate of the missionary that the congregation has fulfilled its previous pledges for his support, must be added.*

For the address of Superintendents and Secretaries of Auxiliaries see p. 4 of cover.

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I bequeath to my executors the sum of _____ dollars, *in trust*, to pay over the same in _____ months after my decease; to the person who, when the same is payable, shall act as Treasurer of the American Home Missionary Society, formed in the City of New York, in the year eighteen hundred and twenty-six, to be applied to the charitable use and purposes of said Society, and under its direction,

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Bible House, Astor Place, New York.

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THE

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HOME MISSIONARY.

DECEMBER, 1892.

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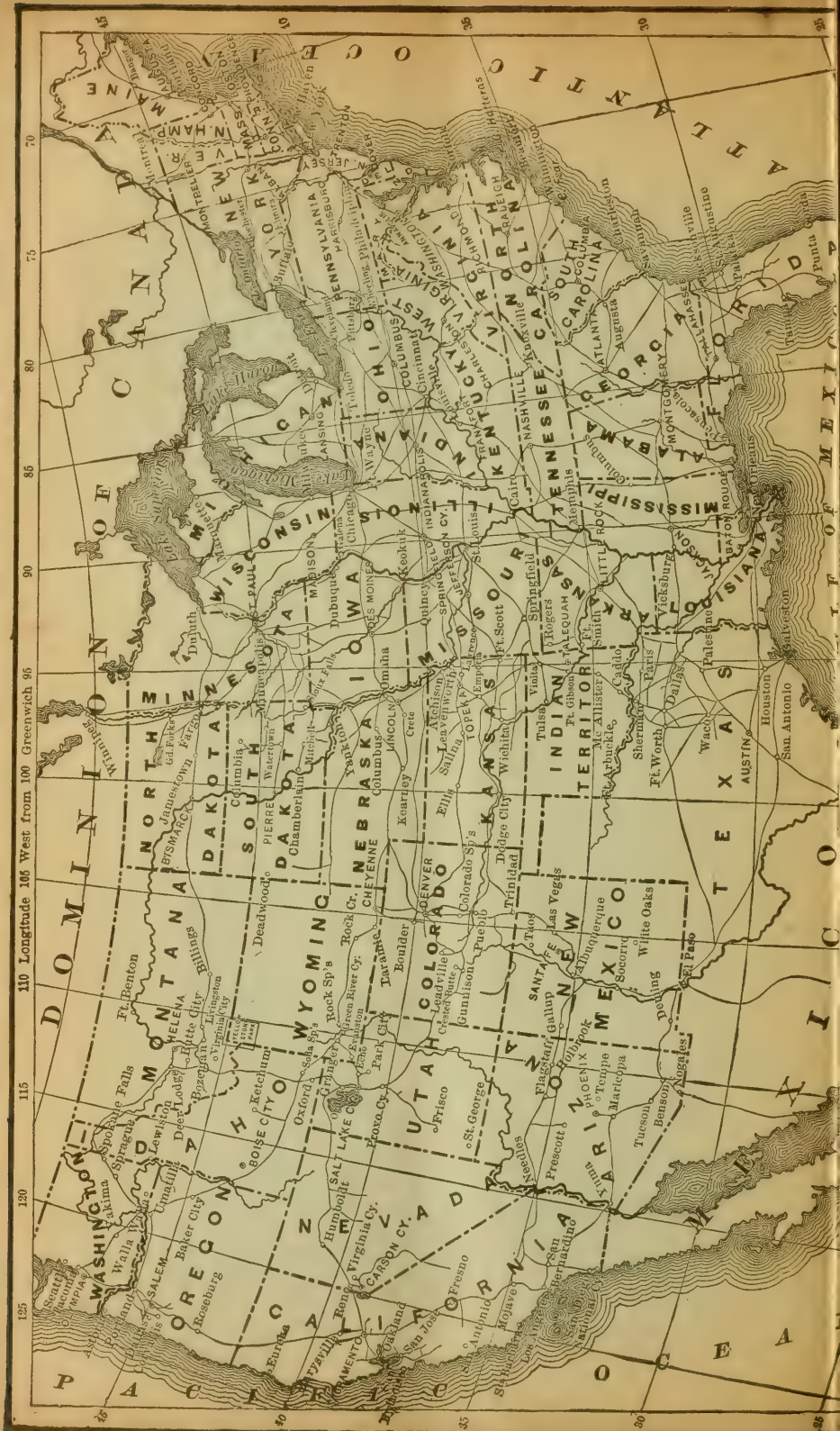
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THE HOME MISSIONARY.

Go.....PREACH the GOSPEL.....*Mark xvi. 15.*
How shall they preach except they be SENT?.....*Rom. x. 15.*

VOL. LXV.

DECEMBER, 1892.

No. 8.

“THE mission of the Church is Missions.”

“Two and two make four—that is arithmetic; hydrogen and oxygen in certain proportions make water—that is science; faith in Christ crucified brings salvation—that is the Gospel. But how do you know? Put two and two together and you have four—count and see. Put hydrogen and oxygen together and you have water—taste and prove. Believe in the Lord Jesus Christ and thou shalt be saved—believe and thou shalt know. The last is as clear a demonstration as the first.”

“WHAT is the greatest need of the Church to-day? We answer: A divine enthusiasm: a mighty passion for the kingdom of God on earth, embracing all the populations of the globe—all China, all India, all Africa, all Europe, all America, and all the islands of all the oceans; a kingdom as wide-reaching as the manifold life of man, involving obedience to the will of God in all positions and relations—in the sphere of the family, of social life, of business life, of political life; a kingdom whose progress shall be marked by the growing consecration of the people of God, the preaching of the Gospel to the poor, the overthrow of oppression, the extermination of drunkenness and the passions of lust and the greed of gain, the destruction of superstition, idolatry, and all forms of infidelity, the sway of truth and love and righteousness over all the earth; a divine enthusiasm; a mighty passion of love and loyalty, impelling the soldiers of Jesus Christ to conquer for him all the kingdoms of the globe for which his cross of shame and agony was set up, and from which he uttered the cry of expiring and redeeming love.”

FOREIGN WORK AT HOME.

THE SCANDINAVIANS.—The enlargement of our Scandinavian work in Illinois came by natural growth. Mr. Christian Christiansen, a student in Chicago Theological Seminary, felt constrained to do something for several thousand of his people, who occupy most of three townships in La Salle County. His labors resulted in the organization of a Congregational church at Danway, which was duly recognized by council and received into the fellowship of Fox River Association. Mr. Christiansen was ordained as a Congregational minister, and welcomed to membership in the same Association. His labors have been blessed from the first. He received requests to visit different communities where Scandinavian people reside. During the past year, at the suggestion of the Fox River Association, he was commissioned as an evangelist to labor among his own people, with the understanding that for the present, at least, his labors would be performed mainly within the bounds of Fox River Association. He has, however, in the true missionary spirit, labored for a short time in other communities, where his labors have been successful.

Mr. Christiansen says: "The Scandinavians need the Gospel. Each race has its own great besetting sins. The Scandinavians are no exception. Their religious needs are not sufficiently met. In many places they seldom, if ever, hear the Gospel. They must hear it in their own tongue or not hear it at all. The middle-aged and elderly people, as a rule, never learn English well enough to understand English preaching with profit. The young people arrive in this country at the age of from sixteen to twenty-five, strangers in a strange land, isolated and lonely, their hearts tender. If the Gospel be faithfully preached to them during these first years in the New World, many respond to its call. If neglected at this critical time, they drift away and are lost.

"There are good reasons for believing that efforts for spreading the Gospel among Scandinavians bring larger proportionate spiritual returns than the same efforts among other foreigners. The reasons are:

- "1. They are a reading and intelligent people.
- "2. They are almost universally Protestants, and hence accessible.
- "3. Their churches come to self-support early.
- "4. In proportion to their means, they are large givers to missionary causes.

"That a new era is dawning upon the Scandinavians, religiously, there can be no doubt. The forerunners are more busy than ever in preparing the way of the Lord, and the earnest cry, 'Repent ye, for the kingdom

of Heaven is at hand,' is sounding loud and distinctly from earnest workers in all parts of our land.

"I am thankful to God that I may be numbered as one of these workers, and so have my little share in the important work now being done.

"The dawn of eternity will reveal the number of souls which I have been permitted to bring to Christ. It is not as many as I would have liked to see. On the other hand, if it be but twenty-five for the last year, they were all sheep gone astray and long sought for by the Good Shepherd, and when he laid them on his shoulders to carry them to his fold heaven rejoiced.

"Grateful to God and to those of his followers who have sustained the Home Missionary Society by their gifts, and thereby enabled me to preach the Gospel to my countrymen, I hope that I may be permitted to continue in the same work; for, although the Scandinavians are the most intelligent people coming to our shores, it is nevertheless true that they are, to a great extent, left in darkness concerning true religion and the life 'hid with Christ in God.' Here, then, is a great opportunity for our denomination—a door which the Lord has opened and no man can shut. Let us improve the opportunity while it is yet day. Night cometh when no man can work."

THE BOHEMIANS.—"Pravda" (Bohemian religious paper) is now a guest in more than 1,800 Chicago families, an increase of nearly 100 per cent. since last year at this time. And its influence is more and more marked upon the life and character of the people. There is a marked and gratifying change in the attitude of all the better class of Bohemian newspapers. Editorials on religion and temperance and morals in general occasionally find a place in them, whereas a few years ago all such matters were utterly ignored. The more bitter of the atheistic papers evidently see this trend, and are resisting it in a way which indicates that they half despair of success. We have a right to ascribe no small part of this change of attitude to the influence of "Pravda," and this influence is constantly increasing. It is no exaggeration to say that work and money expended on "Pravda" are expended as profitably as in any other branch of our work. The case might be stated much more strongly than this without the least exaggeration. As we look back over the year, there is an impression that we cannot avoid. It is the impression of the utter inadequacy of our force to do the work that is open before us. We were greatly assisted by students from the Theological Seminary during the session of that institution. But the work which they were able to do only revealed more clearly than before how much more ought to be and could be done. There are openings for Bohemian preaching that we cannot possibly avail ourselves of. The same is true of Sunday-school

openings, and the growth of our young people's societies of all sorts only shows what might be done if we had here an efficient worker exclusively for the English portion of our work.

THE GERMAN, like the Anglo Saxon, can be found in every State and province of the globe. The desire to see the world and to better his condition has led him to abandon his dear old "Fatherland" and seek another for himself and family. The United States offers opportunities which Germans could not ignore: They came to this country in great numbers, and settled largely in the Mississippi Valley. Illinois, because of its central location and its agricultural advantages, was especially attractive, and received a very liberal supply. Though no exact figures can be obtained at this time, it is probably true that there are over one million of Germans in this State. As to citizenship, patriotism, morals, and education, they are not inferior to any other nationality. But the empty formalism of the German State Church has made them exceedingly indifferent to experimental religion. Though the majority of them are religiously inclined, they have learned to be satisfied with the outward form. Many things in this country have had the tendency to perpetuate this indifference to personal religion.

1. Many are poor in purse, and have not the wherewithal to dress in Sunday clothes; therefore they stayed at home until they had no desire for the church.

2. Some have to work daily from ten to sixteen hours. Sunday was the only time for the family circle.

3. The different denominations have bewildered many sincere believers, and especially the Germans, who have never heard of these sects.

4. Some were scattered among other peoples, so that they could not have a German church to worship in, and they did not understand the English language sufficiently to appreciate it, and the mode of worship was so wholly different from what they were accustomed to that it rather repulsed them. Finally there came the Lutheran Church, with many of the old and well-known forms and ceremonies, and the minister in his accustomed garb. The old names and familiar forms captivated the Germans. The sermons, filled with hatred against every religious effort except their own peculiar brand, did not, at first, suit them; but they were finally persuaded that this is the only way to deal with American Christianity, and the only way to keep their own church from being overrun, if not destroyed. These are some of the reasons why the Germans are so indifferent to experimental Christianity. But a great many are still open to the pure and simple Gospel of Christ. And it is the Gospel they need. We are often troubled about the German vote and the German saloon, but seem to forget that our Government is really based on the principles of religion and not on a code of laws. If we

make a man right religiously, he will live and walk right. It is missionary work that is sadly needed among the Germans. This has been overlooked far too long. Think of it! Congregationalism for more than two hundred and fifty years made little effort to save the German neighbor and brother. Only during the last decade has Congregationalism really waked up to its duty to "preach the Gospel to every creature."—*Dr. Tompkins, in "Our State Parish."*

WHAT IS GOD'S PLAN?

THE experience of the trying days in the history of the Home Missionary treasury is giving rise to various plans for ways and means to prevent a recurrence of such a state of things. Among the many thoughts which come to the Christian heart is:

"How easily money would come in if our churches could be revived."

The wealth of the churches is estimated, and it is proven by figures, that if each one would give as the Lord has prospered him there would be enough and to spare. The needs of the churches at the West are spread forth before the churches of the East. The hardships and toils and privations of Home Missionaries are enlarged upon, and much prayer is offered for the cause; and yet in the providence of God, instead of a general revival, there has been a crisis most disheartening to our home missionary secretaries, most trying to our missionaries, and most perplexing to us all. Does not the all-wise Father intend by this trial to test his children in the Western churches? Instead of expecting a general outpouring of his spirit at this time, shall we not deeply study in God's Word the divine plan? "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of Hosts, if I will not open you the windows of heaven and pour you out a blessing that there shall not be room enough to receive it."

Are the members of our home missionary churches willing to take an inventory of their possessions, and bringing the full tithe lay it at Jesus' feet? Are they willing to deny themselves in order to have gospel privileges for themselves and children, without begging money from others, or taking from the Home Missionary Society?

Are our Home Missionaries ready to trust in the Lord and the people to whom they minister for their daily bread, knowing that He careth for them? What then will hinder the windows of heaven that they will not be opened?

Ye watchmen on the walls, cry aloud that the people sanctify themselves. The blessing will come. The dollars in this rich western country will be poured out into the treasury. The churches will see sinners flocking to Christ; but the children of God must enter

into the Father's plan. Give, and it shall be given unto you. Seek *first* the kingdom of God, in the Savior's own appointed way.—“*Nebraskan*,” in “*Nebraska Congregational News*.”

WANTED FOR MONTANA.

BY SUPERINTENDENT BELL, MONTANA.

TEN years ago the Northern Pacific Railway was pushing its trans-continental line through toward the coast. On a May morning of that year a young man with a commission from the American Home Missionary Society in his pocket stepped off the train at the terminus of the road at Miles City, Montana. A hundred miles beyond was the newly located town of Billings, with reference to which great expectations were had. As he could go no farther by rail, he put his little belongings into a spring wagon and journeyed onward.

Some days later he drew up one evening at the little town of Colson, three miles from the future city of Billings, where had accumulated all that mass of adventurers which always goes along with the construction party of a railroad. His coming excited the curiosity of the onlookers. One of them walked around his wagon several times, and finally said to him, in a half-confidential manner: “Say, mister, when are you going to show?” He talked a little while with the landlord, who had come out to see his prospective customer, and finally told him what his profession was, and what was his purpose. The man looked as if he had received an electric shock. He turned away without saying a word. He walked off several paces, and was in deep thought for several seconds. Coming back to him he said: “Young man, you go on. Over on the other side of the range there is a religious community; but this is no place for you.” He went on to the new town of Billings, found two other kindred spirits, and those three organized the first Congregational church in Montana. To-day there is there a beautiful church building with a spire pointing upward, and, hard by, a comfortable parsonage, both overlooking the fertile Yellowstone Valley, which needs only the irrigating stream to make it blossom as the rose.

The same year Montana was entered by the Congregational forces from the South and a church established at Butte—Butte, bearing the double distinction of being the greatest mining camp on earth and the wickedest city on the continent; Butte, where from its over forty mines are brought up each year \$25,000,000 worth of mineral product; Butte, where, in its two hundred saloons, are poured down the mouths of its customers each year \$300,000 worth of that which enfeebles the body,

ruins the mind, and so frequently damns the soul. The following year there was a church organized at Livingston, just at the entrance to the Yellowstone Park, where some of you, perhaps, have stopped to receive a warm hand-shake from Pastor Fowler and the corps of earnest workers which he has gathered about him. In the fall of that year, also, was organized our church at Helena, whose main street runs up what was formerly known as Last Chance Gulch, from which was taken a sum of gold sufficient to pay for the whole Louisiana Purchase, which embraced not only Montana, but the larger portion of thirteen other States and Territories besides. For seven years these four churches stood as the representatives of Congregationalism in Montana. Two years ago a superintendent was appointed for that State; an aggressive move was made. We first formed a church at Red Lodge, a coal metropolis; then we went to Great Falls, on the Missouri River, four thousand miles above its mouth, where they have a water-power which is equal to one million horse-power, destined to be the greatest manufacturing center of Montana, if not of the whole Northwest; then to Castle, sixty miles by railroad, the coming Leadville of Montana, needing only railroad communication to re-enact the scenes that transpired at Leadville a few years ago; then going down to the station of Big Timber, a hardy place, located on a bed of boulders—you would hardly know what in the world a town was there for, but one little iota of its trade is the marketing each year of two million pounds of wool—then to Missoula, where they have a climate far surpassing that of the coast.

Here, then, we have nine churches which are the representatives of Congregationalism to-day. Now, on behalf of these nine churches, on behalf of the State of Montana, what is it that we ask of the friends of Home Missions in the East? What do we ask for Montana, two and a half times as large as all New England, with its 2,000,000 sheep feeding upon its hillsides, with its 250,000 head of cattle, with a mineral output which exceeds by \$500,000 a year that of any other State in the Union? What do we want for Montana, with its one saloon for every sixty inhabitants, men, women, and children included; Montana, with its almost universal Sabbath-breaking; Montana, with its licensed gambling saloons? What do we want for Montana, with its keen, energetic, business men, who have an eye for the main chance, who are not there for their health, as they tell us, but to make money, and yet who always recognize true manhood, and who always respect true Christianity; Montana, with its hundreds and thousands of young men, the choicest men of our country, many of them coming from Christian homes and influences, and surrounded there by all the pitfalls and snares which Satan has placed for their unwary feet; Montana, with its hundreds of energetic, live young women, who have come there to take advantage of the wide openings for

women, far wider than there are in the East? I say, what is it we want for this State and our work? We want your intelligent interest, and we want your generous sympathy. We want an interest and an intelligence which will enable you to grasp something of the magnitude of this work and its meaning; which will cause you not to compare the nine churches—one only of them as yet self-supporting—of this immense area with the scores of churches in little Rhode Island, and say what meager results for such an outlay, but which will enable you to realize that each one of these churches is a center of influence from which are radiating, in increasing power, streams of influence which are going to tell in the future character of this mighty commonwealth. Of all those churches no two of them are nearer together than thirty-five miles, and in that space of thirty-five miles there is no church of any other denomination.

We want such an interest on your part, and such a sympathy on our behalf, as will enable you to realize what these men are doing out there and who they are; which will enable you to realize the delight of consecration and self-sacrifice, for these two qualities, next to a deep piety, are the most essential of all in our Montana work; that will enable you to realize that each one of these men is a hero worthy of your highest honor and esteem. We want a sympathy from you which will cause you to bear up these men on your prayers before the throne of God. One brother writes to me frequently, "Pray for me continually, that I may have wisdom; that I may have strength; that I may have grace; that I may make no mistake." These men realize what they are doing. They realize the grandeur of the work they are in, and the evil results which may come from any mistake which they may make.

We ask, in addition to this, that you will give us the means, that you will give us the men, that you will give us your hearty co operation, and we will promise that on our part we will do all that lies within our power to make Montana a Christian State.—*Extract from Address given at Washington, D. C.*

OUR FIRST MISSIONARY BARREL.

IN reply to the letter which came to us with reference to our first application for supplies was the request that I mention something I would like for my own self. As I had no particular need of clothing, I said so; but our need of bed and table linen was urgent, as we were for the first time to keep house by ourselves, and our supply was quite limited.

The letter was from Vermont, and as I read it to our family circle—a most appreciative one by the way—I exclaimed, "It comes from that land of *pure maple sugar*! Now, if I could have just what I want this morning I know what I would ask for." For that morning I was a trifle dis-

couraged—not homesick—for as I thought of the home I had left there were no regrets concerning that step. But there are moments when the most sanguine of the Lord's servants lose courage.

When questioned closely about what I would like I frankly admitted that a good piece of maple sugar and an hour or two of leisure to read my favorite book would make my earthly happiness complete; but it never would do for me to put that in a letter, for I had been told that the Ladies' Aid Societies draw a line on furnishing missionaries with luxuries. We had a good laugh over it, and never mentioned the subject again; but when I was alone later, I thought, if we are where God wants us to be, and are doing his will to the best of our knowledge, why not ask that he would put the thought into the heart of some one where this letter goes to send me some maple sugar. So I just lifted my heart in prayer to our Father for this indulgence.

Now, I know how trifling this looks to some people, but in his own Word God says, "The very hairs of your heads are all numbered," and with that statement on record how can we call anything too insignificant to take to our Father in prayer.

While studying Browning's poetry with a class of ladies at my former home, I had longed for a complete set of his works. Meantime I had been content with a volume of his choicest selections. When we were settled in our humble missionary parsonage I could not find the book, and I used to hunger for the inspiration that always came to me from reading his religious poems, and think, "Will the Lord send me those books, and by whom?"

It was a severe trial in our housekeeping to use tin teaspoons. For years I have been accustomed to "take everything to the Lord in prayer," so my dear husband and I were agreed that in his own time he would send us some silver teaspoons to use on our table.

In due time the letter came, saying the barrel was ready and telling what was in it. We were sorry that the husband and father could not be present at the time of its arrival, but the meeting of the State Association in a distant city called him away. The day following his departure came an express package from my former home, which proved to be the long-desired set of Browning's works, with an inclosed card bearing the names of a number of the class with whom I had studied. Of course I was very happy, not only because of the books, but because they had come in answer to prayer. The same week the barrel arrived, and the good old deacon and wife helped to open it and rejoice with me. As I took out the *new* comforts, sheets, pillow-cases, tablecloths, napkins, *hemmed by hand*, expressly for me, I said, "Surely the 31st Psalm means just what it says about those who love and fear God!" About half way down in the barrel was a small package, and as my hand

touched it I thought of the maple sugar. Tremblingly I realized how in such a trifling thing my heavenly Father had granted my desire. There were half a dozen cakes of maple sugar sent from the Green Mountain State to the frontier of Kansas—a token from him whom I loved and served. Thankful tears sprang unbidden and I said, “Praise the Lord for his tender mercy to the least of his children!” As I continued to remove the articles I found a small box which, upon opening disclosed a half-dozen new silver teaspoons! “Praise the Lord!” came again from my heart and lips.

Another delightful surprise was a new, all-wool dress pattern.

I know many will call these incidents mere coincidents—nothing but what might occur to any one. To all such I wish might come the ability to see God in all things and acknowledge him in every circumstance in life—that they might know the blessedness of security from evil and the sweetness of the conscious presence of him whose love is our life.—*S. P. B. Colorado.*

A PECULIAR WORK.

BY SUPERINTENDENT MCDANIEL, GEORGIA.

GEORGIA is the coming home of a great number of people in the East. They are coming in there now. They have been coming in for years, but in not so large numbers as they are to come hereafter. The gathering is just beginning. Now these people are very largely Congregationalists. We have a few communities there where there are a great many Congregationalists who come in, and yet we have no Congregational church there. There is Tallapoosa, a good, large, growing town. We have got a Northern element and quite a Congregational element there, but no Congregational church. The reason was that when that town was being built or inhabited for the first time we had no Congregational organization there to plant a church, and one by one as Congregationalists came in they united somewhere else, and now their affiliations are somewhere else and won't be broken off. In the little town of Demarest, which has been recently formed, we have the prospect of starting a church with forty members, but we have no means to help them as they will need help.

This element that is coming in needs to be looked after, and commends itself especially to the brethren. Among them are men that have come out from your old churches. They have given of their money. I heard two ladies conversing one Sabbath, and they said,

“When we were home we used to help support the missionaries, and we are now in a condition where we need help; do you reckon they will give it to us?” I said, “They will.” That is the kind of people; they are your people; but I don't mean to say we are not your people;

but I mean to say particularly that they are your kith and kin. They are your New England people, and your New York people, and your Eastern people, that have come there, and yet they are not able to build a church and start off in the way they want to without a little help.

The work of the church is a very peculiar work. It is not made out of foreigners; we have very few foreigners. It is a work that starts among the native people. There are no large communities, as a rule where there are no churches; but there are new towns being planted here and there, and I am trying to keep up with them the best I can. The great majority of our work is to be done, not in the cities, not in these towns, but in the rural districts, and the work we have got to do comes about this way: When I was a boy the Methodist church was the church of the common people. Their grand boast was—and they had a right to boast of it in that day—that the poor had the Gospel preached to them. Their men went everywhere, with pay and without. They had large circuits and small pay, and they traveled around and preached. Why, at the beginning of this century a bishop only got sixteen dollars a quarter, and I can remember when a Methodist preacher only got a hundred dollars a year, unless he had a wife, and then they threw in fifty dollars for her—a pretty small provision for a woman. That is what they paid. But time has worn on, and things have changed. The Methodists have got their sights up. They have come to the conclusion that all their preachers have got to be educated and the people ought to be educated; but when you take a nation such as ours you need not wait until all the people are educated. When all the people are educated, then you can have all the preachers educated; but till they are there are communities where educated people cannot reach them, and when you confine yourself to an educated ministry you cut yourself out of going to these people. The Methodists are changing all that. They are making their circuits less and their pay bigger, and whenever a church don't pay or can't pay—and it is immaterial which—what is assessed on them, they are left without a preacher.

All over that country, in the rural districts, we are having appeals made to us here and there, "Come down here and organize a church." I could organize twenty churches in the next twenty weeks if I just had the money to do it and thought it was proper. There is not a week that I do not receive an invitation: "Come here; we have been left out of the circuit. We have got a house, a church, and people here, but we have no preacher; come down and preach for us." That is the kind of people we have got to reach; we have got to go where the bridle has been pulled off, and they have been turned out to grass.

What is going to become of them? They can't go to the Baptists; they don't believe in immersion. They can't go to the Presbyterians,

because they don't believe in Calvinism. They can't stay in the Methodist Church because it won't have them. What are you going to do with them? Are you going to say you can't have them? Some of them are hard, selfish fellows. Some of them are poor, and many of them are liberal people in proportion to their means. There are all sorts among them. They want to come to us, and they are anxious to come to us, and the Macedonian cry goes up all over that country, "Come and help us." There is an element of strength in them. We can teach them to be Congregationalists; we can teach them to be men. We want to teach them because it is a high and heaven-given and precious privilege to go and teach them, and if the Society will stand by us to help us we will do it. — *Extract from Address given at Washington, D. C.*

STATE MEETINGS.

"For my part, I think there are altogether too many meetings to call the people away from their work, and home, and I can't see any great good coming from them. If people would only save the money spent in going to such meetings, and stay at home and attend to their lawful business, why I believe missionary Societies wouldn't be crying poverty so much, and just as much good would be done."

This remark was thrown like a bombshell into the quiet little missionary meeting of the ladies at O—— while the subject of delegates to the State Missionary Meeting was being discussed, and it proved a veritable bombshell, for it aroused every lady in the room, and remarks and opinions were plenty thereafter. Some believed as the first speaker did and others opposed. Nearly every lady in the room had been tenderly questioned as to her ability to attend the meeting as delegate if appointed, and each, from one excuse or another, had declared herself unable to go.

Here are some of the excuses. I wonder if other societies have ever heard them repeated: One thought it altogether too near house-cleaning time, and felt she could not possibly attend. Another said her sewing was far behind, and she thought it her duty to stay at home and attend to that. A third could not afford it. The expense, of course, was not large, but if one attended all these meetings it would amount to quite a sum yearly. (We could not remember her attending one.) A fourth could afford it if she cared to go; but these Western meetings were so far behind those she used to attend in the East that it made her homesick, and she preferred to stay at home. A fifth had invited company for that very week. A sixth thought they must be poky places to attend, and how they could spend four days in talking about nothing but missions she couldn't understand. And so the excuses went round, until Mrs.

Smith threw in her remark with which our recital opened. And then followed remarks and comments innumerable.

A quiet little woman back in the corner had so far said nothing, and now at the sound of her voice all others were hushed.

"I have a request to make, and hope all the ladies will kindly receive it, and all who possibly can will gratify me by complying with it. I will gladly pay the expenses of all of our number who will consent to attend our State Meeting, and do so with a very selfish motive. I feel certain that any who go will henceforth be enthusiastic advocates of such conventions, and by their eagerness and enthusiasm will multiply many times the sum thus spent for the enrichment of our mission treasuries. Now I hope none will feel delicate about accepting this offer, for in so doing the sisters will be conferring a favor, not alone receiving one."

Several laughingly accepted, when one replied by saying, "Why, if you think it so surely our duty to go that you make us this kind offer, I am sure we should put by all excuses, if possible, and accept it," and seven of the little company were booked for the State Meeting.

I need not tell you of the meeting; of the many excellent papers on living themes presented for consideration; of the earnest, tender appeals from the missionaries present for their various fields; of the warm discussions as to the best ways and means to meet the wants of the growing work; of the deep spirit of devotion and faith which prevailed every meeting; in short, of the grand good time which everybody enjoyed; and among the most enthusiastic our seven delegates from O——.

A few of the remarks which I caught on the way home will perhaps tell best the remainder of the story.

"What a glorious time we have had," said one. "I never enjoyed three days more in my life," from another. "It was just wonderful how the interest was kept up, and I believe I could have stayed a week longer." "I never supposed I should be so interested, why I not only feel that I ought, but must work for missions earnestly all the rest of my life to make up if possible some of the things I have in my ignorance left undone all these years." "I shall so plan my work as to not only make the attendance at the monthly home meeting a possibility, but every year those State meetings."

The good sister who had marshaled them to the meeting said nothing audibly, but her face expressed as plainly as it could an intensely satisfied, "I told you so," and to herself she said, "Never was money spent with better promise." And so it proved. At the very next meeting each one of the delegates brought with her not only a glowing report, but a thank-offering which aggregated more than their united expenses, and which proved but the beginning of what, through care and painstaking,

they were able to give during the year. But better than all this it made of their mission band an intensely wide-awake and earnest society, and the delegation this year will be larger than last, and they may well listen with a commendable pride to the "Report from the society at O——."—*Kansas Telephone*.

THE EMIGRANT MISSION IN BOSTON.

MOLINE, ILL., Sept. 11, 1892.

To the Editor of "Eastern Weekly":

Being lately landed as a third-class passenger from Sweden via Boston, and having read a notice in the "Eastern Weekly" issued the 27th of July, about the Emigrant Missionary, O. Olson, that he is stationed in Boston to help and advise the emigrants, I only want to say that Brother Olson deserves full credit for his kind and friendly treatment toward all. I am glad this mission has been started. Keep on with it! The work is not in vain. May the rich love of God more and more fill them who are interested in this work, is the desire of a humble member-stone in the great building that rests on Christ, the corner-stone.

A. THORSEN.

P. S.—But in Chicago it is very undesirable for the emigrants. Should it not be possible that also there somebody, speaking Swedish, could be at the depots on arrival of trains to meet new-come passengers, so that they would not be bound to follow one they do not understand and who does not care whether they come to the right train or not? I was led wrong there. Could not something be done in this concern? It is very needful that it should be just as safe there as in Boston. Lay the matter before the Lord, and he will find a way through it all.

[The above "Testimony" is translated from the "Österns Weckoblad," or "Eastern Weekly," a Swedish religious journal published in Boston.]

BRING UP THE BRIGHT SIDE.

By REV. C. W. SHELTON.

DON'T pity a Home Missionary. Don't waste your time at it; for it is wasting time. I never realized why a Home Missionary should be pitied. I remember when I was going out West I met a gentleman on the street and he said, "Where are you going?" I said, "I am going West." He said, "What are you going to do out there?" I said, "I am going out there to invest." He said, "Live stock?" I said, "No, sir." He said, "Are you going to ranching?" I said, "No." He said, "What

are you going to do?" I said, "I am going to try to do a little work for our country and our church." I wish you could have seen the corners of his mouth drop down when he said, "Oh, you're going to be a Home Missionary, are you?" We don't want any feeling of that kind about our Home Missionaries.

I once knew a young lady who had decided to go as a missionary's wife. I wish you could have seen the condolences that came to her—the letters with their expressions of pity. "Going to be a Home Missionary's wife? Oh, how sorry we are for you!" It happened that in that young lady's class there was another young lady, who was engaged to an army officer, a graduated cadet. His salary was to be no greater than the Home Missionary's salary. The Home Missionary was to be located on a railroad where he had a mail once in twenty-four hours. The army officer was ninety miles from a post-office and got his mail semi-occasionally. Everybody congratulated the young lady who was to marry the army officer, and everybody condoled with the young lady that was to marry the Home Missionary. I didn't see then, and I haven't seen since, why an officer in the army of our nation should be congratulated, and an officer in the army of the King of kings should be condoled with, and I say it in all respect to our President here. I believe there is no greater commission on earth than the commission that this Society gives under God to work for them.

Spend your time and your thought and your conversation on Home Missions in bringing up the bright side, and not only that, but the glowing side of it. My boy at home has got a lot of little kittens, and the thought that is exercising his mind more than any other at the present time is how he can always keep them kittens. He talks to me every day about it. He doesn't want them to grow up. He wants to keep those little bunches of fur just as they are. I have told him over and over again the only way to do that is to kill them. He can't in any other possible way keep them kittens.

There are many people in our churches who, perhaps unconsciously to themselves, are all the time spending their thoughts to keep this Society down. They say we must keep it down. You can't do it, unless you kill it. If you are going to stop it you will have to kill it. A man came to me the other day and said to me, "To tell the truth, I am tired of this question of debt—the possibility of it. I am tired of it." I said, "How often do you hear of it?" He said, "Once a year." I said, "What do you think of these Superintendents here that eat with it and sleep with it? These Secretaries that never are free from that idea of the possibility or the reality of a debt. How much are you tired of it? Really and squarely how much are you tired of it? How much did you give the Home Missionary Society last year?" He said, "Five dollars." I said, "Are you

willing to give ten dollars to prevent hearing of it?" He said, "Yes." I said, "I hope every member of our Congregational churches will get just as tired of it and the possibility of it as you are, and next year, rather than run any risk of it, they will just double their contributions.—*Extract from Address at Washington, D. C.*

SOME OF THE SINS OF GIVING.

AN OREGON STORY.

As I was a-saying, I called the women together and proposed to start a society on the Harris system—an egg a day, or perhaps a chicken a week, or maybe a setting hen a month; but before the last words were well out of my mouth, up jumps a real smart Yankee. Says she, bowing low as you please, "I move you," says she, "that a committee be appointed to come and speak to us, and send us literature to educate our people up to giving," says she. You could have heard a pin drop. "Well," says I, after a minute, "I don't know a better way of learning the people than the Master himself, whose only rule was, 'Begin to do!' And now," says I, "who is willing to enter *his* school and be educated up to giving by beginning to give?"

Before any one else had a chance, up jumped a woman, fearfully and wonderfully made as to clothes. Says she, "Are you the person who wrote that piece that Mrs. Barrett read at Arlington?" "Yes, *ma'am*," says I, proud like. "Well," says she, "I consider you an imposture. I was at Arlington, and when I heard it read out how a great pile o' money came to you because you gave to the church I thought *I'd* begin to give. I'd *admire* to. I'd had half a mind before to give liberal to help our church build a bigger meeting-house than the Methodist, and now I *done* it; and when the choir got into a snarl I gave my side handsome toward an organ, to pay the others out for their meanness. By and by I felt pretty poor," says she, "and began to look for the money coming from the Lord that your piece told of, but I haven't seen it yet, and I don't believe one word of all your talk"; and down she sat.

Then the tower of Babel appeared to rise right up in our midst, for every woman used her tongue, and seemed like they all talked at once. One said she was raised to be charitable, "and when missions was talked of," says she, "I paid out and paid out, *but I never knew where the money went to*. I doubt if any of it ever reached the heathen. So now I *never* give except for the looks of the thing." Another was complaining about the sects—no end on 'em. At the same time somebody else was a-talking soft like. "I don't like women's societies. What's the difference," says she, "whether *we* give or our husbands?" And a sharp tongue answered: "Well, my man just won't give, but I worked him

once. I had some money he'd given me for the children's shoes in my purse, when I went to hear our Bishop preach. I didn't know 'twas going to be a missionary sermon or I'd stayed to home; but 'twas all about Africa, and at the last, when most of 'em had given, the Bishop stood looking square at me, calling out and calling out, "Who'll be the next to give? Who'll be the next?" until I gave five dollars of that money," says she, "and went and bought cheap shoes. When they gave out I tell you Tom was mad, for he went to blow up that shoe store and found out what I paid; I had to own up. That's the last of *my* giving."

I didn't want to hear any more, and I rapped sharp on the table. "Hear me," says I—"hear me! I want to talk about the wickedness of giving," says I. "That five dollars wasn't honest. Didn't you know the Lord Jesus was looking at you too, and knew more than the Bishop did? *He* didn't want none of the children's shoe money," says I, "not a cent. He wants you to be *square* more than he wants your money. Why, God made the Ten Commandments binding between husband and wife; didn't you know that?" says I; "and don't you think you're giving to God when its spite work—'specially choir spite work—nor when you're helping to build a meeting-house to beat some other one; nor yet when you give so that one society can crow over another. No! don't call that giving to God, for as sure as you're a-sitting there, you're giving to the Evil One, and helping on his kingdom; and," says I, "if any piece I ever wrote set any one off to try and make a bargain with the Almighty like the Devil did with Jesus, I'm *very* sorry," says I; "but I'd advise any one that's been giving just to make money out of it, to pray, like David, to be kept from presuming sins; and to read what Peter said to Simon in the eighth chapter of the Acts, and when you give money just for the looks think how it looks to Jesus sitting over against the treasury. Yesterday a woman told me she'd give as much as Mrs. Smith did. She couldn't afford to, she said, but she was too proud to give a cent less. Dear women," says I, "she professed to be a Christian, but I'm afraid when Jesus looks into her heart to see *himself* reflected, he finds an immense image of *her* standing there.

"And when I think," says I, "how Jesus gave his life, so that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor hights nor depths, nor any other creature should be able to separate you from the tender and protecting love of God, don't you feel called upon to find out where your time and money is needed to be used for him?"—*Mrs. A. H. Barrett, Pacific Coast Series, No. 3.*

THE six young men of the Yale Band who a few months ago went out into the far West carrying the Word of Life, took with them our hopes

and prayers. Widely separated, in a recently settled community where drunkenness and Sabbath breaking are the rule and not the exception, and where the sons of New England leaving their Eastern homes are exposed to every temptation, they have carried the banner of the Cross. Nothing can exceed the importance of their work. Of the evil influences brought to bear upon those living there, Mr. Smith thus writes: "Father and mother are far away and probably will never know, and so the things that at home would be carefully concealed come out into the open day here. These are the things that burden my heart. This is my work: To create a public sentiment; to proclaim the truth that wherever other friends may be, God is here and sees and sorrows and loves just the same; and to win as many as possible to Christ.—*Secretary Vermont Union, in Annual Report.*

THAT CHRISTMAS SUGGESTION.

FROM A MISSIONARY WIFE, MISSOURI.—Your kind letter and two parcels were received by the last mail, and we think you have followed out very fully the "Christmas Suggestion" in *The Home Missionary*. Yes, the contents will be very useful, and some of them have already afforded a great deal of entertainment and amusement. That book, "The Secret of a Happy Life," I think is a perfect treasure, and the other book, "The River Path," is so beautiful!

Thank you for the kind interest manifested in our work here. It is progressing slowly. We are doing what we can to evolve order out of disorder, and to raise the standard of Christian living to a higher plane. The Y. P. S. C. E. which our girls organized, when home on a vacation, is doing good work. We are often discouraged, and almost overwhelmed, when we think of how much needs to be done in instructing and teaching, and stimulating the people to better things; but we have many precious promises for our comfort; and your letter with the kind gifts, dear friend, is one of our encouragements. May our Father abundantly reward you.

FROM A HOME MISSIONARY WIFE, NEBRASKA.—It is highly gratifying to know that away on this western field we are not forgotten. Your Christmas gifts we gratefully accept as so many tokens of real sympathy with our work. In reply to your kind inquiries regarding our family and work, I would like to write you a long letter; but, when I tell you we are eight in number that may possibly excuse just a few lines. Our family consists of six children—three boys and three girls, my husband, and myself. Hailing as we did, from an old English city (Shrewsbury), it seemed at first as though we had got quite out of the civilized world on coming to this frontier field a few years since. The people, however,

for the most part, are bright and intelligent, and of a generous disposition, if only they had the means. Being a purely agricultural district the people are generally very poor.

Our work lies chiefly among those who have been raised in the midst of religious influences in the East. Each of the New England States has its representatives here. In fact, the wide world seems to have been drawn upon for our population. The majority of these people seem to have left their religion behind them at the East. Our work is to remind them of the old homes and early training, and win them back to the fold of the "Good Shepherd." We have already been honored by the Master with some success in this direction.

FROM A YOUNG MISSIONARY WIFE AT THE FRONT.—There are many bright spots in the lives of missionaries, and one of them is, having such thoughtful Christian friends in the East. With much gratitude we acknowledge your kindness, and trust that the happiness you give may return to your own heart, doubled. Books and periodicals are our fire-side friends during this long winter, living as we do twenty-three miles from the railroad among a scattered population; so your choice of gifts was well calculated to give us pleasure. I cannot refrain from adding that I am the more glad to welcome a Boston gift, because Boston was my girlhood home, where I received my education. My husband joins me in all good wishes to her, whom not having seen we yet know.

[A TEACHER in one of the schools of West Newton, Mass., has interested her young people in Home Missions to such an extent that they are plying the editor of *The Home Missionary* with questions, among which, in a recent mail, were the following:

"Was Rev. Marcus Whitman rewarded for saving Washington and Oregon to the United States?"

"When did he die?"

"Is there a monument at his grave?"

These questions having been forwarded to Oregon have been answered by George H. Himes, of Portland, a friend of Home Missions, and one who knows whereof he writes.]

THE QUESTIONS ANSWERED.

DR. WHITMAN was not a Rev. His title of Dr. came from his being a Doctor of Medicine. He never was rewarded for saving Washington and Oregon to the United States; but you ought to say Oregon before Washington, because Oregon, at time of organization as a Territory, contained all of Washington and Idaho, besides her present area. Her provisional government, extending over all this great area, was temporarily organized in 1844, and reconstructed July 5, 1845. This was done by the American citizens then residing here, to hold the country for the United States, but without any knowledge whatever of the United States

authorities. Oregon did not come under United States authority until June 15, 1846, and the "Oregon question" was settled when the Ashburton treaty was signed, but the regular territorial government was not formed until August 14, 1848, when the Federal Government acknowledged its parental duty to protect its children, and placed Oregon upon the same footing as other territories.

Washington, embracing all of present Washington and Idaho, was organized as a Territory in 1853. Oregon was admitted as a State in 1859.

Dr. Whitman was killed by the Cayuse Indians November 29, 1847, at Wai-il-at-pu (Indian word for The People's) Mission Station, six miles west of the present town of Walla Walla. The others killed at the same time were, Mrs. Narcissa (Prentiss) Whitman, born at Pittsburg, N. Y., March 14, 1808 (Dr. Whitman was born at Rushville, N. Y., December 4, 1802), John Sager, Francis Sager, Crockett Bewley, Mr Rogers, Mr. Kimball, Mr. Sales, Mr. Marsh, Mr. Saunders (I lived neighbor to Mrs. Saunders and family of two daughters, survivors, from 1858 to 1862), James Young, Jr., Mr. Hoffman, Isaac Gillen.

The only thing that marks Dr. Whitman's grave is a mound thrown up about six to eight feet high. Mr. William H. Gray, a co-laborer with Dr. Whitman, but who was not at the mission station at the time of the massacre, began, some eight years ago, to agitate the question of a monument. He did what he could during the remainder of his life (he died about three years ago), raising money, now on deposit in one of the banks of this city, for the erection of a monument. Whitman College, at Walla Walla, is the real monument of Dr. Whitman. I have understood that in time the authorities of that institution propose to put \$500 to that already in hand, then get such additional amount as may be needed, remove the remains of Dr. Whitman from their present place of sepulture, re-inter them on the college campus, and put up a granite shaft suitably inscribed. This, however, I cannot fully vouch for.

Dr. Samuel Parker, D.D., of Ithaca, N. Y., and Dr. Whitman were commissioned by the American Board in 1835. They came west as far as Green River, where they met a band of Nez Perces Indians, to whom they told what their business was. Two young Indians were prevailed on to return with Dr. Whitman to the East, and Dr. Parker came on alone, reaching the Columbia River some time in August, I think. He was the guest of Dr. John McLoughlin during the winter of 1835-36, and returned to New York via Sandwich Islands in 1837, latter part, and never returned to Oregon. In 1836 Dr. Whitman came back with his wife, she riding in a wagon and cart to a considerable distance this side of the Rocky Mountains—the first that ever traversed that region. He arrived at Wai-il-at-pu September 2, 1836, and shortly thereafter began his work.

Woman's Department.

"I AM so needy, Lord! and yet I know
 All fullness dwells in Thee;
 And hour by hour that never-failing treasure,
 Supplies and fills in overflowing measure,
 My least, my greatest need. And so
 Thy grace is enough for me."

"But perhaps the most hopeful sign of all, in our work, is the evidence that our women are learning more perfectly the lesson that their strength is in God, and that to do real service for him he must dwell in their hearts continually. Clearer to many of us is growing the meaning of the word "Consecration.""

"A CONSECRATED pen is as much of a necessity as a consecrated tongue."

STORY OF THE FIRST MISSIONARY SOCIETY. V.

ACTS 2: 37-47. (*Continued.*)

WHAT was the effect of the first Christian sermon as preached by Peter? The people were pierced in their hearts by the sharp arrow of self-accusation. See here the double action of the Holy Spirit, filling Peter with the fire of inspiration to give the message, and then working with Peter by piercing those hearts. Who can mistake fire? Do not our hearts always burn within us when God's Word comes from inspired lips? Peter's whole soul was thrilled with the newly-given inspiration, and three thousand souls were won to Christ on that day! What a record for the first day of missionary effort on behalf of the New Kingdom!

Is the Christ that Peter preached the Christ of to-day? Is the Holy Spirit still a living power? May we have the fire of divine inspiration? Who can doubt it? Then what is the matter with the Church of Christ to-day? Have we received the Holy Ghost? The question is not "Are we very wise?" "Have we read many books?" "Are we eloquent?" "Can we discuss difficult questions?" The vital question is: Have we received the Holy Ghost? We shall know by the fire that is within us.

The blessed work begun that day went on until the message was given in all Jerusalem, in Judea and Samaria, and at last it was brought to Europe by Paul, and then to America by our fathers, and all that we have worth the having to-day is the result.

THE HOMELAND AUXILIARY. V.

PROGRAM

*Arranged from this number of the Magazine**Singing.**Prayer**Scripture reading.*—Acts 2 : 37-47

Story of the First Missionary Society. V.

A. H. M. S.—V.

Singing.

Foreign Work at Home.

Greatest Need of the Church (p. 397).

What is God's Plan ?

Singing.

Wanted for Montana.

Some of the Sins of Giving.

A Peculiar Work.

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Singing.

Experiences :

1. Our First Missionary Barrel
2. That Christmas Suggestion
3. Personal Messages.

Singing.

State Meetings.

Bring up the Bright Side.

From the Unions.

Selected Paragraphs.

A. H. M. S.—V.

WHAT are the methods of the A. H. M. S. ?

The methods of the early Domestic Missionary Societies were somewhat different from those of the A. H. M. S., although the object was the same. Most of their missionaries were commissioned for periods of three or six months, to make *missionary tours* over large districts, preaching, conversing with families and individuals, ministering to the sick and afflicted, organizing churches, administering the sacraments, then passing on to other fields. They were not allowed to accept any compensation from the people whom they served. They received their entire support from the Societies employing them. This system was necessarily expensive ; and under it "the condition of the churches generally grew less and less promising with the lapse of time."

The American Home Missionary Society does not undervalue such itinerant labors ; but it employs them as preliminary and preparatory to its main work, which is to establish permanent churches, provide them

with a permanent ministry, and thus nourish them to permanent self-support. It enters into partnership with each church, in sustaining its minister, stipulating that it shall bear its full share of the burden—an annually increasing share, if possible—till it can bear the whole.

Thus the outlay of the Society diminishes as the strength and efficiency of the church increase, till it declares its independence, and its name is transferred from the roll of the Society's beneficiaries to that of its patrons. The stimulating effect of this system is seen in the fact that, during the last ten years more than fifty churches have been annually brought to self-support; and its economical effect is seen in the fact that, from the beginning, the average expenditure for a year of missionary labor has been but \$263. And this expenditure includes not only the entire cost of obtaining, sending out, and sustaining the missionary, but the average proportion of all the expenses in conducting the institution.

PERSONAL MESSAGES.

WITH A CONTRIBUTION.—The Woman's Number of *The Home Missionary* is exceedingly interesting, making me realize how happy I should be were it possible to contribute *largely* for those self-sacrificing people who so cheerfully go to our western fields.

FROM A MISSIONARY WIFE.—I must tell you my experience this week. I was feeling utterly discouraged, lonely, and forsaken. My husband had been obliged to give up his last field, and was away in search of another. One of the children was sick, expenses were increasing, and with no income, or prospect of one for the present, I felt that my trials were more than I could bear; so I took the burden to the great Burden-bearer, and implored him to give me strength for this "day," and to increase my faith. Like Jacob I could not let Him go without a blessing. I had a terrible battle with self, but I was honest in the cry for help, and he heard me, and although I could not sleep the tempest was stilled. The morning mail brought me a letter from New Hampshire, containing a generous check, from some dear young people there, which will greatly help to tide us over our present difficulties. How conscience-stricken I felt when I received this evidence of interest and sympathy from unknown friends, raised up by our Lord to minister to me in my extremity! Ought I not to bear testimony that the Lord does answer prayer and comfort his servants?

FROM THE UNIONS.

COLORADO AND WYOMING.

THE most important part of our work is to cultivate a missionary spirit in our churches. Indeed this covers almost the whole ground, and

when this spirit is successfully awakened we will not read in so many reports of auxiliaries: "We hold regular monthly meetings, with good programs and fair contributions, but—so few in attendance." How to influence the people to attend the meetings, is the one perplexing question.

There are discouragements in every missionary undertaking; still we find many encouraging features in this glance over the year's work. We can report one new auxiliary, and others with the hope of organizing soon.

Mrs. Tichenor-Bailey's visit through the State was a source of great blessing and much success. We are thankful that her inspiring talks awakened renewed interest in Home Missions.

Many of the reports recommended the Thank-offering Meeting as one of the best ways of contributing to the treasury. Some societies have tried the plan of earning an extra dollar with gratifying success. By this means money was added to the treasury, and also an enjoyable meeting was spent in reading a number of "original poems" which told of the various means used to bring in the dollar.

We would like to pass on the following extract from a letter sent to our annual meeting:

"Beloved:—God wants EACH ONE of us to serve him just WHERE WE ARE, with just WHAT WE HAVE. He can glorify himself with our possessions, no matter how humble, as easily as he could do mighty works by means of a shepherd's stick, an ox-goad, a sling, or two mites. Beloved, what did it cost your Lord to redeem you? What has it cost you to give his message of redemption to others?"

VERMONT.

CAN it be possible that *Christian* women have no interest in the salvation of their own dear home-land? Where is the patriotism that enabled them to spend days and nights in toiling and praying for the boys in blue that their lives might be spared, and our country saved to our flag, and yet fails them when multitudes of our boys are losing their souls under the fascinations of a life wholly given over to sin, and our country being threatened with destruction by the Anarchist, the Socialist, and the Infidel?

No! it is not a lack of interest when they are roused—but a lack of thought. The responsibility is ours to shake them from this dull stupor, to show them the grandeur of the work, and the rich blessing that reverts to those engaged in it.

A wise woman has said: "When we disabuse our minds of the impression that the Master requires of our missionaries more consecration than he does of us, and that it is easy for them to leave home and friends,

church and school, and everything that has made them what they are, to live with no society but those to whom they are trying to teach the first principles of civilization, as well as Christianity, we shall have a new appreciation of missionary labor. When we shall all feel that they and we *alike* are responsible for the success of Missions, that they and we *alike* are to contribute time, strength, labor, money, whatever God has blessed us with, that they and we must succeed or fail together, then there will need be no more appeals for money for the Lord's work!"—*From the President.*

WHAT IS A THANK-OFFERING?

It is not giving to the Lord as if paying for his mercies. Whatever we give we must say with David, "Of thine own have we given thee."

A lady who was accustomed to give bountifully of her abundance to those who could make no return, one Christmas received a single rose from one of her beneficiaries as a small token of appreciation of her kindness. The lady afterward said of this, "Among all my gifts that day—and they were many and beautiful—I think nothing pleased me so much as that single rose. I love to give gifts, especially to those who have few of the good things of life, and if they are pleased I am satisfied; still I must confess, a card, or flower, or some little token in return does gratify me." May not our gifts, though in no sense measuring the value of the blessings constantly showered upon us by our Heavenly Father, yet serve as a small expression of great gratitude, and thus be well-pleasing in his sight?

For our own good we need the thank-offering. The *degrading* effect of ingratitude can only be counteracted by saying often in word and deed, "Father, I thank thee." But to be a true thank-offering our gift must be an offering beyond any pledges or regular contributions. If a domestic has, with loving care, administered to us in sickness, would it be a thank-offering to her to take from her wages to make her a present? Let Mary's box of costly ointment be the ideal in our thank-offerings. The selfish heart said, "Why this waste?" Her loyal, loving heart said, "Nothing is wasted given to my Lord." Her Lord said, "Wheresoever this Gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her." Mary's Lord is *our* Lord. Does he not love our voluntary thank-offering?

"Take ye from among you an offering unto the Lord: whosoever is of a willing heart, let him bring it, an offering of the Lord."—*Revel.* 35: 5.

TOTAL OF REPORTED CONTRIBUTIONS
OF THE WOMAN'S STATE MISS. ORGANIZATIONS TO THE AMERICAN H. M. SOCIETY
AND ITS AUXILIARIES FROM APRIL 1, 1892, to NOV. 1, 1892.

WOMAN'S STATE MISS. ORGANIZATIONS.	No. of Cong'l Chs. in the State.		No. of Chs. with Aux to W. S. M. O.		Receipts.
1. New Hampshire.....	189		115		\$1,910 36
2. Minnesota.....	182		92		2,703 69
3. Massachusetts / Rhode Island }	597		304		1,718 50
4. Maine.....	241		101		1,666 54
5. Michigan.....	317		187		911 43
6. Kansas.....	186		69		194 24
7. Ohio.....	244		100		756 63
8. New York.....	281		145		1,637 29
9. Wisconsin.....	206		64		306 68
10. North Dakota.....	68		20		102 32
11. Oregon.....	34		12		206 63
12. Washington / Northern Idaho }	96		26		
13. South Dakota.....	132		59		133 01
14. Connecticut.....	306		88		1,429 21
15. Missouri.....	79		52		627 88
16. Illinois.....	286		154		1,260 08
17. Iowa.....	278		140		2,337 89
18. California.....	100		34		618 30
19. Nebraska.....	172		75		703 67
20. Florida.....	40		20		69 42
21. Indiana.....	47		25		277 41
22. Southern California.....	77		32		94 50
23. Vermont.....	198		81		1,366 88
24. Colorado / Wyoming }	57		26		534 12
25. Georgia.....	63		6		59 75
26. Alabama.....	26		11		
27. Mississippi.....	8				
28. Louisiana.....	24		5		
29. Kentucky / Tennessee }	45				
30. North Carolina.....	17		12		1 00
31. Texas.....	17		6		4 70
32. Montana.....	6		4		22 42
33. Pennsylvania.....	105		16		115 50
34. Oklahoma.....	14		12		10 00
35. New Jersey / Dist. Columbia Maryland Virginia }	44		13		303 00
36. Utah.....	5				16 50
37. Indian Territory.....	9				
38. Nevada.....	1		1		
Total.....					\$22,096 55

NOT ORGANIZED.—Arizona, Delaware, New Mexico, South Carolina, and West Virginia.

EXPLANATORY NOTE.—One aim of the Woman's State Home Missionary Organizations is to plant an Auxiliary in every one of our 4,817 Congregational churches. The above table tells us what has been accomplished in each State, and what remains to be accomplished. We must depend upon the State Officers to watch these figures vigilantly, and notify us of errors or changes.



DRILL QUESTIONS FOR THE BOYS' AND GIRLS' ARMY.

47. You learned in the last lesson the meaning of that hard word "Anarchism." Now, what is Socialism?

Ans. It is changing society so that no one person shall have more property than another, but so that all the people shall live in companies called "Communities," with common rights and interests, just like a great family.

48. What two classes of people believe in Socialism?

Ans. Christian philanthropists, who are large-hearted and self-sacrificing, and also multitudes of men who are not satisfied with their lot. The latter are envious, selfish, vicious, and lawless. It is from this class that we are in danger.

49. What terrible weapon does the lawless Socialist use to carry out his plans?

Ans. Dynamite.

50. What was said by one of these men at a meeting of Socialists in Chicago?

Ans. "Private property must be abolished if we have to use all the dynamite there is, and blow ninety-nine hundredths of the people off from the face of the earth!"

51. Where do Socialism and Anarchism most rapidly increase?

Ans. In the West.

52. Why?

Ans. Because there are more millionaires and more tramps in the West than in any other part of our country, and for this reason there is more dissatisfaction.

BULLETINS.

FROM CONNECTICUT.—We are happy to send you \$10.60 gathered through the Army movement. We are ourselves a missionary church, with but little money, and this contribution represents the offerings of a good many small children. Some of it has been earned through blowing the organ and selling papers.

FROM MASSACHUSETTS.—I have sixty little ones under my charge in the primary department of our Sunday-school. One Sunday I told them about the Boys' and Girls' Army, and the next week we gave the concert exercise "Our Land for Christ." Some of the little boys got wonderfully aroused. Without consulting any older friend, they procured ribbon for badges, and found somebody who would print A. H. M. S. on them, chose their officers, proposed to meet every Saturday and each give ten cents a month to the Society. Since organizing they have pursued me at all hours of the day with a great variety of schemes, gravely calling themselves the American Home Missionary Society. I have helped them carry out all practical plans. Thirteen of these little fellows have joined your Army, and I shall do all I can to foster their enthusiasm.

We hope to have a full regiment instead of one company at the general muster of the Boys' and Girls' Army next November.

FROM MISSOURI.—Held our Rally yesterday in a pouring rain. Fifty-eight soldiers enlisted: fees, \$8.30. Please send us thirty more cards, as there are other boys and girls who wish to enlist. It is a capital idea.

FROM NEW HAMPSHIRE.—That was a good idea to enroll boys and girls of older and younger years as a Home Missionary Army. In my parish eight *entire families*, varying from two to ten persons, enrolled. In the case of several other families all enrolled but a single individual, who also might have been secured with a little extra effort.

FROM WISCONSIN.—Your children's Rally Exercise is the best of the kind I have seen for any missionary society. Our church never had a more interesting service than the one in connection with that exercise.

FROM MINNESOTA.—We held our 'S.S. Rally for the Boys and Girls' H. M. Army last Sunday. We enrolled thirty-five members and took in \$3.75. I do wish our collection could have been larger; but ours is a very small country church in the woods, and we have so many calls that we only find it possible to give our "mite" to each. Most of our little ones could not possibly pay a dime for enrollment, and so I enrolled them

for just what they could pay. They can study and learn about the great work, and their gifts we feel sure will increase, for they already love the "Army," and we are going to teach them to love it more and more as they grow older. You know it is those who *love* most who *give* most; and we earnestly hope to train up a company of loving givers for Christ's cause.

FROM TEXAS — We send you one dollar and fifty-five cents, the proceeds of the Boys' and Girls' Rally here. We are the "Willing Workers."

A LETTER

FROM A SWEDISH BOY TO SUPERINTENDENT MORLEY.

I EXPECT you don't know your little friend Arthur. I am only eight years old, but very much interested in church and missions. I did not know how I could earn money for church and missions until I thought of this plan. I asked my sister to make me paper flowers, and I sold them, and I did not find it as pleasant as I thought I would. Some would say, "They are too dear," and others would say they did not want any; but I did not give up, but kept right on and sold enough to earn \$1.50, which I thought I would give to building our little church here; but when I heard how much in need the Home Missionary Society is, I thought I would send it to you and earn some more to enlarge our church.

Your little friend,

ARTHUR H.

A MISSIONARY PARABLE.

IN the Pacific Ocean there were, long ago, many empty spaces without any land. The ocean was blue and beautiful, but there was no eye to see it. The sun shone brightly, but no flowers or trees could grow beneath its rays. The seeds from other countries that fell into the water floated by, but there was no soil where they could stop to rest. The Master saw that if there were only some islands there might be lovely homes for men and animals.

"My little builders can do this," said he.

So he called for the coral insects, and told them to build three islands in one place, five in another, seven in another, and so on. The little workers were so taken by surprise that they popped their heads out of their windows and looked at each other in astonishment.

"We!" they exclaimed. "We are not bigger than pinheads. We never could build one island, to say nothing of a whole oceanful."

"If the whales would only try it! A whale's work would amount to something," said the Astra.

"But the whales have their own work to do," said the Master

Builder: "and if they came down here to make islands, who will keep the North Pacific free from sea-weeds? I do not ask one of you alone to build an island. Think how many of you there are."

"But we do not know how to shape the islands; they will be all wrong!" cried the Madrepore.

"I will take care of that," said the Master. "only see that each one builds *one little cell*."

So the corals divided the work among themselves. Some began to build the middle and some the outer edge. Very busily and patiently they wrought. The islands grew higher and higher, until they came up to the top of the water. Then the waves and winds did their part by bringing sand and weeds and leaves to make soil. The nuts and seeds that had fallen into the water, and were so tired by bobbing up and down all the way from India and South America, found a nice bed to sleep in for a few days. When they felt rested they got up and grew into thorn trees and bushes and cocoanut trees. Long vines began to creep across the sand, and sweet flowers blossomed; men and animals came to live there, and little children ran about and played beside the ocean. The islands were called the Friendly Islands, the Caroline Islands, and so on.—*Exchange*.

AMERICAN HOME MISSIONARY SOCIETY.			
			
<h1>BOYS' AND GIRLS' HOME MISSIONARY ARMY.</h1>			
<p><i>This Certifies that _____ by the</i> <i>payment of _____ is enrolled a soldier in the</i> <i>Boys' and Girls' Home Missionary Army</i></p>			
<i>David B. Lee</i> <i>Alex. McClapp</i>	<i>Hon. Sec.</i> <i>Treasr.</i>	<i>Jos. Bourne Clarke</i> <i>Wm. Kimball</i> <i>Washington Chvate</i>	<i>Secs.</i>

THE ENROLLMENT CARD.

THIS card is your CERTIFICATE OF MEMBERSHIP in the Army. It is to be filled out, and kept by you as a reminder of the cause in which you have enlisted. *Please remember, these cards are not to be returned to us.* We hope the enrollment fee will be at least a dime; but even less will enlist a soldier. These cards will be sent free on application to the American Home Missionary Society, 34 Bible House, New York City.

ARMY RECEIPTS.

TOTAL FROM NOV. 1891 TO NOV. 1892.

<i>Regiment.</i>	<i>Companies</i>	<i>Receipts.</i>
Alabama.....	1	\$1 00
Arkansas.....	1	4 00
Arizona.....	1	5 80
California.....	16	122 05
Colorado.....	2	12 30
Connecticut.....	62	659 43
District of Columbia.....	2	9 69
Florida.....	4	21 42
Illinois.....	11	51 40
Indiana.....	7	76 23
Indian Territory.....	1	7 47
Iowa.....	6	25 90
Kansas.....	6	12 69
Maine.....	21	139 60
Massachusetts.....	53	1,138 27
Michigan.....	22	127 94
Minnesota.....	19	121 84
Mississippi.....	1	3 36
Missouri.....	13	54 50
Montana.....	5	7 12
Nebraska.....	16	111 08
New Hampshire.....	17	117 09
New Jersey.....	2	22 17
New York.....	32	366 56
North Carolina.....	3	7 82
North Dakota.....	4	47 45
Ohio.....	18	128 16
Oklahoma.....	5	25 39
Oregon.....	3	18 76
Pennsylvania.....	11	49 05
Rhode Island.....	6	111 09
South Dakota.....	9	101 86
Tennessee.....	4	26 42
Texas.....	2	2 93
Utah.....	1	1 50
Vermont.....	29	160 32
Virginia.....	1	3 85
Washington.....	43	270 85
Wisconsin.....	5	35 00
Wyoming.....	2	17 60

 \$4,226 96

Editorial.

TREASURY NOTE.

THE receipts for the first seven months of the sixty-sixth and sixty-seventh financial years compare as follows:

CONTRIBUTIONS.				LEGACIES.					
	1891.		1892.		1891.		1892.		
April.....	\$13,542	54	\$26,151	95	April.....	\$17,280	43	\$30,218	23
May.....	24,052	85	22,104	53	May.....	3,223	02	12,845	45
June.....	15,608	82	26,059	59	June.....	6,907	54	30,077	63
July.....	13,919	50	15,636	18	July.....	13,852	15	15,968	20
August ...	8,197	04	11,976	26	August ...	10,551	90	7,315	19
September.	16,819	54	12,940	96	September.	15,352	35	10,600	00
October..	19,110	91	14,876	81	October..	19,778	26	6,926	75
	\$111,251	20	\$129,746	28		\$86,945	65	\$113,951	45

These figures show a gain in the seven months now past of the financial year, in legacies, of \$27,005.80; in contributions, of \$18,495.08—in all, of \$45,500.88.

For this well may the friends of Home Missions thank God and take courage, particularly when they bear in mind the invariably adverse bearing on all such enterprises of "the presidential year," with the added preoccupation of the people's minds, this year, from the "Columbian" and other celebrations, calling for great outlays of time and money.

But before these lines reach our readers the question of the presidency for the next four years will have been settled. It is safe to presume that these readers have cast their votes with a conscientious regard to what seemed to them for their country's best welfare. That duty performed, does there not remain upon them another and yet higher obligation to do their utmost for securing the strictly religious—and so, under whatsoever administration, the permanent—well-being of the land they love and for which they are justly held responsible?

At this season the missionaries in the field are turning to their arduous work, each in his place, with increased zeal, patience, and self-denial, bent on saving souls, and training children and youth to be savers of souls hereafter, when their present teachers shall have passed away. They have gone forth in your name, and look to you for the pecuniary support and Christian sympathy without which they cannot continue to labor in your stead. The experience of more than three-score years proves the safety of trusting the churches to provide the means of carrying forward the work they originated at our Savior's command and through the channels they formed. It will surely be done. Shall it not be done promptly and efficiently?

RESIGNATION OF SUPERINTENDENT WIARD.

WITH sincere regret the resignation of Rev. H. D. Wiard, Superintendent of Northern California, has been received and accepted. Mr. Wiard has been upon this field as Superintendent about twelve months, in which time he has won the hearts of his brethren and of the churches throughout the State. The promise of usefulness and success was very bright, and is clouded only by the failing health of his wife which obliges him to retire at once from the field and seek another climate. Mr. Wiard has returned to Chicago, accepting the call of the Illinois Home Missionary Society to act as its financial agent in that State. It is probable, however, that an arrangement will be made between the National and the State Society whereby he will become a Field Secretary of the A. H. M. S., with headquarters at Chicago, a position which his long acquaintance with the West, his ability as a platform speaker, and his genial nature admirably qualify him to fill.

THE "Daily Tribune," Salt Lake City, Utah, tells us that the pulpit of the First Congregational Church was occupied, on a recent Sabbath, by Rev. Harmon Bross, General Superintendent American Home Missionary Society for Nebraska. His subject was "The Appeal of the Gospel to the Individual Conscience." He said those men of whom Paul writes, who have made a shipwreck of faith, were not the faithful, conscientious men who get into trouble because the evidences of Christianity are not all they could wish. They were men who wanted to lead and were determined to lead impure and unholy lives. Some men would have us believe that they can and will lead as conscientious and true a life without belief in a future life as with it. And we do see men living exemplary lives to all outward appearances who are not professors of the Christian faith. But it will be seen that what such persons have good in life and character they owe in some way to Christianity. And all this does not militate against the fact that an honorable and upright life goes hand in hand with a good conscience toward God. The Gospel message seeks to awaken and energize the moral faculty, so that it will be supreme; seeks to lift a man to his better estate. Christian faith comes not to hinder but to help. Obedience to conscience will help us to peace with God, ourselves, and with those around us. To have a good conscience and seek to live spiritually and prayerfully in this life is above all else. To do this we need the help of God's grace every day, and the faith that lays hold of the Son of God to restore the soul.

Appointments in October, 1892.

Not in commission last year.

Bray, William L., Rhinelander, Wis.
 Burroughs, Charles H., Belle Fourche, So. Dak.
 Davies, John B., St. Mary's, Ohio.
 Erison, Albert E., Cando, No. Dak.
 Hayward, John S., Wayzata, Minn.
 Henn, Jacob, Des Moines, Ia.
 Hunt, William S., Park City, Utah.
 Kerr, Joseph, Bertrand, Neb.
 Latham, Ernest R., Fairport and Richmond, Ohio.
 McPhee, Moses, Lenora and Wakeman, Kan
 Madrid, Epitacio, El Paso, Tex.
 Osten, Frederick, Guttentberg, N. J.
 Pasco, Martin K., Chillicothe, Ohio.
 Powell, Gregory, J., Omaha, Neb.
 Simpkin, Peter A., Clear Lake and Amery, Wis.
 Sinclair, Carl E., Clay Center, Kan.
 Slyfield, Frederick A., Coytesville, N. J.
 Smith, E. Sinclair, Indianapolis, Ind.
 Thomas, David L., Winthrop, Minn.

Re-commissioned.

Braithwaite, Thomas S., East Rockaway, N. Y.
 Brett, George S., Grant and Madrid, Neb.
 Combs, Clement, Kahoka, Honey Creek, and Anson, Mo.
 Conrad, George A., Omaha, Neb.
 Crater, George W., Hetland, Badger, and Spring Lake, So. Dak.
 Engstrom, Alfred P., Spencer Brook, Minn.
 Enoch, Owen, Frostburg, Md.
 Flawith, Frederick, Antioch, Cal.
 Halliday, Samuel B., Brooklyn, N. Y.
 Hayes, James, Coal Bluff, Cardonia, and Perth, Ind.
 Hitchcock, Philo, Gen'l Miss'y in So. Dak.
 Hobart, Miss Ella, Cleveland, Ohio.
 Holp, Lincoln A., Butte City, Mon.
 Horst, George, St. Louis, Mo.

Huntley, Sandford F., Alexandria and Bard, So. Dak.
 Hurd, Alva A., White Oaks, New Mex.
 Kenyon, Frank E., De Soto, Mo.
 Laidler, Stephen W., Pelhamville, N. Y.
 Lincoln, W. S., Cleveland, Ohio.
 Lovejoy, George E., Minneapolis, Minn.
 Markham, Reuben F., Kirwin, Kan.
 Metcalf, Arthur, Verndale, Minn.
 Morgan, R., Forest City, Penn.
 Northrop, George E., Mesaba Range, Minn
 Parsons, Julius, Prentice, Wis.
 Pratt, D. Butler, Brooklyn, N. Y.
 Prucha, John, Cleveland, Ohio.
 Richardson, Henry M., Spearfish, So. Dak.
 Rogers, S. J., Robbinsdale, Minn.
 Rood, John, Sauk Rapids and St. Cloud, Minn.
 Root, Edward P., Highland Lake, Colo.
 Routliffe, Charles H., Hancock, Minn.
 Ruddock, Charles A., Clarksfield and Brighton, Ohio.
 Seward, Arthur L., Toledo and Cowliitz Bend, Wash.
 Sheldon, Charles F., Denison, Tex.
 Smith, Richard, Hammond, Ind.
 Staub, John J., Sunny Side and Mount Tabor Or.
 Travis, David Q., West Indianapolis, Ind.
 Vetter, John, Eldon, Mo.
 Vogler, Henry, Blumenthal, Friedens, and St. Matthew, So. Dak.
 Wallace, Louis, Callahans, Etna, Oro Fino, and Mound, Cal.
 Weidenhoeft, William, Hemingford, Nonpareil, and Snake Creek, Neb.
 Wiggins, Aaron W., New Cambria, Mo.
 Wilde, James, White City, Kan.
 Wilson, Henry, Canton, So. Dak.
 Woolner, Daniel, Michigan City and Niagara, No. Dak.

Receipts in October, 1892.

For account of receipts by STATE AUXILIARY SOCIETIES, see pp. 435-437.

MAINE—\$70.24.

Biddeford, Second, by E. H. Fowler...	\$55 24
Portland, St. Lawrence St. Ch., by J. J. Gerrish.....	10 00
Sherman Mills, Washburn Memorial Ch., by Rev. I. C. Bumpus.....	5 00

NEW HAMPSHIRE—\$580.09; of which Legacy, \$200.00.

Received by Hon. L. D. Stevens, Treas.: Keene, First, for work in Wash.....	253 92
Derry, First Cong. S.S., by C. S. Campbell, special.....	10 00
Exeter, Albertus T. Dudley.....	25 00
Hanover, Friends, by Mrs. C. O. Blaisdell.....	21 60
Hinsdale, by F. Coombs.....	6 42
Loudon, S. S., Rally, by Mrs. E. H. Robinson.....	2 00
Nashua, Legacy of Miss Betsey A. Wilson, by H. W. Wilson, Ex.....	200 00
New Ipswich, Proceeds of Fair, by Mrs. Charles Wheeler.....	11 50
Rochester, Ladies' Miss. Soc., by Rev. E. M. Chapman.....	10 00
Troy, Trinitarian Ch., by F. Ripley....	13 25
Wilton, Second, by Charles Wilson....	17 00
Winchester, S. S., by C. J. Fosgate....	10 00

VERMONT—\$28.44.

Putney, Extra-Cent-a-Day Band, by Mrs. J. F. Washburn.....	8 74
Rupert, by G. R. Thompson.....	19 70

MASSACHUSETTS—\$9,304.42; of which Legacy, \$2,566.00.

Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas.....	\$3,000 00
For work among Foreigners in the West.....	2,445 59
By request of donors.....	259 08
Woman's H. M. Assoc., Miss S. K. Burgess, Treas.: For Salary Fund.....	275 00
Ashfield, Mrs. D. S. Howes, "Birthday missionary offering," by Rev. C. B. F. Pease.....	1 00
Amherst, Legacy of Mrs. Eliza F. Huntington, by P. D. Spaulding, Adm....	100 00
Boston, Legacy of Mrs. Theresa V. D. Mitchell, by G. H. Quincy, Ex.....	1,290 00
On account of Legacy of Mrs. Miriam G. Burrows, by F. W. Coburn, Ex.....	40 00
W. A. Wilde, for Salary Fund.....	100 00
Dorchester, Second, by Miss E. Tolman Falmouth, First, of which \$25, for Salary Fund, by O. F. Hitch, to const. Mrs. Henry F. Gifford, Miss Martha L. Butler, and Miss Annie L. Davis L. Ms.....	150 00
Holbrook, Mrs. H. A. Smith, special.....	\$2 00
Holliston, On account of Legacy of George Batchelder, by J. M. Batchelder.....	66 00
Lawrence, J. A. L.....	10 00

Newton Center, Samuel F. Wilkins, Esq.	\$60 00	Albany, A Friend	\$50 00
Northampton, Legacy of Justin Smith, by M. S. Tenney, Ex'x.	1,070 00	Brooklyn, Frederick Cobb	25 00
North Middleboro, by S. White, to const. T. A. Richmond & L. M.	59 70	Central Ch., A. Alford	13 00
Norton, Trin. Cong. Ch., by S. H. Cobb	110 14	South Ch., A member	14 00
Quincy, A Friend of Missions	2 00	Bushwick Avenue S. S., by Miss Liz- zle A. Beeny	6 00
Uxbridge, W. H. Seagraves	50 00	Canaan Center, Legacy of Sarah War- ren, by D. W. Curtis, Ex.	500 00
Wareham, First, by S. G. Bodfish	22 50	Canandaigua, First, by Dr. C. T. Mitchel	18 23
Webster, First, by E. L. Spaulding	50 00	Copenhagen, by Rev. J. K. Griffith	8 00
Worcester, Union Ch., Primary S. S., by Mrs. E. J. Fuller, special	6 50	Fairport, by Mrs. M. Olney	33 51
A Friend	5 00	Flushing, First, by W. H. Lendrum	48 81
RHODE ISLAND—\$30.27.		Lisbon Center, Rev. R. C. Day	5 00
Newport, United Ch., by Erastus P. Al- lan	23 77	Mexico, Mrs. R. H. Gibbs	5 00
Family Mite Boxes, by Arthur O. Pritchard, for Salary Fund	6 50	Middletown, A Friend, special	150 00
CONNECTICUT—\$2,133.06.		Morristown, First, by James More	7 67
Miss. Soc. Conn., W. W. Jacobs, Treas., by Rev. W. H. Moore, Sec.	193 52	Mount Sinai, by S. J. Hopkins	9 75
Woman's H. M. Union, Mrs. W. W. Jacobs, Treas.:		New York City, Pilgrim Ch., A mem- ber, by E. K. Billings	10 00
Bridgeport, So. Ch., Aux., by Miss Martha L. Higby, for Salary Fund	\$82 27	Mt. Hope Ch., S. D. Bonfile	62 50
Bristol, Aux., by Mrs. A. E. North, special	70 35	A birthday gift	100 00
Hartford, First, Junior Aux., by Miss Clara M. Cooley, spe- cial	163 68	North Lawrence, by Mrs. Nancy Wil- liams	5 00
	266 20	Riverhead, by Rev. W. I. Chalmers	10 22
Bethlehem, A Reader	2 00	Schenectady, Evangelical Ch., by H. W. Dennington	28 04
Connecticut, A Friend, a Thank-offe- ring	5 00	Sherburne, First, by G. W. Lathrop, to const. Mrs. W. H. Miller and Miss Mary Holden L. M.	131 79
A Friend, by Rev. W. G. Puddefoot.	4 00	Syracuse, Plymouth Ch., by E. E. Keeler	21 00
A Friend	10 00	NEW JERSEY—\$75.73.	
Goshen, by Maria Norton	116 58	Bloomfield, M. E. C.	1 00
Mrs. M. Lyman	10 00	Chester, A Friend of Missions	40 00
Guilford, First, by E. W. Leete, to const. Miss Sarah W. Leete & L. M.	50 00	Westfield, Y. P. S. C. E., by Sarah P. Carberry	24 73
Kent, Y. P. S. C. E., by Mrs. A. L. Tut- tle, special	15 00	West Hoboken, Alexander Smith, with previous donations, to const. himself a L. M.	10 00
Lebanon, First, by Miss Julia R. Max- well	37 08	PENNSYLVANIA—\$91.52.	
Middletown, First, Y. P. S. C. E., by R. C. Fagan	25 00	Woman's Miss. Union, Mrs. T. W. Jones, Treas.	\$40 00
Milford, A Friend, through Rev. E. B. Palmer, Treas. Mass. Home Miss. Soc.	2 50	Kane	10 00
Morris, S. S., by R. W. Skilton	10 68	Ridgway, Children's C. E. Soc., special	13 00
New Haven, United Ch., by C. E. P. Sanford	396 82		63 00
Humphrey Street Ch., \$170.45; S. S., \$71.05, by N. P. Smith	241 50	Beaver Meadow, Welsh S. S., by Rev. D. T. Davies	17 80
Prof. Samuel Harris, D.D.	110 00	Homestead, by Rev. B. Harris	5 90
New London, First Ch. of Christ, by H. C. Learned, of which \$55.66 for Salary Fund	108 65	West Bangor, by Rev. J. Cadwalader	2 50
By E. H. Wheeler	200 00	Ridgway, Swedish Ch., by Rev. A. Sjo- berg	2 32
Norwalk, First, by E. L. Boyer	28 85	DISTRICT OF COLUMBIA—\$50.00.	
Plainfield, S. S., by Miss S. E. Francis, for needy Sunday-schools at the West	7 60	Washington, Mrs. W. Pitkin	50 00
Putnam, Adaline S. Pitts	15 00	VIRGINIA—\$17.68.	
Riversville, An old Lady, special	1 00	Herndon, by Rev. J. K. Mason	17 68
Salem, S. S. class, by Millie W. Sisson	2 65	GEORGIA—\$69.45.	
Salisbury, S. S., by J. C. Goddard	2 80	Woman's H. M. Union, Miss V. Holmes, Treas.:	
Southport, by R. W. P. Bulkley, in full, to const. Ruth B. Osborne and Mrs. J. M. Downes & L. M.	92 00	Atlanta, Ch. of Redeemer	\$28 75
Stratford, Rev. Joel S. Ives, by Rev. W. G. Puddefoot	41 00	Fredonia	13 00
Woodbridge, by Wells M. Beecher	78 88		41 75
Woodstock, First, S. S., by F. J. Chase	18 85	Antioch, Liberty, Harmony Grove, and Duluth, by Rev. W. F. Brewer	10 00
NEW YORK—\$1,277.52; of which Lega- cy, \$500.00.		Atlanta, Pleasant Hill Ch., by Rev. P. H. Reese	1 50
Woman's H. M. Union, Mrs. J. J. Pearsall, Treas.:		Ebenezer, by Rev. M. G. Fleming	2 00
Coventryville	\$10 00	Holly Creek, by Rev. E. Darnell	2 50
Syracuse, Pilgrim Chapel, L. A.		New Providence, by Rev. A. P. Spillers	6 00
S.	5 00	Pleasant Hill, by Rev. G. Horne	85
	15 00	Sardis, by Rev. J. C. Forrester	4 50
		West Rome and East Rome, by Rev. J. H. McCool	35
		ALABAMA—\$9.10.	
		Central, Equality Ch., by Rev. T. B. Haynie	1 10
		Kingston and Mountain Spring, by Rev. W. C. Culver	50

New Hope, Hilton, Hickory Grove, and Union, by Rev. I. J. White.....	\$2 50	INDIANA—\$10.00.	
Tallahassee, by Rev. A. J. McCain.....	5 00	Cardonia, \$5; Coal Bluff, \$5, by Rev. J. Hayes.....	\$10 00
ARKANSAS—\$5.00.		ILLINOIS—\$250.00.	
Rogers, by Rev. J. G. Bailey.....	5 00	Chicago, Mrs. Henry F. Eames, special, by Rev. C. W. Shelton.....	140 00
FLORIDA—\$4.04.		Morrison, William and Robert Wallace.....	110 00
Mt. Dora, S. S., by Rev. B. T. Stafford.....	4 04	MISSOURI—\$41.29.	
TEXAS—\$25.00.		Bonne Terre, by Rev. J. B. Fiske.....	15 00
Paris, Main Street Ch., by Rev. L. Rees.....	25 00	Kidder, by Rev. A. L. Gridley.....	11 69
INDIAN TERRITORY—\$6 00.		Mine La Motte, by Rev. D. C. McNair.....	6 25
Doakville, by Rev. A. Gross.....	3 07	Riverdale, by Rev. A. Connet.....	4 45
Goodland, by Rev. H. Hines.....	3 00	Springfield, German Ch., by Rev. J. F. Graf.....	4 00
OKLAHOMA—\$9.06.		MICHIGAN—\$104.00; of which Legacy, \$100.00.	
Choctaw City, by Rev. L. S. Childs.....	1 51	Adrian, On account of Legacy of Mrs. A. M. Lathrop, by A. L. Millard, Esq.....	100 00
Clearwater, \$2.55; Harmony, \$3, by Rev. L. F. Way.....	5 55	East Jordan, Mrs. J. J. Bennett.....	1 00
Stillwater, by Rev. R. B. Foster.....	2 00	Superior, by Rev. J. McGregor.....	3 00
NEW MEXICO—\$55.60.		WISCONSIN—\$8.00.	
Received by Rev. E. Lyman Hood:		Clear Lake and Amery, by Rev. P. A. Simpkin.....	6 00
Cerrillos.....	\$2 60	Clear Lake, by Rev. M. Peterson.....	2 00
Coolidge.....	1 00	IOWA—\$80.65; of which Legacy, \$60.75.	
Lamy.....	1 75	Des Moines, On account of Rollins Legacy, by S. A. Merrill.....	60 75
Mining Camp.....	1 50	Muscatine, German Ch., by Rev. M. E. Eversz.....	6 00
San Antonio.....	1 25	Onawa, First, by A. M. Cowan.....	6 25
	8 10	Owen's Grove, S. S., Rally, by Mrs. G. H. Jennison.....	4 65
Received by Rev. S. C. Wright.....	15 50	Shelby, "In His Name".....	3 00
White Oaks, by Rev. A. A. Hurd.....	32 00	MINNESOTA—\$1,769.64.	
OHIO—\$2,875.53; of which Legacies, \$2,500.		Received by Rev. J. H. Morley:	
Received by Rev. J. G. Fraser, D.D.:		Received in September.	
Bucksville, by Rev. F. L. Graff.....	\$3 60	Austin.....	\$72 01
Chester, by J. M. Johnston.....	7 50	Northfield.....	51 62
Freedom, add'l.....	1 00	Rochester.....	59 27
North Monroeville, by Mrs. V. S. Cornell.....	4 61		\$212 90
Oberlin, Rev. A. D. Barber.....	10 00	Woman's H. M. Union, Mrs. M. W. Skinner, Treas.:	
	26 71	Ash Lake, S. S.....	\$1 00
Received by S. P. Churchill, Treas. Bohemian Board, Cleveland:		Benson, \$5; S. S., \$1.25.....	6 25
Cleveland, Cyril Chapel.....	\$32 00	Clearwater.....	5 00
Woman's H. M. Union, Mrs. F. D. Wilder, Treas.:		Crookston.....	30 00
Madison, Central.....	5 00	Custer.....	20 53
Rootstown.....	12 00	Grand Meadow.....	5 00
	49 00	Hawley.....	2 08
[ERRATUM: "Elyria, \$10," should have been credited to Marysville, Willing Workers, \$5; Ruggles, \$5, in November number.]		Janesville.....	8 00
Woman's H. M. Union, Mrs F. D. Wilder, Treas.:		Lake City, \$62.50; S. S., \$10.....	72 60
Akron, West Ch., special.....	\$25 00	Lake Stay.....	8 00
Cleveland, Plymouth.....	45 00	Little Falls.....	20 00
Ladies' Benev. Soc.....	5 00	Mazeppa.....	5 70
Marietta, Oak Grove Mission Band.....	2 00	Minneapolis, Pilgrim.....	10 00
	\$77 00	Plymouth, Y. L.....	13 59
Less amt. ack'd in Nov. issue.....	7 05	Open Door.....	6 70
	69 95	Open Door Mission Band.....	1 42
[ERRATUM: W. Andover should have been credited with \$3, instead of \$10.05, in November number.]		Lyndale, \$1; S. S., \$7.63.....	8 63
Nelson, S. S., by G. M. Fuller.....	8 47	Como Avenue.....	2 27
Newark, Plymouth Ch., by Rev. E. I. Jones.....	15 00	Monticello.....	6 00
New London, by Rev. K. H. Crane.....	25 00	Morris, \$17; Young Ladies, \$8.....	25 00
Oberlin, Legacy of Rev. C. V. Spear, by G. N. Spear, Ex.....	2,500 00	Northfield.....	25 00
First, by L. W. Upton.....	86 00	Ortonville.....	2 60
Second, by N. Hopkins.....	45 45	Plainview, \$18.70; S. S., \$7.30.....	26 00
Tallmadge, Mrs. Clemence C. Wright, to const. herself a L. M.....	50 00	C. E. S.....	4 50
		St. Paul, South Park.....	5 00
		Saratoga.....	6 00
		Selma, S. S.....	2 50
		Sleepy Eye, \$2; S. S., \$5.....	7 00
		Stewart.....	5 00
		Sterling.....	6 50
		Tyler, S. S.....	8 06
		Vergdale, S. S.....	59
		Waseca, \$18; C. E. S., \$10.....	28 00

West Dora.....	\$1 00	
Waterville.....	6 50	
	\$391 72	\$604 62
Received by Rev. J. H. Morley:		
Edina, S. S.....	\$20 00	
Minneapolis, Oak Park Ch.,		
Ladies.....	1 00	
Union Ladies' Aid Soc.....	60 00	
	\$71 00	
Woman's H. M. Union, Mrs. M.		
W. Skinner, Treas.:		
Alexandria.....	\$20 00	
Anoka, \$11.50; Junior C. E. S.,		
\$1.50.....	13 00	
Cannon Falls.....	16 10	
Charenton.....	4 00	
Edgerton, \$5; S. S., \$1.30.....	6 30	
Excelsior.....	16 64	
Faribault, to const. Mrs. S.		
M. Montgomery and Mrs. C.		
D. McKillip L. Ms.....	105 00	
Glyndon, Ladies, \$2.40; Ch.,		
\$3.50; Y. P. S. C. E., \$5.....	16 90	
Hutchinson, S. S. and Ladies.....	12 00	
Lake City.....	2 00	
Lamberton.....	6 75	
Madison, \$2.50; Mission Band,		
\$4.....	6 50	
Mankato.....	13 10	
Mantorville.....	4 00	
Marshall.....	25 00	
Mazeppa, \$3.70; S. S., \$3.05.....	11 75	
Medford.....	2 60	
Minneapolis, Oak Park.....	15 00	
Park Avenue.....	60 00	
Bethany, Y. L.....	80	
Lowry Hill, in full to const.		
Mrs. J. C. Sterling a L. M.....	27 15	
Pilgrim.....	10 00	
Plymouth, to const. Mrs.		
Mary E. A. Conant, Miss		
Dr. Lucy S. Hale, and Miss		
Mary T. Hale L. Ms.....	197 16	
Fifth Avenue Ch., \$11; Y. P.		
S. C. E., \$3.72.....	14 72	
New Richland.....	2 48	
New Ulm.....	15 00	
Northfield, Carleton College..	5 50	
Owatonna.....	6 25	
Paynesville.....	8 50	
Rochester.....	6 50	
Rushford, S. S.....	9 00	
St. Anthony Park, in full, to		
const. Mrs. Elizabeth Chan-		
dler a L. M.....	25 00	
St. Charles.....	15 00	
St. Cloud.....	40 00	
St. Paul, Plymouth.....	30 23	
Sauk Center, \$22.70; Y. L.,		
\$6.60; C. E. S., \$3.....	32 30	
Sauk Rapids.....	7 20	
Sherburne, S. S.....	1 10	
Springfield, \$4.50; Y. P. S. C.		
E., \$6.....	10 50	
Spring Valley.....	10 00	
Stillwater.....	11 40	
Villard.....	7 00	
Winona, First, for Salary		
Fund, \$110.25; S. S., \$7.75;		
Y. L., \$25.....	143 00	
Zumbrota, \$6.11; S. S., \$12.09.	18 20	
Mrs. S. B. Hadden.....	6 00	
	\$1,015 63	1,086 63
Lake Park, by Rev. F. C. Emerson....	3 25	
New Richland, Freeborn, Hartland,		
and Manchester, by Rev. P. H. Fisk.	10 20	
Mazeppa and Zumbro Falls, by Rev.		
A. L. Struthers.....	2 25	
Minneapolis, Silver Lake Ch., by Rev.		
R. T. Cross, to const. P. W. Reidhead		
a L. M.....	51 19	

Sauk Rapids and St. Cloud, Swedish		
Chs., by Rev. J. Root.....	\$1 25	
Silver Lake, Y. P. S. C. E., \$8.65; Mrs.		
Moravec, \$1; Glencoe, 6cc., by Rev.		
P. Reisinger.....	10 25	
KANSAS—\$417.87.		
Received by Rev. J. G. Dougherty,		
Treas.:		
Alma, Harvest Festival.....	\$1 75	
Alton, S. S., Harvest Festival.....	9 15	
Longass, S. S., Harvest Festi-		
val.....	5 00	
Downs, Harvest Festival.....	6 10	
Fort Scott.....	7 00	
Geneva, Young Ladies' Circle.....	3 50	
Goodland, Harvest Festival.....	2 64	
Independence, S. S., Harvest		
Festival.....	21 68	
Leona, Harvest Festival.....	9 20	
Lenora, Ch. and S. S. Harvest		
Festival.....	8 66	
Neosho Falls, Harvest Festival.....	2 84	
Newton, Harvest Festival.....	13 00	
Oswatimie.....	10 40	
Plevna.....	6 31	
Harvest Festival.....	24 88	
Russell, Harvest Festival.....	45 63	
Udall.....	10 00	
Wellsville, Harvest Festival....	10 00	
Westmoreland, Harvest Festi-		
val.....	18 22	
	225 66	
Abilene, Mrs. H. M. Hurd, special....	5 00	
Clay Center, by Rev. C. E. Sinclair ..	28 02	
Emporia, A Friend.....	5 00	
Eudora, Josie Anderson.....	5 00	
Herndon, German Ch., by Rev. W.		
Suess.....	5 00	
Kirwin, by Rev. R. F. Markham.....	62 12	
By Rev. W. Haresnape.....	6 40	
Madura, Harvest Festival, by W.		
Eustace.....	30 00	
Overbrook, by Rev. W. C. Veazie.....	35 00	
NEBRASKA—\$538.66.		
Received by J. W. Bell, Treas.:		
Woman's H. M. Union, Mrs. H.		
S. Wannamaker, Treas.:		
Arberville, \$3; S. S., \$5, for		
Salary Fund; King's Daugh-		
ters, \$2, for Salary Fund.....	\$10 00	
Ashland.....	20 00	
Aurora.....	6 83	
Beatrice.....	15 66	
Blair, \$9.38; S. S., \$5, for Sal-		
ary Fund.....	14 38	
Campbell Band, for Salary		
Fund.....	3 00	
Camp Creek.....	3 00	
Cortland, King's Workers, for		
Salary Fund.....	2 45	
Cowles, S. S., for Salary Fund	5 20	
Columbus.....	7 60	
Crete.....	36 27	
Exeter, \$15.05; Mission Band,		
for Salary Fund, \$5.....	20 95	
Fairfield, Jr. Endeavor, for		
Salary Fund.....	3	
Fontanelle, S. S., for Salary		
Fund.....		
Franklin, \$3.15; Jr. Aux.,		
\$1.88.....	10	
Fremont.....	10 00	
Grafton, \$4; Mission Band,		
\$2.25, for Salary Fund.....	6 25	
Greenwood.....	5 00	
Henningsford.....	10 80	
Indianola.....	16 90	
Kearney, \$2; Wide Awake,		
\$3, for Salary Fund.....	29 00	
Kilpatrick, S. S., for Salary		
Fund.....	1 00	
Lincoln, Plymouth, Thank-		

Donations of Clothing, etc.

Berkshire, N. Y., Ladies' Aid Soc. of First Ch., by Miss Hattie B. Johnson, box.....	\$53 50
Cleveland, O., Ladies' H. M. S. of Euclid Ave. Ch., by Mrs. P. H. Babcock, two barrels.....	208 00
Marietta, O., Ladies' Soc., by Mrs. Wm. G. Way, box and freight.....	111 00
Oberlin, O., L. A. Soc. of First Ch., by Mrs. F. D. Wilder, barrel.....	90 00
South Freeport, Me., Arthur Smith, package.....	

NEW HAMPSHIRE HOME MISSION-ARY SOCIETY.

Receipts of the New Hampshire Home Missionary Society from July 1 to October 1, 1892.
L. D. STEVENS, Treas.

Acworth.....	\$8 34
Alton.....	4 99
Andover Center.....	5 00
Atkinson, Miss Abigail L. Page, to const. Mary Louisa Noyes a L. M. of A. H. M. S.....	50 00
Auburn.....	5 00
Bath.....	9 32
Barrington.....	5 00
Bedford, Legacy of Mary U. Gage.....	100 00
Bethlehem, Legacy of Catherine Winch.....	1,000 00
Chichester.....	2 41
Colebrook.....	8 00
Concord, Mrs. Nancy Dudley.....	1 00
Crowdon, Toward salary of Rev. J. E. Wildey.....	65 00
Enfield.....	14 06
Frankonia.....	11 29
Gilmanton, Iron Works.....	14 56
Hampstead.....	25 00
Hampton.....	4 56
Hillsboro Center.....	8 56
Hopkinton, for A. H. M. S.....	31 15
Jaffrey.....	41 34
Keene, \$33.13; for A. H. M. S., for work in Washington State, \$253.92.....	287 05
Lempster, A Friend.....	2 00
Lisbon, First.....	6 71
For A. H. M. S.....	5 45
Lyndeboro.....	15 00
Mason.....	3 00
Miscellaneous, G. S. Lortz, California.....	5 00
Newington.....	13 00
North Groton.....	2 00
North Hampton.....	23 00
Northwood.....	6 50
Pelham, \$25; for A. H. M. S., \$45.....	70 00
Shelburne.....	10 05
South Merrimac, S. S.....	8 16
Stoddard.....	8 00
Sullivan.....	8 00
Union.....	12 00
Unity, Independent Rel. Soc.....	10 00
Wakefield.....	7 25
West Lebanon.....	9 15
New Hampshire F. C. I. and H. M. Union, Miss A. A. McFarland, Treas.: To const. Almira Marden, Mrs. Clara E. Hildreth, Miss L. Carrie Blanchard, Mrs. E. G. Whitcomb, Mrs. Flora J. Batchelder, and Mrs. J. H. Dolbear L. Ms., \$617.76.....	1,185 67
	\$3,112 02

VERMONT DOMESTIC MISSIONARY SOCIETY.

Receipts of the Vermont Domestic Missionary Society from August 20 to September 20, 1892.
T. M. HOWARD, Treas.

Arlington, East.....	\$10 00
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Bennington, North, for A. H. M. S.....	\$43 00
Dorchester, Mass., Rev. F. H. Means.....	20 00
Dorset.....	25 16
Gaysville.....	8 50
Jamaica.....	20 00
Jeffersonville.....	5 20
Lyndon.....	5 00
Middlebury.....	106 90
Montgomery, Center.....	4 65
Newbury, West.....	2 00
St. Johnsbury, South Ch.....	64 16
Sudbury.....	27 00
Townshend, West.....	5 50
Weathersfield.....	12 13
Woodstock.....	95 33
Interest.....	60 00
VERMONT MISSIONARY.....	5 10

Woman's H. M. Union, Mrs. W. P. Fairbanks, Treas.:

Berlin, W. H. M. S.....	\$6 00
Fairlee, Ladies.....	6 00
	12 00
	\$534 84

MASSACHUSETTS HOME MISSION-ARY SOCIETY.

Receipts of the Massachusetts Home Missionary Society in October, 1892. REV. EDWIN B. PALMER, Treas.

Andover, Free Christian "Whatsoever Society," by Alice Bell.....	\$20 00
Bank balances, September interest on...	10 73
Barnardston, by H. L. Crowell.....	10 56
Beverly, Dane St., by Henry Woodbury.....	214 25
Boston, Dorchester, A Friend.....	5 00
Jamaica Plain, Central, by A. Loring, \$3 for A. H. M. S. and \$100 to redeem S. B. C.'s Washington pledge, and to const. Rev. C. W. Shelton and Mary Warren Capen L. Ms. of A. H. M. S.....	190 18
Roxbury, Eliot, by A. McLean.....	150 79
Braintree, First, by A. B. Keith.....	9 55
Brimfield, First, by J. Reed Brown.....	4 75
Brookline, Harvard, by Jas. H. Shapleigh Cambridge, North Ave., by Edwin F. Fobes.....	88 43
Shepard Memorial, A member, by Geo. S. Saunders.....	55 00
Cambridgeport, Pilgrim, by N. H. Holbrook.....	50 00
Carter, Sabra, Fund, Income of.....	39 56
Charlton, by F. O. Wakefield.....	25 00
Chelsea, Brown, Miss E.....	18 83
First, by H. W. Jeffers.....	2 00
Clinton, First Evan., by H. H. Greene.....	60 00
Deerfield, Childs, James, to const. himself a L. M. of A. H. M. S.....	65 65
Eayrs, E. P., Fund, Income of.....	50 00
Edgartown, by Florence E. Mayhew.....	44 50
Enfield, by L. D. Potter.....	14 45
Everett, Courtland St., by Rev. H. C. Crane.....	60 00
Foxboro, Winslow, Leonora J., Estate of, by Thomas Weston, Atty.....	3 00
Franklin, First, by B. M. Rockwood, to const. Miss Mary Anna Metcalf a L. M. Greenwiche, A Friend, by Annie E. Blodgett, for A. H. M. S.....	29 81
Haile, S. W., Fund, Income of.....	33 00
Hamilton, by J. P. Lovering.....	5 00
Hamden Benev. Association, by Geo. R. Bond, Treas.:	62 50
Agawam.....	33 50
Chester, First.....	
Granville, East.....	7 50

Holyoke, First, Y. P. S. C. E., "Two cent plan".....	\$10 92	
Second, to const. Mrs. E. L. Kirtland, E. H. Howland, C. J. Humeston, Emma M. Cox, M. A. Crafts, and Miss M. Dougherty L. Ms. of A. H. M. S.	304 48	
Ludlow, First.....	10 32	
Monson.....	16 54	
South Hadley Falls.....	15 09	
Springfield, First.....	240 00	
Hope.....	69 19	
Olivet.....	36 60	
South.....	55 00	
White Street.....	7 00	
West Springfield, First.....	40 00	
Mittineague.....	39 16	
	\$917 20	
Harvard, by J. W. Bacon.....	12 00	
Hawley, by T. T. Clark.....	11 08	
Hinsdale, by C. J. Kittredge.....	7 28	
Holbrook, Wintrop, by F. B. Diman.....	30 00	
Hyde Park, Blue Hill, Evan., by S. T. Elliott.....	8 03	
First, by F. D. Freeman.....	44 63	
Ipswich, First, Y. P. S. C. E., by A. W. Webber.....	12 00	
Leicester, First, by J. C. Watson.....	46 18	
Lexington, Hancock, by W. W. Baker.....	64 26	
Lowell, High St., by H. H. Barnes, for A. H. M. S.....	154 08	
John St., by Rev. W. G. Pufferfoot.....	50 00	
Medford, West, by J. H. Gerrish.....	10 00	
Medway, West, Third, by G. W. Bullard	36 75	
Methuen, First, Parish, by Jacob Emer- son.....	24 09	
Newbury, First, Ladies' H. M. Soc., by Miss A. M. B. Little.....	22 00	
Newburyport, North, by J. B. Creasey.....	66 00	
Newton, Eliot, by F. C. Partridge.....	115 00	
Newton Center, First, by H. F. Russell.....	127 36	
Ladies' Benev. Soc., by Mrs. Cousins, for Mrs. S. R. Baldwin, Pueblo, Col.	10 00	
Norfolk Conference, Milton Session, by T. O. Gardner, Treas.....	30 39	
Northbridge, Whitinsville, Extra-Cent- a-Day Band, by Mrs. C. E. Whitin.....	16 13	
Oxford, by Rev. R. M. Taft.....	15 00	
Phillipston, S. S., by A. D. Clifford.....	6 00	
Pittsfield, First, S. S., by A. A. Mills.....	23 56	
Reading, by S. G. B. Pearson.....	25 00	
Reed, Dwight Fund, Income.....	205 00	
Royalston, First, by J. T. Nichols.....	67 33	
Salem, Tabernacle, by Jos. H. Phippen.....	25 00	
Townsend, by J. W. Eastman.....	40 02	
Spaulding, Mary P. Estate of by Henry C. Adams, Ex.....	110 00	
Wall, Fund, Income.....	48 00	
Waltham, Smith, Caroline F., Estate of, by Dan'l French, Ex.....	500 00	
Weymouth, North, Pilgrim, by Sam'l G. Rockwood.....	12 75	
Whitcomb, David, Fund, Income.....	206 00	
Whitin, J. C. Fund, Income.....	362 50	
Whitman, by William R. Vining.....	50 00	
Winchester, First, Skillings, D. N., An- nuity and special interest, by W. D. Middleton.....	106 26	
Worcester, Central, by E. H. Sanford.....	119 04	
Piedmont, by Chas. F. Marble.....	50 00	
Union, Extra Cent-a-day Band, by S. Newton.....	33 59	
Wilder, Mrs. Alex. (90 years old).....	2 00	
Woman's H. M. Assoc., Miss S. K. Burgess, Treas., by Anna A. Pickens, Asst. Treas.....		
Boston, Roxbury, Walnut Ave. Ladies' Aux.....	\$102 60	
Clinton, Aux.....	50 00	
	152 00	
	\$5,299 90	
HOME MISSIONARY.....	5 80	
	\$5,305 70	

*Donations of clothing, etc., received and reported
at the rooms of the Woman's Home Mission-
ary Association in October, 1892. Miss NA-
THALIE LORD, Secretary.*

Arlington, Ladies' Miss. Circle, by Mrs. N. L. Peavey, barrel.....	\$52 00
Boston, Rooms W. H. M. A., by Mrs. Wm. T. Shapleigh, barrel.....	54 00
Braintree, Ladies, by Sarah H. Thayer, barrel and freight.....	152 27
Cambridge, No. Ave. Ch., Ladies, by Mrs. S. E. Dawes, barrel.....	113 00
Cambridgeport, Wood Memorial Ch., Ladies' Miss. Soc., by Julia M. Robin- son, barrel.....	66 66
Dorchester, Village Ch., Ladies' H. M. Soc., by Mrs. F. M. Swan, barrel and freight.....	127 17
E. Providence, R. I., Ladies, by Mrs. L. Z. Ferris, barrel.....	72 00
Mansfield, Ladies, by Miss J. E. De Wolfe, box and freight.....	17 75
Newburyport, Prospect St. Ch., H. M. Soc., by Miss A. S. Edwards, barrel and freight.....	137 47
Newtonville, Ladies, by Mrs. M. H. Bin- ney, barrel, one-half barrel, and freight	93 56
Webster, Ladies' Ben. Assoc., by Bessie M. Clarke, barrel.....	139 91
West Brookfield, Dorcas Soc., by H. E. Woods, barrel.....	47 00
Westboro, Ladies' Sewing Circle, by Emily W. Newcomb, barrel and freight.....	96 74
Wellesley Hills, Ladies, by Mrs. M. E. Souther, barrel.....	114 00
Winchendon, Ladies, by Mrs. C. C. Parker, 2 boxes.....	182 20
Worcester, Old So. Ch., Mission Circle, by E. M. Sibley, barrel.....	131 15
Worcester, Plymouth Ch., by Miss L. L. Maynard, barrel.....	101 75

MISSIONARY SOCIETY OF CONNECT-
ICUT.

*Receipts of the Missionary Society of Connect-
icut in October, 1892. WARD W. JACOBS, Treas.*

Berlin, Kensington, S. S., for Salary Fund, by Arthur W. Upson.....	\$8 32
Bristol, by L. G. Merick.....	25 00
Canton Center, by Wm. G. Hallock, \$17.73; for A. H. M. S., \$17.72.....	15 45
East Windsor, First, S. S., for Salary Fund, by Miss Lucy W. Bartlett.....	2 15
Essex, for Salary Fund, Mr. and Mrs. Edwin Pratt.....	12 00
Mrs. J. E. Brockway's S. S. class, for Salary Fund.....	2 00
Centerbrook, for Salary Fund, Miss L. M. McCullough.....	1 50
Fairfield, Southport, by Mrs. Henry T. Bulkley.....	85 00
Granby, First, by M. C. Hayes.....	5 63
Guilford, First, S. S., for Salary Fund, by George L. Griswold.....	25 00
Madison, First, Cent. Society, Mrs. Eliza- beth C. Wood, by Rev. J. A. Gallup.....	40 02
Mansfield, Second, by George F. King.....	3 00
Norwich, First, for Salary Fund, by Lewis A. Hyde.....	58 20
Taftville, by Samuel Prentice.....	11 66
Plymouth, Friends, for Salary Fund, by Rev. John S. Zelle.....	16 00
Redding, Rev. W. J. Jennings.....	15 00
Saybrook, Deep River, Swedish, by H. Palmer.....	5 2

Scotland, Y. P. S. C. E., for Salary Fund, by A. E. Weiden, \$6; S. S., for Scholar- ship Vinita, by A. H. Gallop, \$9.....	\$15 00
Stamford, by A. S. Chapman.....	47 65
Somers, Somersville, by W. H. Billings.....	7 90
Stamford, North Stamford, by William B. Weed.....	1 00
Thomaston, by P. Darrow.....	5 90
Thompson, by Josiah W. Duke.....	12 82
For A. H. M. S.....	25 65
Torrington, Third, S. S., for Salary Fund, by H. C. Doolittle.....	20 00
Voluntown and Sterling, Request of Eliz- abeth Wylie Kasson, by E. Byron Gal- lop, Adm.....	1,000 00
Woodbury, North Woodbury, by L. E. Dawson.....	19 77
	<hr/> \$1,457 86

NEW YORK HOME MISSIONARY SOCIETY.

Receipts of the New York Home Missionary Society in October, 1892. WILLIAM S. SPALDING, Treas.

Brandon.....	\$2 50
Eldred.....	1 00
Ellington.....	9 50
Grand Island.....	3 00
Lysander (supply).....	10 00
Rochester, South Ch.....	25 00
Washington Mills.....	30 00
	<hr/> \$81 00

IOWA HOME MISSIONARY SOCIETY.

Receipts of the Iowa Home Missionary Society in September, 1892. J. H. MERRILL, Treas.

Alden, Y. P. S. C. E.....	\$11 58
Belmond.....	9 00
Bentonsport.....	5 00
Bethel.....	2 00
Blairsburg.....	3 30
Charles City, D. T. L.....	6 00
Chester Center.....	16 48
Clay, Mrs. Walcott's S. S. class.....	2 25
Durant.....	103 50
Fort Dodge.....	5 00
Humboldt.....	75 00
Keokuk.....	5 00
Lansing.....	4 00
Logan.....	2 27
Manchester.....	50 50
Montour.....	32 56
Orient.....	10 00
Perkins.....	1 05
Pilgrim, S. S.....	4 00
Red Oak, D. T. L.....	10 00
Rowen.....	3 00
Sargent's Bluff.....	3 50
Toledo.....	31 25
Wayne.....	10 00
Whiting.....	5 80

Woman's H. M. Union, Mrs. M. J. Nicholson, Treas.:

Alden, L. M. S.....	\$0 66
Auita, W. S.....	3 00
Cedar Rapids, L. M. S.....	2 00
Clay, Y. L. M. S.....	3 40
H. M. U.....	4 25

Clear Lake, L. H. and F. M. S.....	\$5 00
Coarzen Falls, W. M. S.....	9 14
Des Moines, Plymouth, " Plym- outh Rock Miss. Soc.....	3 00
P. H. " (Thank offering).....	15 00
W. M. S.....	6 95
Faragut, W. M. S., D. T. L.....	10 00
Gen. Paul.....	1 05
Grimm, W. H. M. S.....	4 45
Harlan, L. M. S.....	1 05
McGregor.....	7 45
Miles, L. M. S.....	6 00
Mt. Pleasant, L. M. S.....	2 76
New Hampton, L. M. S.....	7 60
Osage, W. M. S.....	3 79
Pilgrim, L. M. S.....	10 00
Sabula, Mrs. Esmy.....	50
Mrs. Wood.....	50
Stacyville, L. M. S.....	8 00
Mission Band.....	10 00
Webster, W. M. S.....	3 80
Wittsburg.....	2 55
	<hr/> \$134 90

DRY TIME LEAGUE.

Aigona, Zahlan.....	\$4 00
Arthur, J. M. Rees.....	5 70
Atlantic, O. W. Brown.....	5 60
Mr. and Mrs. C. W. Curtis.....	10 00
F. M. Alexander.....	5 00
Rev. E. S. Hill.....	5 00
Mrs. E. H. Hill.....	5 00
Baxter, Rev. W. L. Brandt.....	5 00
Cedar Rapids, H. A. Munger.....	5 00
W. H. and E. O. Price.....	5 00
Cherokee, Rev. D. E. Skinner.....	5 00
Clay, F. F. Townsend.....	5 00
Des Moines, Plym. W. B. Bentley.....	100 00
Eagle Grove, G. L. Shull.....	5 00
Fairfax, Miss Anna Johnson.....	5 00
Fort Dodge, Mrs. A. R. Loomis.....	5 00
Glenwood, Rev. Jno. K. Nutting.....	5 00
Grimm, Rev. T. O. Douglass.....	5 00
Prof. S. J. Buck.....	5 00
Rev. H. H. Robbins.....	5 00
Dea. C. F. Childs.....	5 00
Ionia, Rev. N. L. Packard.....	5 00
Lake City, Rev. R. S. McCord.....	5 00
New Hampton, Rev. H. Adams.....	5 00
Omaha, Neb., Mrs. Orent.....	1 00
Orient, Mrs. H. H. T. Armstrong.....	5 00
Red Oak, J. F. Swope.....	5 00
Paul P. Clark.....	5 00
Riverside, Cal., Henderson Herrick.....	5 00
Shell Rock, Rev. J. D. Wells.....	5 00
Sioux City, Rev. M. W. Darling.....	5 00
H. E. Stetson.....	5 00
Stacyville, Dr. D. S. Brainard.....	5 00
Dea. Geo. Wall.....	5 00
Asa G. Stacy.....	5 00
Friends.....	3 00
Tabor, J. M. Barbour.....	5 00
H. T. Woods.....	5 00
C. J. Piper.....	1 00
Miss Belle E. Smith.....	2 00
Waverly, Rev. W. B. Pinkerton.....	5 00
Webster City, A. Friend.....	5 00
Webster, A. H. Stephenson.....	5 00
	<hr/> \$334 72

WOMAN'S FUND FOR MISSIONARY SALARIES.

Previously acknowledged and appro- priated.....	\$53,029 73
Connecticut, Bridgeport, \$32.27; New London, \$55.66.....	87 93
Illinois, Chicago.....	140 00
Massachusetts, Boston, \$100; Fal- mouth, \$25; W. H. M. A., \$275.....	400 00
Minnesota, Winona.....	110 25

Nebraska, Arborville, \$7; Blair, \$5; Campbell, \$3; Cowles, \$5.25; Cortland, \$2.45; Exeter, \$5; Fairfield, \$3.67; Fontanelle, \$5; Grafton, \$2.25; Kilpatrick, \$1; Kearney, \$9; Lincoln, \$8.68; Milford, \$1.81; Omaha, \$5.

Pierce, \$10; Pleasant Ridge, \$5.25;	
Ravena, \$5; Scribner, \$5; Trenton,	
\$2.25.....	\$91 57
Rhode Island, Northport.....	6 50
	\$98, \$65 93

Woman's State H. M. Organizations.

OFFICERS.

1.

NEW HAMPSHIRE

FEMALE CENT INSTITUTION,

Organized August, 1891.

AND

HOME MISSIONARY UNION,

Organized June, 1890.

President, Mrs. Joseph B. Walker, Concord.
Secretary, Mrs. John T. Perry, Exeter.
Treasurer, Miss Annie A. McFarland, 196 Main St., Concord.

2.

MINNESOTA.

WOMAN'S HOME MISSIONARY UNION,

Organized September, 1872.

President, Miss Katherine W. Nichols, 230 E. 9th St., St. Paul.
Secretary, Mrs. Archibald Hadden, 3108 Lyndale Ave. S., Minneapolis.
Treasurer, Mrs. M. W. Skinner, Northfield.

3.

MASSACHUSETTS AND RHODE ISLAND.*

WOMAN'S HOME MISSIONARY ASSOCIATION,

Organized February, 1880.

President, Mrs. Alice Freeman Palmer, Cambridge, Mass.
Secretary, Miss Nathalie Lord, 32 Congregational House, Boston.
Treasurer, Miss Sarah K. Burgess, 32 Congregational House Boston.

4.

MAINE.

WOMAN'S MISSIONARY AUXILIARY,

Organized June, 1880.

President, Mrs. Katherine B. Lewis, So. Berwick.
Secretary, Mrs. Gertrude H. Denio, 168 Hammond St., Bangor.
Treasurer, Mrs. Rose M. Crosby, 26 Grove St. Bangor.

5.

MICHIGAN.

WOMAN'S HOME MISSIONARY UNION,

Organized May, 1881.

President, Mrs. George M. Lane, 179 W. Alexander Ave., Detroit.
Secretary, Mrs. J. H. Hatfield, 615 W. Cedar St. Kalamazoo.
Treasurer, Mrs. E. F. Grabill, Greenville.

6.

KANSAS.

WOMAN'S HOME MISSIONARY UNION,

Organized October, 1881.

President, Mrs. F. J. Storrs, Topeka.
Secretary, Mrs. George L. Epps, Topeka.
Treasurer, Mrs. J. G. Dougherty, Kansas City

7.

OHIO.

WOMAN'S HOME MISSIONARY UNION,

Organized May, 1882.

President, Mrs. J. G. W. Cowles, 417 Sibley St. Cleveland.
Secretary, Mrs. Flora K. Regal, Oberlin.
Treasurer, Mrs. F. D. Wilder, Oberlin.

8.

NEW YORK.

WOMAN'S HOME MISSIONARY UNION

Organized October, 1883.

President, Mrs. Wm. Kincaid, 483 Greene Ave. Brooklyn.
Secretary, Mrs. Wm. Spalding, 511 Orange St., Syracuse.
Treasurer, Mrs. J. J. Pearsall, 230 Macon St., Brooklyn.

9.

WISCONSIN.

WOMAN'S HOME MISSIONARY UNION,

Organized October, 1883.

President, Mrs. H. A. Miner, 540 State St., Madison.
Secretary, Mrs. A. A. Jackson, 117 Washington St., Janesville.
Treasurer, Mrs. C. M. Blackman, Whitewater.

10.

NORTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION,

Organized November, 1883.

President, Mrs. W. P. Cleveland, Caledonia.
Secretary, Mrs. Silas Daggett, Harwood.
Treasurer, Mrs. J. M. Fisher, Fargo.

11.

OREGON.

WOMAN'S HOME MISSIONARY UNION,

Organized July, 1884.

President, Mrs. John Sommerville, 108 Second St., Portland.
Secretary, Mrs. H. J. Livermore, Oregon City.
Treasurer, Mrs. T. E. Clapp, 223 W. Park, Portland.

* While the W. H. M. A. appears in the above list as a State body for Massachusetts and Rhode Island it has certain auxiliaries elsewhere.

12.

WASHINGTON.

INCLUDING NORTHERN IDAHO.

WOMAN'S HOME MISSIONARY UNION.

Organized July, 1884.

Re-organized June, 1889.

President, Mrs. A. J. Bailey, Holyoke Block, Seattle.*Secretary*, Mrs. W. C. Wheeler, 406 Tacoma Ave., Tacoma.*Treasurer*, Mrs. J. W. George, 620 Fourth Street, Seattle.

13.

SOUTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION.

Organized September, 1884.

President, Mrs. A. H. Robbins, Ashton.*Secretary*, Mrs. W. H. Thrall, Redfield.*Treasurer*, Mrs. A. M. Wilcox, Huron.

14.

CONNECTICUT.

WOMAN'S HOME MISSIONARY UNION.

Organized January, 1885.

President, Mrs. Jacob A. Biddle, 149 High St., Hartford.*Secretary*, Miss Ellen R. Camp, 9 Camp St., New Britain.*Treasurer*, Mrs. W. W. Jacobs, 19 Spring St., Hartford.

15.

MISSOURI.

WOMAN'S HOME MISSIONARY UNION.

Organized May, 1885.

President, Mrs. A. W. Benedict, 3341 Delmar Ave., St. Louis.*Secretary*, Mrs. E. H. Bradbury, 3855 Washington Ave., St. Louis.*Treasurer*, Mrs. A. B. Cook, 4145 Bell Ave., St. Louis.

16.

ILLINOIS.

WOMAN'S HOME MISSIONARY UNION.

Organized May, 1885.

President, Mrs. Isaac Claffin, Lombard.*Secretary*, Mrs. C. H. Taintor, 151 Washington St., Chicago.*Treasurer*, Mrs. C. E. Maltby, Champaign.

17.

IOWA.

WOMAN'S HOME MISSIONARY UNION.

Organized June, 1886.

President, Mrs. T. O. Douglass, Grinnell.*Secretary*, Mrs. L. F. Berry, 222 Green St., Ottumwa.*Treasurer*, Mrs. M. J. Nicholas, 1513 Main St., Dubuque.

18.

CALIFORNIA.

WOMAN'S HOME MISSIONARY SOCIETY.

Organized October, 1887.

President, Mrs. M. L. Merritt, 686 34th St., Oakland.*Secretary*, Mrs. L. M. Howard, 311 Grove St., Oakland.*Treasurer*, Mrs. J. M. Haven, 1329 Harrison St., Oakland.

19.

NEBRASKA.

WOMAN'S HOME MISSIONARY UNION.

Organized November, 1887.

President, Mrs. Whitfield Sanford, York.*Secretary*, Mrs. W. R. Dawes, 1825 Franklin Heights, Lincoln.*Treasurer*, Mrs. H. S. Wannamaker, 24th & Vine Sts., Lincoln.

20.

FLORIDA.

WOMAN'S HOME MISSIONARY UNION.

Organized February, 1888.

President, Mrs. S. F. Gale, Jacksonville.*Secretary*, Mrs. Nathan Barrows, Winter Park.*Treasurer*, Mrs. W. D. Brown, Interlachen.

21.

INDIANA.

WOMAN'S HOME MISSIONARY UNION.

Organized May, 1888.

President, Mrs. E. C. Bell, 221 Christian Ave., Indianapolis.*Secretary*, Mrs. W. E. Mossman, Fort Wayne.*Treasurer*, Mrs. D. T. Brown, Michigan City.

22.

SOUTHERN CALIFORNIA.

WOMAN'S HOME MISSIONARY UNION.

Organized May, 1888.

President, Mrs. Emma Cash, 1710 Temple St., Los Angeles.*Secretary*, Mrs. H. K. W. Bent, Box 442, Pasadena.*Treasurer*, Mrs. Mary M. Smith, Public Library, Riverside.

23.

VERMONT.

WOMAN'S HOME MISSIONARY UNION.

Organized June, 1888.

President, Mrs. A. B. Swift, 167 King Street, Burlington.*Secretary*, Mrs. M. E. Paine, Windsor.*Treasurer*, Mrs. Wm. P. Fairbanks, St. Johnsbury.

24.

COLORADO AND EASTERN WYOMING.

WOMAN'S HOME MISSIONARY UNION.

Organized October, 1888.

President, Mrs. J. W. Pickett, White Water, Colorado.*Secretary*, Mrs. Charles Westley, Denver, Colorado.*Treasurer*, Mrs. S. A. Sawyer, Boulder, Colorado.*For Wyoming*, Mrs. C. M. Day, Cheyenne, Wyoming.

25.

GEORGIA.

WOMAN'S HOME MISSIONARY UNION.

Organized November, 1888.

President, Mrs. A. F. Sherrill, 19 Highland Ave., Atlanta.*Secretary*, Mrs. H. A. Kellam, 54 Marietta, St., Atlanta.*Treasurer*, Miss Virginia Holmes, Barnesville.

26.

ALABAMA.

WOMAN'S MISSIONARY UNION.

Organized March, 1878.

Re-organized April, 1889.

President, Mrs. G. W. Andrews, Talladega.*Secretary*, Mrs. T. N. Chase, Selma.*Treasurer*, Mrs. H. S. De Forest, Talladega.

27.

MISSISSIPPI.

WOMAN'S MISSIONARY UNION.

Organized April, 1889.

President, Miss Sarah Dickey, Clinton.*Secretary*, Miss Alice Flagg, Tougaloo.*Treasurer*, Miss Mary Gibson, Tougaloo.

28.

LOUISIANA.

WOMAN'S MISSIONARY UNION.

Organized April, 1889.

President, Miss Jennie Fyfe, 490 Canal St., New Orleans.*Secretary*, Miss Anna F. Condict, 490 Canal St., New Orleans.*Treasurer*, Mrs. C. S. Shattuck, Welsh.

29.

ARKANSAS, KENTUCKY AND TENNESSEE.
WOMAN'S MISSIONARY UNION OF THE CENTRAL SOUTH ASSOCIATION,
Organized April, 1889.
President, Mrs. E. M. Cravath, Fisk University
Nashville, Tenn.
Secretary, Mrs. Anna Cahill Bennett, Fisk University,
Nashville, Tenn.
Treasurer, Mrs. Joseph Smith Chattanooga.

30.

NORTH CAROLINA.
WOMAN'S MISSIONARY UNION,
Organized October, 1889.
President, Mrs. J. B. Sims, 503 South 7th St.,
Wilmington.
Secretary, Miss A. E. Farrington, 114 W. South
St., Raleigh.
Treasurer, Miss M. M. Curtis, 325 E. Morgan
St., Raleigh.

31.

TEXAS.
WOMAN'S HOME MISSIONARY UNION.
Organized March, 1890.
President, Mrs. J. M. Wendelkin, Dallas.
Secretary, Mrs. H. F. Burr, Bellevue Pic., Dallas.
Treasurer, Mrs. C. I. Scofield, Lock Box 220,
Dallas.

32.

MONTANA.
WOMAN'S HOME MISSIONARY UNION,
Organized May, 1890.
President, Mrs. F. D. Kelsey, Helena.
Secretary, Mrs. W. S. Bell, 410 Dearborn Ave.
Helena.
Treasurer, Mrs. Herbert E. Jones, Livingston.

33.

PENNSYLVANIA.
WOMAN'S MISSIONARY UNION.
Organized June, 1890.
President, Mrs. W. H. Osterhout, Ridgway.
Secretary, Mrs. C. F. Yennie, Ridgway.
Treasurer, Mrs. T. W. Jones, 511 Woodland
Terrace, Philadelphia.

34.

OKLAHOMA.
WOMAN'S MISSIONARY UNION,
Organized October, 1890.
President, Miss M. McConnell, Guthrie.
Secretary, Mrs. L. E. Kimball, Guthrie.
Treasurer, Mrs. L. S. Childs, Choctaw City.

35.

NEW JERSEY.
WOMAN'S HOME MISSIONARY UNION OF THE
NEW JERSEY ASSOCIATION, INCLUDING DIST.
COLUMBIA, MARYLAND, AND VIRGINIA.
Organized March, 1891.
President, Mrs. J. R. D. Naves, 163 Union St.
Montclair.
Secretary, Mrs. W. O. Weeden, Upper Mont-
clair.
Treasurer, Mrs. J. H. Denison, 150 Belleville
Ave., Newark.

36.

UTAH,
INCLUDING SOUTHERN IDAHO AND WESTERN
WYOMING.
WOMAN'S MISSIONARY UNION,
Organized May, 1891.
President,

Secretary, } Mrs. W. S. Hawkes, 132 Sixth St., E.
Treasurer, } Salt Lake City.

37.

INDIAN TERRITORY.
WOMAN'S MISSIONARY UNION,
Organized April, 1892.
President, Mrs. John McCarthy, Vinita,
Secretary, Mrs. Fayette Hurd, Vinita.
Treasurer, Mrs. R. M. Swain, Vinita.

38.

NEVADA.
WOMAN'S MISSIONARY UNION.
Organized October, 1892.
President, Mrs. L. J. Flint, Reno.
Secretary, Miss Margaret N. Magill, Reno.
Treasurer, Miss Mary Clow, Reno.

Missionary Boxes.

FOR many years the ladies of our churches have helped this Society and cheered the homes of its missionaries, with boxes of clothing and other useful articles. The continuance of these favors is earnestly solicited. To secure satisfactory preparation and just distribution, attention is invited to the following suggestions:

1. Apply to the Secretaries to designate a family needing such assistance, and state, if practicable, how soon a box will probably be sent.
2. If a family is selected without applying to the Secretaries, notify them without delay, so as to guard against a duplication of gifts.
3. If several months should elapse before the box is ready to be sent, ascertain from the Secretaries whether the missionary's address remains as previously given.
4. Mark the box plainly and indelibly, fasten it securely, and forward it to the missionary, not by express, but by a Forwarding Company, if practicable; or otherwise as "fast freight," by railroad, taking two receipts from the Company.
5. Write to the missionary, inclosing one of these receipts, a list of the articles sent in the box and the money—\$2, \$3, or \$4, according to weight and distance—for the payment of freight (if it cannot be prepaid). Mention, also, the name of the person to whom a letter of acknowledgment should be addressed.
6. Report to the Secretaries the forwarding of the box, its estimated value, and the amount sent for freight, in order that the donation may be acknowledged in THE HOME MISSIONARY.
7. If a box has been prepared, not for a specified family, but to be assigned by the Secretaries, put into it a list of its contents, the name of the association or individual from whom it comes, and the address of the person to whom the missionary may send his letter of acknowledgment.
8. Mark the box, "American Home Missionary Society, Bible House, Astor Place, New York," adding the name of the place from which it comes.
9. Write to the Secretaries, inclosing money for freight, and stating the time when and the line by which the box was sent, its estimated value, and giving a list of contents to guide in the assignment of the box. Be careful to state the size of each adult, and the age and sex of each child for whom the clothing is intended, as boxes are not opened at the office.
10. These donations are not deducted from the grants of the Society. It needs the same amount of money, therefore, in order to fulfill its stipulations with its missionaries, as if no such gifts were provided; and we trust the friends of Home Missions will not withhold or diminish their contributions of money in consequence of their giving other things that are needful.

Dyspepsia

HORSFORD'S ACID PHOSPHATE,

Pronounced by Physicians of all schools to be the BEST remedy yet discovered for Dyspepsia.

It reaches various forms of Dyspepsia that no other medicine seems to touch, assisting the weakened stomach, and making the process of digestion natural and easy.

Dr. W. S. Leonard, Hinsdale, N. H., says: "The best remedy for dyspepsia that has ever come under my notice."

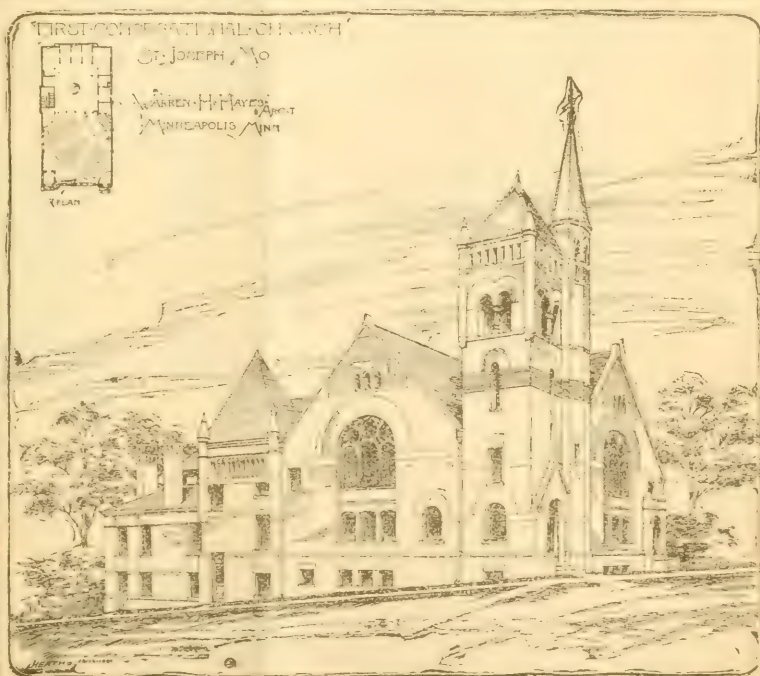
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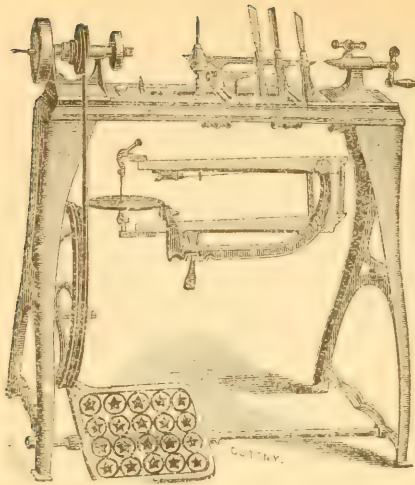
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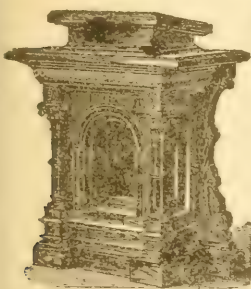
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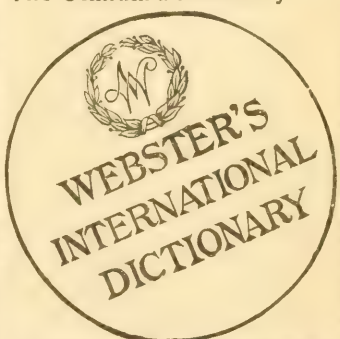
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Of what Ministerial Association?

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The application must be signed by the officers of the church, where there is one, and by the trustees or a committee of the congregation.

If the ecclesiastical body, within whose limits the congregation is found, has a "Committee of Missions," the members of that Committee should certify these statements, the standing of the minister, his prospects of usefulness there, and indorse the application. If no such "Committee of Missions" exists, the application should be indorsed by two or more neighboring clergymen acquainted with the facts. If no church or congregation is yet gathered, applicants will follow the same course as far as practicable.

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THE HOME MISSIONARY.

JANUARY 1893.

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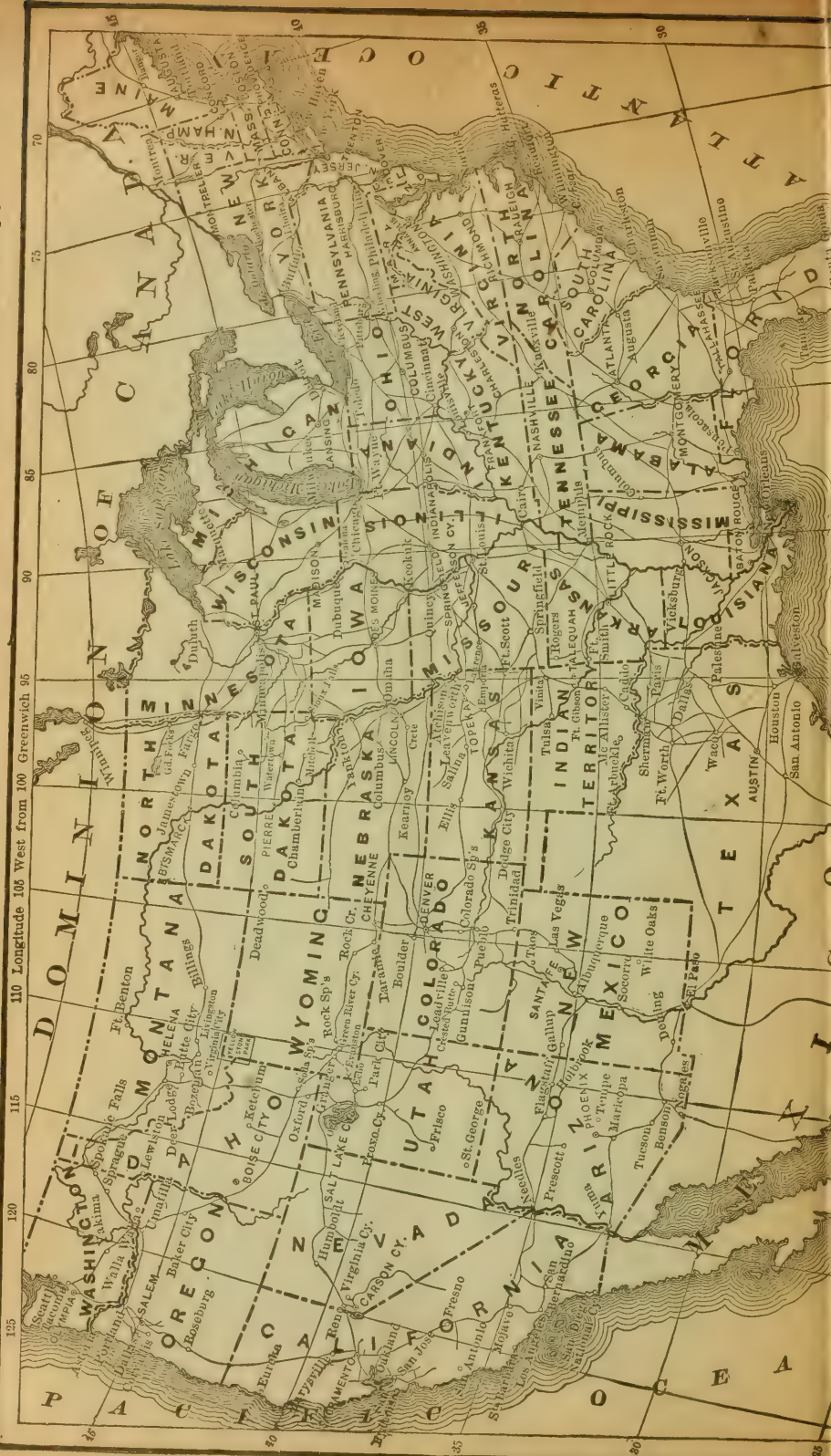
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VOL. LXV.

JANUARY, 1893.

No. 9.

“HOLD on, hold fast, hold forth, hold up, hold out.”

“‘CHARITY begins at home.’ But charity has not begun in that home which quotes the above saying on all benevolent occasions.”

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“It is said that Mr. Moody, in his early days in Chicago, was a regular attendant on the noon-day prayer-meeting. At one of these meetings a rich brother rose and told those present of an opportunity to do a certain good thing if only three or four hundred dollars could be raised for the purpose, and asked them to pray earnestly that it might be done. In an instant Mr. Moody sprang to his feet, and said, ‘Brother, I wouldn’t trouble the Lord with a little thing like that; I would do it myself.’”

“WE must learn the secret of true giving. First, this giving must be not only systematic but *proportionate*. He who gives one dollar out of \$100,000, gives far less than he who gives the same out of \$10,000 or \$1,000. Dr. Joseph Brown, of Glasgow, quaintly says that no man can overlook this principle of proportionate giving if he understands his arithmetic, and that the practical neglect of it can be accounted for only on the ground that such people when they come to *simple proportion* bolted over it into *vulgar fractions*.”

WHAT IS THE HOME MISSIONARY SOCIETY?

THE HOME MISSIONARY SOCIETY is a plan devised by our wisest and best men, through which all our churches can most efficiently work for the Christianization of our whole land. The State Society is simply a part—an auxiliary, helping part—of the National Society.

Do not think of the Home Missionary Society as located in the Bible House, New York City. That is only a place where its documents are kept for safety, and where its correspondence is conducted. The Society is composed of all the Congregational churches of the United States. Nay, each church-member—man, woman, and child—is a member of this Society, and is responsible before God for its success. The officers do not constitute the Society; YOU are the Society, and they are “your servants for Jesus’ sake.”

Organization is more important in matters of religion, as the interests affected are greater and the results more lasting. The plan adopted for these home missionary operations is intended to be as thorough as possible. There is a superintendent for an entire State, and a local Home Missionary Committee in each District Association. These all seek to know the needs of the field as a whole, as well as of particular cases, and to be prepared to intelligently advise as to the wisdom of granting aid and of instituting new work. A Board of Directors, composed of practical pastors and consecrated business men, considers each case by itself and in relation to all other cases of need, and decides on the amount of aid finally appropriated. These are men whose time is valuable; but it is freely given. They listen to the reports, weigh the cases presented, decide with reference to the employment of laborers, plan for the raising of funds and the improvement of the service.

It will be readily seen that so careful and competent supervision insures the best use of the means which the churches contribute for this purpose. There is now and then a person who assumes that he can do more good by giving his money in response to some personal appeal than by placing it in the well-tried channel of efficient co-operation adopted by the churches.

A case which shows the folly of forsaking this business-like system came to my knowledge. A church in one of our Western States was in need of aid. They issued a special appeal for assistance. Sixteen Congregational churches in Illinois generously responded to that appeal. The result was that this church received about five times as much aid as was absolutely necessary to insure its life and success. It could use this money—did use it—to enlarge and improve its building and its service. But five other churches, as needy and as worthy, died because no aid

could be granted them. Had the amount of money sent directly to that one church been sent through the regular channel it would have been equitably apportioned among the churches by those who knew the needs of the whole field, in such a manner as to insure the life and progress of all.

Let us glance at the general condition of this home missionary work. There is a call for aggressive work all along the line. All classes of people are more earnestly asking for the Gospel of Christ than ever before. As truth triumphs and light shines forth, all men more fully realize their need of the uplifting power of Christianity. The churches of Christ are rapidly increasing in every part of our land and in all the earth. There is now scarcely any part of our land where there is not manifest need of aggressive Christian work, and, in most cases, earnest plea for consecrated laborers, such as must awaken the sympathy and call forth the energies of those who are loyal to Christ. From the East and the West, the North and the South, comes this call. There is just now a peculiarly pathetic cry that reaches Congregational Christians. In the desire to be free from centralized church governments, and also to hold a position which can consistently be occupied by all the followers of Christ, Christian people are turning to the free, self-governing plan of church organization which we so highly prize.

Before the War a number of Methodist churches, in Georgia and adjacent States, determined to secure a freer form of church government. Not knowing that there was a large body of self-governing churches in the North, they organized under the name of Congregational Methodists. They have recently come into full fellowship with this great sisterhood of free churches, and have dropped the word "Methodist" from their name. From the Atlantic slope, from the Gulf States, and from the Southwest, the ceaseless call comes for sympathy and assistance in organizing and carrying forward churches on this broad New Testament plan, which shall stand as a rebuke to narrow sectarianism, and which shall aid in properly solving the great moral and social problems which face the people of those regions.

In the new village of the West, in the rural regions, in the mining camps of the mountains, and even in the rapidly growing cities, people of different denominations turn to our New Testament form of church life and labor, as the one hope of uniting all Christians in a strong and successful fellowship that will give them the courage and victory that come only to a well-organized army. I have received invitations from a Presbyterian elder, a Baptist deacon, and even from a Methodist class-leader, to come and organize a church on this broad, self-governing plan, because there was no hope that any other could succeed. A peculiar

plea thus comes from all parts of our land to Congregational Christians for immediate assistance in practically solving the great problem of church unity.

We have only touched the border of this great missionary field. There are still large sections in our populous cities that are not in any manner brought under the influence of the Gospel. There are villages, large and small, that are more or less destitute of religious privileges.

During a home missionary trip in Colorado, I visited four counties in which the little Congregational church which held the convention was the only church of any kind in the county; and in a fifth county there was no other save one Roman Catholic church. What an opportunity for a Christian business man to use his money building up the kingdom of Jesus Christ, and at the same time blessing the land in which he dwells.

When one surveys so vast a field of operations—looks at so stupendous a task—he instinctively asks, How can the work ever be performed? This question is sometimes asked as a wail of despair. There is but one assuring answer. When every one who professes loyalty to Christ—each man, woman, and child—takes hold of this work and performs his whole duty, then, and not till then, will the problem be solved.

I know a business man who supports a State Evangelist. While diligent in business, he is through this substitute literally preaching the Gospel of Christ to thousands of souls. Why should not one hundred, or even a thousand, business men thus obey the divine command to preach the Gospel to every creature? And every one, by the use of the means which God has given, may aid, "according to his several ability," in enlarging the work until Christ shall be Lord of all.

When traveling in the Rocky Mountains we were passing over one of the level places which the inhabitants call "parks." It was above the timber line, among the bleak and snow-covered peaks. We seemed to be in the region where storms are born. The cold cliffs and the yawning cañons looked as though their chief office was to condense the vapors of the heavens into the blackest clouds and send them scurrying over the plains below. Suddenly (the manner in which nature does her work in the Rocky Mountains) we were enveloped in a dense cloud. For a little time the blackness of darkness was upon us. When that mountain cloud had passed, as strange and beautiful a sight as I ever beheld greeted our eyes. The whole black cloud was transformed into a blaze of glory. It was not spanned simply by a bright bow of beauty; but, owing to the peculiar form of the mountain peaks around us, each particle of the cloud threw out in profusion every color of the rainbow. From the ground over which it swept to the very top of the moving mass the

dazzling glory shone forth. As I gazed the scene impressed itself upon my mind as a vivid illustration of our duty and privilege. When all the people of God are filled with the divine love, the yearning love of Christ, and show this forth in generous deeds of self-sacrifice, then shall the great work of Christianizing our land be accomplished. It is not by a few loyal souls seeking to span the land with a bow of promise, only touching it here and there, that the work shall be performed; but by every soul reflecting the image of Christ and touching the whole earth in His Name with the compassionate hands of life-giving love.

I have said nothing to you of the trials and sufferings of the missionaries in godless communities, and far out on the frontiers. The hardships are great; the sufferings of the educated and refined men and women who represent you at the front are often severe. Like the anguish of the Lord himself these sufferings are both physical and mental. But you do not wish me to base my appeal for this great work of Christianizing our land on pathetic stories of dire distress in the homes of the laborers. Our Lord and Master has uttered the command to each one of us, "Go ye." These men and women in the shacks and shanties, the adobes and dug-outs, are there to afford us an opportunity of obeying the divine command. A generous support is due these laborers, and due Him in whose name they have gone forth. I should feel ashamed to consume the time by telling stories of suffering and want, and should feel ashamed of our churches if such a course were necessary. The missionaries do not spend time in repinings and complaints. A Christian gentleman from the East attended a gathering of Home Missionaries in Dakota. He was desirous of hearing the story of their privations and distress from their own lips. But the exercises proceeded, and no such references were made. At last he requested each one to speak freely on this point. The next one who spoke said,

"I suppose we all have our trials, but I tell you, brethren, such scope for service, such opportunities for building up the kingdom of Christ as we have in my region, are simply glorious."

Others followed in the same strain. Our Eastern friend finally requested the leader to call on some of those who endured the most privations to give a word of testimony on this point.

"Well, Brother —, you live in a sod house thirty miles from a railroad. Let us hear from you."

"Yes, I live in a sod house. So do most of my people. And we worship God in a sod house. That is all we can afford. But we have blessed seasons of communion with God, and precious souls are saved in answer to prayers offered in that sod house. Sometimes the place seems glorious. It becomes the very house of God and the gate of heaven to our waiting souls. But allow me to ask that at least one more helper

be sent to our county. I cannot take proper care of the whole county any longer."

The attempt to bring out tales of woe was a failure. It reminded me of an experience which I had in the army. I was in the hospital tent at the front during the battle. The wounded men were brought in. I stepped up to a cot where lay a badly wounded soldier.

"My brave fellow, you are severely injured. What can I do for you?"

"Oh, I'm pretty badly scratched, but comrade here is bad off; I wish you'd help him."

"Passing to his comrade, whose body was badly torn with an exploding shell, I said, "What can I do for you, poor fellow?"

"Not much. Can you write my mother?" Hastily her address was written down. "Tell her I have always endeavored to be true—true to God and country both. I stood by my colors to the last. Before this letter is mailed I shall be in another world. Good-by."

Stooping to adjust his cot and give him some comfort, he faintly said, "There, you are very kind; but don't waste time with me. I can't live. Help the boys that you may be able to save."

So these brave soldiers of the Cross look not at their personal privations, their heroic sacrifices, but press onward to the line of duty, seeking to use the grand opportunities which are on every side.

Remember, friends, that these brave men and women represent you at the front. They rely on your support. Remember, also, that they are the faithful servants of our Lord. Their silent sufferings are the voice of Christ himself. He has said, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."—

To the Illinois Churches, by Secretary Tompkins.

GIVING.

"It never was loving that emptied the heart,
Nor giving that emptied the purse."

"As every one purposeth in his heart, so let him give; not grudgingly or of necessity, for God loveth a cheerful giver."

There are people who, when the income is decreased, curtail their contributions to the cause of God, instead of reducing their own personal expenditure. It has been said, "Some men give according to their means, and some according to their meanness." Would it not be well for us all to lift this matter of giving to a higher platform, and view it not as a matter of duty but as a privilege. We who read our Bibles cannot fail to see how earnest all true believers have been in this most practical work of giving.

We look to the manger cradle, and see the sages from the sunny East presenting their "gold and frankincense and myrrh." We turn to one of the few houses of the Pharisees where Jesus was entertained, and see Mary Magdalene anointing the Savior's feet with the costly treasure. We gaze into the home of Levi, and find "a great feast" given in honor of the Prophet of Nazareth. We travel through the Galilean cities and villages, and find a band of faithful women whose holy joy and pure delight were to minister to the "Man of sorrows." We stand at the Temple door and notice the widow contributing her "two mites," and we measure the greatness of her gift, not by what she gave, but by what she retained for herself—nothing. With her it was all for God and nothing for self. We turn to the leper's house in Bethany on Christ's last Sabbath on earth, and we see Mary breaking the costly bottle. Only a Judas talks of "waste" while she, in the prodigality of her love, makes the house redolent with a fragrance that the ages still feel. We turn to the Jerusalem streets on the day of the triumphant entry, and see the little children welcoming the city's rejected King. What have they to give? Not much; and so, for lack of something better, they raise their clear and ringing voices and sing the Hosanna Chorus, and thus contribute acclamation and praise. We go outside the city gate to the place of the cross, and there find a coterie of devoted women who came to minister "unto the end," and with loving hearts and tender hands to do the last sad work of severed friendship—to smooth the blood-clotted hair, to anoint the racked body, and to lovingly bind it in the "clean linen cloth," and to weep the hot and scalding tears of an irreparable loss. We notice the wise Nicodemus hurrying with his offering of the "mixture of myrrh and aloes," and giving it for the anointing of this supreme Sufferer. We turn to the garden all abloom with the April flowers, and there find Joseph's rock-hewn tomb consecrated to the slain Christ. And thus, all through from the Bethlehem manger to the Arimathean tomb, we find there were faithful, generous, and liberal hearts, who tasted the pure joy of giving to the Lord.

We can no longer thus minister to our Lord, but we can further his cause on earth, and help to maintain his messengers. Ours is a question of dollars and cents; but these given with true motive and in the right spirit, will be as precious in his sight as the offerings of long ago, chronicled on the page of inspiration.

"We all can do more than we have done,
And not be a whit the worse;
It never was loving that emptied the heart,
Nor giving that emptied the purse."

—*Rev. G. Marsh, Sedalia, Mo.*

COURAGE AND PLUCK NEEDED.

BY SUPERINTENDENT SIMMONS, NORTH DAKOTA.

If you will find the shortest line between the Great Lakes and the Pacific Ocean you will find that three great trans-continental railroads are making across; one of them is already there; another is to be there within a year. Both of them will probably be finished within the next fifteen or eighteen months, and all three of them run through North Dakota. Fargo, the leading city of North Dakota, is nearly two hundred miles nearer the head of Lake Superior than is Omaha from the head of Lake Michigan. Some people think we are out of all reach. It is the best located State for traffic of all that great central belt of States; and when Minneapolis and St. Paul and Duluth become what they are destined to become you will find North Dakota one of the most productive, healthful States in this Union. We have about seventy churches up there, gathered in this last ten years.

Mayville, a little church organized ten years ago this month with four members. They have struggled along until now they number fifty or sixty members; and this month they came to self-support. They are located in a splendid place. There is a grand population about them, mostly Scandinavian, attending their church. They wrote down to us asking for an application this spring, and I wrote back: "We can't give you any more home missionary money"; and they said when they read my letter: "We don't want your money any more. We can't take it under those circumstances."

There is another church at Hillsborough, North Dakota. About a year ago there came a call for council to organize a church. I said: "That don't look just right. I know there is a Methodist church and a Presbyterian church, and a little town of a thousand people don't need a Congregational church." They sent for the council. More than half that council determined that they would not recognize that church. When we heard the story and saw they had gathered in that town where two churches had been working for two years, and had only a relative membership of less than a dozen, and there were eighteen people ready to go into this church, and they told us, "If we don't have a Congregational church, we can't do anything in this town," every one of those people—one man was from Hartford, Conn.—said: "We must recognize that church." And what have they done within the year? They have built an \$8,000 building, and next year they will be self-supporting.

I will tell you of another field not far from this same town, in that rich Red River Valley, where there is almost an entire population of Scandina-

vians. They sent down and asked if we could not send up a minister. They said: "We will connect three points together. We will only ask you for a little this year, and probably next year we shall go alone." There was no American preaching there. Although we had no orders to take up new work, what could we do? I went up there and said: "How much do you want a minister?" One man said: "I will give \$5 a month." Another man said, \$5 a month; and in less than two hours, before I had to take the train, I had raised \$23.50 per month, and somebody else carried it up to \$40, when there was not a single Congregationalist there; but they said they wanted a Congregational church.

These are samples. How those churches up there give! A little church of about ten members sent down to me, or to the Society, a contribution of \$34, about \$3 or \$4 a member. Another church sent down a contribution this winter of \$6 a member. I could go on and give you a string of a dozen or twenty of them; and some of you folks wonder why we are all the time asking for money. If the churches throughout the country would give as our little home missionary churches give we would not have to schedule the work of the Society. I like this schedule business; but you must leave some room for the providence of God in it.

A man came to me the other day; he said: "Right over there in the next town they want a Congregational church. They have got forty dollars a month raised for a minister, and they have got either to have a Presbyterian or a Congregational minister. I don't care whether they get into the schedule or not. They ought to have a minister."

A lady said: "We are going to have this work go on if we have to raise \$500 ourselves." The Woman's Home Missionary Society of North Dakota have promised to raise for the society \$1,200; and they are going to do it. I was telling the Secretary to-day that I have got to send a man out there to one of those towns. The pastor has just left, and the young man is here in this congregation to-day. He is going out with his young wife. He has just graduated from Yale Seminary. He will go to that outpost, where, when they hate a church, they go out and put bullets in it to show their hate, but where there is as noble a band of Christians as is found anywhere to stand by a pastor and help him to do his work. He is going out there to preach to that church, and he has got to be supported, and he is going to be.

Now, my friends, we want more than the Home Missionary Society has been able to give us this year. In no other way can the work be done. We work hard enough. Every superintendent has enough work to do. If the Secretaries will throw back on us the taking care of the reports and making out of the work to be done, we will take it and let them go out and get this money. The money must come into the treasury. There must be some way found. I don't know the way. I don't

suppose they know the way ; but I believe the Lord knows the way, and money sufficient to carry on the work that God has placed before us can be had ; and we ought to have the grace and the courage and the pluck to get it ; and I believe it can be found.—*Extract from Address given at Washington, D. C.*

A MINNESOTA PROBLEM.

BY SUPERINTENDENT MORLEY, MINNESOTA.

I WANT to speak of one of the problems that confront us in Minnesota—a problem which lends seriousness to our home missionary work throughout the Union. In Minnesota the figures of the Census of 1890 give us a percentage of native population less than 24. One half of our population is Scandinavian ; that is, born in Scandinavian countries, or the children of those so born. Then come the Germans and people of other nationalities, making over 76 per cent. born in foreign countries, or the children of those so born—76 per cent. and more. The other day I asked a young man, a Minnesota boy who had just graduated at the Chicago Theological Seminary, to take one of the little churches out on the frontier. There was a good church there and a parsonage. It was a good average field. He went out and looked it over, and came back and said to me: “Now, Mr. Morley, I don’t want to take that field. It will be my first church, and if I don’t succeed there everybody will say of me that I am a failure. There is a large percentage of foreign-born people there, and I don’t see that I can make a success of it.” That is the problem that confronts us. In every small town there is a large percentage of foreign-born people, or the children of those so born. It must be so, for less than 24 per cent. are a native population. Hence the work of this Society in Minnesota—and Minnesota, in this respect, is like the other States of the Northwest—must be among the immigrant population. We are doing church work, and we influence the immigrant population first by sustaining our own English-speaking churches and inspiring and assisting the foreign churches, like the Lutheran, for instance. In one town in Minnesota, where we have done work for over thirty years, our English-speaking church is not yet self-supporting, and probably never will be, because there is so small an English-speaking population there. Noble work has been done among the young men and young women who have attended the Lutheran church. We have done just the same work that they are doing in foreign countries, and yet an uncounted work.

Then, secondly, we are, in all of these churches, getting hold of this

immigrant population. We plant an English-speaking church, and the children of this foreign population inevitably come to us.

You can easily see that here is the hope of these little churches. To me it is not discouraging; all things come to him who waits, especially if he waits in hope and in activity. The children of these foreign-born parents love to come to our English-speaking school. When there is a Scandinavian school and an English-speaking school in the same church the Scandinavians will prefer the English-speaking school, because they want to learn the English language; and in time these churches will be strengthened by the incoming of the children of these foreigners.

Then, as you know, we are doing a work among the Scandinavians, the Norwegians, and the Swedes; among the Bohemians and among the Germans. We have in Minnesota some twenty-five or thirty Scandinavian churches which we are aiding. We have one German church in St. Paul, a church formed during the last year, of which I would like to speak to you for the whole of my ten minutes. We have also a most interesting Bohemian work. This condition of things in Minnesota, and equally in the other States of the Northwest, where there is so large an immigrant population, makes it necessary that our churches be helped more. We cannot bring the church to self-support as soon as you want to have us in the East, because there is so large an immigrant population there. You must be patient while we are molding this population and making it homogeneous with the Church and State.

We have been laying foundations for the last six or seven years among the Scandinavian people. It was a superintendent of this Society who discovered that the free mission churches were naturally to be affiliated with us. We have been laying foundations, and we are now at a point where we could naturally make some enlargement. I sent the other day to Superintendent Montgomery telling him that a Scandinavian church had been formed in Minneapolis, and that we wished to form one in our suburb, St. Paul, and to have a student come for the summer. I wanted him to pay for it out of the Scandinavian apportionment. He sent back word to me that if I would pay for it out of our American apportionment I could put the student in, but that he hadn't a dollar to put into it. Now, to lay these foundations, to be ready to reach out to a neighboring community, to put in a church there which is needed—and that is the state of things all over Minnesota—and then to refuse to take the natural outgrowth of our work, is not statesmanship. It is not good policy. It is not loyalty to Jesus Christ. It is not statesmanship in the Congregational churches to compel the Executive Committee and the Secretaries of the Society to send out orders that, whoever suffers and whatever suffers, the expenses must come within the income. The income should meet the expenses.—*Extract from Address at Washington, D. C.*

MOTHERS OF NEW ENGLAND.

BY MRS. A. H. HALL, CALIFORNIA.

AMERICAN mothers, who more than three centuries ago embarked at Leyden and landed at Plymouth, came to our country guided by the true light which lighteth every willing soul. It shone as steadily in the humble cabins of the far eastern frontier as it had shone in the cabin of the "Mayflower." Its wondrous rays penetrated settlements and permeated generations. In their primitive life, days of toil at wheel and loom were compensated by nights of eager toil in the scanty literature of their time, when a pine knot in the chimney corner revealed the wants of a groping world. The daughters and granddaughters of these holy women, "shod in the soft sandals of their peace" and faith, like them walked in the light. May it now be our privilege, briefly, to recall some of the ways in which a few of them *let it shine*.

In quiet corners, all through New England, struggles and sacrifices that to our ears seem marvelous took form in missionary zeal and missionary effort, becoming the inspiration and guiding power of entire communities. Alluding to the close of the eighteenth century, one who received her testimony at first hands has written:

"At this period there was hardly any money in the country, and what little there was did not, much of it, find its way into the purses of mothers and daughters. Even the minister, in those days, was settled on so many cords of wood, tons of hay, bushels of corn, and the like. Not that the people were poor. They had all that they needed, and nearly all that they wished for—only it was not money. The bread they ate they raised out of the ground for themselves; the houses they lived in had come to them by inheritance or exchange; their coats and gowns, their coverlets and carpets were the product of home carding, spinning, weaving, and dyeing. It would be as easy now for almost any woman to bring five dollars to the Lord as it was for them to lay their fourpence-ha'pennies at his feet."

Early in 1800, in one of those New England mountain villages, three young ladies of the best families and the highest culture caught thus the spirit of missions, and began to see heavenly visions. They took counsel together and went to the house of their minister in company to ask him if he would approve of their forming a missionary society, and would draw up for them a constitution. He questioned them as to their motives and plans till they were frightened almost out of their wits, but ended by giving them his approbation, his benediction, and the desired constitution. Then these three girls, not far advanced in their teens, pro-

ceeded to form a society, pledging themselves to one another and to God, that with his help they would contribute once a month six and a quarter cents—an old fashioned fourpence ha'penny—to his open treasury.

How often in sudden and mysterious ways, like manna fallen in the wilderness, year in and year out, these young women picked up the sums to redeem that pledge, is a record that savors of the days of miracles; but the money was always forthcoming.

Later, one of their number gave herself to missionary service in the then "far West," a long, dreary, and dangerous journey, through unbroken forests, to the Indian settlements along the borders of the great interior lakes. When the first "box" was sent out to that missionary and her family by the devoted band of sisters, still working and praying at home, I have heard how, for months, the slender offerings put into it, from time to time, were counted over with tearful benedictions, and then laid tenderly in this literal grave of buried ambitions by those whose contributions told of pinching self-denial.

A few years later, one member of a missionary band, wishing to give ten dollars—for money was now becoming more plentiful—and finding that by every possible restriction on personal expenses she could not quite command the amount, suddenly hit upon the expedient to forego a really needed pair of gloves in order to make it up, and with heroism worthy of record went through that summer bare handed, often much embarrassed, her keenest test came when attending ordination services with her pastor in an adjoining town, he asked her in a friendly way if she had lost her gloves. Silence was her only reply to him; but to those who knew the truth those bare hands seemed glorified, for surely they were covered with the approving smile of the Most High!

At about this time, in one mountain home guiltless of luxuries, two maiden sisters worked diligently at the wheel or went out to teach in district schools, though provided with the comforts of ordinary support in their father's house, that they might earn the money necessary to send a promising nephew through a thorough course of Christian education, that by him their prayers and their offerings might the more mightily help on the great work in their beloved land. That nephew now stands at the head of one of our highest universities, and the self-denying women whose heroism placed him there still linger on border land to praise the Lord for what is being done through their loyalty and devotion.

In another home a mother clothed her family in home spun, living to old age in a cabin on a bleak New England hillside, whose literal latch-string was the only signal for entrance or exit; but, over its worn and humble threshold passed many sons of strangers, warmed, fed, and clothed, and taught in the wisdom of the schools at her charges, who went forth under the banner of her prayers to high service in this coun-

try and the world. Her frugal savings from the little farm and the earnings of her busy hands were consecrated loans, paid back to the Lord in this way, with thanksgiving and gladness. And those whom she equipped for service, along with many since uplifted by their influence, will appear in the great day of reckoning to call her blessed.

Among the Green Mountains in Massachusetts a delicate woman, high-born and well-bred, living in the occasional affluence of her time, and therefore much at leisure, having, one after another, given her own children to the Lord's work, called around her the young children of her neighbors, infused into them the spirit of sacrifice, organized them, group after group, into missionary bands, furnished and planned their material, taught them needle-work and the construction of dainty articles, and while they fashioned the supplies for their little fairs, read to them, in the memorable sunny sitting-room of her charming home, about the holy women who had lived and died spreading the light.

When, nearing eighty years of such blessed service, the Master called her to the ineffable light of his presence, the last band of girls, covering her bier with wild flowers their own hands gathered along the mountain sides, pledged themselves to follow as she had led. It is known that many of them have since redeemed that pledge.

I well remember that a granddaughter of this dear saint, breathing from childhood the atmosphere of devotion, and finding herself, in early girlhood, most unexpectedly in Boston, with pin-money enough for several personal gratifications long-coveted, decided as the most rewarding use, on the whole, to make of it, to spend it *all* in a pilgrimage to Essex County—that land of promise from which so many holy women, listening to the call, were sent forth to service in many lands. Her chief magnet was Bradford Academy, and the long bridge over the Merrimac connecting with Haverhill, upon which, arm in arm, crossing back and forth, Harriet Newell and Ann Haseltine pondered, wrestled, and decided, earnestly desiring that she might there receive a portion of their spirit. Before leaving Bradford, in an upper room of the old Haseltine home, she was welcomed by Ann's older sister Mary—then almost ripe for glory—who, laying her withered hand upon the fair young head, said, tenderly: "My dear child, God never closes to us one avenue of service that he does not open another, *if we are ready*. All my life I have been learning this sweet lesson. Lying here an invalid, I could do nothing in the world but pray. My sister Ann could give her life to spread the light. I have been kept here all these years to pray that the light may shine; and God has given me some blessed proofs of my ministry."

Many others, I doubt not, still live to testify to the power steadily sent forth from that upper sanctuary in the old moss-grown

homestead by the Merrimac.—*Extracts from Paper read at Annual Meeting W. H. M. U., California.*

ANNUAL CONFERENCE OF SECRETARIES OF AUXILIARIES.

THE Conference of Secretaries of State Congregational Home Missionary Societies auxiliary to the American Home Missionary Society convened for its twentieth annual meeting, at the Congregational House, Boston, Mass., at 9 A.M., Tuesday, November 15, 1892; present:

Rev. Jonathan E. Adams, Secretary of the Maine Home Missionary Society;

Rev. Alfred T. Hillman, Secretary of the New Hampshire Home Missionary Society;

Rev. Charles H. Merrill, Secretary of the Vermont Domestic Missionary Society;

Rev. Joshua Coit, Secretary of the Massachusetts Home Missionary Society;

Rev. Alexander McGregor, Secretary of the Rhode Island Home Missionary Society;

Rev. William H. Moore, Secretary of the Missionary Society of Connecticut;

Rev. Ethan Curtis, Secretary of the New York Home Missionary Society;

Rev. James Tompkins, Secretary of the Illinois Home Missionary Society; also by invitation:

Rev. Washington Choate, a Secretary of the American Home Missionary Society;

Rev. William G. Puddefoot and Rev. Charles W. Shelton, Eastern Field Secretaries of that Society;

Rev. Gowen C. Wilson, General Missionary of the Maine Missionary Society;

Rev. R. M. Taft, General Missionary of the Massachusetts Home Missionary Society.

Mr. Merrill was made Chairman, and Mr. Moore, Scribe.

Prayer was offered by Mr McGregor.

Messrs. Adams and Coit were made a committee on business.

The report of the treasurer was made and accepted.

The report of the registrar, including topics for consideration, was made and accepted, and the topics were referred to the Committee on Business.

Mr. Moore was made registrar and treasurer for 1892-1895.

Four sessions were held—namely, on Tuesday from 9 till 12:30 and from 2 till 5, and on Wednesday from 9:30 till 12:15, opened with

prayer by Mr. Moore, and from 1:30 till 3:15, closed with prayer by Mr. Adams.

Messrs. Coit, Tompkins, and Choate were made a committee to confer with "The Congregationalist" and other religious papers in regard to the home missionary interests of our denomination.

It was *voted*, That the minutes be offered to *The Home Missionary* for publication.

It was *voted*, That the next meeting be held at the Congregational House, Boston, Mass., to begin at 9 A. M., Tuesday, November 21, 1893. The minutes were approved, and the Conference adjourned.

During the meeting the following topics were considered:

Finances.

1. How can we enlist pastors in the work?
2. The best ways of raising money.
3. The Y. P. S. C. E. and giving.
4. Do yearly pledges with *pro rata* distribution raise as much money as appeals and collections?

Administration.

1. To what extent can we co-operate with other denominations in regard to field work?
2. What is the proper course with aided churches whose business methods are poor?
3. How can self-support be hastened?
4. Special methods of work in Maine, New Hampshire, and Vermont, and the results.

The Supply of Laborers.

1. Why do not more men of means give themselves and their money to the ministry and missionary work?
2. The Y. P. S. C. E. and evangelistic and missionary work.
3. Should we commission preachers of other denominations?
4. Students in vacation.
 - (a) How can the best men be got?
 - (b) Should a definite pledge of support be required from the field?
 - (c) Home missionary bands from the seminaries.
5. Is it expedient for missionary societies to employ evangelists?
6. To what extent may women be employed as evangelists and as supplies for feeble churches?

The A. H. M. S. and the Auxiliaries.

1. The action in New Hampshire.
2. The present status of the discussion of the subject.

W. H. MOORE, *Registrar.*

"SPECIAL OBJECTS."

BY MRS. E. S. SMITH, NEBRASKA.

I WOULD call your attention to our missionaries, who have given up friends, culture, educational advantages, and home, to seek and save the lost on our borderlands, where the dugout or shack forms their dwelling, the dry goods box the study table, and where the only literature obtainable is that brought with them or sent from friends in the old home. In various ways those whom we send to represent us in Christ's work are subjected to many annoyances, much privation, and often real want.

What is our duty toward them? Shall we look upon them as a class of noble workers, and give an occasional dollar for the missionary in general and to no one in particular? Or shall we increase our interest in missions by a careful study of some field, seek to have an intelligent knowledge of the surroundings, the persons preaching and teaching there, and then select some one individual or field for our special care?

We will consider the subject as follows:

First. Having a special object for missionary effort increases enthusiasm.

You hear of the loss of one hundred lives, and but little impression is made upon you; but the loss of one life *known* to you produces a vivid impression. So we read of the privations of one hundred missionaries on the frontier, and we think but little about it; but a personal correspondence with those whom we have learned to love makes their trials and sacrifices a reality to us. They are not merely units in a system, but living men and women, whom to know is to love.

When we received word of the Indian troubles on our frontier, a couple of years ago, how little interest was felt in the subject! There was no sympathy aroused for the farmers who had been driven from their homes. But when we heard that our pastor at Hay Springs, while in the midst of a revival, had the frightened people come flocking in until the little parsonage and church were full of weary, ragged, hungry people, then came an earnest desire to help both pastor and people.

Second. Having a special object brings about a personal relation between the worker and those who sustain him.

In Nebraska we have one whom we call the "Children's Missionary," and the children of the State are responsible for that part of his salary which the Home Missionary Society supplies. The joy with which they receive the monthly letters he writes them, and the pride with which they talk of "*our missionary*," prove that for them at least it is well to have an interest in the individual for whom they work.

God never meant that these who give their lives to him in loving service should have the many long, dreary weeks of loneliness and ab-

sence of loving, friendly remembrances that many of our missionaries have. The cheery letter, the good wish, the earnest prayer that his work may prosper, the little bit of fancy work in the missionary box for his wife, the magazines and papers sent soon, that he may not have too stale news to read, all help to keep that bond between brother and brother that Jesus meant when he prayed that we "might be one even as he and the Father are one."

Third. The special object cultivates the talent of giving.

How many people enjoy giving unto the Lord, not according to their ability, but just enough to satisfy an uneducated conscience! The talent of giving, which in many Christians lies dormant, needs to be awakened.

I know of a church of two hundred members which gave ten dollars to one of our Societies during the year, and one of the members remarked, "A pretty good collection, wasn't it?" If that church had had some field in which they were interested, and some individual for whom they felt a personal responsibility, the offering would have been proportionally larger as their interest increased.

It seems strange to have to appeal to Christians to think and act on these things, when our Savior's message is to each one of us, "Go ye," and if we cannot go we should give the means "not grudgingly" to send those who can go.

Fourth. Having a special object increases the amount given.

When Moses was building the tabernacle "the children of Israel brought a willing offering unto the Lord, every man and woman whose heart made them willing to bring for all manner of work which the Lord had commanded to be made." The thought that the Lord was to have a place and dwell forever with them made them love to work and give of such as they had for its completion. Having that special object to work for increased the size of their gifts and the joy of their giving. So many a small band of women meeting together and working for some special field find their interest increased and their gifts much greater than they had dared hope they might be.

Fifth. It was our Savior's way. His work was largely with and for the individual.

Sixth. Knowledge of the individual needs leads to an interest in the broader field of missions.

If a church sustains a missionary, or is interested in a field in each of our "Seven Societies," they are far more liable to love the missionary cause in general.

How shall we give to special objects? Always through the recommendation of the Boards who have the work in charge. Indiscriminate giving and giving to a cause because of its attractiveness, is not the right method.

There are many ways of giving, and money is not the only thing the Lord requires at our hand. It may be he is calling us to go into his vineyard and gather the ripened harvest, or perhaps we are called upon to sacrifice a little of our time and strength in visiting those about us and interesting them in those who have already gone to special fields of service. The sacrifice should not all be on their side. We are not to sit back and feel that the few dollars given, and tardily perhaps at that, are all that our Father requires of us. Let "Whatsoever ye would that men should do to you, do ye even so to them," be as the "law and prophets" unto us; and, putting ourselves in the places of those who make the sacrifice of all this life holds dear, we shall be ready to give to them not only our money, our sympathy, our prayers, but, best of all, OURSELVES.—*Given at the Annual Meeting of Woman's Unions at Washington.*

Woman's Department.

PRAYER without faith and works is in vain. Faith without prayer and works is dead. Works without prayer and faith is naught. 'Not by power, nor by might, but by my spirit,' saith the Lord. Spurgeon has said, 'Prayer is a wish sanctified. Turn your wishes into prayers.'

STORY OF THE FIRST MISSIONARY SOCIETY. VI.

ACTS 3: 1-11.

AFTER the infinite excitement of the last chapter of this story we wonder what will come next. What can come after the thunder and the whirlwind and the mighty revelations of the Divine Presence? Two men—former partners in the fishing trade—"went up together into the temple at the hour of prayer." We cannot live in ecstasy. Ecstatic hours of life must be succeeded by quiet worship if the heart is to be sustained with true nourishment. These two men had seen great sights, heard great voices, and had actually received into their hearts the Holy Ghost. The Pentecostal storm had rushed across the heavens and had left behind it showers of blessings. Nevertheless Peter and John were not so transported by special ecstasies as to forget their *daily* and *customary* engagements with God. We should suspect any inspiration that makes us contemptuous of *ordinary religious duty*. Had Peter and John lost their inspiration? Read the story. Here is a man lame from his birth—who had never walked to the temple, but was always carried there by friends—and carried there every day. No man had cured him—perhaps no man had ever attempted

to heal him. But Peter, fastening his eyes upon him, with John, said, "Look on us!" No such speech had ever thrilled that helpless cripple before. That was the first time probably that he had ever looked with all his soul. The conversation with the beggar throws a side-light upon the life of the Apostles. It is perfectly evident that "having all things in common" had not *enriched* Peter and John, for they had neither silver nor gold. What had they then? They had divine energy, spiritual life, social sympathy, and hearts to bless those who needed benediction and assistance. The poverty of material substance is no poverty at all. He is the poor man who has nothing but money. When Peter said, "Silver and gold have I none," "Then he can give nothing to this beggar," was the reasoning of the shallow. "But such as I have give I thee." That is the giving that does not impoverish; the more given, the more left. It is the giving of the *sun*. Peter did not preach a sermon to this man, as to the excited multitudes. When he came face to face with this helpless cripple he simply made mention of the Name, JESUS CHRIST—a sermon in itself—and in this name he bade the helpless man rise up and walk. Words can be answered by words; but a missionary church seeking out the lowly, helping the helpless, teaching the ignorant, suffering and working for the right, is the true Church of Christ. The character of such church is the only vindication it requires.—*Selected from Dr. Parker.*

THE HOMELAND AUXILIARY. VI.

PROGRAM

Arranged from this number of the Magazine

Singing.

Prayer.

Scripture reading.—Acts 3: 1-11.

Story of the First Missionary Society. VI.

A. H. M. S.—VI.

What is the Home Missionary Society?

Singing.

Giving.

How to Use a Mite-Box.

Special Objects.

Treasury Note.

Singing.

The Field:

1. A Minnesota Problem.

2. North Dakota—Courage Needed.

Short Voluntary Prayers and Singing.

What is a Woman's Home Missionary Union?

From the Unions.

Selected Paragraphs.

Singing.

Hospital for Books.

Editorials.

A. H. M. S.—VI.

HAS the A. H. M. S. any educational work?

In 1880 a clause was inserted in the Constitution enabling it "to send the means of Christian education to the destitute." The experience of the missionaries, in some parts of the New West and South, had convinced them that some intellectual training, under Christian auspices, was essential to the best success of evangelical effort, and should be associated with it. It was also urged that such educational work, calling for the services of Christian women as teachers, would make a powerful appeal to the women of the churches generally, to provide for the pecuniary support of their sisters who should give themselves to this distant and arduous service. Thus far a large part of the funds expended in this department has been derived from that source. At the urgent solicitation of the New West Education Commission, the schools sustained by this Society in Utah and the vicinity have been transferred to that institution, but educational work is still continued in Arkansas and the Indian Territory, on such a scale as the condition of the field requires, and the funds at the disposal of the Society permit.

THE WOMAN'S HOME MISSIONARY UNION—WHAT IS IT?

By MISS M. H. READE, LOMBARD, ILL.

SOME sermons begin with what a text is *not*. We refrain from burdening you with numerous "*nots*." Just one. It is *not* an independent society—one more added to those already existing, but simply an *aid* to others. What other societies, and how aided? I will go to the A, B, C of the matter, playing for the nonce that we know nothing about it.

Belonging to the division of the Grand Army of Christ called Congregationalists, we use the weapons and tactics of that division, among which are its Seven National Benevolent Societies—The American Board of Commissioners for Foreign Missions, The American Missionary Association, The American Home Missionary Society, The Congregational Church Building Society, The American Education Society, The Sunday School and Publishing Society, and New West Education Commission.

More than twenty years ago the women of our churches organized for efficient work in the foreign department. It is but a few years since we were awakened to the fact of an *equal* need of *united* effort in aid of the remaining six, whose field is America. To organize by States was a natural and wise arrangement. There are now forty such unions, representing forty-six States, of which Illinois is the sixteenth in the order of formation, New Mexico being the latest. The usual officers

are elected for attending to the general work in the State, while each of the associations has one leader or more for itself. Each church in the State is to have an auxiliary before the organization is completed.

But "wherein is this way better than working in individual societies?" is the next question to be answered. The world is full of Unions, in aid of purposes good or ill; the children of light need not fall behind in any plans that extend the good. There is not time to *hunt* for objections to meet, since they do not lie around on the surface. Ah, here is one: Friction, "the almost necessary friction," says one, "of so many departments." But who has not learned the beneficent ministry of friction rounding our angles into curves, instead of exacerbating? A writer, popular and conservative, recently held forth on "The Crank as a Motor in Society," claiming that very much of the good work done was either originated or largely aided by some who bear that name. Within the bounds of the Union is room for all missionary cranks of the peaceable and efficient kind. One calls herself such because of excess of interest, so to speak, in one department. A hearty welcome, and enough for all to do!

It is said that women have at length learned to organize. Let us not go back on that. Is there not wisdom, more or less, in a multitude of counselors? Has union ceased to be *strength*? Is it not also love, that greatest of all things, which makes akin and in fellowship with Him who is the "Strong Son of God, Immortal Love"?

In *The Home Missionary* there are two or three pages of interesting reading which may usually be overlooked, as it is the same in every number, with an occasional addition. They contain the names of the president, secretary, and treasurer of each of the Unions. Some are those of friends intimate and loved; others suggest faces familiar to the platform of the large meetings; others still are acquaintances, real and valued, through their writings. There are more than one hundred of them, and Jesus Christ, the Elder Brother, the grand and gracious Leader of them all. Our hearts go out to them in sympathy and in Christian pride.

FROM THE UNIONS.

INDIANA.

WHEN we voted last year to *try* to raise \$1,000 for Home Missions, I had my doubts as to our ability to raise that amount; but it is well, you know, to aim high. The amount reported by our State Treasurer at the annual meeting was \$694.25. After the report was read Mr. Curtis handed me \$5, handed to him by the Auxiliary at Ft. Recovery. This, you see would have made the amount \$699.25, and had we known that

it was so near the even hundred, we certainly would have made it \$700—\$700 is so much larger than \$699. I feel almost confident that another year we shall be able to report \$1,000.

Aside from the hopeful condition of the finances, there is an increased knowledge of and interest in the work. A large number of new auxiliaries were reported. Some of them did not contribute anything, but the fact of their existence is an evidence to me that another year will find them among our contributors if they are carefully looked after. I have districted the State, and intend to have each district directed and superintended.

One reason why we wish to raise \$1,000 is that Mr. Hayes, our Coal Mine Missionary, may have help. He sadly needs assistance in his several fields.—*From the President.*

OKLAHOMA.

THERE are more unprecedented peculiarities in our Territorial Union than are often found. First, we find ourselves from almost as many States as there are workers; second, we came from nearly every denomination; third, we were wholly unacquainted with each other a few months ago, none knowing the possibilities or capabilities of the other, and some entirely ignorant of the missionary work. It is certainly proven that the more we know and study this work the more we want to. We are quite safe in concluding when we hear one say she takes no interest in missionary work that she knows nothing about it."—*Mrs. L. E. Kimball, Secretary.*

HOW TO USE A MITE-BOX.

Mrs. A.—I have just received a missionary mite-box. What am I to do with it?

Mrs. C.—I will tell you what I did. I was afraid of the laugh of the family, and so hid mine under some articles in my bureau drawer. When the collector calls I shall have the box clean and nice to return.

Mrs. B.—That reminds me of the one talent hidden in the napkin! I should not dare risk the comment of our Lord upon it when he shall call for my account.

Mrs. C.—Well, how do you treat yours?

Mrs. B.—I place mine in a position where I shall see it frequently. I like to have it seem to say to me, "What shall I render to the Lord for all his benefits?"

Mrs. C.—A plain question, truly, for a little box to ask. Pray, how do you reply to it?

Mrs. B.—I tell the little friend I can never make return; but I will intrust to it often a little token of my indebtedness to my Lord.

Mrs. E.—Now, why not let the mite-box be unnoticed till the year comes round, then put all in a lump into the collector's hand. Will not that do just as much good?

Mrs. B.—Why should not I refrain from thanking you for your gift of beautiful flowers yesterday? for your kindness to my little girl when you found her crying because she had lost her way? Or why should not your gentle ministrations to me when almost distracted with an aching head, and the many other ways in which you help me, go unnoticed till the year comes round, and I thank you for all in a lump?

Mrs. E.—I have never thought of the little droppings into the mite-box as a "thank you" to my Father and Savior. How that view ennoble the little things of our daily lives!

Mrs. B.—Yes; and the intercourse with our Savior by means of it is wonderful. His constant care and love revealed in this way to us, and our tokens to him of grateful recognition of this love, surround us as with a fragrant atmosphere from a garden of roses.

Mrs. F.—I have a mite-box, but I never thought of using it in that way. I have put in a little now and then, as it happened, and when I have had a sudden call to make change, have found it a very convenient box to have at hand.

Mrs. B.—Would you, to make change, take a penny from my purse?

Mrs. F.—Of course not; that would be stealing.

Mrs. B.—The penny, or dollar, you put into the missionary box is not yours. You have given it back to the Lord, and have no more right to take it from that box for your own use, than you have from my purse.

Mrs. G.—Well, ladies, I have tried the mite-box a year. I have not found it the helpful friend Mrs. B. talks about; it is a great deal of trouble, and I think I shall not try it another year.

Mrs. B.—Have you used the box with a "thank you" in your heart each time? If not, you have not really used it. And as to the trouble of the box, when we are willing that our Savior should measure the trouble of constant thought for us, then we may talk of the trouble of the little thanks we can return him.

Mrs. A.—I think I see now what a mite-box is for. It is not to take the place of our regular contributions to missions, nor of regular or annual thank-offering, but it is to gather up the little "thank yous," and by thus bringing out an expression of gratitude, deepen the feeling in the heart. I see, too, its blessing to us depends upon how we use it.
—*The Work at Home.*

TOTAL OF REPORTED CONTRIBUTIONS

OF THE WOMAN'S STATE MISS. ORGANIZATIONS TO THE AMERICAN H. M. SOCIETY
AND ITS AUXILIARIES FROM APRIL 1, 1892, to DEC. 1, 1892.

WOMAN'S STATE MISS. ORGANIZATIONS.	No. of Cong'l Chs. in the State.	No. of Chs. with Aux. to W. S. M. O.	Receipts.
1. New Hampshire.....	189	115	\$1,933 76
2. Minnesota.....	182	92	2,911 15
3. Massachusetts } Rhode Island }	597	304	2,020 39
4. Maine.....	241	101	1,727 04
5. Michigan.....	317	187	911 43
6. Kansas.....	186	69	194 24
7. Ohio.....	244	100	782 63
8. New York.....	281	145	1,680 29
9. Wisconsin.....	206	64	306 68
10. North Dakota.....	68	20	190 46
11. Oregon.....	34	12	206 63
12. Washington } Northern Idaho }	96	26	
13. South Dakota.....	132	59	153 46
14. Connecticut.....	306	88	1,611 96
15. Missouri.....	79	52	627 88
16. Illinois.....	286	154	1,841 13
17. Iowa.....	278	140	2,466 05
18. California.....	100	34	618 30
19. Nebraska.....	172	75	703 67
20. Florida.....	40	20	217 94
21. Indiana.....	47	25	340 91
22. Southern California.....	77	32	94 50
23. Vermont.....	198	81	1,442 79
24. Colorado.....	57	26	534 12
25. Georgia.....	63	6	72 42
26. Alabama.....	26	11	10 00
27. Mississippi.....	8		
28. Louisiana.....	24	5	
29. Arkansas } Kentucky } Tennessee }	45		
30. North Carolina.....	17	14	1 00
31. Texas.....	17	6	4 70
32. Montana.....	6	4	22 42
33. Pennsylvania.....	105	16	138 50
34. Oklahoma.....	14	12	10 00
35. New Jersey } Dist. Columbia } Maryland } Virginia }	44	13	518 00
36. Utah and Idaho.....	5		16 50
37. Indian Territory.....	9		
38. Nevada.....	1	1	
39. New Mexico.....	5		
40. Wyoming.....	9	2	
Total.....			\$24,300 50

EXPLANATORY NOTE.—One aim of the Woman's State Home Missionary Organizations is to plant an Auxiliary in every one of our 4,817 Congregational churches. The above table tells us what has been accomplished in each State, and what remains to be accomplished. We must depend upon the State Officers to watch these figures vigilantly, and notify us of errors or changes.



DRILL QUESTIONS FOR THE BOYS' AND GIRLS' ARMY.

53. WHAT comes next on our list of perils?

Ans. Infidelity.

54. What is an Infidel?

Ans. One who denies Christianity and the truths of the Bible.

55. Where do we find this terrible peril of Infidelity?

Ans. In all parts of our country.

56. Of what people is the infidel class made up?

Ans. Of Mormons, Mammonists, Romanists who have given up their faith, Protestants who have given up their faith, Socialists, Anarchists, and multitudes who have never been taught to believe anything.

57. What will become of the thousands of children in this country who are growing up where there is no Sunday-school or church?

Ans. They will grow up infidels.

58. Can you do anything to prevent this?

Ans. Yes, we can help send missionaries to these dark places.

BULLETINS.

FROM MASSACHUSETTS.—Inclosed please find check for certificates of your Boys' and Girls' Army. I will do my best to make good little soldiers of my two little granddaughters, Rachel and Ruth, and some of their friends.

FROM TEXAS.—Please accept the Rally collection from our boys and girls who have joined your Army. I am deeply interested in your work. My father was a faithful missionary of your Society more than forty years. I, also, have been your missionary in Minnesota, Virginia, and Wisconsin.

FROM WASHINGTON.—We are glad to send you some money from our Boys' and Girls' Company of your great Army. We have done our best under the circumstances. We are poor, and work hard to get our Sunday-school literature and keep things going here.

FROM A BOHEMIAN.—Well, last Sunday was our children's Rally Day. We could not enter to our church on the 22d, because the snow is covering everything. But we manage to reach the church on the 29th. Though the gathering were small we had a very good time with the children, but the collections was only amount to \$6.50.

FROM NEW YORK—"Company A" at the Bible House have a Rally mite-box in the editor's room, and as the members of the Company pass in and out they have a habit of dropping an offering into the little box. The second opening this year yields \$7.04 for the Boys' and Girls' Army.

AMERICAN HOME MISSIONARY SOCIETY.

BOYS' AND GIRLS' HOME MISSIONARY ARMY.



*This Certifies that _____ by the
payment of _____ is enrolled a soldier in the
Boys' and Girls' Home Missionary Army*

David B. Ives } Hon. Sec.
Alex. McLapp } Treas'r.

Jos. Bourne Clark } Secs.
Wm. Kimball }
Washington Chute }

THE ENROLLMENT CARD.

THIS card is your CERTIFICATE OF MEMBERSHIP in the Army. It is to be filled out, and kept by you as a reminder of the cause in which you have enlisted. Please remember, these cards are not to be returned to us. We hope the enrollment fee will be at least a dime; but even less will enlist a soldier. These cards will be sent free on application to the American Home Missionary Society, 34 Bible House, New York City.

THE HOSPITAL FOR BOOKS.

Dear Boys and Girls:—Perhaps you noticed in the March *Home Missionary* an article entitled “A Hospital for Worn-out Books.” We find books to be one of the greatest aids in mission work. Often in poor and sparsely settled communities they become the means whereby we hold the little struggling schools together, without which they would hopelessly die.

Our Exchange System is this: On the organization of a mission school (which is generally in a schoolhouse, or quarters not nearly as congenial), we promise, as soon as they provide a bookcase with lock, to send them a library of from twenty-five to fifty volumes, as the case may require. When these are read they return them to us, and we send them another library, the school bearing the expense. Thus they go from school to school, until they are actually read to pieces; and this occurs very soon in many cases, for you know most of these books come to us second-handed.

Just now we are in urgent need of books—not worn-out volumes, fit only for the “hospital,” but good, serviceable books; for the demand on our library has been so great that it is completely depleted. Our last books have been sent out, and we are left to solve the question how to meet the appeals that come to us from day to day for “a few Sunday-school books.”

Will not your church or Sunday-school donate a library of fifty volumes for this work? If you cannot give that number of new books, perhaps there are some in your Sunday-school library which you would be willing to transfer to service in this division of the Master's work.

They should be sent, prepaid, to Rev. W. B. D. Gray, Yankton, S. D.

Very sincerely yours,

W. B. D. GRAY.

FROM THE NEBRASKA CHILDREN'S MISSIONARY.

PERHAPS you think it is only the poorest people, and the Missionary who live in sod houses; but that is not the case. Outside of the towns nineteen out of twenty of the houses are built of sod. Some of them are smaller than mine. When you look down into a valley where some family has settled you may see a Cattle Kraal, consisting of a sod wall about six feet high, a long hayrick on the north side to help break the wind; generally the only shelter the poor cattle have during the cold winter storms. A sod stable covered with hay usually stands near the Kraal; this is for the working horses. At a little distance stands the house; sod walls, sod roof, low and flat, black and dreary looking, and

you exclaim, What a looking hovel to live in! But it is not always safe to judge by outward appearances. You step through a rather low door; now everything looks different; you may find a nice clean room, cosy and home like; you will find the walls plastered, perhaps papered; an organ stands in one corner, a bureau in another. Perhaps on the south side, where the sun shines most, a large window, with its deep recess (for the wall is two or three feet thick) filled with pretty house plants. Jack frost seldom gets into a sod house, so the plants are safer than yours. Furniture is scanty and often home-made. There may be no partition, but a curtain hangs across the room; no floor but the bare ground; yet with all this plainness you see the careful touches of the loving wife and mother, anxious for the comfort of her loved ones. This is *home*. Tender affection is here, and happiness, too, as well as in the finest palace.

Editorial.

TREASURY NOTE.

THE receipts for the first eight months of the sixty-sixth and sixty-seventh financial years compare as follows:

CONTRIBUTIONS.				LEGACIES.			
1891.		1892.		1891.		1892.	
April.....	\$13,542 54	\$26,151 95		April.....	\$17,280 43	\$30,218 23	
May.....	24,052 85	22,104 53		May.....	3,223 02	12,845 45	
June.....	15,608 82	26,059 59		June.....	6,907 54	30,077 63	
July.....	13,919 50	15,636 18		July.....	13,852 15	15,968 20	
August...	8,197 04	11,976 26		August...	10,551 90	7,315 19	
September.	16,819 54	12,940 96		September.	15,352 35	10,600 00	
October...	19,110 91	14,876 81		October...	19,778 26	6,926 75	
November.	21,628 21	14,826 44		November.	13,276 38	6,774 81	
\$132,879 41		\$144,572 72		\$100,222 03		\$120,726 26	

These figures show a gain in the eight months now past of the financial year, in legacies, of \$20,504.23; in contributions, of \$11,693.31—in all, of \$32,197.54.

This is well, as far as it goes. But the work must go on, and that calls for money. Winter, with all its extra expenses, is upon the missionaries, and they should continue to be promptly paid. That calls for money. For obvious reasons, the resumption of contributions after the summer rest began much later than usual this national election year. Prompt payments call for prompt receipts. Many thousands of dollars are needed this very day to meet the Society's obligations. On whom, under God, can we call for the needed money

but on the churches and individual helpers in whose name the missionaries have been commissioned, and the work undertaken? Prompt remittances will insure prompt payments. Friend, may we hear from you promptly?

COMITY.

WE are gratified to report that a meeting in the interest of Inter-Denominational Comity has been called and held at the rooms of the Presbyterian Board of Home Missions. Three denominations were represented, namely, the Presbyterian, the Congregational, and the Reformed. The three missionary Societies employed by these churches sent a delegation of their Executive officers and for two hours the facts relating to their allied missionary work were presented and considered, and the question how to prevent the crowding of too many feeble churches on missionary ground was amicably discussed. A committee representing each body was appointed to formulate some system of conference both on fields at the front and at the offices in New York, by which all abuse of this kind may be prevented or cured. The final result of this hopeful movement will be reported in a future number of *The Home Missionary*.

HOME MISSIONARIES AND THE WORLD'S FAIR.

IT is the thoughtful suggestion of a good friend of the Society that some provision should be made at Chicago for the entertainment, at nominal rates, of Home Missionaries and their families. It is possible that a lot convenient to the Exposition may be leased and a temporary building erected where rooms will be furnished for fifty cents a day when occupied by one person, and seventy-five cents a day when occupied by two. If this plan should be further developed, as we sincerely hope it may be, the February number of *The Home Missionary* will contain all necessary particulars.

SOCIETY CONFERENCE AGAIN.

IN August last, an interesting and valuable Conference of Representatives from the Executive Boards and Officials of the Seven Benevolent Societies was held in Cottage City, at Martha's Vineyard, Mass. It was then felt that future gatherings of those to whom is intrusted the duty of directing the great missionary activities of our churches would be, not alone a means of emphasizing the real unity of the work, but helpful also in promoting the interests of all the Societies, through a fuller acquaintance by each with the workings of sister Societies.

In compliance with this feeling, a Second Conference was held in Boston, on December 7, last. All the Societies were represented by secretaries and members of their Executive Boards. Questions touching inter-society relationships, as well as those that look to the advancement of the whole great work of the Church, were considered and informally discussed.

THE WAY TO DO IT.

It is an old saying that the way to do a thing is to do it. One pastor in Missouri took pains to read the Verbatim Report of the last Annual Meeting of the Society in Washington, D. C. He found the pains such pleasure that he was moved to commend the pamphlet to his church, whereupon fourteen names were at once subscribed for this interesting document and the money sent on. This is a very good illustration of the "way to do it." We shall be glad to co-operate with any other pastor who desires in the same way to stimulate interest in the work of Home Missions.

THE Rev. Dr. W. S. Langford, in an address delivered in Philadelphia, said: "Man's natural drift is toward selfishness. Money is power, money is character, and the subtlest devices by which men are shut up to themselves are in the desire to get gain, accumulate possessions, amass wealth, until the venal grasp of covetousness binds them in chains. A practice which will counteract this, and hold it in check, is the divine remedy for a form of evil which must be fought against if men would not defraud themselves wholly of their birthright in God. Through the habit of giving men crucify the lust for gain, break away from the clutch of avarice, beat back the covetous spirit, and put a curb on selfishness. By habitual and ample beneficence men have it in their power to widen their hold upon life, to enrich its meaning, elevate their own tone, and grow into conformity to the great Giver."

"A LATE writer has well said that Christianity is not the heat of the glowing sun, but a fire, a baptism, that sets ablaze the intellect, the affections, the man, to do and dare for the salvation of the world. Before the Church are the millions dying from want of the bread of life. To be indifferent is sin. To hear and feel, but not act, is fraudulent. To ignore is to die. The call of God is forward."

"CHRISTIAN evangelization of the state and the nation is the supreme need of this last decade of the nineteenth century."

Appointments in November, 1892.

Not in commission last year.

Bente, Christopher H., St. Louis, Mo.
 Buell, Lewin F., Mount Vernon, N. Y.
 Byers, N. E., Evangelist in Neb.
 Eveland, Samuel, San Jacinto, Cal.
 Forsell, Kunt E., Vermillion, So. Dak.
 Gilt, Henry F., Hood River and Riverside, Cal.
 Hellier, Frank O., Tekoa, Wash.
 Johnson, B. Otto, Warren, Pa.
 Jones, John D., Ritzville, Wash.
 Jordan, Josiah W., Hopewell, Ga.
 Keyes, Russell M., Willow Lake, So. Dak.
 Nelson, Walter P., St. Clair, Mo.
 Orchard, John, Dickinson, No. Dak.
 Robberts, James T., Okarche, Okla.
 Spanswick, Thomas W., Cumberland, Wis.
 Zimmerman, John W., Compton, Cal.

Re-commissioned.

Atherton, Isaac W., Spring Valley and Jamul, Cal.
 Berry, Edward A., Chattanooga, Tenn.
 Bertex, Edward T., McCook, Neb.
 Bjorklund, Johan E., Tacoma, Wash.
 Bocek, Miss Fanny, St. Paul, Minn.
 Bower, Amos W., Sultan City, Wash.
 Brereton, John, Willow Springs and Thayer, Mo.
 Collier, John L., Huntington, West Va.
 Craig, Timothy C., Aberdeen, Wash.
 Cressman, Edmund, Doniphan, West Hamilton, and Hastings, Neb.
 Davies, William, Spokane, Wash.
 Davis, Charles E., Villa Park, Cal.
 Disbrow, Edward D., Carthage, Hanchet, Esmond, and So. Valley, So. Dak.
 Evans, John G., Plymouth, Pa.
 Ferrier, William W., Port Angeles, Wash.

Ford, Lorenzo M., Barelax and Pauchosde Atrisco, New Mex.
 Gardner, Nathan E., Lusk, Wyo.
 Geach, J. C., General Missionary in Kan.
 Graham, Wm. H., Jr., Magdalena, Ga.
 Grieb, Edward, Alpena and Firesteel Creek, So. Dak.
 Harper, Richard H., Bird City and St. Francis, Kan.
 Hawn, Robert G., West Kittitas, Wash.
 Hendry, Thomas, Los Angeles, Cal.
 Heyward, James W., Waterville and Morristown, Minn.
 Hills, William S., Republic, Mo.
 Hooker, George E., Medical Lake, Wash.
 Huestis, Charles H., Wilcox, Hildreth, and Up-land, Neb.
 Hull, Ellsworth L., Jetmore and Marena, Kan.
 Humphreys, Thomas A., Johnstown, Pa.
 Jones, Fred V., Parsons, Kan.
 Jones, Robert G., Paynesville, Minn.
 Luck, Charles Washington, Pocatello, Wash.
 McLeod, A. S., New York City, N. Y.
 Marble, William H., Wallace, Kan.
 Martin, Charles V., General Missionary work in S. E. Kan.
 Milligan, John A., Nordhoff, Cal.
 Nelson, A. G., Gen'l Miss'y in N. E. Minn. and N. W. Wis.
 Rogers, Alfred H., Green Ridge, Mo.
 Snyder, Charles W., Clearwater, Okla.
 Stevens, Julius, Faulkton, So. Dak.
 Tebbets, Arthur H., Fargo, No. Dak.
 Vaile, Charles S., Los Angeles, Cal.
 Wade, Justin G., Billings, Mo.
 Walton, Richard C., Highmore and Kee Heights, So. Dak.
 Williams, J. Chris, Orlando, Fla.
 Willis, J. Vincent, Custer City, So. Dak.
 Thomson, Alexander, Tomahawk, Wis.
 Travers, Robert M., Milford, Neb.
 Wells, J. Lester, Jersey City, N. J.

Receipts in November, 1892.

For account of receipts by STATE AUXILIARY SOCIETIES, see pp. 477-481

MAINE—\$49.40.

Auburn, Sixth Street Ch., Ladies' Soc., by Mrs. W. Maloon.....	\$5 00
Kennebunk, Union Ch. of Christ, by H. S. Brigham.....	\$9 40
Searsport, First Ch., S. S., Rally, by Mrs. J. Pendleton.....	5 00

NEW HAMPSHIRE—\$294.20; of which Legacy, \$100.00.

N. H. H. M. Soc., by Hon. L. D. Stevens, Treas.:	
Deerfield.....	\$25 00
Exeter, Mrs. Woodbridge Od-	
lin.....	20 00
Hooksett.....	15 00
Hopkinton.....	31 15
Lisbon.....	5 45
	96 60

F. C. I. and H. M. U., Miss A. A. McFarland, Treas.:	
Kingston, Children's Mite-	
boxes, special.....	\$8 40
Meriden, Ladies' Aux.....	15 00
	23 40

Franklin, S. S., Rally, by E. Y. Closson	\$4 81
Hancock, Friends.....	5 00
Hollis, A. Friend.....	40
Langdon, Winifred M. Cram, 25c.; Charles Cram, 25c.....	50
Lyme, by D. A. Grant.....	44 50
New Ipswich, by J. E. F. Marsh.....	2 31
Orford, Mrs. A. W. Newcomb's S. S. class, \$6.60; special, \$1.40, Rally, by Mrs. A. W. Newcomb.....	8 00
Pembroke, S. S., by I. Walker.....	5 68
Penacook, Legacy of Jeremiah C. Martin, by J. C. Pearson, Ex.....	100 00
Warner, S. S., Rally, by C. H. Jones..	3 00

VERMONT—\$1,289.65; of which Legacy, \$917.81.

Barre, by F. McWhorter.....	26 83
Barton, Legacy of Ephraim Taylor, by R. B. Skinner, Ex.....	917 81
Bennington Center, J., First Ch.....	15 00
A Friend of Missions, in Memoriam.....	1 00
Hinesburgh, S. S., Rally, by N. D. Patch.....	4 65
Newport, Mr. and Mrs. W. Richmond, a Thank-offering.....	10 00
Roxbury, M. H. Wright, Rally.....	15

St. Johnsbury, North Ch., by W. C. Tyler.....	\$312 21
Vermont, Two Disciples.....	3 00
MASSACHUSETTS—\$3,460.67.	
Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas.....	1,500 00
By request of donors, of which for Salary Fund, \$147.30; special, \$50; Bohemian work, \$100.....	551 12
Woman's H. M. Assoc., Miss S. K. Burgess, Treas.....	
For Salary Fund.....	\$100 00
Amherst, Aux.....	106 84

Amesbury, Union Evan. Ch., by E. A. Goodwin.....	10 11
Amherst, Ladies' H. M. Soc., by Mrs. M. L. Henshaw.....	50 00
Primary Dept. of First Ch., S. S., by Miss M. M. Smith.....	30
Boston, Park Street Ch., by E. H. McGuire.....	50 00
S. B. Capen.....	50 00
W. A. Wilde, for Salary Fund.....	200 00
Chicopee Falls, Second, S. S., by A. R. Martin.....	25 00
Easthampton, First, S. S., by L. E. Parsons, special.....	20 50
Florence, by W. L. Wilcox, for Salary Fund.....	33 00
Groton, A Friend, to const. G. H. Shattuck and N. M. Torry L. Ma.....	100 00
Leicester, Thank-offering.....	25 00
Leominster, Int. on Woodbury Fund, by A. O. Wilder.....	120 00
E. C. Haynes.....	5 00
A. D. T.....	5 00
Longmeadow, First Ch. of Christ, S. S., by W. B. Medlicott.....	25 00
Lowell, A. G. S.....	5 00
Mill River, Rev. S. R. Butler, freight.....	1 00
Monson, E. F. Morris.....	300 00
Newburyport, Mrs. L. B. Hale.....	2 20
Newton Center, S. F. Wilkins.....	25 00
Plymouth, Estate of Amasa Holmes, by F. L. Holmes, Ex.....	8 00
Quincy, A Friend of Missions.....	2 00
Sheffield, by A. T. Wakefield, M.D.....	12 00
Sixteen Acres, Ch., \$2.50; S. S., Rally, \$1.50, by V. H. Pease.....	4 00
So. Deerfield, Miss Julia Farrissey, Rally, by A. M. Rice.....	10
South Framingham, Miss Lilian Booth, a Thank-offering.....	2 00
Sunderland, S. S., by F. O. Williams.....	25 00
Uxbridge, Y. P. S. C. E., by W. L. Johnson, for Salary Fund.....	25 00
Warren, W. H. Bishop.....	10 00
West Newton, Ch.....	3 00
Winchendon, Mrs. A. M. Royce's S. S. class, Birthday money.....	1 50
Worcester, Hope Ch., by Mrs. E. G. Hall.....	3 00
A Friend.....	25 00

CONNECTICUT—\$1,693.63; of which Legacy, \$200.00.

Miss. Soc. Conn., W. W. Jacobs, Treas., by Rev. W. H. Moore, Sec.....	105 89
Woman's H. M. Union, Mrs. W. Jacobs, Treas.....	
For Salary Fund.....	\$100 00
Bristol, Aux., by Mrs. A. E. North, special.....	5 00
Norwalk, First, Aux., by Mrs. S. B. S. Bissell.....	25 00
Pomfret, Aux., by Miss M. E. Denison, of which \$10 for Salary Fund.....	22 75
	152 75

Abington, by A. Lanphear.....	\$4 60
Ansonia, William Terry.....	2 00
Branford, First, Y. P. S. C. E., by Miss M. M. Robbins, special.....	8 50
Central Village, by M. S. Nichols.....	9 00
Connecticut, "X".....	10 00
Darien, Mrs. N. E. Gleason.....	1 00
Deep River, Legacy of Susan A. Watrous, by S. T. Dayton, Ex.....	200 00
East Woodstock, by J. M. Paine.....	5 06
Falls Village, S. S., by C. B. Maitble.....	2 32
Georgetown, Swedish Cong. S. S., by G. Wahlquist.....	2 00
Hadlyme, by R. E. Hungerford.....	9 00
Hamden, Mrs. E. D. Swift.....	12 00
Ivoryton, Ladies' H. M. S., of which \$20 from H. S. C., by Mrs. L. D. Webster, for Salary Fund.....	46 00
Kent, Mary L. Stuart, to const. Miss Addie Hawley a L. M., for work among Foreigners in the West.....	50 00
S. S., Rally, by A. L. Tuttle, M.D.....	3 55
Lebanon, Mrs. Bethiah H. Wattles.....	400 00
Middlefield, Lyman A. Mills.....	200 00
Middletown, First, Rev. W. C. Foster, by Rev. A. W. Hazen.....	20 00
R. Dunning, by C. A. Boardman.....	25 00
Milford, First, by C. H. Stowe.....	8 00
Milton, S. S., Rally, by Rev. G. J. Harrison.....	12 96
Naugatuck, A Friend, by Rev. W. G. Puddefoot.....	25 00
New Haven, Ch. of the Redeemer, Y. P. S. C. E., Rally, by L. E. Prudden.....	13 85
Yale College, by W. W. Farnam.....	25 00
Newington, by E. W. Atwood.....	48 87
New Lebanon, Mission S. S., Rally, by N. J. Hayes.....	6 00
New London, Second, Rally, by Mrs. J. W. Bixler, special.....	32 70
Plainfield, First, \$25.16; S. S., \$2.68, by W. Kingsley.....	27 84
Salisbury, W. B. H. M. U., by Mrs. A. B. Robbins.....	29 80
A Friend.....	5 00
Southington, by J. F. Pratt.....	63 49
Southport, add'l, by R. W. P. Bulkeley.....	5 00
Thomaston, Cong. Ch., Dr. Woodruff, by P. Darrow.....	100 00
Willimantic, First, by A. C. Everest.....	21 45

NEW YORK—\$3,359.82; of which Legacy, \$57.00.

Received in October by Wm. S. Spalding, Treas. (the acknowledgment in December *Home Missionary* misplaced):

Brandon.....	\$2 50
Eldred.....	1 00
Ellington.....	9 50
Grand Island.....	3 00
Lysander.....	10 00
Rochester, South Ch.....	25 00
Washington Mills.....	30 00
	81 00

Received by William S. Spalding, Treas.:

Arcade.....	\$6 73
Busti.....	3 00
Deansville.....	11 18
Harpersfield, \$2; B. F. Tobey, \$5.....	7 00
Henrietta.....	31 28
North Collins.....	5 00
Olean, to const. J. H. McKee a L. M.....	50 00
Otisco, Woman's H. M. S.....	20 62
Oswego Falls.....	15 08
Pulaski.....	12 00
Randolph.....	4 70
Salamanca.....	10 30
Schenectady.....	15 00
Summer Hill.....	5 00

Syracuse, Pilgrim Chapel, Y. P. S. C. E.....	\$10 00	Stanley, S. S., by W. M. Lum, special..	\$15 00
Utica, Bethesda Ch.....	10 00	Upper Montclair, A Friend, by Rev. W. O. Weeden, special.....	5 00
West Newark.....	14 25		
Wilmington.....	4 16		
	\$235 30		
Woman's H. M. Union, Mrs. J. J. Pearsall, Treas.: Fairport.....	\$3 00	PENNSYLVANIA—\$205.43.	
Mrs. E. B. Wygant.....	5 00	Woman's Miss. Union, Mrs. T. W. Jones, Treas.: Allegheny, First, for Bohemian work.....	\$5 00
Homer, Mrs. E. G. Ranney.....	10 00	Meadville, for Salary Fund.....	10 00
Hopkinton, Ladies' Aid Soc.....	5 00	Riceville, Aux.....	8 00
Mrs. Varick Chittenden.....	5 00		23 00
Tallman.....	5 00		
Mission Band.....	5 00		
	43 00	Corry, First Ch., Rally, by Rev. J. H. Barnett.....	8 00
Angola, Miss A. H. Ames, \$5; S. S. class for Rally, 15c.....	5 15	Lansford, Second Ch., by Rev. H. Davies.....	10 00
Aquebogue, by G. L. Wells.....	5 75	Pennsylvania, A Friend.....	100 00
Black River and St. Lawrence Assoc., by J. J. Doty.....	5 86	Philadelphia, A Friend.....	45 00
Brooklyn, Clinton Ave. Cong. Ch., by J. Stikeman.....	757 42	Riceville, First, Mrs. A. V. Griffith.....	2 00
South Ch., by E. D. Ford.....	360 64	Slatington, Welsh Ch., by Rev. W. I. Williams.....	10 00
Puritan Ch., of which \$50 from C. C. Hall, to const. Rachel W. Hall & L. M., by E. Nash.....	205 52	Spring Creek and West Spring Creek, by Rev. G. W. Moore.....	4 08
Tompkins Avenue Ch., by P. Palmer Park Avenue, Branch of Tompkins Avenue Ch., by P. Palmer.....	952 77	Wilkes Barre, Puritan Ch., by J. R. Williams.....	3 40
Two classes in Tompkins Avenue S. S., by Miss L. Smith.....	5 00		
Buffalo, First, by R. K. Strickland....	100 00	MARYLAND—\$3.00.	
"A Friend in People's Ch." to const. Mrs. S. J. Mann and Mrs. E. Wol- bert L. Ms.....	100 00	Canton, by Rev. T. M. Beadenkoff.....	2 00
Canarsie, by Rev. S. W. Silkworth.....	1 84	Frostburg, by Rev. O. Enoch.....	6 00
Clifton Springs, Miss Julia M. Gilman. Honeoye, by Rev. S. M. Day.....	5 00		
Ironville, Crown Point, Second Ch., by J. A. Penfield.....	25 00	GEORGIA—\$62.67.	
Lebanon, by A. D. Thayer.....	7 00	Woman's H. M. Union, Miss V. Holmes, Treas.: Americus.....	\$9 47
Little Valley, by Mrs. W. C. Parker....	5 00	Fredonia.....	75
Morrisville, On account of Legacy of A. B. De Forest, by C. A. Fuller, Ex. New Haven, by Dea. D. L. Nichols, through Rev. S. Johnson.....	57 00	Meansville, Mabel Wood.....	25
New Village, S. S., Rally, by J. B. Gould.....	28 00	The Rock.....	1 00
New York City, Mt. Hope Ch., S. D. Bonfils.....	5 20	Center.....	1 20
"Company A," Rally.....	62 50		12 67
J. H. Allen, \$9; H. S. McIlvaine, \$5; A Friend, special, \$20.....	2 50	Atlanta, Ch. of the Redeemer, by L. B. Nelson.....	50 00
Ogdensburg, by S. W. Leonard.....	34 00		
Phoenix, S. S., Rally, by C. E. Candee. Pratham, S. S., by I. N. Byington....	26 23	ALABAMA—\$24.00.	
Richford, Harvest Festival, by W. J. Hutchinson.....	6 50	Clanton, Rev. A. C. Wells.....	5 00
Rochester, Plymouth Ch., by E. W. Peck.....	4 21	Jenifer, Colored S. S., Rally, by Miss M. J. Smith.....	2 00
Watertown, Emanuel Ch., by M. N. Van Epps.....	37 06	Phoenix City, Bethany Ch., by Rev. F. J. Estes.....	3 50
Wellsville, by M. Fannie Lewis.....	13 63	Talladega, "Little Helpers," by Mrs. H. S. De Forest, special.....	10 00
West Winfield, by A. A. Leach.....	21 00	Adm'd, by E. C. Silsby.....	3 50
	43 51		
	18 50	LOUISIANA—25 cents.	
NEW JERSEY—\$766.70; of which Leg- acy, \$500.00.		Longstraw, by Rev. J. Brue.....	25
Woman's H. M. Union of N. J. Assoc., Mrs. J. H. Denison, Treas.....	\$190 00	FLORIDA—\$35.50.	
Montclair, First, for Salary Fund.....	25 00	Bagdad, by Rev. L. Miller.....	5 00
	215 00	Key West, First, by Rev. S. F. Gale....	22 50
Cortyesville, by Rev. F. A. Slyfield.....	5 00	Norwalk, by Rev. A. T. Fuller.....	3 00
Guttenberg, First Cong. Ch., by G. Euell.....	4 00	Pomona, Ladies' H. M. Soc., by Rev. M. C. Welch.....	5 00
New Brunswick, Legacy of Maria R. Harrington, by J. J. Janeway, Ex....	500 00	TEXAS—\$30.00.	
Paterson, Auburn Street S. S., by C. C. Hopp r.....	7 70	Cleburne, Trinity Ch., by Rev. D. R. Francis.....	30 00
Ridgewood, F. L. Pomeroy, Jr., special	7 00	OKLAHOMA—\$6.84.	
		Oklahoma City, Pilgrim Ch., \$3.44; Boys' and Girls' Miss'y Army, \$1.90.. Tecumseh, by Rev. S. Richards.....	5 34 1 50
		ARIZONA—\$56.40.	
		Prescott, First, by R. H. Burmister, through W. E. Hazeltine.....	56 40

OHIO—\$904.87.

Received by Rev. J. G. Fraser,	
D.D.	
Burton.....	\$19 21
Cleveland, Plymouth, Mon.	
Con. Colls., by S. P. Church-	
ill, Tr.....	10 69
R. A. Post, special.....	20 00
Cuyahoga Falls, S. S., by J. L.	
Longshore.....	18 90
Dover.....	36 00
Fredericksburgh, by Rev. F. G.	
Blanshard.....	13 00
Gustavus, by Rev. J. L. Oim-	
stead.....	2 67
Medina, by H. A. Horn, to	
const. Cyrus E. Clark and	
Gaylord Thomson L. Ms.....	140 51
A S. S. class, by Rev. J. R.	
Nichols.....	2 40
Newport, Ky., by Arthur W.	
Bradley.....	15 00
North Ridgeville, \$28.43; Y. P.	
S. C. E., 15c., by Rev. J. P.	
Riedinger.....	24 18
Oberlin, Prof. A. H. Currier,	
D. D.....	6 00
Paddy's Run, by James Scott..	15 00
Rootstown, by J. W. Seymour.	46 40
Sullivan, C. E. Ingraham,	
special.....	5 00
Sylvania, by Earl Harroun.....	9 50
West Andover, by Henry Hol-	
comb.....	16 66
	\$400 12

Received by S. P. Churchill,	
Treas. Bohemian Board, Cleve-	
land:	
Belpre.....	\$13 00
Claridon.....	5 00

Cleveland, First, Y. P. S. C. E.	9 00
Columbus, Plymouth, Y. L. M.	
Soc.....	20 00
Hudson.....	7 50
Lyme, Y. P. M. Circle.....	10 75
Marysville.....	4 00
Medina.....	5 55
Mt. Vernon, Y. L. M. S.....	9 00
Toledo, Central.....	8 75
La Grange Street Ch.....	2 00
Wakeman.....	24 68
	118 63

Woman's H. M. Union, Mrs. F.	
D. Wilder, Treas.:	
Andover, Y. P. M. Soc., for Sal-	
ary Fund.....	\$3 00
Cleveland, First.....	18 00
	26 00

Akron, West Ch., by J. E. Patterson,	
special.....	75 00
Atwater, Cong. Ch., A Friend, by H. E.	
Brush.....	200 00
Center Belpre, by Rev. A. J. William-	
son.....	13 50
Jackson, First, by Rev. J. B. Warren.	1 50
Lexington, by Rev. J. A. Kalev.....	11 50
Oberlin, First, S. S., by A. M. Love-	
land.....	20 00
Vermillion, Y. P. S. C. E., Thank-offer-	
ing, by C. Lawless.....	2 59
Wakeman, by W. W. Whiton.....	10 28
West Williamsfield, by C. W. Hart....	15 75
Weymouth, by Rev. E. M. May.....	10 00

INDIANA—\$142.15.

Received by Rev. E. D. Curtis:	
Ft. Recovery, to const. Rev. M. W.	
Diggs a L. M.....	50 00

Woman's H. M. Union, Mrs. D.

T. Brown, Treas.:	
Fairmount.....	\$6 00
Ft. Recovery.....	5 00
Hammond.....	5 60
Indianapolis, People's Ch., Y.	
P. S. C. E.....	2 25
Mayflower Ch.....	22 00
Michigan City.....	9 00
Terre Haute.....	13 65
	\$63 50

Michigan City, by Rev. H. Zumstein...	2 00
Ridgeville, Ch., \$13.25; S. S., \$1.40, by	
C. A. Gleason.....	14 65
Terre Haute, by Rev. D. W. Andrews..	12 00

ILLINOIS—\$1,513.71.

Illinois Home Missionary Soc., by Rev.	
J. Tompkins, D. D.....	325 00
Chicago, A Friend.....	1,180 00
Freeport, William Bruce.....	2 00
Lawn Ridge, by G. Sims.....	6 71

MISSOURI—\$269.93.

Woman's H. M. Union, Mrs. A. E.	
Cook, Treas.:	
De Soto.....	\$3 00
Joplin, Tab. Ch.....	4 00
Kansas City, Olivet Ch.....	9 50
Olivet Ch., Y. L. M. S.....	2 50
Lebanon.....	10 00
St. Joseph, Tab. Ch.....	1 67
St. Louis, First.....	11 00
First, Y. L. M. S.....	26 50
Hope Ch.....	3 00
Pilgrim Ch.....	67 00
Webster Groves.....	12 80
	150 97

Amity, by Rev. J. P. Field.....	10 00
Bevier, First, by M. E. Hudelson.....	5 00
Cameron, by Rev. D. E. Todd.....	13 50
Cole Camp, S. S., Rally, by G. Biddle..	2 65
De Soto, by Rev. F. E. Kenyon.....	15 00
Eldon, by Rev. J. Vetter.....	3 71
Marshfield, by Rev. H. C. Brown.....	1 65
St. Louis, Swedish Ch., by Rev. S.	
Arnquist.....	2 50
Sappington and Afton, by Rev. J. B.	
Clayton.....	5 00

MICHIGAN—\$53.30.

Farwell, by Rev. N. W. Pierce.....	42 00
Webster, by B. Kenny.....	11 30

WISCONSIN—\$24.30.

Ashland, by Rev. T. G. Grassie.....	7 05
Beloit, Dea. S. S. Goodale.....	5 00
Mauston, Mrs. A. S. Wetherly, \$1; Mrs.	
M. A. Loomis, \$1; P. Barker, 25c., by	
Mrs. M. A. Loomis.....	2 25
Prentice, by Rev. J. Parsons.....	10 00

IOWA—\$5,090.25; of which Legacy, \$5,000.00.

Burlington, Legacy of F. B. Jaggar,	
by Power & Huston, for Exs.....	\$5,000 00
Davenport, by Rev. A. K. Resner.....	5 25
Edgewood, N. G. Platt.....	5 00
Muscatine, A Friend.....	5 00
Quasqueton, Mrs. E. M. Knox, to const.	
herself a L. M.....	50 00
Shelby, Rev. A. Kern.....	5 00
Traer, by Mrs. T. H. Best.....	20 00

MINNESOTA—\$453.61.

Received by Rev. J. H. Morley:	
Campbell.....	\$6 68
Medford.....	5 00

Minneapolis, Plymouth.....	\$144 84
Monticello.....	8 00
Rush City, Swedish.....	5 00
Tintah.....	6 36

\$175 58

Woman's H. M. Union, Mrs. M.

W. Skinner, Treas.:

Austin.....	\$14 70
Cottage Grove.....	25 00
Duluth, Pilgrim.....	87 20
Freeborn.....	1 10
Glencoe.....	13 05
Minneapolis, First.....	55 90
Silver Lake.....	7 51
Paynesville.....	3 10

\$383 34

\$207 46

Appleton, by Rev. A. M. Glidden.....	5 00
Barneville, by Rev. H. B. Harrison....	7 00
Belgrade, by L. B. Steel.....	5 00
Zumbrota, by I. C. Stearns.....	53 27

KANSAS—\$404.46.

Received by Rev. J. G. Dougherty,

Treas.:

Capioma.....	\$10 67
Eureka, Harvest Festival.....	14 00
Lawrence, Pilgrim Ch.....	10 00
Muscotah, Harvest Festival.....	27 65
Partridge, Harvest Festival.....	39 53
Sedgwick, Ch. and S. S., Har- vest Festival.....	35 00
Udall.....	6 00

142 90

Atwood, by Rev. J. J. A. T. Dixon....	2 50
Chapman, Harvest Home Festival, by Rev. W. C. Wheeler.....	26 50
Clay Center, by Rev. C. E. Sinclair....	27 44
Dial, Mt. Ayer, Ash Rock, and New Harmony, by Rev. N. Emmerson.....	25 00
Garden City, by Rev. L. Hull.....	21 15
Kansas City, Pilgrim and Chelsea Park Chs., by Rev. H. D. Herr.....	5 65
Kensington and Ayer, by Rev. H. F. Markham.....	9 60
Lenora and Wakeman, by Rev. M. Mc- Phee.....	2 35
Manhattan, J. B. Quimby, to const. himself and Mrs. May Q. Mason L. Ms New Malden, Proceeds of sale of organ of Cong. Ch., by M. R. Nichols.....	100 00
Wichita, Plymouth Ch., by Rev. F. A. Bissell.....	30 00
	11 37

NEBRASKA—\$92.90.

Chs. and Individuals, by Rev. C. S. Billings.....	49 80
Cowles, Rally, by Rev. H. D. Platt....	6 25
Howell, by Rev. P. H. Hines.....	3 65
Newcastle, by Rev. J. Roberts.....	5 00
Olive Branch, German Ch., \$5; Prince- ton, German Ch., \$5, by Rev. J. Mo- rach.....	10 00
Pleasant Ridge, by Rev. H. D. Platt....	2 20
Waverly, by J. G. Ellenwood.....	16 00

NORTH DAKOTA—\$181.08.

Received by Rev. H. C. Simmons:

Amenia.....\$36 08

Woman's H. M. Union, Mrs. J.

M. Fisher, Treas.:

Buxton.....	\$13 00
Mrs. Gould.....	10 00
Caledonia.....	4 87
Carrington.....	5 00
Harwood.....	2 19
Jamestown.....	7 00
Mayville.....	10 00

58 14

Carrington, Ch., \$26; Rose Hill, \$6.50; W. H. G., \$2, by Rev. W. H. Glim- blett.....	\$34 50
Cooperstown, by Rev. G. R. Searles....	30 00
Michigan City and Niagara, by Rev. D. Woolner.....	10 00
Pingree and Rio, by Rev. E. E. Saun- ders.....	4 30
Sanborn, Odell, and Eckelson, by Rev. W. C. Hunter.....	14 14

SOUTH DAKOTA—\$82.86.

Woman's H. M. Union, Mrs. Adda

M. Wilcox, Treas.:

Badger Lake.....	\$4 90
Clark.....	3 20
Oahe.....	1 60
Pierre.....	3 50
Willow Lakes.....	2 25
Yankton.....	5 20

20 45

Alcester and Beresford, by Rev. W. S. Washburn.....	24 91
Alexandria and Bard, by Rev. S. F. Huntley.....	4 50
Athol, \$6; La Prairie, \$7; Clyde, \$3.50, by Rev. A. H. Robbins.....	16 50
Bon Homme, by Rev. M. A. Ball.....	5 00
Eden, by Rev. R. Norton.....	5 00
Ft. Pierre, S. S., Rally, by Rev. J. G. Campbell.....	6 50

COLORADO—\$109.95.

Received by Rev. C. M. Sanders:

Denver, First, Ladies' Aid Soc.....40 00

Received by Rev. H. Sanderson:

Cortez.....	\$3 90
Rico.....	9 35

13 25

Denver, First, Glenarm, Y. P. S. C. E., by Miss M. A. Morrison, for Salary Fund.....	35 00
Park Avenue Ch., by Rev. F. T. Bay- ley.....	16
Greeley, Park Cong. Ch., special.....	5

WYOMING—\$5.00.

Green River, by Rev. T. Thirloway....	5 00
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MONTANA—\$3 37.

Bonner, Miss Marie Gertiser.....	1 32
Stillwater, by Rev. W. S. Bell.....	2 05

IDAHO—\$30.45.

Challis, \$20.45; Pocatello, G. A. R., \$10, by Rev. H. M. Burr.....	30 45
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CALIFORNIA—\$251.36.

Received by Rev. J. T. Ford:

Fairmont.....	\$1 60
Jumal.....	6 00

7 00

Received by Rev. H. D. Wiard:

San Francisco, First.....297

Eagle Rock, by C. Brierley.....	6 00
Los Angeles, Bethlehem Ch., Ladies' Soc., by Rev. F. M. Price.....	7 86
Redlands, Rev. J. M. R. Eaton.....	25 00
Sunol Glen, by Rev. J. H. Strong.....	3 00
Vernondale, by Rev. G. A. Rawson....	5 50

OREGON—\$31.05.

Received by I. A. Macrum, Treas.:

East Portland, First, Miss. Soc., Mrs. F. R. Cook, Treas.....	19 05
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Hood River and Riverside, by Rev. H. F. Gilt.....	\$5 00
Oswego and Beaver Creek, by Rev. R. M. Jones.....	2 00
Ranier, by Rev. C. F. Clapp.....	5 00
WASHINGTON—\$32.95.	
Blaine, by Rev. A. R. Johnson.....	1 50
Edmonds and Richmond, by Rev. O. L. Fowler.....	10 85
Ritzville and Endicott, by Rev. A. H. Bauman.....	20 60
CHINA—\$25.00.	
Toiku, Rev. D. H. Clapp.....	25 00
HOME MISSIONARY.....	136 00
	\$21,211 76

Donations of Clothing, etc.

Albany, N. Y., W. H. M. S. of First Ch., by Miss Sarah L. White, box and cash.	\$282 75
Binghamton, N. Y., First Ch., by Mrs. H. A. Goff, box.....	189 30
Brewer, Me., Y. P. S. C. E. of First Ch., by Miss J. E. Aiken, box.....	13 65
Bridgeport, Ct., Ladies' Sew. Soc. of South Ch., by Caroline J. Calef, two barrels.....	190 10
Bristol, Ct., W. H. M. Aux., by A. E. North, barrel and freight.....	100 00
Bristol, R. I., Ladies' M. S. of First Ch., by C. Maria Shepard, box.....	111 06
Brooklyn, N. Y., W. H. M. S. of East Ch., by Mrs. H. D. Annotte, box.....	100 00
Canandaigua, N. Y., Mrs. H. T. Parmele, box, freight, and cash.....	209 15
Chicago, Ill., Ladies' Sew. Soc. of South Ch., by Mrs. R. O. Cassell, box and cash.....	203 13
Claremont, N. H., Ladies' Assoc., by Fannie S. Goss, barrel.....	57 00
Clardon, O., First Ch., by Melva J. Wilmont, barrel.....	42 50
Concord, N. H., Ladies' Social Circle of South Ch., by Mrs. S. F. Morrill, box, barrel, cash, and freight.....	165 93
Dover, N. H., First Ch., by Hannah E. Wyatt, three barrels.....	296 38
Eastford, Ct., Ladies' Benev. Soc., by Mrs. Henry Trowbridge, barrel.....	29 00
Elmwood, Ct., Ladies' Benev. Soc., by Mrs. J. S. Gilman, barrel and freight.....	75 35
Fairfield, Ct., Ladies' Soc. of First Ch., by Mrs. Jane A. Kippen, box.....	179 00
Greenfield, Mass. Second Ch., by Solon L. Newton, box books.....	
Hancock, N. H., Ladies' Sew. Circle, by Mrs. Ella L. Goodhue, barrel.....	68 65
Hartford, Ct., Asylum Hill Ch., by Mrs. S. M. Capron, box.....	202 66
Henrietta, N. Y., Ladies' M. S., by Mrs. D. W. Bull, barrel.....	41 00
Ithaca, N. Y., W. M. S. of First Ch., by Miss Kate L. Whiton, box and cash.....	140 00
Y. P. S. C. E., cash.....	10 00
Ivoryton, Ct., Ladies' H. M. S., by Mrs. E. A. Northrop, barrel.....	75 00
Jamestown, N. Y., Ladies' Sew. Soc. of First Ch., by Mrs. A. T. Usher, barrel.....	59 33
Kansas City, Mo., Clyde Ch., by S. K. Emery, box and package.....	11 00
Keene, N. H., Ministering Band, King's Daughters of Second Ch., by Lillian F. Wardwell, barrel.....	75 00
Litchfield, Ct., Ladies' Soc. of First Ch., by Mrs. H. R. Coit, box.....	163 66
Lockport, N. Y., Y. P. S. C. E. of First Ch., by Miss Jennie Price, box, cash, and freight.....	130 30
Lyme, N. H., Ladies' Benev. Soc., by Mrs. D. A. Grant, box.....	81 03

Maine, N. Y., Woman's Homeland Aux., by Mrs. L. E. Furrier, barrel, cash, and freight.....	\$62 23
Manchester, Ct., Ladies' Soc. of First Ch., by Mrs. Antoinetta B. Spencer, box and freight.....	123 00
Marlboro, N. H., Ladies' Soc., by Mrs. M. E. Wright, barrel and freight.....	65 55
Middletown, Ct., Ladies' H. M. S. of First Ch., by Mrs. A. R. Crittenden, barrel.....	108 00
Ladies' H. M. S., by Sara L. Browning, box.....	249 00
Mill River, Mass., Rev. S. K. Butler, barrel.....	
Montclair, N. J., Y. L. M. S., by Mary E. J. Romer, barrel.....	38 00
New Britain, Ct., Ladies' Soc. of South Ch., by Mary E. Bingham, barrel.....	124 33
New Haven, Ct., Dwight Place Soc., by Mrs. J. H. Durrell, barrel.....	90 00
New York City State Charities' Aid Assoc., package.....	
Northwood, N. H., by Mrs. Ellen E. Wiggin, barrel and freight.....	38 00
Norwich, Ct., Broadway Ch., by Jennie E. Bill, box.....	238 17
Old Saybrook, Ct., Ladies' H. M. S., by Agnes A. Acton, box and barrel.....	127 00
Orford, N. H., Ladies' Sew. Soc. of West Ch., by Mrs. H. W. Sanborn, barrel and freight.....	69 00
Philadelphia, Penn., W. H. M. S. of Central Ch., by Mrs. T. W. Jones, two barrels.....	167 00
Plainville, Ct., Ladies' Benev. Soc., by Mrs. C. E. H. Blakeslee, barrel and freight.....	85 45
Pontiac, Mich., Ladies' H. M. S., by Mrs. S. E. Soper, two barrels.....	48 49
Portland, Me., Williston Benev. Soc., by Mrs. W. M. Chenery, barrel.....	135 10
Providence, R. I., Ladies' Benev. Soc. of Union Ch., by Mrs. Wm. Knight, box.....	260 00
Redding, Ct., Ladies' Aux. of New Haven branch and W. H. M. U., by Mrs. Edgar Field, barrel, cash, and freight.....	36 47
St. Johnsbury, Vt., W. H. M. S. of North Ch., by Miss M. E. Stone, two barrels and box.....	90 00
Schenectady, N. Y., Ladies' Soc. of Evangelical Ch., by P. C. Day, box.....	103 45
Spring Creek, Penn., Ladies' Miss. Soc., by Lilla Garcelon, barrel.....	
Talcottville, Ct., Ladies' Miss. Soc., by Mrs. S. A. Talcott, barrel and freight.....	77 75
Thompson, Ct., Ladies of Ch., by Mrs. Scott Lewis, two barrels.....	253 80
Ticonderoga, N. Y., Ladies' Soc. of First Ch., by Mrs. E. T. Downs, box.....	25 03
Tolland, Ct., Ladies' Soc., by Mrs. E. C. Underwood, barrel.....	100 50
Torrington, Ct., Ladies' Sew. Soc., by Mrs. W. L. Durand, barrel.....	27 44
Vernon Center, Ct., A. W. Post, box books.....	
Vineland, N. J., Ladies' H. M. S. of the Ch. of the Pilgrims, by E. L. Sawyer, box and barrel.....	113 48
Watertown, Ct., Ladies' Benev. Soc., by Mrs. W. S. Munger, box, cash, and freight.....	62 50

MAINE MISSIONARY SOCIETY.

Receipts of the Maine Missionary Society from September 13, to November 12, 1892. JOHN L. CROSBY, Treas.

Amherst and Aurora, by E. P. Green....	\$6 00
Bangor, Nehemiah Kittredge (deceased),	

legacy, by F. A. Wilson and B. B. Thatcher.....	\$4,000 00
Hammond St., for Springfield Ch., by L. L. Patne.....	5 00
First Ch., for Springfield Ch., by W. P. Hubbard.....	25 00
Blanchard, S. S., by J. E. Adams.....	6 00
Boston, Mrs. Theresa V. D. Mitchell, legacy, by Geo. Henry Quincy, Ex.....	645 00
Bristol, by J. E. Adams.....	60 00
Burlington, by Eugene V. Allen.....	8 35
Calais, Laura McAllister, legacy, by L. G. Downes, Ex.....	100 00
Coplin, by Mrs. Sarah E. Foster.....	4 52
Dead River, S. S., by Mrs. Sarah E. Foster.....	10 50
Dennsville, by E. R. Gardner.....	34 20
East Bangor, by J. E. Adams.....	12 41
Eustis.....	2 25
Frankfort, by Albert Pierce.....	7 00
By Rev. J. E. Adams.....	6 40
Gilead, by Rev. B. S. Maben.....	10 00
Hiram, by C. S. Pike.....	1 84
Jackson, by Rev. J. E. Adams.....	1 26
Jonesboro, by James Green.....	6 20
Machias, by Rev. C. F. Clarke, for Springfield, viz.:	
Dr. Sarah L. Hunter.....	5 00
Miss Annie Hunter.....	1 00
Miss Florence Mayhew.....	1 00
Miss Annie Longfellow.....	1 00
Y. P. S. C. E. of Cong. Ch.....	15 00
Mrs. C. B. Wilder, for Aroostook Mission	1 00
Monmouth, First Ch., D. W. Perry.....	9 00
North Anson, by Rev. J. E. Adams.....	6 70
North Belfast, by Rev. J. E. Adams.....	12 25
Northfield, by L. W. Muttart.....	4 50
Olamon, by Paris E. Miller.....	3 20
Orono, for Aroostook Mission, by Rev. P. J. Robinson.....	3 00
Oxford, by Rev. J. E. Adams.....	5 00
Conference, H. N. Bolster.....	5 00
Phippsburg, Basin Branch, by Chas. E. Fogg.....	2 24
Pittston, by Rev. J. E. Adams.....	5 00
Portland, Williston Ch., by Geo. F. Thurston.....	65 06
Second Parish, by Richard Acres.....	25 00
St. Lawrence, by J. J. Gerrish.....	10 00
Princeton, by Rev. C. L. Nichols.....	10 00
Rumford, by Benj. C. Wood.....	10 00
South Brewer, A Friend, by J. E. Adams.....	1 00
Stratton Ch., by Mrs. Sarah E. Foster.....	5 70
Vanceboro, S. S., by Rev. J. E. Adams.....	2 25
Weld, by Rev. J. E. Adams.....	5 00
Westbrook, N. Johnson, Esq., legacy, in part, by Lewis R. Johnson, Ex.....	204 13
West Dresden, by A. B. Patten.....	8 27
Whiting, by A. J. Small.....	6 25
Winthrop, Mrs. Matilda Sewall, legacy, by Mrs. M. Sewall Snow, to const. Mrs. Elizabeth H. Fairbanks a L. M.....	20 00
York Conference, by Rev. J. B. Carruthers.....	10 00
Woman's Maine Missionary Aux.....	60 50
Income on Investments.....	302 00
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	\$5,765 38

VERMONT DOMESTIC MISSIONARY SOCIETY.

Receipts of the Vermont Domestic Missionary Society from September 20 to October 20, 1892.
T. M. HOWARD, Treas.

Barnet.....	\$71 70
Brattleboro, West, Quarterly.....	36 39
Cabot.....	36 00

Dover, West.....	\$2 20
Hyde Park.....	7 10
Marlboro.....	5 00
Newbury, West.....	14 57
Newfane, Mrs. Nancy Sibley.....	1 00
Northfield.....	18 40
Peacham.....	34 00
Plainfield, add'l.....	2 00
St. Johnsbury, South Ch., Y. P. S. C. E., for District Workers.....	5 16
Thetford, North.....	7 50
Vergennes.....	15 00
Westminster, West.....	19 03
Windsor County Conference.....	3 31
VERMONT MISSIONARY.....	11 20
Clark Estate, E. W. Gilman, Note.....	153 75
G. O. Davis, Note.....	95 79
Collections, by G. W. Webster.....	145 00
Woman's H. M. Union, Mrs. W. P. Fairbanks, Treas.:	
Cabot, W. H. M. S.....	\$5 39
Clarendon, East, W. H. M. S.....	5 78
Randolph, Homeland Circle.....	10 00
Shoreham, W. H. M. S.....	2 70
Waterford, Mrs. H. N. Ross.....	2 00
Westminster, Mrs. Evans.....	5 00
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	30 87
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	\$709 02

Receipts of the Vermont Domestic Missionary Society from October 20 to November 20, 1892.
T. M. HOWARD, Treas.

Brattleboro, Mrs. Mary L. Hadley.....	\$20 00
Chelsea, S. S., for Lady Evangelists.....	17 62
Cornwall.....	21 35
Hardwick, East.....	26 50
Hubbardton.....	2 76
Johnson, Dea. J. Holmes.....	20 00
Manchester.....	28 65
Dea. S. G. Cone.....	15 00
Newbury, West.....	2 00
Norwich.....	20 00
Springfield.....	41 65
Townshend, West.....	5 00
Interest, Clark Estate.....	390 00
Dividends.....	150 00
Note, Clark Estate.....	50 00
VERMONT MISSIONARY.....	44 37
Woman's H. M. Union, Mrs. W. P. Fairbanks, Treas.:	
Bakersfield, W. H. M. S.....	\$10 00
Barre, Ladies' Union.....	5 00
Barton, W. H. M. S.....	19 40
Manchester, W. H. M. S.....	5 00
Y. P. S. C. E.....	5 00
St. Johnsbury, So. Ch., W. H. M. S.....	17 54
So. Ch., Y. P. S. C. E.....	3 37
Woodstock, W. H. M. S.....	20 00
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	75 91
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	\$930 84

MASSACHUSETTS HOME MISSIONARY SOCIETY.

Receipts of the Massachusetts Home Missionary Society in November, 1892. REV. EDWIN B. PALMER, Treas.

Acton, Skinner, Mary, Estate of, by Geo. Heywood, Ex.....	\$1,000 00
A Friend, "Essex," of which \$100 for Bohemian work.....	200 00
Amesbury, Main St., by C. F. Hovey.....	22 83

Ashby, by C. F. Hayward.....	\$35 31
Bank Balances, October Interest on....	15 67
Becket, North, by Jarvis Norcott.....	15 00
Bedford, First Ch. of Christ, by H. A. Gleason.....	36 05
Beverly, Dane Street, add'l, by Henry Woodbury.....	3 00
Boston, Central, in part, by John N. Denison.....	930 22
Charlestown, Winthrop, by Geo. S. Poole.....	74 52
Jamaica Plain, Central, by A. Loring.....	28 44
Mills, E. C.....	100 00
Mt. Vernon, by T. Y. Crowell.....	380 31
Old South, in part, by Jos. H. Gray....	505 12
Roxbury, Elliot, by Alpine McLean....	12 00
Day, William F.....	150 00
Highland, Extra-cent-a-day Band, by Miss L. Decatur, for work in Michigan, Upper Peninsula.....	25 00
Stockwell, Alice, by Rev. W. G. Pudefoot.....	5 00
Boxborough, Y. P. S. C. E., by S. B. Hagar.....	10 10
Boxford, West, by Rev. C. L. Hubbard.....	10 00
Brookfield, by J. M. Grover.....	13 00
Cambridgeport, Pilgrim, by N. H. Holbrook.....	13 24
Cummington, West, by Rev. W. J. Parmelee.....	10 00
Dalton, First, by H. A. Barton, Jr.....	123 00
Dedham, Islington, by Rev. W. F. Bickford.....	8 75
Dighton, Home Miss. Soc., by Mrs. S. N. Smith.....	10 00
Everett, First, by R. A. Rideout.....	25 23
Mystic Side, S. S., by F. H. Nowers.....	2 12
Fitchburg, Calvinistic, Home Miss. Soc., by Annie T. Francis.....	10 00
Rollstone, Y. P. S. C. E., by May Gould.....	16 95
Foxboro, by Horace Carpenter.....	28 22
Winslow, Leonora J., Estate of, net proceeds of real estate.....	98 43
Freight, Rebate of.....	2 15
Georgetown, Palmer, Luther P., Estate of, by Henry Hilliard, Ex.....	1,315 00
Gloucester, A. Friend.....	1 00
Grafton, Saundersville, by A. E. Gurney.....	4 68
Hale, E. J. M., Fund, Income of.....	6 25
Hanover, First, by H. B. Barstow.....	2 47
S. S., Harvest Concert, by Francis B. Ellis.....	5 14
Hinsdale, by C. J. Kittredge.....	87 30
Hudson, by A. T. Knight.....	10 25
Lakeville Precinct, by T. P. Paull, for A. H. M. S.....	75 00
Leicester, Y. P. S. C. E., by John W. Robinson.....	1 20
Lincoln, Society, by M. C. Flint.....	40 00
Lowell, H. I. J., Thank-offering.....	5 00
Marion, by Geo. L. Luce.....	9 03
Pitcher, John, Annuity, by A. J. Hadley.....	46 71
Medway, West, Second, by S. N. Metcalf.....	5 50
Middleton, by C. P. Styles.....	4 43
Milton, Field, Mrs. E. E. V.....	10 00
Miscellaneous Fund, Transfer.....	11 11
Newbury, First, by Edward Perkins.....	17 82
New Marlboro, First, by Gilbert Hollister.....	2 40
Norfolk, by Wm. E. Mann, "Taft Thank-offering".....	10 00
Northbridge, Pollock, Susan C., Estate of, by Charles E. Pollock, Ex.....	12 00
Orange, Y. P. S. C. E., by Nellie L. Mack, for A. H. M. S.....	8 82
Quincy, Atlantic, by Frank Jenkins.....	20 59
Reed, Dwight, Fund, Income of.....	90 00
Rehoboth, by F. A. Bliss.....	8 73
Shutesbury, by N. A. Briggs.....	5 00
Somerville, Stone, Sarah M., by L. K. Lovell.....	400 00
South Hadley, by L. M. Gaylord.....	48 00

S. S., Young women, Self-denial week, by Mrs. D. B. Miller.....	\$20 00
Y. P. S. C. E., by L. M. Gaylord.....	9 00
Stoughton, Clapp, Samuel, Interest on mortgage.....	33 33
Truro, Taft Thank-offering, by John B. Dyer.....	5 10
Walpole, East, by Rev. W. F. Bickford.....	3 25
Waltham.....	15 00
Trinitarian, by T. W. Temple.....	20 61
Warwick, by E. C. Chase.....	25 00
Wellesley, by H. H. Brown, for Rev. S. L. B. Penrose, Tacoma, Wash.....	52 25
Webster, Two friends, of which \$5 for French Prot. Coll., \$5 for Rev. J. W. Lopez, Spanish work, and \$5 for work among Jews in Boston.....	15 00
Wenham, by Mrs. M. E. Richards.....	8 31
S. S., Boys' and Girls' H. M. Rally, by F. A. Williams.....	1 69
West Brookfield, by A. G. Blodgett.....	56 87
Westhampton, by A. D. Montague, in part, to const. A. D. Montague, Jr., a L. M. of A. H. M. S.....	35 27
Weymouth, South, Old South, by Rev. H. C. Alvord.....	15 00
Whitcomb, David, Fund, Income of.....	147 50
Wilmington, by A. O. Buck.....	15 00
Winchendon, First, by Mrs. S. M. Rice.....	30 65
Woman's Home Missionary Association, \$12, \$33.05, and \$50.....	95 05
Worcester, Plymouth, by E. W. Warren, to const. Mrs. L. B. Hoyt a L. M. of A. H. M. S.....	99 78
.....	\$7,156 45
HOME MISSIONARY.....	2 40
.....	\$7,158 85

Donations of clothing, etc., received and reported at the rooms of the Woman's Home Missionary Association in November, 1892. Miss NATHALIE LORD, Secretary.

Abington, First, Ladies' Sew. Circle, by Mrs. M. B. Haskins, cash, \$10, box, and freight.....	\$83 20
Attleboro, Ladies, by Miss A. A. Babcock, barrel and freight.....	125 00
Boston, Old South Ch., Ladies, by Mrs. Sarah F. Day, barrel and box.....	120 00
Union Ch., Ladies, by Mrs. C. W. Baldwin, two barrels and freight.....	188 45
South, Phillips Ch., Ladies, by Mrs. H. E. Lovering, three barrels.....	358 50
Easton, Ladies' Benev. Soc., by Mrs. E. D. Belcher, barrel.....	65 00
Fitchburg, Rollstone Ch., Ladies, by Mrs. C. T. Harding, barrel.....	90 92
Framingham, Plymouth Ch., Ladies, by Miss Elizabeth Stone, box.....	385 57
Georgetown, First Ch., Woman's Miss. Soc., and S. S., by Mrs. G. P. Tyler, two barrels.....	142 66
Gloucester, Ladies, by Mrs. M. L. Phillips, barrel and freight.....	131 27
Holyoke, First Ch., Ladies, by Mrs. Ellen M. Prentiss, barrel and freight.....	245 28
Hopkinton, Ladies, by Miss S. B. Crooks, two barrels.....	150 00
Jamaica Plain, Central Ch., Ladies, by Mrs. Lucy J. Wood, barrel and freight.....	65 25
Lynn, Ladies, by Mrs. C. S. Bird, barrel.....	89 75
Medway, Benev. Sew. Soc., by Mrs. M. G. Mason, cash, \$25, barrel, and freight.....	58 75
Middleboro, Central Ch., Home Miss. Circle, by Mrs. M. J. Belden, barrel and freight.....	77 50
Newburyport, Whitefield Ch., Tyler Miss. Circle, by Mrs. F. M. Gillett, barrel and freight.....	46 07

Northfield, Trin. Cong. Ch., Ladies' H. M. Circle, by Miss M. T. Dutton, barrel and freight.....	\$30 00
Pittsfield, Free Will Soc., by Mrs. M. B. Davis, three barrels and freight.....	252 85
Roxbury, Walnut Ave. Ch., H. M. S., by Harriet A. Fillebrown, four barrels and freight.....	337 25
Southboro, Sew. Circle, by Miss M. J. Temple, barrel and freight.....	46 00
South Weymouth, Ladies, by Mrs. P. H. Tirrell, barrel and freight.....	113 11
Springfield, Hope Ch., Ladies, by Mrs. J. Stuart Kirkham, box.....	75 00
Ware, East Cong. Ch., Woman's Circle, by Miss Mary E. Taylor, barrel.....	80 00
West Boxford, Ladies' Char. Soc., by Miss Anna P. Park, barrel and freight.....	109 19
West Newbury, First Ch., Joyful Gleaners, by Miss M. A. Ridgway, Christmas box.....	17 50
Whitman, Ladies' Sew. Circle, by Miss Sarah P. Smith, cash, \$2.55, barrel, and freight.....	94 70
Woburn, King's Daughters, by Miss Clara M. Fox.....	
Worcester, Central Ch., Ladies, by Miss Lizzie McFarland, barrel and freight..	67 83

MISSIONARY SOCIETY OF CONNECTICUT.

Receipts of the Missionary Society of Connecticut in November, 1892. WARD W. JACOBS, Treas.

Avon, West Avon, by Delmore Hadsell, \$13; add'l, \$1.30.....	\$14 30
Bolton, by Charles N. Loomis.....	11 30
Branford, Stony Creek, by T. M. Bray.....	12 00
Bridgeport, Second, by O. H. Brothwell.....	43 55
Chester, by Rev. A. Hall.....	14 40
Farmington, Unionville, by J. P. Chamberlin, for A. H. M. S.....	50 00
Franklin, by Rev. H. E. Hart.....	6 00
Greenwich, North Greenwich, by B. Close.....	18 60
Guilford, First, by E. W. Leete.....	15 00
Hartford, Windsor Avenue, by A. R. Hillyer, for A. H. M. S.....	25 00
Harwinton, by A. W. Buell.....	6 12
Meriden Center, by Miss M. A. Wood.....	25 00
First, by W. H. Catlin.....	200 00
Middletown, First, by L. F. Denio.....	144 48
New Britain, First, by A. N. Lewis.....	275 00
Bethany, Swedish, by Rev. E. G. Hjerpe.....	15 00
New Haven, Danish, by John Meng.....	2 00
Emanuel, Swedish, by Axel Hallgren.....	5 50
Ferry Street, by George B. Atwater.....	6 00
Taylor, by John N. Krapp, \$10; from Sunday-school, \$5.....	15 00
New London, First, by H. C. Learned.....	47 00
Norwich, Broadway, by S. B. Bishop.....	340 77
Old Saybrook, by Robert Chapman, quarterly, \$23.33; for A. H. M. S., quarterly, \$23.33.....	46 66
Reading, Georgetown, First, by C. A. Jennings.....	16 50
Ridgefield, First, by John F. Holmes.....	13 26
Southington, by J. F. Pratt.....	5 49
Thomaston, by P. Darrow.....	16 35
Woman's H. M. Union, Mrs. W. W. Jacobs, Treas.: By Miss Ellen R. Camp, Sec'y: Killingly, Danielsonville, special for Rev. Charles L. Ayer, of West Stafford, by Mrs. C. D. Stone, \$16; Hartford, Asylum Hill, A Friend, by Charles E. Thompson, \$15.....	30 10

Boxes.

South Windsor, First, Ladies, barrel....	\$90 00
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IOWA HOME MISSIONARY SOCIETY.

Receipts of the Iowa Home Missionary Society in October, 1892. J. H. MERRILL, Treas.

Allison.....	\$7 35
Almoral.....	8 10
Ames.....	20 00
Anamosa.....	8 75
Aurelia.....	2 00
Berwick.....	6 02
Bethel, near Clear Lake.....	15 55
Near Peterson.....	1 42
Britt, Swede.....	5 00
Crane Creek.....	3 40
Denmark.....	25 00
Des Moines, Pilgrim.....	6 00
Dubuque.....	60 15
Earlville.....	11 65
Everly.....	5 00
Fairfax.....	17 05
Golden.....	28 00
Green Island.....	5 38
Grinnell.....	9 93
Iowa Falls.....	36 62
Lakeside.....	10 35
D. T. L.....	5 00
Linn Grove.....	3 00
Minden, German.....	2 00
Muscatine, German.....	5 00
Nora Springs.....	31 67
Ogden.....	22 79
Parkersburg.....	11 20
Percival.....	5 00
Peterson.....	1 39
Reinbeck.....	92 25
Rodney.....	1 60
Shelby, German.....	3 00
Sioux City, German.....	6 00
Sioux Rapids.....	5 21
Smithland.....	1 40
Staceyville.....	8 10
Talmage.....	16 00
Washta.....	4 25
Wayne.....	3 75
Wesley, Swede.....	5 00
West Burlington.....	5 00
Whitney.....	7 52

SUNDAY-SCHOOLS.

Berwick, Primary class.....	13 50
Bethany, Mission.....	10 66
Exira.....	2 50
Ogden.....	2 21
Reinbeck.....	10 00
Y. P. S. C. E.	
Iowa City, Jr.....	1 00
Nashua, Jr.....	5 0
Reinbeck.....	6 7
Reinbeck, Jr.....	2 00

DRY TIME LEAGUE.

Anita, Miss Ethel Blakesley.....	5 00
Ashton, Rev. L. W. Brintwell.....	5 00
Bellevue, Rev. George W. Sargent.....	5 00
Cherokee, R. H. Scribner.....	25 00
Des Moines, Plymouth, E. W. Eaton.....	5 00
Dunlap, Rev. J. M. Cummings.....	5 00
Eldora, E. H. Marshall.....	5 00
Grinnell, T. O. Douglass.....	5 00
Ionia.....	10 00
Iowa, Mrs. Robert Denton.....	1 00
Kingsley, Rev. M. Albert.....	5 00
Nashua, Rev. A. H. Sedgwick.....	5 00
Nora Springs, Mrs. Mary A. Bowen, Thank-offering.....	5 00
Ogden, W. C. Budrow.....	5 00
Mrs. E. Lord.....	5 00
Rev. D. D. Tibbets.....	5 00
Primghar, Rev. J. C. Stoddard.....	2 50
Sioux Rapids, Rev. L. S. Hand.....	5 00

Traer, Mrs. L. M. Porterfield	\$5 00
Waucoma, Rev. W. W. Lewis	5 00
A. M. A., Adv.	7 00
Bequest of Miss Ella Moore	10 00

Woman's H. M. Union, Mrs. M. J.
Nicholson, Treas.:

Alden, L. M. S.	\$5 00
Big Rock, W. H. M. U.	3 20
Thank-offering	1 80
Chester Center, W. H. M. U.	4 00
Davenport, Edwards Ch., Y. L. M. C.	17 00
Dubuque, Y. P. S. C. E.	8 50
S. S.	6 84
Grinnell, W. H. M. U.	3 30
Iowa City, D. T. L.	1 25
Lyons, L. M. S.	12 50
Reinbeck, L. M. S.	7 00
Riceville, L. M. S., Thank-offering	20 00
Saratoga Springs, N. Y., Mrs. Mildrum	10 00
Shenandoah, W. M. S.	2 43
Sioux City, First, W. M. S.	9 42
Stuart, L. H. and F. M. S.	10 00
Toledo, L. M. S.	1 92
Waverly, A Friend	1 90
Winthrop, W. H. M. S.	3 00
	<hr/>
	\$128 16 854 88

ILLINOIS HOME MISSIONARY SOCIETY.

*Receipts of the Illinois Home Missionary Society
in September, 1892. AARON B. MEAD, Treas.*

Ashkum	\$11 19
Austin, A. McCallum	5 00
Batavia	55 02
Bloomington	5 00
Chebanse	9 40
Chenoa, for services	14 00
Chesterfield	11 67
Chicago, Mayflower Mission	3 78
Covenant	8 22
Windsor Park	45 00
Forestville	20 60
Clifton, Rev. H. C. Calhoun, \$5	10 75
Dover, of which, Joseph Allen, \$1; J. Hoyt, \$1	2 00
Dundee	14 78
Earlville, J. A. D.	25 00
Geneseo Prairie	10 35
Geneseo, Anna E. Steele	10 00
Glencoe, S. S.	36 17
Granyville, Young People's Miss. Soc.	5 00
Hennepin	8 00
Hillsboro, Rev. J. T. Marvin	7 00
Loda, J. S. Sheldon, \$5	15 00
Malden	25 02
Melvin	8 00
Mill Creek	11 40
Norris City, Y. P. S. C. E.	4 43
Oak Park	162 30
Olney	5 50
Roberts, C. Anderson, \$10	18 19
Stillman Valley, Y. P. S. C. E.	5 77
Sycamore, Pledge signer	25 00
Thawville	7 52
Vienna	2 63
Wilmette	39 00
Wyand	8 75
For Evangelistic Support	108 33
Rev. J. D. McCord	12 50
Cash	10 00

\$809 77

*Receipts of the Illinois Home Missionary Society
in October, 1892. AARON B. MEAD, Treas.*

Aurora, First, Miss Ada Johnson	\$1 00
New England, Milton Jones	1 00
Atkinson, Calvary	7 00
Big Rock, Mrs. Dr. Long	1 00
Champaign	14 47
Clifton	9 00
Crescent City	9 45
Danvers, Mrs. G. S. Carr	1 00
Danway, in support of services	39 00
Earlville, J. A. D.	25 00
Gilman, Centennial	4 00
Gray's Lake	11 24
Griggsville	96 35
Lacon	71 00
Lyndon	21 00
Onarga	3 56
Ottawa, W. B. Titus	25 00
Paxton	36 75
Payson, Edward Seymour	50 00
Plymouth	44 61
Ridgeland, of which, S. S., \$7.53	67 53
Ridge Prairie	15 00
Springfield, Second	50 00
St. Jacob	11 50
Sterling, S. S.	5 00
Sycamore, Elthorn Rogers	26 00
Wheaton, First	18 25
College, Mrs. Plum, \$100; Ernest Dresser, \$1	101 00

Woman's H. M. Union, Mrs. C. E.

Maltby, Treas.:	
For Bohemian Work	\$100 00
Ashkum	6 10
Chicago, Lincoln Park	20 00
Emington	5 00
Griggsville, Miss Reynolds	1 00
Hamilton	15 00
Illini	20 02
Oak Park	29 33
Ottawa, for Scand. Work	36 25
Paxton	1 00
Pecatonica	5 00
Peoria, Plymouth	7 25
Plainfield	13 50
Rockford, First	10 00
Second	47 75
Sycamore, for Miss Salava	6 75
Thawville	8 00
Toulon	1 00
	<hr/>
	332 95

Int. on Emergency Fund	70 00
Cash	2 00
Mrs. Mary E. Knowlton, Sannemin	1 00
Miss Ella De Voe, Pittsburgh, Penn.	5 00
	<hr/>
	\$1,175 96

WOMAN'S FUND FOR MISSIONARY SALARIES.

Previously acknowledged and appro- priated	\$58,965 98
Connecticut, Ivoryton, \$46; Pomfret, \$10; W. H. M. U., \$100	156 00
Colorado, Denver	35 00
Massachusetts, Boston, \$200; H. M. S., \$147.30; Florence, \$83; W. H. M. A., \$100; Uxbridge, \$25	605 30
New Jersey, Montclair	25 00
Ohio, Andover, \$8; Cleveland, \$18	26 00
Pennsylvania, Meadville	10 00

\$59,633 28

Woman's State H. M. Organizations.

OFFICERS.

1.

NEW HAMPSHIRE

FEMALE CENT INSTITUTION.

Organized August, 1804.

AND

HOME MISSIONARY UNION,

Organized June, 1890.

President, Mrs. Joseph B. Walker, Concord.
Secretary, Mrs. John T. Perry, Exeter.
Treasurer, Miss Annie A. McFarland, 196 Main St., Concord.

2.

MINNESOTA.

WOMAN'S HOME MISSIONARY UNION,

Organized September, 1872.

President, Miss Katherine W. Nichols, 230 E. 9th St., St. Paul.
Secretary, Mrs. Archibald Hadden, 3108 Lyndale Ave. S., Minneapolis.
Treasurer, Mrs. M. W. Skinner, Northfield.

3.

MASSACHUSETTS AND RHODE ISLAND.*

WOMAN'S HOME MISSIONARY ASSOCIATION,

Organized February, 1880.

President, Mrs. Alice Freeman Palmer, Cambridge, Mass.
Secretary, Miss Nathalie Lord, 32 Congregational House, Boston.
Treasurer, Miss Sarah K. Burgess, 32 Congregational House Boston.

4.

MAINE.

WOMAN'S MISSIONARY AUXILIARY,

Organized June, 1880.

President, Mrs. Katherine B. Lewis, So. Berwick.
Secretary, Mrs. Gertrude H. Denio, 168 Hammond St., Bangor.
Treasurer, Mrs. Rose M. Crosby, 26 Grove St. Bangor.

5.

MICHIGAN.

WOMAN'S HOME MISSIONARY UNION,

Organized May, 1881.

President, Mrs. George M. Lane, 179 W. Alexandrine Ave., Detroit.
Secretary, Mrs. J. H. Hainfeld, 615 W. Cedar St. Kalamazoo.
Treasurer, Mrs. E. F. Grabill, Greenville.

6.

KANSAS.

WOMAN'S HOME MISSIONARY UNION,

Organized October, 1881.

President, Mrs. F. J. Storrs, Topeka.
Secretary, Mrs. George L. Epps, Topeka.
Treasurer, Mrs. J. G. Dougherty, Kansas City.

7.

OHIO.

WOMAN'S HOME MISSIONARY UNION,

Organized May, 1882.

President, Mrs. J. G. W. Cowles, 417 Sibley St. Cleveland.
Secretary, Mrs. Flora K. Regal, Oberlin.
Treasurer, Mrs. F. D. Wilder, Oberlin.

8.

NEW YORK.

WOMAN'S HOME MISSIONARY UNION

Organized October, 1883.

President, Mrs. Wm. Kincaid, 433 Greene Ave. Brooklyn.
Secretary, Mrs. Wm. Spalding, 511 Orange St., Syracuse.
Treasurer, Mrs. J. J. Pearsall, 230 Macon St., Brooklyn.

9.

WISCONSIN.

WOMAN'S HOME MISSIONARY UNION,

Organized October, 1883.

President, Mrs. H. A. Miner, 540 State St., Madison.
Secretary, Mrs. A. O. Wright, Madison.
Treasurer, Mrs. C. M. Blackman, Whitewater.

10.

NORTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION,

Organized November, 1883.

President, Mrs. W. P. Cleveland, Caledonia.
Secretary, Mrs. Silas Daggett, Harwood.
Treasurer, Mrs. J. M. Fisher, Fargo.

11.

OREGON.

WOMAN'S HOME MISSIONARY UNION,

Organized July, 1884.

President, Mrs. John Sommerville, 108 Second St., Portland.
Secretary, Mrs. H. J. Livermore, Oregon City.
Treasurer, Mrs. T. E. Clapp, 223 W. Park, Portland.

12.

WASHINGTON.

INCLUDING NORTHERN IDAHO.

WOMAN'S HOME MISSIONARY UNION.

Organized July, 1884.

Re-organized June, 1889.

President, Mrs. A. J. Bailey, Holyoke Block, Seattle.
Secretary, Mrs. W. C. Wheeler, 406 Tacoma Ave., Tacoma.
Treasurer, Mrs. J. W. George, 620 Fourth Street, Seattle.

13.

SOUTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION,

Organized September, 1884.

President, Mrs. A. H. Robbins, Ashton.
Secretary, Mrs. W. H. Thrall, Redfield.
Treasurer, Mrs. A. M. Wilcox, Huron.

* While the W. H. M. A. appears in the above list as a State body for Massachusetts and Rhode Island it has certain auxiliaries elsewhere.

14.

CONNECTICUT.

WOMAN'S HOME MISSIONARY UNION,
Organized January, 1885.

President, Mrs. Jacob A. Biddle, 149 High St., Hartford.

Secretary, Miss Ellen R. Camp, 9 Camp St., New Britain.

Treasurer, Mrs. W. W. Jacobs, 19 Spring St., Hartford.

15.

MISSOURI.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1885.

President, Mrs. A. W. Benedict, 3841 Delmar Ave., St. Louis.

Secretary, Mrs. E. H. Bradbury, 3855 Washington Ave., St. Louis.

Treasurer, Mrs. A. E. Cook, 4145 Bell Ave., St. Louis.

16.

ILLINOIS.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1885.

President, Mrs. Isaac Claflin, Lombard.

Secretary, Mrs. C. H. Taintor, 161 Washington St., Chicago.

Treasurer, Mrs. C. E. Maltby, Champaign.

17.

IOWA.

WOMAN'S HOME MISSIONARY UNION,
Organized June, 1886.

President, Mrs. T. O. Douglass, Grinnell.

Secretary, Mrs. L. F. Berry, 222 Green St., Ottumwa.

Treasurer, Mrs. M. J. Nicholson, 1613 Main St., Dubuque.

18.

CALIFORNIA.

WOMAN'S HOME MISSIONARY SOCIETY,
Organized October, 1887.

President, Mrs. M. L. Merritt, 686 34th St., Oakland.

Secretary, Mrs. L. M. Howard, 911 Grove St., Oakland.

Treasurer, Mrs. J. M. Haven, 1329 Harrison St., Oakland.

19.

NEBRASKA.

WOMAN'S HOME MISSIONARY UNION,
Organized November, 1887.

President (Acting), Mrs. T. H. Leavitt, Lincoln.

Secretary, Mrs. W. R. Dawes, 1825 Franklin Heights, Lincoln.

Treasurer, Mrs. H. S. Wannamaker, 24th & Vine Sts., Lincoln.

20.

FLORIDA.

WOMAN'S HOME MISSIONARY UNION,
Organized February, 1888.

President, Mrs. S. F. Gale, Jacksonville.

Secretary, Mrs. Nathan Barrows, Winter Park.

Treasurer, Mrs. W. D. Brown, Interlachen.

21.

INDIANA.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1888.

President, Mrs. E. C. Bell, 221 Christian Ave., Indianapolis.

Secretary, Mrs. W. E. Mossman, Fort Wayne.

Treasurer, Mrs. D. T. Brown, Michigan City.

22.

SOUTHERN CALIFORNIA.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1888.

President, Mrs. Emma Cash, 1710 Temple St., Los Angeles.

Secretary, Mrs. H. K. W. Bent, Box 442, Pasadena.

Treasurer, Mrs. Mary M. Smith, Public Library Riverside.

23.

VERMONT.

WOMAN'S HOME MISSIONARY UNION,
Organized June, 1888.

President, Mrs. A. B. Swift, 167 King Street Burlington.

Secretary, Mrs. M. K. Paine, Windsor.

Treasurer, Mrs. Wm. P. Fairbanks, St. Johnsbury.

24.

COLORADO.

WOMAN'S HOME MISSIONARY UNION,
Organized October, 1888.

President, Mrs. J. W. Pickett, White Water, Colorado.

Secretary, Mrs. Charles Westley, Denver, Colorado.

Treasurer, Mrs. S. A. Sawyer, Boulder, Colorado.

25.

GEORGIA.

WOMAN'S HOME MISSIONARY UNION,
Organized November, 1888.

President, Mrs. A. F. Sherrill, 19 Highland Ave. Atlanta.

Secretary, Mrs. H. A. Kellam, 54 Marietta, St. Atlanta.

Treasurer, Miss Virginia Holmes, Barnesville.

26.

ALABAMA.

WOMAN'S MISSIONARY UNION,
Organized March, 1878.

Re-organized April, 1889.

President, Mrs. G. W. Andrews, Talladega.

Secretary, Mrs. T. N. Chase, Selma.

Treasurer, Mrs. H. S. De Forest, Talladega.

27.

MISSISSIPPI.

WOMAN'S MISSIONARY UNION,
Organized April, 1889.

President, Miss Sarah Dickey, Clinton.

Secretary, Miss Alice Flagg, Tongaloo.

Treasurer, Miss Mary Gibson, Tongaloo.

28.

LOUISIANA.

WOMAN'S MISSIONARY UNION,
Organized April, 1889.

President, Miss Jennie Fyfe, 490 Canal St., New Orleans.

Secretary, Miss Anna F. Condict, 490 Canal St. New Orleans.

Treasurer, Mrs. C. S. Shattuck, Welsh.

29.

ARKANSAS, KENTUCKY AND TENNESSEE.
WOMAN'S MISSIONARY UNION OF THE CENTRAL SOUTH ASSOCIATION,
Organized April, 1889.

President, Mrs. E. M. Cravath, Fisk University Nashville Tenn.

Secretary, Mrs. Anna Cahill Bennett, Fisk University, Nashville, Tenn.

Treasurer, Mrs. Joseph Smith Chattanooga.

30.

NORTH CAROLINA.

WOMAN'S MISSIONARY UNION,
Organized October, 1889.

President, Mrs. J. B. Sims, 503 South 7th St., Wilmington.

Secretary, Miss A. E. Farrington, 114 W. South St., Raleigh.

Treasurer, Miss M. M. Curtis, 328 E. Morgan St., Raleigh.

31.

TEXAS.

WOMAN'S HOME MISSIONARY UNION.

Organized March, 1890.

President, Mrs. J. M. Wendelkin, Dallas.*Secretary*, Mrs. H. F. Burt, Lock Box 563, Dallas.*Treasurer*, Mrs. C. I. Scofield, Lock Box 220, Dallas.

32.

MONTANA.

WOMAN'S HOME MISSIONARY UNION,

Organized May, 1890.

President, Mrs. F. D. Kelsey, Helena.*Secretary*, Mrs. W. S. Bell, 410 Dearborn Ave. Helena.*Treasurer*, Mrs. Herbert E. Jones, Livingston.

33.

PENNSYLVANIA.

WOMAN'S MISSIONARY UNION.

Organized June, 1890.

President, Mrs. W. H. Osterhout, Ridgway.*Secretary*, Mrs. C. F. Yennie, Ridgway.*Treasurer*, Mrs. T. W. Jones, 511 Woodland Terrace, Philadelphia.

34.

OKLAHOMA.

WOMAN'S MISSIONARY UNION,

Organized October, 1890.

President, Miss M. McConnell, Guthrie.*Secretary*, Mrs. L. E. Kimball, Guthrie.*Treasurer*, Mrs. L. S. Childs, Choctaw City.

35.

NEW JERSEY.

WOMAN'S HOME MISSIONARY UNION OF THE

NEW JERSEY ASSOCIATION, INCLUDING DIST.

COLUMBIA, MARYLAND, AND VIRGINIA

Organized March, 1891.

President, Mrs. A. H. Bradford, Montclair.*Secretary*, Mrs. W. O. Weedon, Upper Montclair.*Treasurer*, Mrs. J. H. Denison, 150 Belleville Ave., Newark.

36.

UTAH.

INCLUDING SOUTHERN IDAHO.

WOMAN'S MISSIONARY UNION,

Reorganized Dec., 1892.

President, Mrs. J. B. Thrall, Salt Lake City.*Secretary*, Mrs. W. S. Hawkes, 135 Sixth St., E. Salt Lake City.*Treasurer*, Mrs. Dana W. Bartlett, Salt Lake City.

For Idaho, Mrs. Oscar Sonnenkalb, Pocatello.

37.

INDIAN TERRITORY.

WOMAN'S MISSIONARY UNION,

Organized April, 1892.

President, Mrs. John McCarthy, Vinita.*Secretary*, Mrs. Fayette Hurd, Vinita.*Treasurer*, Mrs. R. M. Swain, Vinita.

38.

NEVADA.

WOMAN'S MISSIONARY UNION.

Organized October, 1892.

President, Mrs. L. J. Flint, Reno.*Secretary*, Miss Margaret N. Magill, Reno.*Treasurer*, Miss Mary Clow, Reno.

39.

NEW MEXICO.

WOMAN'S MISSIONARY UNION,

Organized November, 1892.

President, Mrs. C. E. Winslow, Albuquerque.*Secretary*, Mrs. E. W. Lewis, Albuquerque.*Treasurer*, Mrs. F. A. Burlingame, Albuquerque.

40.

WYOMING.

WOMAN'S MISSIONARY UNION,

Reorganized December, 1892.

President, Mrs. H. A. Smith, Rock Springs.*Secretary*, Mrs. G. S. Ricker, Cheyenne.*Treasurer*, Mrs. C. M. Day, Cheyenne.

Missionary Boxes.

FOR many years the ladies of our churches have helped this Society and cheered the homes of its missionaries, with boxes of clothing and other useful articles. The continuance of these favors is earnestly solicited. To secure satisfactory preparation and just distribution, attention is invited to the following suggestions:

1. Apply to the Secretaries to designate a family needing such assistance, and state, if practicable, how soon a box will probably be sent.
2. If a family is selected without applying to the Secretaries, notify them without delay, so as to guard against a duplication of gifts.
3. If several months should elapse before the box is ready to be sent, ascertain from the Secretaries whether the missionary's address remains as previously given.
4. Mark the box plainly and indelibly, fasten it securely, and forward it to the missionary, not by express, but by a Forwarding Company, if practicable; otherwise as "fast freight," by railroad, taking two receipts from the Company.
5. Write to the missionary, inclosing one of these receipts, a list of the articles sent in the box and the money—\$2, \$3, or \$4, according to weight and distance—for the payment of *freight* (if it cannot be prepaid). Mention, also, the name of the person to whom a letter of acknowledgment should be addressed.
6. Report to the Secretaries the forwarding of the box, its estimated value, and the amount sent for *freight*, in order that the donation may be acknowledged in THE HOME MISSIONARY.
7. If a box has been prepared, not for a specified family, but to be assigned by the Secretaries put into it a list of its contents, the name of the association or individual from whom it comes, and the address of the person to whom the missionary may send his letter of acknowledgment.
8. Mark the box, "American Home Missionary Society, Bible House, Astor Place, New York," adding the name of the place from which it comes.
9. Write to the Secretaries, inclosing money for freight, and stating the time when and the line by which the box was sent, its estimated value, and giving a list of contents to guide in the assignment of the box. Be careful to state the size of each adult, and the age and sex of each child for whom the clothing is intended, as boxes are not opened at the office.
10. These donations are not deducted from the grants of the Society. It needs the same amount of money, therefore, in order to fulfill its stipulations with its missionaries, as if no such gifts were provided; and we trust the friends of Home Missions will not withhold or diminish their contributions of money in consequence of their giving other things that are needful.

[THE HOME MISSIONARY.

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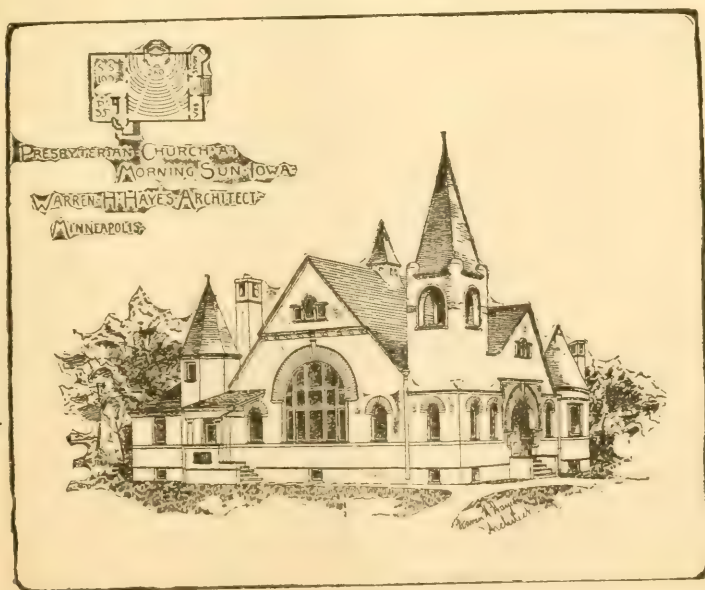
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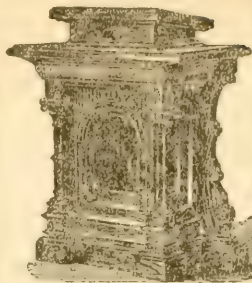
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THE HOME MISSIONARY.

This Monthly is furnished at sixty cents a year, postage paid. The subscription price could not well be less. Its whole present issue should go to actual subscribers. But unless they prefer to pay, it will be sent without further charge, as heretofore, to Life Directors and Life Members; Missionaries of the Society and its Auxiliaries; Ministers securing a yearly collection for it in their Congregations; also, to every individual, Association, or Congregation, *one copy for every ten dollars* collected and paid over to the Society or an Auxiliary. Suitable names should accompany the payment. Pastors are earnestly requested to serve Home Missions by promoting the use of this Journal at the Monthly Concert and among their people.

Immediate notice of the discontinuance or change of post-office address should be given.

APPLICATIONS FOR AID.

Congregations desiring aid should apply *at once* after finding a minister. They should make a full statement of the facts in their condition and prospects which justify an application. They should also give these particulars, viz.:

Population of the place.
Names of the church or churches, and preaching stations.
Number of church-members.
Average of congregation.
Denomination and size of contiguous congregations.
Names and distances of the nearest Congregational churches.
Minister's full name and post-office address: Town, County, State.
Does he reside on his field of labor? Is he installed pastor?
Has he any other calling than that of the ministry?
Of what local church is he a member?
Of what Ministerial Association?
The number of persons composing his family.
Total amount of salary proposed.
Amount pledged by the people and how secured.
Has he, also, the use of a parsonage?
Is aid expected from any other source?
The least amount that will suffice from the A. H. M. S.
The amount received from this Society last year.
Will less probably be needed next year?
Amount contributed to the Society last year. How raised.
Amount contributed to other benevolent societies.
Additional statements concerning the conditions, prospects, and wants of the field.
Date of the desired commission.

The application must be signed by the officers of the church, where there is one, and by the trustees or a committee of the congregation.

If the ecclesiastical body, within whose limits the congregation is found, has a "Committee of Missions," the members of that Committee should certify these statements, the standing of the minister, his prospects of usefulness there, and indorse the application. If no such "Committee of Missions" exists, the application should be indorsed by two or more neighboring clergymen acquainted with the facts. If no church or congregation is yet gathered, applicants will follow the same course as far as practicable.

Applications, after being so indorsed, should be sent to the Superintendent (or Secretary of the Auxiliary) for the region where the applicants reside.

Appropriations, as a rule, bear the date of a *punctual* application; and they never cover more than one year. If further aid be needed, a new application is required, containing all the particulars named above, and indorsed as before. *To this the certificate of the missionary that the congregation has fulfilled its previous pledges for his support, must be added.*

For the address of Superintendents and Secretaries of Auxiliaries see p. 4 of cover.

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I bequeath to my executors the sum of _____ dollars, *in trust*, to pay over the same in _____ months after my decease; to the person who, when the same is payable, shall act as Treasurer of the American Home Missionary Society, formed in the City of New York, in the year eighteen hundred and twenty-six, to be applied to the charitable use and purposes of said Society, and under its direction.

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THE HOME MISSIONARY.

FEBRUARY 1893.

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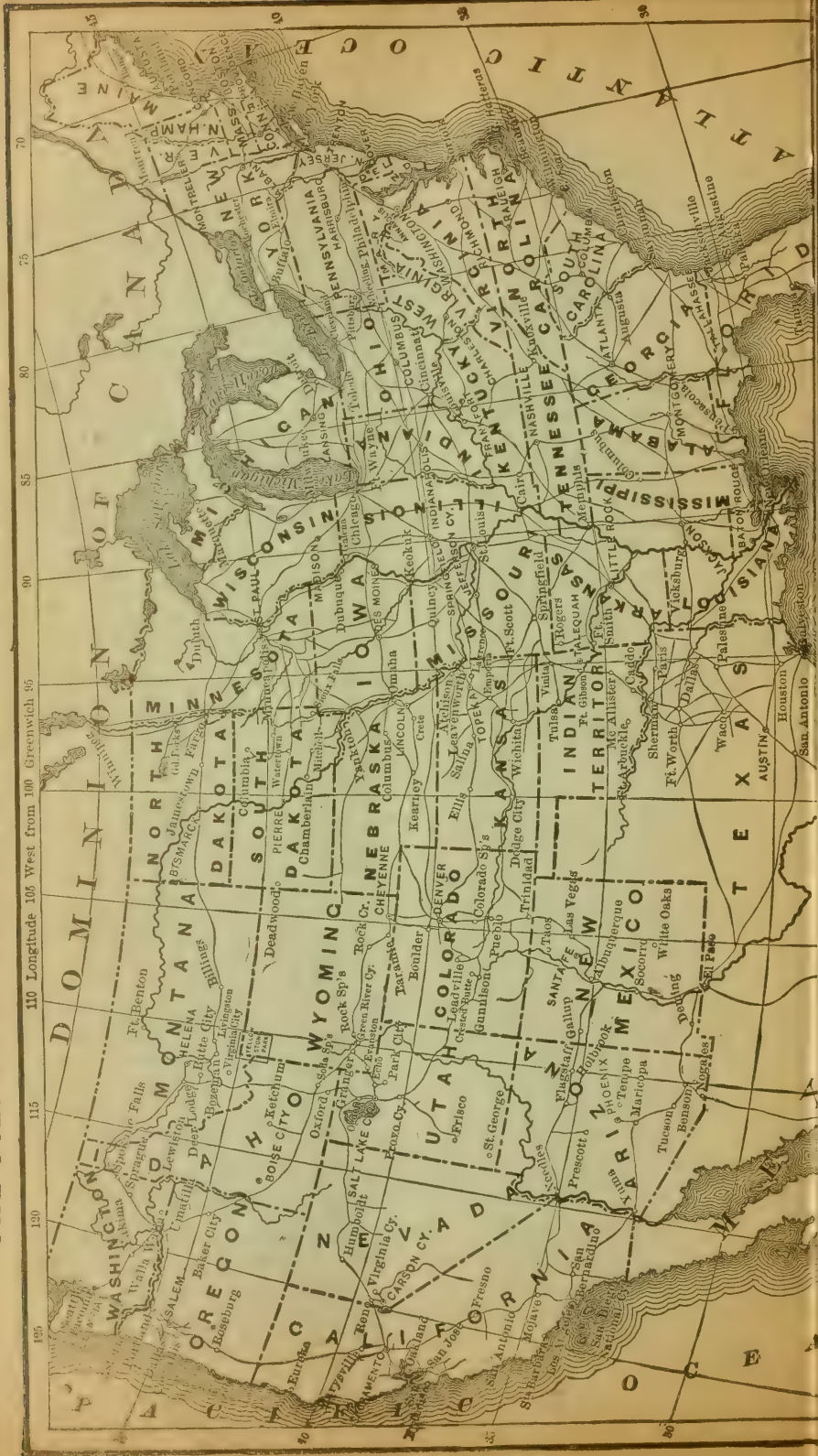
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THE HOME MISSIONARY.

GoPREACH the GOSPEL.....*Mark xvi. 15.*
How shall they preach except they be SENT?.....*Rom. x. 15.*

VOL. LXV.

FEBRUARY, 1893.

No. 10.

SOME one has said that every individual is a missionary now and forever, for good or for evil, whether he intends or designs it, or not.

◆◆◆

“If Christ holds the heart, he will hold the pocket-book also, and giving will be a luxury, even if it costs sharp self-denial. The very core of healthy and happy discipleship is the willingness to deny self and to let the Master have his way. This principle runs through all the deepest, richest experiences of the blood-bought and consecrated believer; God's people are never so exalted as when their pride and self-seeking are down in the dust; never so enriched as when they are emptied; never so advanced as when they are set back in their worldly ambitions; never so near the crown as when bearing a cross for Jesus. Nay, all our crowns are made out of crosses borne for him. Oh, that God would empty us, at whatever cost, that our souls might be filled unto his glorious fullness, and overflow with benefit and blessing unto others!”

◆◆◆

ONE of the most encouraging signs of the times is the general waking up of far-sighted men to the dangers which threaten American society, and to the fact that the welfare of our country is bound up with its Christian institutions, such as its Sabbath and Christian schools. Rev. E. A. Adams, of Chicago, puts the case clearly in a letter to “The Congregationalist”: “I am not a pessimist. I believe with all my heart that God has glorious things in store for this country. But I remember that the vision by which Paul was able to assure the centurion that there should be ‘no loss of any man's life’ led him also to declare just as confidently, ‘Except these abide in the ship, ye cannot be saved.’ And I cannot doubt that the Christian element must abide in our ship of state, or we cannot be saved.”—*Exchange*.

THE VISION OF A DEAD WORLD

AN INSPIRATION TO MISSIONARY EFFORT.

"For the love of Christ constraineth us: because we thus judge, that if Christ died for all, then were all dead. And that he died for all, that they which live, should not henceforth live unto themselves, but unto him that died for them."—PAUL.

IN ancient days, those whom God sent as his ambassadors to men, were in many instances incited and inspired through heavenly visions.

Isaiah,—the super-eminent prophet, had such a vision of God as first revealed to him his unfitness for the prophetic work, and then, after the purging coal had touched his lips, filled him with yearning to do the divine bidding.

Daniel,—the "man greatly beloved," messenger of God to kings and potentates, had, again and again, such spiritual revelations as filled his soul with light and courage, enabling him to dare and do all God willed.

Jeremiah,—prenatally elected to his office, was taught and moved to action by representations of the condition of men, and of God's will concerning them, through the medium of objects seen in vision.

Ezekiel was illuminated and stirred in his life work by many a revelation, including that fearful and marvelously wonderful sight, of a bone-filled valley of death. Is there no necessity for preachers and missionaries of Christ's Gospel having such visions of God and men, in order to their being moved to vigorous and efficient action? Will collegiate instruction and brain cogitation supply light and stimulus enough to stir and adequately equip them for their work? Is it sufficient that they carefully read, ponder, and reason on Bible teachings, explained and illustrated by ancient and modern learning, research, and discovery? Can they get all the instruction and inspiration they need from scholarship, and merely human teaching and training? Do they not need the Holy Ghost to *interpret* to them the written Word and to make it living and real, as much as "holy men of old" needed his inspiration to *write* it? Must they not get a touch of "the live coal" and receive "the tongue of fire," as did Isaiah and the disciples at Pentecost?

There was a written canon of Scripture for their guidance, but they realized the need of a divine interpreter; they sought and obtained him. With David, they prayed, "Open thou mine eyes that I may behold wondrous things out of thy law" and, with the illumination granted to them, they did not write new scriptures merely—only about seven of them did that—but preached the Gospel of Christ to the people in awakening and saving power.

Peter was instructed by a vision in using the "power of the keys" committed to him, when opening Christ's kingdom to the Gentiles.

Paul, the greatest of New Testament prophets, had heavenly visions of Christ to which he was not disobedient. He came to "visions and revelations." The Macedonian cry for help was borne on the wings of a vision. He preached with a wisdom given to him—in words taught by the Holy Ghost.

It is true that many of the glorious revelations he and others received were obtained through the consecrated use of their reasoning faculties; but they were none the less God-inspired.

In the Scripture at the head of this article we catch a glimpse of a grand soul vision that filled the great Apostle with the inspiration which sent him on missionary tours through a large portion of the then known world, preaching the everlasting Gospel with such power as to morally and spiritually revolutionize and turn it upside down.

He had evidently been seeking to understand the mystery of Calvary: "*Why* that death on the cross?" and he gazed on the Crucified One until his illuminated spirit caught sight of that which drew the infinitely loving Son of God from the bosom of the Father; clothed him in our humanity; sent him about doing good, teaching spiritual, eternal truth; and living God life among men. He comprehended that necessity which pressed blood drops from his body in Gethsemane, and hung the lacerated victim on the horrible cross. Why, it pleased the Lord to bruise him and put him to grief until the crowning deed of the eternal ages was finished. In that moment Ezekiel's vision was reproduced, save that instead of one valley filled with Israelitish bones only, he saw a DEAD WORLD. Dead in trespasses and sins, cut off from the life of God, destitute of divine nature; Godless, Christless, hopeless, and yet horribly alive to sin! What a spectacle! What a vision this!

"If Christ died for all, then were all dead." But he looks again at the Crucified One and another grand revelation bursts upon him. Christ by the grace of God tasted death for every man—for the dead world. How the fathomless depths of the Master's words were revealed to him! "God so *loved* the world, that he gave his only begotten son, that whosoever believeth on him might not perish, but have everlasting life." He sees, with unutterable emotion, the possibility of the spiritual resurrection of all men. These dry bones can live! The infinite love of the Savior begins to flow into his soul "constraining" him to consecrate his life to Christ and his fellow-men, and to go forth as God's ambassador, beseeching them to seek deliverance from death.

What wonder that he was ready to journey to the Pillars of Hercules, then one of the uttermost parts of the earth; to dare and do, labor and suffer, as he did, until his life—crowded with service of love to Christ and men—ended in martyrdom.

Would you win souls and "add to the count of God's elect"? Go.

gaze with Paul on Christ crucified till you learn, by Holy Ghost revelation, the meaning of the agony and bloody sweat; the cross and passion, as Paul did, till you can see the cause, as he saw it; till the dead world looms upon your soul's vision; till a veritable nimbus shines from the cross and you know in yourself how to glory therein; till the fountain of divine love flows from the Christ into your heart; till you can look upon dead souls with his eye of pity. Then, as the cry wells up spontaneously from your willing spirit, "Here am I, send me!" in response to the call of God to preach and the cry of men, "Come over and help us," go forth into the field of labor that you will see right before you, and prophesy till there is a shaking among the sin-dried bones all around you; and till the very breath of God comes into those among whom you preach, and they prove that Jesus is "the resurrection and the life."—*Rev. W. Gould, Blue Ridge Summit, Pa.*

TO THE POINT.

BY SUPERINTENDENT CLAPP, OREGON.

You say, "You must not take up this new work." How can we help it? I want to correct, if I can, the misapprehension that all we do is to go about and plant a Congregational church wherever we find an opening. Suppose I take a half-dozen of the last churches that came to us.

Some people came to me from Oregon City, a town of perhaps a thousand inhabitants, where the State University is located, and where there are two or three professors. They came to me and said:

"The State University is here, and there is no church that does the work that ought to be done, that gives the sort of idea of religious work and teaching that ought to be given. Will you organize?"

I said: "No, we can't organize. We already have two or three churches in this region, and the Society says we can't have another one."

They said, "We will have a church anyhow."

I said, "You can't."

They said, "We can."

And they did. They organized a church with a membership of forty. They have to-day seventy members. The Home Missionary Society never gave them a cent for the first year. Afterward the man that started them became interested a little more in real estate and left them, and we had to help them a little. They now have a Sunday-school of 150, a Christian Endeavor Society of 30, a membership of 70, and church worth \$4,000, and no church in that city has been in the least hindered by it. There is not a church there but has a larger attendance to-day than when it began.

A man came from Brother Warren's field. He never had tried his wings in preaching. He and his wife came out there to preach the Gospel. They thought there might be destitution in Oregon. I said to them :

"We haven't got any funds to set you to work."

He said he must preach.

I said: "I can't help it. There are good men ahead of you that we can't employ—men who have been educated at college."

He said, "I am going to preach."

I said, "Go ahead and preach, but I can't send you out."

The first place in which he preached there were perhaps twenty-five or thirty conversions up in the pine woods. He organized nothing. There was a second and a third preaching with the same results. He and his wife preached. His wife can preach as well as he can. Most ministers' wives can. The fourth place that he came to at which to preach there were twenty-four persons who wanted to join the church. He said :

"Well, we will organize a United Brethren church."

They said: "We want a Congregational church."

He said, "You can't have any more Congregational churches."

They said, "If we can't have a Congregational church we won't have anything."

He said to me, "What shall I do?" I said, "Go ahead," and they did. They built a church. They have a Sunday-school inside of one year that averages 120. This is in the field. There is not another church within five miles of them. They have a Christian Endeavor Society that averages 75, and they all lead it in turn. Nobody knows when his turn may come to lead. That is the second church.

Here is another. A pastor was preaching to a Cumberland Presbyterian church. He had been preaching four or five years. He wanted to come to us, but we had no money for him. He was a fine man, and he said, "I don't care; I am going to leave this fellowship; I am going to be a Congregationalist"; and he left the church. His people said, "Where are you going?" He said, "I am going into Congregationalism." They asked, "Where?" He said, "I don't know; I have no place, but I hope to get one by and by." The church said, "If you go we will go too." After the minister had gone they voted to go into the Congregational Church—every one of them—men, women, and children. What would you do with them?

This is the way that another church came. A man was preaching about twenty miles away on another field. He had organized there a Cumberland Presbyterian church of eleven members, eleven women—a house of faith. They presented themselves to the Presbytery to be received, and they were asked, "How is your profession of faith?" "Sound as a nut."

"Where do you worship?" "In an old, deserted Episcopal church."
"Any other church there?" "No." "How near is the nearest church?"
"Ten miles." "We are glad to see you. Who are your officers?" They
said Mrs. Smith was an elder, and Mrs. Jones was another elder. "Um!"
they said, "a woman for an elder?" They said, "Yes." "Who are the
other elders?" "Every one of them a woman." They looked into their
Confession of Faith, and couldn't find any rules to govern the case; and
they said, "Dear sisters, we have no place for you to come into the
Presbyterian Church. We are sorry, but you must do the best you can."
They came to me and said: "Would you take us in? Could we be a
Congregational church and be all women?" One woman said, "My
husband is just as good as he can be, but he don't care anything
about religion. Can we become Congregationalists?" I said, "Yes, we
will take you in, but there is no money for you." So we took them in.

Another church was at the end of a railroad, fifty miles from any
town, or from any other church of any sort. There were five brick-front
saloons going night and day. There was neither a Sunday-school nor
church service, nor anything of the kind there when I went there. An
infidel told me of the place. He said:

"If you believe in religion, go there as quick as you can. There are
two or three hundred railroad boys paid off every month, and the town is
full of gamblers, and they blow in every cent of it in less than a week,
and their families do without."

We went there and organized Sunday-schools, and kept them up for
a year and a half. We had no money for a minister. They have never
had a pastor. I go down there when I can; but it is a long distance. I
travel just exactly 850 miles every time I preach there. I have traveled
more than 10,000 miles to preach at that one church. They haven't had
a pastor yet. Since I have been on the cars I have had a letter from a
man I found fifty miles over in Idaho. He said he would go there if I
would pay his expenses. He went there, and now he says he has \$800
subscribed for a church there. He asks, "What shall we do?" I said,
"I don't know." There are twelve churches in all as hopeful as this
for which we haven't had a single dollar. We were allowed \$1,000
more than we had last year; but we were obliged to take that for last
year's work, for we had overrun a little last year. When that sched-
ule came the executive committee got together. We had a full meet-
ing for once; and they said they wouldn't sign any such schedule as
that. There was one man—he didn't say he would have his hand cut
off before he would sign it, but he said he wouldn't put his name to
such a document as that. We went over it and cut here and cut
there, and it was eleven o'clock at night before we put our names to that
document to send on to New York. I don't suppose that Oregon is an

exceptional place; but I do suppose a little money will convert as many souls in that part of the country as anywhere else; and I believe when people fully understand the case they will respond. I haven't a word to say of the Secretaries. I would not be in their position for \$25,000 a year. I wouldn't, even if I had the brains and ability; but I would like to have the ability to go before the churches, and to state our condition as clearly as Justice Brewer, as eloquently as George Wells, as powerfully as Dr. Meredith, and as fast as Mr. Puddefoot. Then I believe that, if the churches understood it, they would respond.—*Extract from Address given at Washington, D. C.*

A NEW DEPARTMENT.

In the first number of "The Bible Reader" we announced that one of our Bethlehem young women had entered the Women's and Children's Hospital, on the West Side of Cleveland, as a nurse pupil. We are exceedingly glad to say that, after giving the greatest satisfaction as a pupil, Miss Lena Kucera has now entered the Home, where she will both pursue study of the Bible, like other Bible-reader pupils, and also care for the sick, especially among the poor. No one who does not visit habitually among the poor can form any idea of the sore need in which they often are for just the help which such a missionary nurse can give.

In the same number of "The Bible Reader" was some account of Miss Bertha Juengling's experiences in caring for the sick among the Poles of Toledo, O. Having married Rev. R. W. Harris, a home missionary pastor at Elliot, Ia., she was present at this year's Iowa Congregational General Association Meeting in Webster City, when, being called on, she related some very interesting experiences in that line of work. By request she afterward wrote as follows:

"There is one department of missionary work that ought to have more attention—viz, nursing the sick. I am convinced that there is no more effectual way of reaching the hearts of the poor than taking care of them in their sickness. As a rule, the poor of foreign birth have little practical knowledge about care of the sick, and the result is many die for want of proper care. I interviewed a physician in regard to this, who had practiced for some years among the Poles in Toledo. He said: 'They need some one to go among them and take care of them during their sickness. I have lost several cases because of ignorant and careless nursing.' After this a doctor called my attention to several cases, which I carefully attended to. I received for my pains many thanks and blessings, and won their confidence.

"One day while visiting I heard that a woman, whom I had been endeavoring to win, had illness in her family. She had never allowed me to enter the house to see her, but always conversed with me at the door or in the yard. I called on her at the time of her trouble, and she warmly welcomed me, and asked if I could not do something for her little girl. After inquiring into her case, I found that she had hurt her back while carrying a heavy load of wood, it having fallen on the small of her back and caused internal injury. I called the doctor, and we worked over her carefully, and did what we could to comfort her. The poor child had nothing to put on, everything was so old and filthy. I did what I could in the way of making the room comfortable and washing the girl, and so forth. I was abundantly paid for my trouble by seeing the kind appreciation of these poor people.

"I was asked by several ladies how I could do such work, their houses being so foul and filled with vermin. I said, 'I do it because I love to do the Master's work.'"

If any friends would like their contributions used especially for this part of the work, we should be glad to so appropriate them.—*The Bible Reader*.



"CHURCHIANITY" VERSUS CHRISTIANITY.

BY SUPERINTENDENT EVERSZ, GERMAN DEPARTMENT.

THIS German work—how large! How large the field! When we think of the millions that are in this country to-day; and when, as you have heard last evening, the stream of immigration is rising again; and when—what was not mentioned, but is still true—the largest per cent. of those who are coming to-day are Germans, then the question is sometimes asked, "Why work among the Germans? Haven't they churches?" Yes, brethren; we have let them run so long that they have their own State church here, and simply for the reason that we have not done what we might have done. Out in Wisconsin I was talking with the presiding elder of a German Evangelical Association church, and he said to me:

"If you people had only seen your opportunity thirty years ago, you might to-day have a larger membership in Wisconsin than we have."

There are especial reasons, for this work among the Germans. There are multitudes of them who are dissatisfied and weary of "churchianity," instead of "Christianity"—a system of baptizing and confirming, and then the work is done. That is how it is in Germany. I was told that the same thing is done in a church in one of our Western States here, and is a common thing; that when the time comes for the child to be

confirmed—when it gets to be twelve or thirteen years of age—they send him into the confirmation class and let him be confirmed, and when confirmation is accomplished, then send him to the dancing school. It has got this system as a part of its education. The religious part is ended ; give it the social part, and put it in there to be educated on that side ; so that it is really a matter of education rather than a matter of conversion or of a new life.

Now, what is the work that we are doing? There are three kinds. One is among the German-Russians of Dakota, Nebraska, Kansas, Washington, Oregon, California. In almost every one of your Western States these people, who once had religious liberty, who are now being pressed down for the purposes of the Russian Government to Russianize them, are coming over to our country in large numbers.

In the German-Russian meetings they are not particular about the sermons being just twenty minutes long. They have their service and then speaking in the afternoon, their Sunday-school and prayer-meeting together, and then in the evening, after the minister has preached the sermon, the moment he has said amen, there is some singing. Then the brethren have a prayer, and when the brethren get through the sisters take their turn ; and when it gets to be about half-past nine o'clock, and the minister thinks they have been there about long enough, they sit down and talk about something that came up in the sermon or the prayer-meeting.

Those brethren four years ago had not a single church that was self-supporting. To-day there are fifteen in Dakota that are supporting their own minister. After you know that some of you helped us give them bread and clothing less than eighteen months ago, it will surprise you to know that some of those same brethren are to-day discussing the question whether they are able, besides supporting their pastor, to put a man into the field as a general missionary. They wanted one of our devoted pastors there, and they said :

“He has the confidence of our people. We know, if this man can go out, we can increase with great rapidity. Only let our people know what you Congregationalists are, and they will come into line, because that is the polity for them.”

They are progressive. They are anxious that they shall receive some light, anxious that they may come into our ways. In some respects, it is true, they are not very anxious to come into our ways. A good ministerial brother, some time ago, was engaged in a game in the cars as he was going home. It was about a week afterward when he received a letter from a deacon of one of our churches calling him to account for playing, and he felt somewhat surprised at receiving the letter. It was a harmless game of chess, but our Russian brother did not know what the game

was; he thought it was a game that belonged to the world, and he did not think a Christian minister ought to be engaged in that sort of thing on the cars.

Some of those churches that were three years ago receiving aid from the Home Missionary Society put into the treasury of the different Societies this year as much as they are giving to support their minister—six hundred dollars; and yet three years ago those same churches were receiving aid to support their own minister. On my last trip I went out to Ritzville to preach to the people there, and at the close of the service some of the brethren came and said:

“We have two boys in our families who want to prepare for the ministry. Have you any place where they can be educated?”

You see they are people who are thoroughly in sympathy with us in this Christian work, and they want to get out and do part of it.

The other kind of work we are doing, or the second kind, is among purely Germans. Let me give you a couple of churches simply as an illustration. Down in Nebraska there is a German settlement, that heard something there, they and their minister, about the Congregational idea. I don't know very much about it, but I think they got hold of one of our hand-books—a constitution. They took it and talked the matter over. They said, “That is Biblical; that is what we like.” They went to work and organized into a church, and asked to have a minister sent to them. One of our students from Chicago was sent to them, and is their pastor to-day. That church is less than three years old, and has a membership of 189. To-day it has a young men's society. They were anxious to do more work and have better facilities for doing work, so they said, “We must have a young people's house, where we can do young people's Christian work”; and they built up a Sunday-school. They went out with their pastor. They dug the foundation with their own hands. They raised the money for the church, and here last winter they had a children's mission in it. I wish you could have been in there with me and looked at that room the other day. They had seats such as you have in your schools. You know about how long they are, and the minister was telling me how that was crowded evening after evening.

One word more, and that is, the great need we have of men to carry forward this work. There is the real secret, the real foundation of the whole work. We have one little academy in Crete, Neb., the only institution in the country supported by the children of the Pilgrims where a young German may go and fit himself for the work. I don't say it in the way of finding fault, but I wish I could be more proud of our Congregational churches and their interest in the German and in fitting him for the ministry than I can be under the present conditions. Remember this work; remember Crete Seminary; and if you have some

well-to-do Germans in your congregation, interest them in that seminary. We need that help.—*Extract from Address at Washington, D. C.*

THE FRAGMENTS.

I AM just recovering from a three weeks' illness. While sick, this text came to me, "Gather up the fragments that remain, that nothing be lost." That wonderful scene passed vividly before my vision—the great restless, hungry throng; the Lord Jesus surrounded by his disciples; his look of compassion on the multitude; his questioning, How shall they be fed? the few loaves and fishes brought to him, and then that miracle of the abundant increase. Then, as the crowd arose, satisfied, leaving here and there a piece of bread or fish, the watchful eye of the Lord seeing the waste, he says, "Gather up the fragments that remain, that nothing be lost."

Then I thought ever since that miracle he has continued to bless and supply our needs, not only supplying the necessities of the body but of mind and soul. How bountifully we of America have been supplied with every blessing!

But how about the fragments? Some one has said that the people of Europe could live on what we Americans waste. And I thought if we Christians would only begin to obey that divine injunction to carefulness, how much more we would have for the work of Christ!

What fragments can we gather? Of time? Yes. How many hours could be spent in his service that are now wasted! Of talent? Yes. How many who can sing and perform on musical instruments never use these gifts for him in Sunday-school work, beside sick-beds, in cottage meetings! Oh, how the list could be swelled!

But there is one especial waste which can be stopped, and from the gathered harvest a large amount can be turned into money. What fragments are these from which such a harvest is to be gathered? Let the accompanying package answer. When you open it you will find a gold ring and several other odds and ends of jewelry. Before I was sick I happened to look into the drawer of my wife's desk, and among old letters, etc., I saw a little collection of old jewelry—a ring, a locket, etc. I had seen them before, and no impression was made on my mind; but on my sick-bed that text came to me, and then those pieces of wasted jewelry flashed before my mind, "These," said I, "are wasted fragments." And I said to my wife, "Why should we not gather them and give them to him?" "But," said she, "there is a memory attached to each piece which brings up some scene of bygone days." "Yes; but what better use could we make of some sacred token than to lay it at his feet and have him lay it away for us to enjoy in eternity?"

So she gave me this ring to send you. Then my thoughts went out from a missionary home whose collection of jewelry never was large to the homes of the well-to do, and my fingers in imagination opened the drawers of writing-desks and bureaus of the thousands of Congregational homes of this land, and I drew out a heap of gold and precious stones hidden away, and then I saw these sold and the hearts of the Secretaries made glad with the proceeds.

Now for a plan. Why not find a Christian manufacturer of jewelry who would agree to receive from you at a fair value all old jewelry received? Then request the pastors all over the land to have a Fragment Day. Let them tell their people its purpose, and then urge them to sacrifice—if it could be so dignified—the sentiment they may have for such things and bring them into the treasury. Why not?—*A Home Missionary in Texas.*

SYSTEMATIC STUDY OF HOME MISSIONS.

By MRS. E. R. DRAKE, MANHATTAN, KAN.

THAT something is wrong in the progress we have made in the study of Home Missions few of us will deny. I sometimes think it is much like that we used to make in the study of arithmetic in the days of our district school experience. That we must all learn to cipher, together with our reading and writing, seemed the only point settled. A system thorough or otherwise had hardly been thought of. We learned to add, subtract, multiply, and divide after a fashion. We have perhaps advanced thus far in the study of Home Missions. We add all the cares, interests, and perplexities pertaining to our individual lives, and after doing this, many of us find on our slates small room for working out the sum of missions.

We subtract from our time all the hours filled with what we are pleased to term the things which *must* be done, and the remainder, if any, is given to missions. We multiply too often our pleasures and wants by so worldly a multiplier that it has in it a very small missionary digit, or only a cipher where the terribly significant figure should stand. And then we go through division in much the same way, surprised at our work, perhaps, by an earnest collector for missions who draws from our dividenda a few dollars or less, and makes by so much an unwelcome deficit when the last figure of our selfish quotient is reached. So we go on from term to term, oftener being put back to go over the uncertain ground again, leaving only a little in fractions, progressing slowly in interest, and skipping percentage altogether. A few are so happy as to

get into the rule of three, whose terms in the proportions of Missions are God, myself, and my neighbor, the relation between God and myself always giving the trueratio of my love for my neighbor.

A few push on through arithmetical and geometrical progression, mensuration, and finally come to the practical examples at the close with a real relish and a willingness to put forth a mighty effort for their right solution. Pity that to reach this end there are so few.

Why should there be such thorough and systematic courses of study in all other branches and not in Missions? This is a question we need carefully to consider. We need, perhaps, a well-graded series of textbooks which shall arrange and summarize the facts to be learned. One we have truly in Dr. Strong's wonderful book, "Our Country," which, rightly considered, is the encyclopedia of Home Missions. Chapters of a different kind are being given us from month to month in our various home missionary magazines and religious papers, but how to select from this great fund of general and special information the comprehensive nuggets of knowledge and interest, and learn them as lessons, is the all-important question. I have long felt that we need some well-defined plan to be carefully and prayerfully carried out before we shall attain much except in scraps. But where is the genius who will propose this plan, and the will to execute it? Surely we who claim to be fairly intelligent will not go on long in this fragmentary manner.

How many of the members of our auxiliaries have thoroughly mastered the meaning of the cabalistic letters of the Star Chart? This should be a first lesson and thoroughly drilled until no one is in doubt as to the great and distinctive work done by each. To learn the birthday and succeeding history of each of these Societies would not be a herculean task, and this must be the foundation of all our later knowledge. Then, what is such doing, how enlarging her borders, how succeeding in her great undertakings? Depend upon it, when you have gotten a friend to study these initial lessons, the appetite is only whetted to go on and on as far as led.

From each of these Societies you can obtain, for the asking, numberless leaflets pertaining to their history and work. Thus furnished, we have our library before us, and it can be multiplied to reach every member of our church; and we who are leaders are at fault if these are not put into the hands of every member in our churches. They must be judiciously put and carefully questioned about until an interest is awakened, or their distribution is of comparatively little value.

And now let us come to an honest look at *the* reason for our unsystematic and loose way of missionary study. Is it not, to our shame, because we have really given it so little thought and prayer? How many of us have spent sacred time set prayerfully apart for this work in

devising ways and means, not only of making the Society interesting and far-reaching in its influence, but really and truly effective in its work. The officers should have business meetings at least quarterly, where all points of interest and lack of interest should be considered, and new methods devised.

Now and then a well-advertised missionary tea meeting, to which all the church are invited, to listen to a carefully prepared program, as well as to regale the inner man, stomachward considered, is a very helpful thing. Few will go away from such a gathering without having their interest awakened with a little more willingness to join the society if they have not already done so. At these meetings I would have no set price for the tea, or no collection taken, but a free-will offering encouraged. I know of such a meeting held recently where between sixty and seventy were present, and a dainty little box painted white, dotted with forget-me-nots, and bearing the words "Free-will offering," was conspicuously placed and turned a generous offering into the treasury the next day.

Our missionary societies are the power behind the missionary, and as *they* move, *he* moves. God allows it to be so. He does not choose to work without human helpers. If we would half comprehend the blessedness of being a worker together with God, we could not be so half-hearted in our service for him.

Few have come to realize what splendid material we have to work with in preparing for our home missionary meetings. Think of the vastness of our country, its richness, contrasted with its direful poverty. The millions of foreigners who are coming to our shores, sent of God we believe, that through the work of Home Missions the great work of bringing the world to him may be accomplished.

Think of the vast territories destitute of gospel privileges, and as ignorant of God and his requirements as many in heathen lands, and can these subjects fail to awaken interest if studied? We say *studied*, not simply read or listened to in fragments once a month or fortnight, and given no further thought.

We have been reading lately how slowly, step by step, the great work in and for our Sunday-schools has progressed. In former times all were studying the Bible as now, trying to impress its truths and succeeding only as the individual workers in the various fields were capable of inspiring them to success. Now the great International Series of lessons has behind them the influence and inspiration of the greatest Bible students in our land. Their thought and strength are added to the impulse that is always given by a great body of people doing the same thing.

Is not this the need of our auxiliaries? To be so directed in

their study by the leaders in our land in this work, and thus be sure of getting the best and most helpful lessons from month to month. Lessons that will be a true and complete framework about which we can construct a perfect building representing clear and well-grounded knowledge of this beloved work in our home-land?

Toward this end we believe the consolidation of our missionary magazines would aid greatly. When we can have a beautifully illustrated weekly missionary paper coming to us, one week filled with information concerning one great branch of the work, the following week with another, so grouping the knowledge that we can grasp it easily, when each week there shall be a well-prepared program presented, suited to all auxiliaries; then shall the day have dawned for a thorough and systematic study of missions in our home-land. But to bring it to its noonday and glorious close, there will be ample opportunity and need for all the earnest prayer and zeal that each of us can put into it. God will do *much* for us; he will not do *all*.

I have recently read a poem which illustrates this. The story was as follows:

A lady in great anxiety and sorrow was traveling to reach the bedside of her sick child. The conductor had told her that she could not make close connections at the city some distance away where she must change, as the train she had hoped to take left fifteen minutes before their train was due. "Oh! is there no way in which we can make that train?" she cried. "No way, madam," was the answer. "Are you a Christian, sir?" she said, with tears streaming down her face. "No, madam!" "Is there no Christian among all the workers on this train?" "No! I think not—but hold; the fellow over there on the engine I believe *is* one."

Straight to him went the poor mother at the next stopping-place and begged him that he would unite with her in prayer that God would interpose to delay that train at B. until they should reach there. With a hearty "*I will*, madam," he jumped to his engine, rang the bell, pulled out the throttle and steamed away. As he prayed he worked, and at each prayer a little more steam was given the great monster he controlled, as it bounded over the track. He gained a minute, two, three, four, until he found himself praying with all his soul, and with his hand on the throttle.

"Just hold that train eight minutes, Lord, and I'll make up the other seven."

And God did.

With this same earnestness and faith must we work. God may not always ask us to do seven-fifteenths of the work, but according to our ability. "What we can," is the measure of his requirement for us.

CHRIST'S yoke is like feathers to a bird—not loads, but helps to motion; without them the body falls.—*Jeremy Taylor.*

WHEN the Christianity of the Church of to-day becomes once more like the Christianity of its great founder—the Man who healed sick bodies with the same breath that he forgave sins, who taught the eager thousands the way to heaven, and shared his meager lunch with them at the same time—then we shall have no need of portly volumes on “Evidences of Christianity.” The best evidence of Christianity is a thoroughly consistent, Christlike Christian. The best argument for the truth of the Bible is a walking argument.—*Selected.*

THE effect produced upon the minds of converts from heathenism when they visit Christian lands is often quite the reverse of what was anticipated. They are always impressed by the marks of skill and enterprise everywhere visible in America and in Europe; but they are often shocked beyond measure to see so many unbelievers, and such open disregard of Christian morality. They are not prepared to find that the lands which are called Christian are not Christian, and, worst of all, they are amazed at finding the Church of Christ so like the world. In a brief memorial of Mrs. Ahok, the well-known wife of a Christian native merchant at Foochow, China, it is said that when she came to England, not as a traveler to amuse herself, but on a mission in behalf of her countrywomen, she was so overcome by the sight of Christians living in luxury instead of giving their thought and endeavor to Christian work that her friends felt it to be too great a strain for her faith to let her remain in such circumstances. Her own faith and zeal were so far beyond what she witnessed in the body of professed Christian believers that she seemed like one who had received a staggering blow. Oh, for a witnessing Church!—*Missionary Herald.*

“Life is very much like a mirror; if you smile upon it, it smiles back again on you; but if you frown, and look doubtfully upon it, you will be sure to get a similar look in return.”—J. T. F. This is true when applied to our home missionary work. That workman who sees only the difficulties of the field is not likely to succeed. It is the man who, appreciating the work, realizing the difficulties in the way, realizes also that there are great possibilities just beyond that gains the victory. “Missionary history both demonstrates and illustrates how the most desperately hopeless fields, with the most inadequate force of workmen and supply of material, have yielded the most amazing harvests, and often with such rapidity that the plowman is overtaken by the reaper.”—*Exchange.*

Woman's Department.

"BE not too busy with thy work and care
 To look to God—to clasp thy hand in His ;
 Miss thou all else, but fail not thou of this ;
 Thou needs't not all alone thy burdens bear ;
 Listen and wait, obey, and learn His will,
 His love and service all thy life shall fill."

STORY OF THE FIRST MISSIONARY SOCIETY. VII.

ACTS 3 : 12-26. •

THIS speech of Peter is a greater miracle than the cure of the lame man. Compare Peter before the resurrection with the Peter of this speech, and tell me what has happened. Surely a great cure has been wrought upon *him*. Who would have known the man again—the ardent, impulsive, often blundering Peter of old? Who could have thought that he would ever have broken forth into such fluent, such noble eloquence? Up to this time his sentences have been broken, but now he takes the case in hand with masterly completeness and ease, and fearing no man, because not speaking the words of man, he explains the position and vindicates it at every point with sublime and telling effect.

In response to the wondering look of the people Peter said : " Why look ye so earnestly on *us*—as tho *we* had made this man to walk?" The apostles did not snatch at praise for themselves. With the infinite cunning of inspired wisdom he said : " The God of Abraham, and of Isaac and of Jacob (the Jew believed in this God), hath glorified his son, JESUS."

Not only does Peter decline the implied eulogium of the wondering look, but he takes upon himself to cut the people to pieces. Flattery will not help us. We need knife work. We need to be pierced to the heart, told our sins, and brought to the judgment bar.

And then the tone changes with wondrous skill. The Gospel is not an impeachment only—it is an offer. Peter introduces this new phase of the subject with a word which united himself with the people—the word *brethren*. " And now, brethren, I wot that through ignorance ye did it." Is he trying to extricate these people from their awful position? Nothing of the kind. He repeats the prayer of Christ himself upon the cross, " Father, forgive them, for they know not what they do." So Peter opens a great door of hope. Christian workers ought to be fertile in invention of opportunities for the worst men to return.

Then comes the keyword of apostolic preaching—and the secret of apostolic success. " REPENT." Has the Church lost that word? It is a word which goes to the root of the case. Who has repented? Who has felt heart-brokenness on account of sin? Who has felt genuine contrition on account of spiritual deadness? Has the Church become too dainty in her tongue to use this word? The word "repent" carries many other words with it. It is a challenge, an accusation, a threatening, a hope, a law, a Gospel.

And now Peter's speech proceeds like a deep, broad river—full of wisdom,

full of thought, full of hope, full of sympathy : and he ends with these words :
" Unto you first, God, having raised up his Son, Jesus, sent him to bless you."
—*Gathered for the Homeland Auxiliary.*

A. H. M. S.—VII.

Why has the A. H. M. S. a Woman's Department ?

THE Christian women of our churches have always taken a warm interest in the work of this Society, and their gifts have constituted no inconsiderable portion of its revenue. But their organized efforts in behalf of this cause were mainly expended in the preparation of "missionary boxes" for the families of missionaries. The estimated value of such gifts, during the last twenty years, exceeded \$50,000 annually. They have added much to the comfort and usefulness, but not to the *number*, of the laborers in the field ; and the supply of such donations now equals, and sometimes exceeds, the demand ; while the Society's constant and most pressing need is that of *money* to send forth and sustain its missionaries.

In the hope of further developing, combining, and utilizing the efforts of women in behalf of this cause, the Society, in 1883, organized a Woman's Department, with a Secretary at the Bible House, who, by printed documents, by correspondence, by conference at the office of the Society, and by personal visits to the friends of Home Missions in different parts of the country, endeavors to encourage and guide them in their work. Forty Woman's State Missionary Organizations, representing forty-six States and Territories, are now in successful operation, with their town, church, Sunday-school, and family auxiliaries sowing seed in thousands of hearts, to bear fruit in thousands of useful lives.

While continuing their helpful ministrations to the families of our missionaries through the missionary boxes, the women of these organizations have placed nearly two hundred thousand dollars in the treasury of the A. H. M. S. for the payment of home missionary salaries. This practical and very valuable aid has been most gratefully appreciated by the officers of the Society.

WOMAN'S HOME MISSIONARY UNIONS.

If any one is in doubt about the extent to which women have enlisted for Home Missionary work let him take the latest number of *The Home Missionary*, no back number will answer, and mark on the map that lines its cover, with red ink, a little cross in every State that has a Woman's Organization, adding one for Oklahoma which is not on the map. The decoration produces a very cheerful effect.

It is a surprise, even to those who try to keep pace with the development of means and measures, to see State after State falling into line and preparing for systematic instead of spasmodic work for Home Missions.

The scope of the Unions is much the same, nearly all being auxiliary to the "Six Societies." The parent Societies are uniform in appreciation of the help afforded by women. On the other hand, women must admit that the National Societies are better equipped for directing the application of funds than the separate States can be. Unless women employ field secretaries and superintendents, so as to know the whole field, it is impossible for them to rightly estimate the comparative needs of separate fields or weigh their relative claims to support.

Let us on both sides cherish the feeling of mutual helpfulness, and rejoice that they who plan and they who perform and they who pay for the work can co-operate to one end, the evangelization of our country throughout all its length and breadth.—*F. K. R.*

THE HOMELAND AUXILIARY. VII.

PROGRAM

Arranged from this number of the Magazine

Singing.

Prayer.

Scripture reading.—Acts 3: 12-26

Story of the First Missionary Society. VII.

A. H. M. S.—VII.

An Inspiration to Missionary Effort.

Singing.

The Field :

To the Point.

Churchianity Versus Christianity.

Prayer for the Work and Workers.

Bohemian Experiences.

The Fragments.

Singing.

Systematic Study of Home Missions. Extracts.

Woman's Home Missionary Unions.

Lucile.

Selected Paragraphs.

Singing.

LUCILE.—Worcester Academy was greatly in need of a cottage for girls' dormitory and general dining hall. Her one large building and temporary dormitory for boys were crowded with pupils gathered from the Cherokee, Delaware, Shawnee, Osage and Creek tribes.

It was in springtime that the hearts and hands of teachers and students were eager to do something, anything, to increase the very small "Cottage fund," for this necessity lay heavy upon those who had given some of their best years to the work of developing the school and making it a fit place in which to train girls and boys to Christian manhood and womanhood. It lay heavy upon the great heart of the good Home Missionary Society, whose child the Academy is, and who had so many worthy, needy children and important interests that it could give only a little of all that would be needed for this enterprise.

But it is oftentimes in our darkest hours and greatest need that we find our warmest friends, and so it proved with the Worcester Academy. Her students showed their loyalty and love as never before by giving their recreation time to work that would earn a penny here, a nickel there, and even quarters and dollars found their way into the home missionary boxes, to be kept safely until the end of the school year, when they hoped to have one hundred dollars to add to the Fund. The ax and saw, hoe and rake, needle, broom, washboard and dishcloth were some of the instruments used by willing hands and feet to reach the coveted goal.

Acting upon the suggestion of our *Home Missionary* editor, the pupils gathered wild flowers from the prairies, pressed and pasted them into booklets, which were sold at the Woman's Meeting of the H. M. Society at Washington.

It was at this time that four-year-old Lucile, a home missionary child, came with her mamma to visit "Uncle Jack and Aunt Sallie" at Worcester Academy. Her bright face, sweet voice and winsome ways soon attracted the attention and won the love of all the household. Sunday afternoon, when the older children gathered in the chapel to sing the day to rest, Lucile's place was nearest the organ, and with childish freedom her sweet voice joined with the others in the familiar songs. One is more dear to us than the rest because her favorite :

" The Lord is coming by and by
Be ready when He comes.
He comes from His fair home on high,
Be ready when he comes.

None more happy than Lucile with her little tin pail and fork search-

ing in the big school yard for flowers for Aunt Sallie to press; and later, when they were ready to paste into the booklets, she would stand with eager face for the privilege of dampening the narrow strips of paper that held the flowers in place. But ere long the willing feet were still, the helpful hands and beautiful head were hot with fever. With sad hearts we whispered to each other "Lucile has pneumonia." For weeks she lay, patient and uncomplaining, with a smile of welcome for the friends who came to see her, and the answer to all anxious inquiries, "I feel better to-day." But He who had loaned her claimed his own, and after four weeks of wasting illness He took her to himself.

In the room hallowed by the sickness and death of our bright little visitor is a pink home missionary bank which "Uncle Jack" had given her when he gave to the older children. Into this little pink box she had put her store of pennies, twelve in all, and had kept them near her pillow while sick. Every day until she was too weak to play she would take them out, play with them, then carefully count them back into the box,

One day she had lain quiet longer than usual, with her bank in her hands, when a decided and satisfied expression came into her soft brown eyes, and calling Auntie to her bedside she said: "Aunt Sallie, do you know what I am going to do with my pennies?" "No, Lucile," said Aunt Sallie; "but probably you will buy nuts when you are well enough." "No, I shall not," said the determined child, "I shall give them to Uncle Jack to build the cottage." From this decision she never wavered, and so Lucile's pennies are to be sacredly kept till the building of the much-needed cottage.

TEARS OF THANKSGIVING.—This from a missionary in Oklahoma: "We have been most generously remembered in our work here by Christian friends in Derby and Po'keepsie, N. Y., Emporia, Kan., and from Webster Groves, Mo., by the lady through whose gift of a gold watch we owe our parsonage. About three weeks ago I had a letter from Shrewsbury, Mass., asking what they could do to help along the work here. I wrote that our personal needs had been supplied, but that we needed chairs and a stove in the place where we hold our meetings. Well, praise the Lord! The pastor laid the matter before his people, and yesterday the little church had a genuine thanksgiving service, with tears of joy, because of that fifty dollars with which they responded. The letter from a sister in Christ was an inspiration to us all. Truly the Lord has been better to us than all our fears! Will you permit *The Home Missionary* to express our thanks to all who have in any way ministered to our comfort and to our work? May our God abundantly bless them, every one!"



⇒ Our Young People. ⇐

KING ALCOHOL.

ALCOHOL, thou king of terror,
To the front, and face thy foe !
We've a long account to settle,
Now's the time to strike the blow !

You have blighted home and fireside,
Blasted love and planted woes ;
But your rueful hand is weakening,
And your reign draws near its close.

You have bound the feet with fetters,
Tied the hands with cords of wire ;
You have fed your serfs on scorpions,
And for water, given them fire.

Time has come for firm decision,
Nothing short the soul will save ;
Hear our verdict—no retraction,
WE'LL BE KING—AND YOU THE SLAVE !

DRILL QUESTIONS FOR THE BOYS' AND GIRLS' ARMY.

59. What is Intemperance ?

Ans. A habit of drinking intoxicating liquors, with or without intoxication.

Excess of any kind—whether in eating, drinking, or daily living.

60. How does Dr. Strong illustrate the number of liquor saloons in the United States ?

Ans. If each saloon had a “twenty-two foot front,” our saloons would reach in an unbroken line from Chicago to New York.

61. Are the saloonists very rich and well organized?

Ans. They are; and they have paid millions of dollars for votes.

62. In our country how does the money spent for liquor compare with the money given by all the Christian people for missions?

Ans. For liquor, *one thousand* million dollars; for missions, *ten* million dollars.

63. What will the boys and girls of the Army do with this dreadful peril to our nation?

Ans. We will shout "KING ALCOHOL, YOU MUST DIE!" and we will help kill him!

We will study the temperance lessons.

We will have nothing to do with the saloon or the fatal poison sold here.

In the power of our God we will fight the saloon until we win the victory.

64. Mention some words of Scripture upon this subject.

Ans. Every man that striveth for the mastery is temperate in all things.—Prov. 21: 17.

Be not among wine-bibbers.—Prov. 23: 20.

Woe unto them that rise up early in the morning, that they may follow strong drink; that continue until night till wine pursue them.—Isa. 4: 11.

They are swallowed up of wine; they are out of the way through strong drink; they err in vision; they stumble in judgment.—Isa. 28: 8.

But Daniel purposed in his heart that he would not defile himself with the wine which the king drank.—Dan. 1: 8.

Be not drunk with wine, but be filled with the Spirit.—Eph. 5: 18.

HERE is a prayer of an Iowa Junior Endeavorer, and it has insight into human need sufficient for the wisest: "O Lord, help us to say yes and no in the right place. Amen."—*Ex.*

ALPHABET OF INTEMPERANCE.

A.

A IS for ALCOHOL, the curse of mankind,
It poisons the body, it ruins the mind:
The base of all brandies, and whiskies, and gins.
Of ciders and wines, and numerous sins.

B.

B IS for BEER, in which, lightly mixed,
It hides its base nature till the taste is quite fixed:
Then rum, gin, and brandy soon follow its track,
Rob the mouth of its food, with rags clothe the back.

C.

C is for CUSTOMS, which bind us in chains,
Destroying our reason, debasing our brains,
From which all should break without waiting a day,
There's danger in waiting, there's death in delay.

D.

D is for DRUNKARD, now bloated and vile,
Once an object of love, an innocent child ;
He thought if he sipped, 'twould do him no harm
He was confirmed as a sot, ere he took the alarm

E.

E is for ENEMY of virtue and grace,
Our worst one is rum, O pray do not taste ;
It deceives and relieves us of money and sense,
Fills our faces with blotches, our garments with rents.

F.

F is for FOOLS who will take no advice,
But follow their fancies and think themselves wise
For father or mother they care not a whit,
But start with a leer on the road to the pit.

G.

G is for GOODNESS, which none ever reach,
Who, cursed by the cup, are silly of speech ;
And likewise for GUTTER, the drunkard's soft bed,
Where, with swine for companions, he oft lays his head.

H.

H is for HATRED of vice and of sin,
Of beer, wine, and cider, of brandy and gin ;
And likewise for HOUSE, which more might possess
If they'd banish the cup, their sole cause of distress.

I.

I is for INN, where these poisons are sold,
O, shun it like death, you can't be too bold
In marching away from places so vile,
We're near enough to them when from them a mile.

J.

J is for JUG, the toper's dear friend,
It's filled full of quarrels and fights without end ;
With riots and murders, too many to name,
The friend of disgrace, the companion of shame.

K.

K is for KING, we'll bow to no other
Than the Lord our Creator, our Friend and our Brother

We'll fight 'gainst the king that befuddles and bli
Imprisons our bodies, debases our minds.

L.

L is for LOAFER, either bloated or lean.
There's no object in nature one-quarter so mean ;
He hangs round the dram-shops, that once in a while
Some toper with "stamps" may ask him to smile.

M.

M is for MONEY in the dram-seller's till,
He gives nothing for it but ruin distilled ;
Other children grow lean that his may grow fat
Others in rags, his in silk and "a' that."

N.

N is for NO, O never you fear
To speak it up loud when the tempter is near.
It has saved many thousands from sin and from vice
O speak it when tempted, it will help you to rise.

O.

O is for ONSLAUGHT, which at once should be made
In right sober earnest on the dram-seller's trade ;
And the fight kept agoing, till not a sip nor a taste
Can 'e'en be secured in the most fashionable place

P.

P is for POLITICIAN, who hath a slight taint
Of Pontius Pilate, his great patron saint ;
He smirks and he smiles ; but with a spring and a bound,
He lands on the side where an office is found.

Q.

Q is for QUARTERS where the drunkard doth sleep,
With less sense in his head than in head of a sheep,
And likewise for QUARTERS in his pockets not found,
Because 'mong the dram-shops he's squandered them round

R.

R is for RYE which, though nature produces,
Is oft basely perverted to Satan's vile uses.
It's rotted and sweated, distilled and bedeviled,
Till it's the cause of base riots, of murders and revels.

S.

S is for SENSE which speedily fled,
At the sight of the cup, from the dram-drinker's head.
And likewise for SATAN, the father of liars ;
To make sots of dear children he basely aspires.

T.

T is for TIPPLER, he's got the right start
To beggar his children, to break his wife's heart ;
Sheriffs, prisons, and gallows await in his track,
He'll be soon in their clutches if he doesn't turn back.

U.

U is for UN-CARED-FOR little children of sin,
Whose parents get drunk again and again ;
And likewise for UNCLEAN, which fitly applies
To all who thus follow the Father of Lies.

V.

V is for VAGABOND, legitimate child
Of wine-bibbing habits which make men so wild
And likewise for VIRTUE which all may embrace
Who'll drink nought but water, and seek for true grace.

W.

W is for WRETCH, completely undone
He approaches his doom, his race is nigh run.
He's traveled the path of temptation so bright,
That ends in despair, in darkness, in night.

X.

X is for EXCUSES to taste of the glass,
We'd think they'd give out, but they still seem to last ;
First one is weary, then sick, then cold, and then hot,
He tipples for all, till he's known as a sot.

Y.

Y is for YOUTH, the time to begin
To love virtue and truth, to fight against sin ;
The time to make choice of the road we would go,
To a heaven of joy, or a kingdom of woe.

Z.

Z is for ZENITH of goodness and truth,
Which all may attain, who start right in youth ;
And likewise for ZEAL, which all should possess
Who live to relieve from sin and distress.

And now my young soldiers, of liquor beware ;
It proves to our race a delusion and snare.
But drink the pure water which wisdom designed
In the counsels of heaven, as the drink for mankind.

—*Gathered Sheaves.*

Editorial.

TREASURY NOTE.

The receipts for the first nine months of the sixty-sixth and sixty-seventh financial years compare as follows :

CONTRIBUTIONS.				LEGACIES.			
1891.		1892.		1891.		1892.	
April.....	\$13,542 54	\$26,151 95	April.....	\$17,280 43	\$30,218 23		
May.....	24,052 85	22,104 53	May.....	3,223 02	12,845 45		
June.....	15,608 82	26,059 59	June.....	6,907 54	30,077 63		
July.....	13,919 50	15,636 18	July.....	13,852 15	15,968 20		
August...	8,197 04	11,976 26	August...	10,551 90	7,315 19		
September.	16,819 54	12,940 96	September.	15,352 35	10,600 00		
October...	19,110 91	14,876 81	October...	19,778 26	6,926 75		
November.	21,628 21	14,826 44	November.	13,276 38	6,774 81		
December.	31,447 24	29,880 32	December.	12,827 39	16,444 40		
\$164,326 65		\$174,453 04	\$113,049 42		\$137,170 66		

Showing a gain in the eight months now past of the financial year, in legacies of \$24,121.24 ; in contributions, of \$10,126.39 ; in all, of \$34,247.63.

FRIENDS OF HOME MISSIONS :—The end of this Society's fiscal year, March 31, is not far away. Less than three months remain at this writing—scarcely more than two months will remain when these lines reach our readers—before the sixty-seventh year's accounts must be settled. To meet the year's pledges, carefully made, not on the basis of the actual needs of the several fields but on the most conservative estimate of the year's probable income, there must come into the Treasury in January, February, and March \$197,063, an average of \$65,687 per month. Does this sum seem to the reader too large to be hoped for?—too great a burden to put upon Christian givers? It is smaller by \$6,512 than was received in the corresponding months of last year ; and does any one suppose that the friends of the work are less able to maintain it than they were a year ago ?

For three or four years the Executive Committee have not felt authorized by the receipts to plan for any considerable enlargement of its work, and whatever advance there has been has come from the unavoidable necessity of aiding churches that must be helped or die.

We have reached a point where it must be speedily decided whether or not the natural growth of these trees of missionary planting shall be

provided for. What is your answer, friends? Shall the missionary tolling, not for money, but to see the Lord's work grow under his hands, be disappointed? Shall churches, founded in faith, dedicated to our Lord in earnest hope, and giving promise of precious fruit, be left to die? Shall families reared amidst Christian institutions, and making new homes on the frontier that they may carry there similar privileges, be left to heathenism? Shall new States come into the Union without the Gospel? Shall the prayers of our fathers be unanswered, and their hopes unfulfilled?

No! no! you will say with one accord. Then you will see to it, will you not, that the requisite means are forthcoming in these three months to carry out your decision?

The intimations from heaven calling for immediate and strong advance all along the home missionary line are as clear to the eye of faith as are the stars gleaming in our winter midnight sky. The left hand that points our onward way, the right hand that grasps ours, drawing us with loving urgency along that way, are the hands that were pierced for our sins. The gentle voice that in the day of our espousals whispered to us, "Follow me," that says to us now, "Speak unto the children of Israel that they go forward!" is the voice that at the final reckoning will say to the faithful: "Inasmuch as ye have done it unto one of the least of these ye have done it unto Me."

"DEACON TIBBITTS."—From Superintendent Grassie, Wisconsin, we receive the following sad message of the sudden death of Rev. Jackson Tibbitts. "It occurred," writes Superintendent Grassie, "on December 29. On the Saturday previous he went to his appointment at Three Lakes, but before reaching there was taken severely ill, with erysipelas and winter cholera. He was brought home on Monday, so ill that he could hardly speak. He was even then a dying man. He would have been eighty years of age in a few days. There is general mourning in Wisconsin over the loss of this heroic missionary."

THE WORLD'S FAIR AND HOME MISSIONARIES.—Investigations made since our note in the January number indicate that the preparations at Chicago for the boarding of visitors to the World's Fair are upon so extensive a scale that prices are likely to be very reasonable, and that there is not likely to be occasion for making special arrangements for missionaries in order to secure low prices or protection from extortion. We have, therefore, requested Supt. M. W. Montgomery to be on the lookout for suitable places at low prices and to give us the facts and details for the

April number. Meanwhile, any who wish to make special inquiries can address him at 45 Warren Ave., Chicago (inclosing a stamp), and he will cheerfully give such information as to rates, places, and conveniences as may be obtainable.

SWEET PEA OFFER FOR 1893.—One hundred and fifteen dollars was received by the Home Missionary Treasury in 1892 from the Sweet Pea Fund, the same amount that was realized in 1891. The author of this little scheme hoped to make the offer this year still more tempting; but last season was a poor one for seed. The offer will hold as last year. Any one sending fifty cents to Rev. W. T. Hutchins, Indian Orchard, Mass., will receive in February a full ounce package of sweet pea seed, each package being prepared separately and containing twenty-four of the most popular varieties, with directions for culture. A beautiful little booklet on "Sweet Peas and their Culture," just prepared by Mr. Hutchins for a large Philadelphia seed house, will be sent with each *dollar* order.

All the money from the sale of the seeds, except the bare cost of postage and incidentals, goes to the treasurer, Dr. Clapp, and also all the money which comes to the author from other sweet pea sources. Mr. Hutchins is the recognized authority on this flower, and takes great pains to extend its highest and best culture, and desires simply to turn into a charitable channel the advantage he enjoys. The ladies in his church will aid in the detail work. If individual lovers of this flower care to go into the expensive English varieties, Mr. Hutchins is in direct communication with Mr. Eckford and can order them. These come in very small packages and at an almost fabulous price.

A NEW BOOK.—Home Missionary pastors, Superintendents, and other Christian workers who have secured a copy of "THE MODEL SUNDAY-SCHOOL," by Dr. Boynton (C. S. S. and P. S.), which is indeed a "hand-book of principles and practices," are wondering how they ever carried on the work among the young people without it. This attractive little volume is suggestive from "Introduction" to "Conclusion."

SOMETHING TO BE THANKFUL FOR.—This day, January 2, 1893, there is opened in Oberlin, O., a new college building which is worthy of special mention. It is a home provided for the daughters of Home Missionaries and such self-supporting young women as are willing to forego something of elegance and luxury for the sake of reducing the expenses of living and thereby being enabled to obtain a college education.

The building is called "Lord Cottage" after its principal donor, Mrs. Elizabeth W. Lord, assistant principal of the Ladies' Department of the

college. Mrs. Lord conceived the idea of such a home and gave the first sum, \$10,000, for its erection. Other friends contributed \$5,000 in addition, and the whole is embodied in a substantial, convenient, comfortable, and pleasant building with accommodations for forty young women who are offered rooms well warmed, lighted, and furnished, and plain but good board, all for \$2.50 per week. About the same number of self-supporting young men can obtain board here also at \$2 per week.

The building is not more than five minutes' walk from any of the other college buildings, is handsomely situated, is three stories high, and planned throughout with a view to comfort and convenience. It has all modern improvements, bath-rooms with hot and cold water, elevators, gas in the public and student lamps in the private rooms, and good rugs for all the floors.

The whole is under the management of a matron whose efficiency has been proved in a similar institution, and there is every indication that the wishes of Mrs. Lord and the many others who have contributed to this object will be fulfilled by securing to many young people educational advantages that have hitherto been just beyond their reach. It will be grateful to Home Missionaries to know that some one has thought of the sacrifice involved in the service of being unable to meet the expense of educating their children. This help will place it within the reach of some through their own economy, and it must be that seeing how small a sum is required for a year's living, that some churches will gladly contribute enough to send a promising young woman where her usefulness can be developed and a valuable factor brought into Christian service.

The home opens with the good-will of all who understand its object. Applications from the daughters of Home Missionaries will always receive the preference. It is hoped not only that the experiment may be successful, but that the example of the donors may be contagious.—*Mrs. F. K. Regal, Oberlin, O.*

REV. J. BRAINERD THRALL, pastor of the First Church, Salt Lake City, Utah, is to be congratulated on the completion of a fine church edifice, which means very much for Congregationalism in Utah. "The new auditory," he writes, "is delightful and has added largely to our audiences, while the new memorial window just placed in the south wall near the platform is "a thing of beauty and a joy forever." This window is said to be the largest work of the kind, and the most important, that has yet been erected in the inter-mountain West. It is erected by friends as a memorial to Ovando James Hollister, and is a tribute to his private virtues and to his long and loyal devotion to the interest of Church, State, and school in that community. A number of the leading glass designers were invited to compete for this work of art, and from a

large number of special designs by prominent artists, some of which were exceedingly beautiful, the work was finally intrusted to J. and R. Lamb, of New York City. This memorial was dedicated by a simple and beautiful service of commemoration.

Appointments in December, 1892.

Not in commission last year.

Barnes, Mrs. A. S., Castle, Mont.
Baskerville, Mark, Sprague, Wash.
Conrad, W. J., Beigrade, Minn.
Dixon, Julian H., Chamberlain, No. Dak.
Lewis, Thomas H., Dawson, Minn.
Paddock, Edward A., Payette, Idaho.
Penrose, Richard, Brooklyn, N. Y.
Pope, Joseph, Big Timber, Mont.
Trussell, William F., Benson, Minn.
Wolfe, Joseph, Brooklyn, Wash.

Re-commissioned.

Albertson, Ralph, Springfield, Ohio.
Barber, Jerome M., Wilsonville and Tualatin, Or.
Bascom, George S., Dwight, No. Dak.
Bates, George L., Jasper and Wheeler, So. Dak.
Belshan, Miss Anna, St. Louis, Mo.
Bingham, Charles M., Daytona, Fla.
Bourne, S., New York City, N. Y.
Deakin, Samuel, Hay Springs, Neb.
Edmonds, T. M., Park Rapids, Minn.
Edmonds, Robert H., Mansfield, Ohio.
Estes, Frederick J., Phoenix City, Ala.
Foster, Festus, Haven, Kan.
Frame, Ezra E., Hot Springs, So. Dak.
Graf, John F., Springfield, Mo.
Hall, George C., Nebraska City, Neb.
Hanna, Thomas, New York Landing and Stewartsville, Cal.

Haresnape, William, Kirwin, Kan.
Hershner, John L., Albina, Or.
Hertel, Arthur F., Davenport, Iowa.
Hoskins, Emanuel, Little Shasta, Cal.
Huntley, Abi S., Emery, So. Dak.
Kerns, Herbert A., East Chicago, Ind.
Lehtinen, Frans, Ashtabula Harbor, Ohio.
Lich, John, Lincoln, Neb.
Mannhardt, E. G. L., Crete, Neb.
Martin, Edwin, Strang, Shickley, and Bruning, Neb.
Martin, John L., Pillsbury, Minn.
Morton, George F., Burtrum and Grey Eagle, Minn.
Penrose, Stephen B. L., Dayton, Wash.
Pettit, Samuel A., Clearwater and Groversville, Neb.
Pope, George Stanley, Tryon, N. C.
Roberts, John, New Castle, Neb.
Rose, Samuel, Provo, Utah.
Snow, Beecher O., Campbell and Bladen, Neb.
Strong, Miss C. M., New York City, N. Y.
Stratners, Alfred L., Mazeppa and Zumbro Falls, Minn.
Tibbitts, Jackson, North Crandon and Three Lakes, Wis.
Uzzell, Thomas A., Denver, Col.
Walters, T. W., General Missionary in Wash.
Wells, Archibald C., Clanton, Union Point, and Union, Ala.
Wikoff, Harry H., San Francisco, Cal.
Woodbridge, Richard G., Morrisania, N. Y.
Wright, James C., Fairhaven, Wash.

Receipts in December, 1892.

For account of receipts by STATE AUXILIARY SOCIETIES, see pp. 522-525

MAINE—\$324.66.

Bangor, Central Ch., by G. S. Hall....	\$75 00
Boothbay Harbor, Mrs. M. A. Beal....	8 00
Bridgton, First, by J. H. Caswell....	14 09
Brownville, Ch. and S. S., by Rev. W. C. Curtis.....	18 00
Fort Fairfield, by Rev. G. B. Hescock....	16 00
Gorham, First, by Joseph Ridlon.....	38 76
Island Falls, S. S., Rally, by Mrs. S. T. Sewall.....	3 00
Jackson, S. S., by H. M. Small.....	3 83
Kennebunkport, South Ch., by Rev. C. H. Pope.....	8 80
Minot Center, Dea. J. E. Washburn, to const. Mrs. Myra K. Brigham a L.M.	50 00
Norway, Second, by Rev. B. S. Rideout	5 00
Portland, "Mrs. John Elliott, Collector"	22 60
Zenas Farrington, collector.....	42 50
Princeton, S. S., by Rev. C. L. Nichols	3 00
Sanford, Rev. E. P. Allen.....	5 75
Skowhegan, Rally, by Z. Morrison....	1 25
Waterville, First, by A. M. Kennison.	9 08

NEW HAMPSHIRE—\$12.06.

F. C. I. and H. M. U., Miss A. A. McFarland, Treas.:
Milford, Ladies' Char. Soc.....

10 00

Danbury, Rev. H. H. Colburn.....	\$1 43
Exeter, A Friend.....	1 00
Littleton, by J. S. Renfrew.....	9 00
Henniker, A Friend.....	5 00
Hudson, S. S., Rally, by H. W. Blanchard.....	1 00
Rye, by Rev. J. K. Aldrich.....	50 00
Stratham, by J. D. Littlefield.....	17 75
Temple, S. S., by O. J. Fiske.....	6 51
Winchester, S. S., Rally, by J. H. Bliss.	10 37

VERMONT—\$624.62.

Woman's H. M. Union, Mrs. W. P. Fairbanks, Treas.:
For Salary Fund:
Barton.....\$10 00
Bellows Falls, Ladies' Union.. 10 00
Burlington, First..... 15 00
Mrs. W. J. Van Patten..... 20 00
Cabot..... 10 00
Middletown Springs, Mrs. L. Gray's S. S. class..... 4 00
Newbury..... 20 00
Putney, Homeland Circle of S. S. 4 00
Randolph, Homeland Circle... 40 56
St. Albans..... 35 50
St. Johnsbury, North Ch..... 20 00

South Ch.....	\$17 54	Mrs. C. H. Dickinson.....	\$5 00
Mabel Fairbanks.....	10 00	North Chelmsford, Ladies' Union Circle, by Mrs. A. H. Sheldon.....	8 57
	\$216 60	North Wilbraham, Grace Union Ch., by H. W. Cutler.....	12 29
Bennington, Second, by E. E. Rawson.....	38 85	Orange, Central Evan. Ch., by I. D. Kellogg.....	47 00
Brookfield, First, S. S., Rally, by A. S. Allis.....	8 50	Quincy, A Friend of Missions.....	2 00
Burlington, First, by M. H. Stone.....	236 00	Salem, Tabernacle Ch., by J. H. Phippen.....	5 00
College St. Ch., by G. G. Benedict.....	22 30	Southampton, by H. G. Healey, to const. Dea. W. V. Strong a L. M.....	53 01
Coventry, S. S., Rally, by Isaac Keys.....	7 25	South Attleborough, William Mathias.....	1 00
East Corinth, S. S., Rally, by R. F. George.....	5 00	Springfield, Income of Mission Farm, Legacy of Levi Graves, by D. W. Wells, Trustee.....	60 00
New Haven, by W. H. Patch.....	73 12	Memorial Ch., by H. W. Bowman.....	82 02
Vergennes, by Andrew Ross.....	10 00	Park Ch., by C. Jacobus.....	74 14
Windsor, by H. B. Thompson.....	2 00	D. F. Atwater.....	25 60
MASSACHUSETTS—\$16,322.53; of which Legacies, \$2,872.88.		Carrie C. Bowdoin, in full, to const. Miss Rosa Stowell a L. M.....	20 00
Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas.....	5,500 00	Townsend Center, Mary E. Patch.....	40
For work among Foreigners in the West.....	4,500 00	Uxbridge, Y. P. S. C. E., by W. L. Johnson, for Salary Fund.....	25 00
By request of donors, of which for Salary Fund, \$234.90; special, \$5.....	1,227 10	Ware, Mrs. S. R. Sage, freight.....	1 00
Woman's H. M. Assoc., Miss S. K. Burgess, Treas.....	325 00	Warren, by H. S. Howe.....	236 00
For Salary Fund.....	136 00	Webster, First, Bal. of coll., by E. L. Spalding.....	56 97
Amherst, First, by W. Hamlin.....	25 00	West Boylston, Thank-offering.....	10 00
Homeland Circle, \$20, special; Boys' and Girls' Circle, \$5, for Girls' Cottage, Worcester Academy, Vinita, Ind. Ter.....	25 00	Wilmington, On account of Legacy of Rev. Asa B. Smith, by Rev. E. Harmon, Ex.....	165 00
Boston, On account of Legacy of Miriam G. Burrows, by F. W. Coburn, Ex.....	110 00	Winchendon, North Ch., by Luke Hale.....	141 80
W. A. Wilde, for Salary Fund.....	100 00		
"Gratitude".....	8 00	RHODE ISLAND—\$188.92.	
Cambridgeport, A Friend, Christmas offering.....	2 00	East Providence, Newman Ch., by W. Ellis, to const. A. C. Bradley a L. M.....	50 00
Chicopee Falls, Second, by A. R. Martin, for Salary Fund.....	25 00	Providence, Pilgrim Ch., weekly offerings, \$61.16; Woman's F. and H. M. Union, weekly offerings, \$77.36, by A. W. Ham.....	138 52
Concord, Trin., S. S., Rally, by G. H. Hopkins.....	2 00	Mrs. D. H. Leonard.....	40
Curtisville, by D. H. Newton.....	26 96		
Fitchburg, Rollstone Ch.....	10 00	CONNECTICUT—\$14,523.33; of which Legacy, \$10,000.00.	
Goshen, Mrs. L. Hunt, \$1; Miss H. M. Putney, 50c.....	1 50	Miss. Soc. Conn., W. W. Jacobs, Treas., by Rev. W. H. Moore, Sec.....	1,437
Greenwich Village, Mrs. A. E. Cutler.....	2 00	Woman's H. M. Union, Mrs. W. W. Jacobs, Treas.....	
Hadley, First, by B. E. Bardwell.....	33 25	Enfield, Misses Lusk, Ladies' Benev. Soc., by Mrs. G. N. Booth.....	\$10 00
Haverhill, Friends.....	20 00	Fairfield, Aux., by Mrs. J. A. Kippen, for Salary Fund.....	23 25
A Friend, a Christmas gift.....	2 00	Kent, by Mrs. R. Eaton, for Salary Fund.....	23 21
Haydenville, by C. D. Waite.....	15 00	New Haven, United Ch., by Miss E. Ufford, for Salary Fund.....	43 00
Holliston, On account of Legacy of George Batchelder, by J. M. Batchelder, Ex.....	37 88	South Norwalk, Aux., by Miss G. H. Benedict, to const. Mrs. G. H. Beard and Mrs. H. Emory Pease L. Ms., for Salary Fund.....	100 00
Hubbardston, by Rev. G. E. Chapin.....	5 00		199 46
Jamaica Plain, Ladies' H. M. Soc., by R. J. Wilder.....	100 00	Ansonia, Mrs. A. B. Downs.....	2 00
Leicester, First, Prim. S. S., Rally, by Mrs. C. E. Grout.....	90	Berlin, Y. P. S. C. E., by Miss C. A. Clark, for work in No. Wis.....	25 00
Massachusetts, W. L.....	300 00	Second, S. S., Rally, by C. H. Savage.....	40 00
Millbury, Miss H. M. Hunt, \$3; C. E. Hunt, \$10.....	13 00	Bethany, S. S., by Miss L. I. Robbins.....	10 50
Monson, Legacy of C. W. Holmes, Jr., by E. F. Morris and S. F. Cushman, Ex. s.....	2,000 00	Birmingham, Special, Ladies' Aid Soc., by Mrs. C. W. Park, \$25; A Friend, \$5, by Rev. J. H. Parker.....	30 00
Mrs. Fanny Bradford.....	10 00	Branford, A. J. Palmer.....	5 00
Montague, Legacy of Lucy J. Delano, by J. H. Root, Ex.....	300 00	Bridgeport, Abby J. Baldwin, to const. Mrs. G. S. Knapp a L. M.....	60 00
Natick, S. S. class, in memoriam of Rev. John F. Norton, by L. M. Norton.....	10 00	T. H. Quittmeyer, by Dea. C. M. Minor.....	10 00
New Bedford, North Ch., Extra-cent-a-day Band, by Miss M. E. L. Theaker.....	85 49	Bristol, by L. G. Merrick.....	95 00
Newburyport, Hon. B. Hale.....	2 00	Broad Brook, by S. B. Adams.....	14 18
Newton, L. J. Byington.....	25 00	Connecticut, A Friend, Thank-offering.....	20 00
Newton Center, First, Extra-cent-a-day Band, by S. F. Wilkins.....	25 00		
Samuel F. Wilkins.....	50 00		
Northampton, Legacy of Elijah H. Bartlett, by L. H. Bartlett, Ex.....	200 00		
Dorcas Soc., by Miss K. E. Phelps, for Salary Fund.....	56 25		

East Canaan, by A. B. Garfield.....	\$3 22	Tompkins Avenue, Ladies' Benev. Soc., special.....	\$10 00
Fair Haven, Second, by L. Rowe.....	71 25	Deansville.....	9 50
Farmington, First, by R. H. Gay.....	75 00	East Bloomfield.....	28 70
Hartford, Roland Mather.....	500 00	Elmira, Park Ch., special.....	25 00
Mrs. M. C. Behnis.....	110 00	Homer, Aux. to const. Mrs. Cyrus A. Watson a L. M.....	50 00
Kensington, Mary H. Upson, \$5; Wm. Upson, \$10, by W. Upson.....	15 00	Jamestown, special.....	62 00
Litchfield, A Friend.....	10 00	Moravia, by Mrs. G. Ackerman.....	10 00
Middletown, South, S. S., by E. Payne, for Salary Fund.....	50 00	Oswego Falls, W. M. U.....	20 00
New Haven, Center Ch., Ladies H. M. Soc., by Mrs. C. S. Merrick, for Salary Fund.....	250 00	Willing Workers, special.....	5 00
Specific Legacy of James P. Dickerman, by G. L. Dickerman, Adm.....	10,000 00	Sherburne.....	55 00
Howard Ave. Ch., by Rev. W. J. Mutch.....	41 83	Wellsville, special.....	25 00
Yale College, by Prof. H. A. Newton.....	404 50		\$398 53
Robert Crane, M.D.....	10 00	Bay Shore, S. S., by Rev. S. W. King.....	4 51
New London, First Ch. of Christ, for Salary Fund, \$50.75; for work in the West, \$59.37, by H. C. Learned.....	110 62	Bridgewater, Y. P. S. C. E., by Rev. S. Manning.....	3 75
New Milford, James Hine.....	10 00	Brooklyn, Lee Avenue Ch.....	91 00
Newtown, by M. S. Otis.....	25 00	Park Ch., by A. A. Barclay.....	7 42
Norfolk, by J. N. Cowles.....	275 77	Rochester Avenue Ch., by Rev. A. F. Newton.....	5 00
North Kent, District S. S., Christmas offering, by M. A. Hopson, special.....	50	Puritan, S. S., by S. M. Moneypenny.....	20 46
Norwalk, First, by E. L. Boyer.....	122 78	M. L. Roberts.....	30 00
Norwich, Broadway Ch., by S. B. Bishop.....	175 00	South Cong. Ch., add'l, by E. D. Ford, of which \$50 from S. S.....	179 11
W. A. Aiken, by S. B. Bishop.....	40 03	Buffalo, Pilgrim Ch., by T. D. Demond.....	11 62
Buckingham, S. S., by F. J. Leavens, for Salary Fund.....	25 00	Cambridge, S. S. Rally, by H. A. Robertson.....	5 80
Orange, by S. D. Woodruff.....	20 00	Canandaigua, First, by Dr. C. T. Mitchell.....	37 84
Old Lyme, A Friend.....	5 80	First, S. S., by H. S. Hubbell, for Bohemian work.....	19 98
Plainfield, First, by W. Kingsley.....	4 83	Clifton Springs, Sanitarium, Miss L. D. Lyman.....	20 00
Roxbury, Friends in Cong. Ch., \$13; Infant class, \$1.75, by S. H. Beardsley, special.....	14 75	" R".....	20 25
Salisbury, Young Men's Bible Class, by Rev. J. C. Goddard.....	3 25	Corning, S. S. Rally, by F. H. Viele.....	5 31
M. M. Blake, by J. C. Goddard.....	1 60	Deansville, S. S. Rally, by M. I. Kinne.....	2 40
Sherman, by M. G. Gelston.....	20 00	East Aurora, W. H. Forrest, Christmas-offering.....	6 00
South Britain, add'l, of which \$2.75 from Mite-boxes, by M. C. Bradley.....	9 75	Fillmore, Mrs. S. M. Norton.....	1 00
Unionville, S. S., by N. E. Day.....	6 00	Flushing, First, S. S., by C. P. Harris.....	25 00
Terryville, by A. B. Beach.....	83 01	Gaines, Ch., \$20.11; S. S., \$1.59, by G. D. Ward.....	21 70
Wallingford, Julia Beadle.....	1 00	Jamestown, S. S., by F. H. Tuthill.....	3 60
Westport, Saugatuck Ch., by H. C. Woodworth.....	63 52	Jamestown, by E. G. Hall.....	51 51
Windsor, A Friend.....	25 00	Lockport, Alice E. Crocker.....	25
Woodbridge, Ladies' Benev. Soc., by Mrs. W. H. Warner, freight.....	2 00	Morrisville, Share of proceeds of sale of Georgetown, Cong. Ch. property, by H. B. Coman, Esq.....	1,040 00
		Mt. Vernon, Rally, by Rev. L. F. Buell.....	30 00
		Munnsville, Ch., \$6; S. S. Rally, \$3, by H. Gaston.....	9 00
		New York City, Dr. C. Irving Fisher, \$20; W. C. C., \$2; cash, \$3; A Friend, \$1,000.....	1,025 00
		North Walton, Union Miss. Soc., by W. S. Webb.....	20 50
		Otto, by Rev. A. W. Terry.....	10 55
		Oxford, by J. W. Thorp.....	9 00
		Perry Center, by H. C. Butler.....	23 35
		Rensselaer Falls, of which \$4, toward L. M'p of A. M. Doty, by J. J. Doty.....	11 69
		Richmond Hill, Union Ch., Y. P. S. C. E., by S. M. Johnson.....	8 00
		Sherburne, First, S. S., by G. W. Lathrop.....	30 50
		Sidney, First, by M. C. Johnston.....	22 08
		Smvrna, S. S. Miss. Soc., by H. M. Dixon, to const. Rev. B. T. Stafford a L. M.....	50 00
		Westmoreland, First, by James Bell.....	10 77
		Yonkers, First Presb. Ch., by H. King.....	35
NEW JERSEY—\$665.83.			
		Woman's H. M. Union of N. J. Assoc., Mrs. J. H. Denison, Treas.: Montclair, Mrs. J. Butler for Salary Fund.....	\$162 50
		Orange Valley.....	50 00
			212 50
		Bloomfield, M. E. C.....	4 00
		Bound Brook, by P. V. Bergen through	

291 23

Rev. E. B. Palmer, Treas. Mass. H. M. Soc.	\$134 33
Chester, First, by J. H. Cramer	14 00
East Orange, L. P. Haight, by L. H. Everest	5 00
Newark, H. N. Doolittle, of which \$20, special	22 00
Upper Montclair, Christian Union Ch., by C. W. Anderson	135 60
Vineland, by G. F. Gillette	13 40
Woodbridge, First, by D. S. Voorhees	25 00

PENNSYLVANIA—\$535.89.

Woman's Miss. Union, Mrs. T. W. Jones, Treas.	
Braddock	6 00
Woman's H. M. Union of N. J. Assoc., Mrs. J. H. Denison, Treas.	
Philadelphia, Central Ch., for Salary Fund	55 35
Braddock, First, S. S., by T. Addenbrook	4 53
Guy's Mills, Mrs. F. M. Guy	3 00
Old Forge, by Rev. I. Thomas	5 00
Philadelphia, Central Ch., by John Edmonds	278 43
Germantown, Mary E. Harrington	100 00
Norwegian Ch., by Rev. N. U. Bornoise	5 00
Plymouth, by Rev. J. G. Evans	20 00
Pittsburgh, First, by E. Davies	5 00
Ridgway, by Rev. A. Sjoberg	2 84
Shamokin, Welsh Ch. and S. S., by Rev. D. T. Davies	2 96
Warren, by Rev. B. O. Johnson	2 50
West Bangor, by Rev. J. Cadwalader	2 50
Wilkes Barre, First Welsh Ch., by R. George	12 75

MARYLAND—\$5.00.

Woman's H. M. Union of N. J. Assoc., Mrs. J. H. Denison, Treas.	
Baltimore, Second	5 00

DISTRICT OF COLUMBIA—\$123.70.

Woman's H. M. Union of N. J. Assoc., Mrs. J. H. Denison, Treas.	
Washington, First, for Salary Fund	14 00
Washington, First, by W. Lamborn	103 70
Tabernacle Ch., by Rev. G. J. Jones	6 00

VIRGINIA—\$1.40.

Snowville, Mrs. N. M. Richardson	1 40
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GEORGIA—\$18.25.

Atlanta, S. S., Ch. of the Redeemer, Rally, thro. Miss V. Holmes, Treas.	
W. H. M. U.	18 25

FLORIDA—\$9.85.

Tangerine, by G. H. Wood	2 35
Winter Park, S. S., Rally, by E. L. Maxson	7 50

ARKANSAS—\$5.00.

Little Rock, by Rev. F. B. Doe	5 00
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TEXAS—\$7.00.

Austin, Tillotson, Ch. of Christ, by Miss M. J. Adams	4 00
Woman's H. M. Union, Mrs. C. I. Scofield, Treas. Sherman, St. Paul's Ch.	3 50

OKLAHOMA—\$3.00.

Downs, by Rev. T. A. Bruncker	3 00
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NEW MEXICO—\$13.75.

Received by Rev. E. Lyman Hood:	
Carthage	\$1 00
Cerrillos	2 50
Clayton	2 25
Denning	5 00
San Antonio	2 00
Sheep Ranch	1 00
	13 75

OHIO—\$1,038.22.

Received by Rev. J. G. Fraser, D.D.:	
Ashtabula, First	\$33 25
Aurora, by Lizzie C. Parker	5 00
Austinburg, by Martin Parker	23 50
Claridon, by M. J. Wilmot	30 00
Cleveland, First, by F. E. Spelman	4 73
Irving Street, by Rev. G. Hill	14 00
Freedom, S. S., by Rev. L. J. Luethi	7 42
Hudson, by Miss E. E. Metcalf	15 00
Huntsburg, by Arthur W. Tuttle	17 69
Marietta, Douglas Putnam	100 00
Penfield, by Rev. C. N. Pond	2 00
Philadelphia, Penn., Rev. S. W. Pierson	1 00
Thomastown, by Miss Rachel Thomas	6 00
Tokio, Zion Ch., by John George	12 70
Toledo, Second, by Rev. S. Bartlett	5 00
Twinsburgh, S. S., by Rev. C. H. Lemmon, in full to const.	
Miss Lennora B. Lane a L. M.	20 00
Wellington, by T. F. Rodhouse, of which Dea. J. S. Case, \$10, in full to const. W. L. Rickard a L. M.	75 00
	\$371 22

Received by Rev. J. G. Fraser, D.D., Treas. Bohemian Board:	
Akron, Arlington Street S. S.	\$5 00
Burton	10 00
Chatham, S. S., Christmas present	25 00
Claridon, S. S.	8 00
Cleveland, Euclid Avenue Ch.	91 97
Dayton, S. S.	3 70
Edinburgh, Y. P. S. C. E.	1 15
Geneva, Y. P. S. C. E.	13 13
Huntsburg, S. S.	5 00
Y. P. S. C. E.	2 00
Jefferson, S. S.	2 50
Kelleys Island, S. S.	1 30
Vermillion, S. S.	1 00
Wellington, S. S.	5 00

\$174 75

Woman's H. M. Union, Mrs. F. D. Wilder, Treas.	
Berlin Heights	10 00

Received by S. P. Churchill, Treas. Bohemian Board, Cleveland:	
Cleveland, Plymouth Ch.	74 25
Woman's H. M. Union, Mrs. F. D. Wilder, Treas.	
Austinburg	5 00
Jefferson	5 00
Painesville	18 35
West Williamsfield	6 12
	108 75

Woman's H. M. Union, Mrs. F. D. Wilder, Treas.	
For Salary Fund:	
Andover	20 00
Ashtabula Harbor	\$6 40
Cleveland, Union	5 35
Columbus, North	5 00
Hudson	5 50
Oberlin, First	23 00
McClellan, S. S.	1 20
	66 45
Ashland, by I. O. Jennings	20 16
Ashtabula Harbor, Finns, by Rev. F. Lehtinen	1 50
Atwater, by H. E. Brush	8 00
Brecksville, by H. M. Rivers	20

Charlestown, S. S. Rally, by M. B. James.....	\$3 75
Cleveland, Grace Ch., by Rev. J. H. Hull.....	2 63
Coolville, Centennial and Ireland, by Rev. H. A. Shearer.....	10 00
Elyria, Mrs. L. A. Porter, New Year's offering.....	25 00
Mansfield, Mayflower Ch., by Rev. R. H. Edmonds.....	5 00
Oberlin, First, by L. W. Upton.....	72 75
By Carter and Huckins.....	71 91
Patriot, Nebo Ch., by G. Jenkins.....	3 83
Perrysburg, R. v. J. K. Deering.....	1 00
Pittsfield, by Mrs. M. West.....	13 35
Saybrook, Mission Band, by F. Hilkert.....	6 75
Tallmadge, S. S. Rally, by J. W. Seward.....	16 24
Thomastown, Miss Rachel Davies.....	30
Wakeman, Second, by W. W. Whiton.....	10 65
Wellington, Mrs. M. R. Hamlin.....	12 00
Williamsfield, by Rev. W. H. Blease.....	2 17
Windham, by A. S. Higley.....	10 29
Zanesville, by Rev. D. I. Jones.....	10 00

INDIANA—\$206.62.

Received by Rev. E. D. Curtis, D.D.:	
Bremen, Second, S. S. Rally..	\$2 00
Fairmount, S. S. Rally.....	4 00
Terre Haute, First, to const.	
Mrs. T. B. Weinstein a L. M.	50 00
	56 00
Woman's H. M. Union, Mrs. D. T. Brown, Treas.:	
Bremen.....	\$3 76
Coal Bluff, S. S. Rally.....	4 46
Fort Wayne, Plymouth Ch.....	20 00
Hebron.....	3 63
Orland.....	10 00
Terre Haute.....	55 00
	96 86

Indianapolis, Mayflower Ch, by H. L. Whitehead.....	36 50
Marion, by Rev. T. R. Quayle.....	6 00
Muncie, A Friend, by Rev. H. Zumbstein.....	5 00
Portland and Liber, by Rev. J. B. Watson.....	6 27

ILLINOIS—\$2,350.11; of which Legacies, \$2,267.80.

Brighton, Legacy of William Reed, by Dr. James Tompkins.....	465 30
Cambridge, First, by E. A. Flagg.....	15 75
Chicago, Remainder of Legacy of Philo Carpenter, by J. E. Roy, D.D.....	1,802 50
Oakley Ch., by G. W. James.....	2 00
Delavan, R. Houghton.....	15 00
Geneseo, Friends.....	7 01
Morrison, Miss E. S. Brown.....	1 00
Polo, Ind. Presb. Ch., Columbian Thank-offering, by Mrs. A. Wilber..	21 00
Springfield, First, by F. D. Hudson...	20 50

MISSOURI—\$257.73.

Woman's H. M. Union, Mrs. A. E. Cook, Treas.:	
Carthage.....	\$45 57
St. Joseph, Tabernacle Ch.....	5 35
St. Louis, First.....	5 00
Pilgrim Ch., of which \$7 for Salary Fund.....	19 10
Compton Hill, to coast. Mrs. G. C. Adams a L. M.....	50 00
Union Ch., of which \$5, special.....	10 00
	135 02
Green Ridge, by Rev. A. H. Rogers....	50 00

Honey Creek, by Rev. C. Combs.....	\$3 70
Noble, by Rev. V. E. Loba.....	2 50
St. Joseph, Tab. Ch., by L. B. Warner	52 51
Y. P. S. C. E., by R. H. Keener.....	4 60
St. Louis, Mrs. A. A. Douglass.....	2 40
Springfield, Scan. Ch., by Rev. C. A. Jertberg.....	5 00
Twin Springs, by Rev. H. N. Howland	2 00

MICHIGAN—\$552.74; of which Legacy, \$400.00.

Detroit, Avals of Legacy of Dr. Zachary Eddy, by C. A. Kent.....	400 00
Jackson, Mrs. R. M. Bennett.....	1 90
Kalamazoo, First, by F. G. Dewey.....	100 84
Milford, M. B. Liddell, to const. himself a L. M.....	50 00

WISCONSIN—\$29.39.

Big Spring, S. S., by R. B. Crothers...	3 27
Clear Lake and Amery, by Rev. P. A. Simpson.....	10 00
Rhinelander, Rev. W. L. Bray.....	5 00
Tomahawk, by Rev. A. Thomson.....	9 62
Wood Lake, by Rev. N. I. Nelson.....	1 50

IOWA—\$914.30; of which Legacy, \$903.72.

Belmond, S. S., by T. B. Kaufman.....	4 06
College Springs, First, \$3; Oak Grove, Mission S. S., 52c., by Miss G. A. Noe	3 52
Maquoketa, Residue of Legacy of N. P. Hubbard, by G. T. Bradley, Ex.....	9 33 72
Sioux City, German Ch., by Rev. C. W. Wirtschmidt.....	3 00

MINNESOTA—\$165.16.

Ada, by Rev. G. M. Morrison.....	13 63
Big Lake, by Rev. W. H. Evans.....	5 00
Clear Lake and St. Cloud, S. S., by J. Root.....	5 50
Edgerton, by Rev. E. Carter.....	3 00
Ellsworth, by Rev. W. H. Houston.....	3 50
Gray Eagle and Hansen, by Rev. G. F. Morton.....	3 33
Lakeland, by Rev. G. Wadsworth.....	16 35
Mankato, by Rev. A. P. Nelson.....	1 40
Minneapolis, Park Avenue Ch., \$36.52; S. S., \$12.90, by O. B. King, through Rev. E. B. Palmer, Treas. Mass. H. M. S.....	49 42
W. N. R.....	3 00
Paynesville, by Rev. R. G. Jones.....	8 00
Pillsbury, by Rev. J. L. Martin.....	1 00
St. Paul, Paape Ch. and S. S., by R. A. Simpson.....	9 66
Stewartville, by Rev. G. A. Cable.....	10 00
Worthington, Union Ch., by M. A. Nichols.....	32 27

KANSAS—\$568.26.

Received by Rev. J. G. Dougherty, Treas.:	
Alma.....	\$10 75
Arkansas City, Birthday Box..	10 05
Centralia.....	19 36
Council Grove, S. S., Harvest Festival.....	5 69
Great Bend.....	10 00
Junior, C. E.....	10 00
Highland, S. S., Harvest Festival.....	8 42
McDonald, S. S., Harvest Festival.....	3 00
Middle Beaver.....	3 00
Strong City.....	3 00

Received by Rev. L. R. Vernon:	
Angola.....	\$6 63
Great Bend.....	149 92

Jetmore.....\$150 00
Valeda.....23 03

Received by Rev. W. C. Veazie: ——— \$329 68
Alma.....\$34 00
Wakarusa.....13 16

Brookville, Collyer, Buffalo Park, and
Russell Springs, by Rev. S. Wood.....5 66
Neosho Falls, Rev. S. B. Dyckman.....2 00
Oneida, by Rev. T. S. Roberts.....30 00
Partridge, by C. G. Hamilton.....28 10
Valley Falls, by E. E. Heath.....16 60
Wabauensee, First, by J. F. Willard...26 00

NEBRASKA—\$311.40.

Received by Rev. E. Martin: ———
Brunning.....\$5 70
Strang, A. J. Hettinger.....30 00
Ladies H. M. Soc.....3 30
Ch.....22 06

Woman's H. M. Union, Mrs. H. S.
Wannamaker, Treas.: ———
Norfolk, Ladies Miss. Soc.....\$25 50
Y. P. S. C. E.....13 00

Churches and Individuals, by Rev. C. S.
Billings.....54 00
Ashland, by F. H. Chickering.....23 50
Bertrand, by Rev. J. Kerr.....7 25
Campbell, by Rev. B. O. Snow.....17 55
Crete, by Rev. W. Fritzemier.....25 00
Dover, G. F. Lee.....2 50
Farnam, S. S., Rally, by Rev. J. B. Doo-
little.....2 20
Grafton, S. S., by M. Heald.....1 92
Hemingford, Nonpareil, and Snake
Creek, by Rev. W. Wiedenhoef.....31 10
Holdrege, by Rev. V. F. Clark.....12 22
Norfolk, Y. P. S. C. E., by Mrs. F. E.
Hardy.....1 65
Omaha, Hillside Ch., by Rev. G. J.
Powell.....7 80
Talmage and Douglas, by Rev. A. L.
Brown.....3 00
Ulysses, by Rev. O. A. Palmer.....15 10
Wallace, by Mrs. J. P. Harding.....7 46

NORTH DAKOTA—\$161.38.

Woman's H. M. Union, Mrs. M. M.
Fisher, Treas.: ———
Amenia.....2 00

Received by Rev. H. D. Wiard: ———
Gardner.....\$3 00
New Rockford.....6 22

Buxton and Cummings, in part, by
Rev. C. H. Phillips. To const. Rev.
C. H. Phillips a L. M.....50 00
Dawson and Tappan, by Rev. T. W.
Thurston.....8 50
Dwight, by Rev. G. S. Bascom.....12 71
Ft. Berthold, Indian Ch. and S. S., by
C. L. Hall.....9 00
Jamestown, by Rev. J. D. Whitelaw...5 00
Mayville, by Rev. H. C. Simmons.....27 00
Sykeston, by Rev. H. E. Compton.....11 50
Wahpeton, First, by C. N. Wood.....26 45

[ERRATUM: Michigan City, Mite and
Birthday-box social, by Rev. D.
Woolner, \$34, erroneously ack. under
Indiana in June *Home Missionary*.]

SOUTH DAKOTA—\$290.16.

Received by Rev. D. R. Tomlin: ———
Bowdle.....\$17 62
Gettysburg.....4 00
Lebanon.....4 01
Ladies' Soc.....5 25

Alpena and Firesteel, by Rev. E. Grieb.....2 00
Deadwood, First, by J. B. Fairbank...56 95
Drakola, by Rev. G. W. Drake.....9 15
Henry, by Rev. H. L. Preston.....10 00
Huron, Rev. C. M. Daley, Rally.....50
Myron and Cresbard, by Rev. P. B.
Fisk.....2 50
Plankinton, by Rev. G. W. Rexford...80 14
Powell, by Rev. J. T. Lewis.....\$1 75
Sioux Falls, Emanuel German Ch., by
Rev. F. Egerland.....3 00
Templeton, by Rev. P. Hitchcock.....5 08
Tyndale, by Rev. M. E. Eversz.....10 00
Vermillion, by H. J. Smith.....16 00
Scand. Ch., by Rev. K. E. Forsell...6 05
Willow Lake, by Rev. R. M. Keyes.....5 00
Yankton, Ch., of which \$15.56 for Sala-
ry Fund, by H. H. Swain.....21 56
By H. H. Swain.....30 60

COLORADO—\$74.00.

Received by Rev. H. Sanderson: ———
New Castle.....\$5 00
Rico.....12 45

Boulder, A Friend of Missions.....25 00
Cope, by Rev. D. H. Minich.....3 50
Grand Junction, by Rev. S. F. Dickin-
son.....8 00
Highland Lake, by C. O. Upton.....4 65
Leadville, by Rev. C. M. Sanders.....8 70
Pueblo, Pilgrim Ch., by E. B. Coleman..6 70

WYOMING—\$65.30.

Buffalo, by Rev. S. Weyler.....15 00
Cheyenne, First, by Rev. G. S. Ricker..38 30
Second Ch., by F. L. Drew.....12 00

MONTANA—\$10 80.

Red Lodge, by Rev. W. H. Watson....7 60
Stillwater, \$1.75; York, \$1.45, by Rev.
W. S. Bell.....3 20

UTAH—\$25.00.

Woman's M. Union, Mrs. D. W. Bart-
lett, Treas.: ———
A Friend, special.....25 00

CALIFORNIA—\$165.15.

Woman's H. M. Union, Southern Cal.,
Mrs. M. M. Smith, Treas.: ———
Pasadena, Miss E. H. Lyman, special..10 00
Riverside, S. S. Rally, by Mrs. M. M.
Smith, Treas.....17 00
San Diego.....25 00

Received by Rev. J. T. Ford: ———
Needles.....\$1 85
Redlands.....81 25

Clayton, by Rev. W. H. Robinson.....10 00
Fresno, German Ch., by Rev. J. Legler..5 55
Lorin, Ch., by Rev. J. D. Foster.....8 00
Ontario, S. S. Rally, by A. E. Tracy...6 50

OREGON—\$282.77.

Received by Rev. C. F. Clapp: ———
Beaverton.....\$2 40
Condon, Mr. McPherson.....5 00
Forest Grove.....15 00
Salem.....25 00

47 40

Woman's H. M. Union, Mrs. T. E. Clapp, Treas.:
For Salary Fund, by Rev. C. T. Whittlesey.....

\$193 27

Albina, by Rev. J. L. Hershner..... 2 00
Eugene, by Rev. H. L. Bates..... 25 25
Hood River, River View Ch., Rally, by Rev. C. F. Clapp..... 8 05
Pendleton, by Rev. C. T. Whittlesey..... 6 80

WASHINGTON—\$281.77.

Received by Rev. A. J. Bailey:

Woman's H. M. Union, Mrs. J. W. George, Treas.....

\$162 19

Big Creek..... 1 64

Box Island..... 3 95

Lowell..... 2 73

Tacoma, First..... 9 50

179 87

Received by Rev. T. W. Walters:

Pleasant Prairie.....

27 00

Ahtanum, Nachez, and Wenas, by Rev. F. McConaughy.....

18 00

Brooklyn, by Rev. J. Wolfe.....

10 00

Christopher, by Rev. R. Bushell.....

3 00

Colville, by Rev. S. Darley.....

2 70

Fairhaven, by Rev. J. C. Wright.....

16 00

New Whatcom, First, by Rev. J. V. Dimon.....

15 00

Sultan City, by Rev. A. W. Bower.....

5 20

Waterville, Rev. C. W. Matthews and Wife.....

5 00

UNKNOWN—\$700.00.

Undesignated.....

500 00

Undesignated, special.....

200 00

HOME MISSIONARY.....

234 20

\$45,668 36

Donations of Clothing, etc.

Baltimore, Md., Ladies' H. M. Soc. of First Ch., by Mrs. F. S. Brown, barrel

\$67 00

Black Rock, Ct., Ladies' Soc., by Miss S. J. Bartram, barrel.....

45 00

Bradford, Vt., Ladies' Soc., by Miss Harriet H. Crombie, barrel and freight.....

55 00

Brookfield, Ct., Ladies' Industrial Soc., by Mrs. F. S. Curtis, half barrel and freight.....

20 00

Brooklyn, N. Y., Ladies' Benev. Soc. of South Ch., by Mrs. F. L. Pomeroy, two boxes.....

375 00

King's Daughters of Tompkins Avenue Ch., by Minnie H. Pearsall, two barrels and freight.....

252 56

South Ch., by Miss Marion Libby, box books and \$20 cash.....

Buckland, Mass., Ladies' Sew. Circle and S. S., by Mrs. E. C. Maynard, barrel.....

54 00

Charlotte, Vt., Miss M. E. Wing, package.....

Chatham, N. J., Ladies' Miss. Soc. of Stanley Ch., by Mrs. W. H. Lum, barrel

109 00

Columbus, O., Ladies' M. S. of Eastwood Ch., barrel and freight.....

34 50

Young Ladies' M. S., by Mrs. V. C. Ward, cash.....

8 00

Darien, Ct., Y. P. S. C. E., by Wm. M. Nash, box.....

East Bridgeport, Ct., Ladies Union of Park St. Ch., two barrels.....

155 64

East Orange, N. J., Benev. Soc. of Trinity Ch., by Katharine B. Gallison, box

295 50

Glen Ridge, N. J., W. H. M. S., summer box, \$140; winter box, \$143.26.....

Gloversville, N. Y., Ladies' H. M. S., by Mrs. M. D. Mills, box.....

114 97

Greenwich, Ct., Stillson Benev. Soc. of Second Ch., by Amelia Mead, two barrels, box, and freight.....

\$230 00

Groton, Ct., C. E. Soc., by C. F. Avery, barrel.....

80 00

Guilford, Ct., W. H. M. S. of First Ch., by Frederic E. Snow, barrel.....

101 00

Hartford, Ct., Ladies' Benev. Soc. of Asylum Hill Ch., by Mrs. S. M. Capron, box.....

125 16

Keene, N. H., H. M. S. of First Ch., by Emma W. Richards, two barrels.....

167 00

Kensington, Ct., Arthur W. Upson, box hymn books.....

Lower Cabot, Vt., Mrs. James P. Stone, barrel and box.....

56 57

Manchester, N. H., Ladies' Benev. Soc. of First Ch., by Mrs. W. H. Wright, barrel.....

125 00

Meriden, Ct., Ladies' Benev. Soc. of First Ch., by Adeline G. Conklin, box.....

245 16

Middletown, Ct., H. M. S. of First Ch., by Mrs. A. R. Crittenden, box and barrel.....

122 00

Montclair, N. J., Young Ladies' M. S. of First Ch., barrel.....

93 00

Mrs. J. Butler, box books.....

New Haven, Ct., Ladies' Aid Soc. of United Ch., by Mrs. J. Evarts Pond, box.....

214 84

New York City, Mrs. Parker, box.....

D. C. Ripley, overcoat.....

Norwalk, Ct., Ladies' Benev. Assoc. of First Ch., by E. W. Brown, barrel and box.....

185 00

Norwich Town, Ct., First Ch., by Mrs. Herbert L. Yerrington, two barrels.....

168 00

Old Lyme, Ct., Ladies' Benev. Soc., by Mrs. J. A. Rowland, barrel.....

90 00

Orange, N. J., M. M. Hawes, box.....

Painville, O., Young Ladies' Miss. Soc. of First Ch., by Mrs. Jennie M. Kintner, box.....

105 00

Plainfield, N. J., Ladies' Aid Soc., by C. H. Waldron, barrel and freight.....

116 76

Providence, R. I., Y. P. S. C. E. of Beneficent Ch., by Miss Elizabeth W. Olney, box and barrel.....

107 87

Putnam, Ct., Ladies' Soc., by Hattie E. Clarke, barrel and freight.....

47 67

Woman's H. M. Soc., by Carrie S. Brown, barrel.....

68 60

Rockville, Ct., Ladies' Aid Soc. of Union Ch., by Mrs. H. K. Talcott, barrel and freight.....

95 66

Saco, Me., Church, by Miss Annie C. Johnson, box.....

33 00

Sherburne, N. Y., Ladies' Miss. Soc., by Minnie C. Coats, box and freight.....

102 79

Sherman, Ct., Ladies' Aid Soc., barrel.....

Shrewsbury, Mass., Ladies' Soc., by Mrs. E. B. McGinley, two barrels, box, cash, and freight.....

157 00

Sidney, N. Y., Ladies' Soc. of First Ch., by Mrs. Alice E. Dodge, box.....

50 00

Swanton, Vt., Ladies, of Ch., by Mrs. E. J. Ranslow, barrel.....

65 00

Tilton, N. H., C. C. Sampson, barrel.....

40 00

Toledo, O., W. H. M. S. of Washington St. Ch., by Mrs. J. D. Price, barrel and freight.....

100 90

Ware, Mass., Miss S. R. Sage, box books.....

Warner, N. H., Woman's Miss. Soc., by J. W. Clement, barrel.....

32 40

Washington, D. C., W. M. S. of Mt. Pleasant Ch., by Mrs. Chas. H. Small, barrel.....

75 00

Waterbury, Ct., Gilman C. Hill, coat.....

Wethersfield, Ct., Ladies' Aid Soc., by Augusta M. Smith, barrel.....

125 91

Windsor Locks, Ct., Ladies' H. M. Soc., by Mrs. Chas. Henry Coye, barrel.....

80

Woodbridge, Ct., Ladies' Benev. Soc., by Mrs. W. H. Warner, box.....

MASSACHUSETTS HOME MISSION- ARY SOCIETY.

*Receipts of the Massachusetts Home Missionary
Society in December, 1892. REV. EDWIN B.
PALMER, Treas.*

Ablington, First, by E. M. Nash.....	\$ 3 94	Easthampton, First, by W. H. Wright...	\$85 52
Acton, Evan., by Isaac T. Flagg.....	36 75	Payson, by H. L. Clark.....	183 90
Alford, Ticknor, Mrs. Emma A., by Rev. J. Jay Dana.....	10 00	Eayrs, E. P. Fund, Income of.....	24 58
Amesbury, Main St., by C. F. Hovey.....	44 00	Enfield, by L. D. Potter.....	17 22
Amherst, North, by Edwin H. Dickinson S. S., H. M. Rally, by F. W. Harrington.....	90 19	Everett, A Friend.....	10 00
South, by Rev. H. W. Boyd.....	4 41	Fitchburg, Calvinistic, by L. H. Downe. Friends in, by L. H. Downe.....	42 80 13 00
Andover, Chapel, by W. F. Draper, to const. Helen Jackson and Harriet Blake L. Ms., and Caroline M. Abbott and Frederick H. Page L. Ms. of A. H. M. S.....	15 60	Frammingham, South, Grace S. S., Prim. Dept., by Mrs. F. G. Stearns.....	5 00
West, by F. S. Boutwell.....	476 00	Georgetown, First, by Mrs. G. W. Noyes, for A. H. M. S.....	14 77
Athol, Evan., by C. A. Chapman.....	32 51	Gilmanton, N. H., Hidden, Mrs. M. E.....	10 00
Attleboro, First, by C. E. Jordan, for A. H. M. S.....	10 00	Granby by Robert C. Bell.....	20 00
Second, by Charles E. Bliss.....	7 18	Great Barrington, First, by Isaac R. Prindle, for A. H. M. S.....	85 00
Bank Balances, Nov. interest on.....	271 49	Housatonic, Extra-cent-a-day Band, by Charles E. Platt.....	36 29
Barnstable, Hyannis, by Miss Rosie C. Bearse.....	10 43	Greenfield, Second, by Lucy A. Spar- hawk.....	46 15
Barre, Evan., by J. Henry Goddard, \$189.11, of which \$24.34 is Taft thank- offering; S. S., \$11.39.....	3 00	Special, for Swedish paper, by Lucy A. Sparhawk.....	5 00
Bedford, by H. A. Gleason, add'l.....	200 50	Hale, E. J. M., Fund, Income of.....	50 00
Belfast, for A. H. M. S.....	1 00	Halifax, by Rev. Louis Ellms, Taft thank-offering.....	11 57
Billerica, Orth., by G. H. Hall.....	10 00		
Blackstone, by Rev. L. M. Pierce.....	21 28	Hampden Benev. Association, by Geo. R. Bond, Treas.: Longmeadow, Gents' Benev. As- soc.....	\$6 83
Boston, Boylston, by F. J. Leighton.....	15 10	Springfield, First, for W. B. D. Gray.....	16 50
Central, add'l, by John N. Denison.....	35 36	Olivet, S. S.....	30 00
Dorchester, Pilgrim, by S. B. Holman.....	1569 78	Westfield, Second, of which \$1 for Debt.....	45 64
Hooker, Mrs. H. B.....	25 06	West Springfield, Park Street....	41 57
Mt. Vernon, by T. Y. Crowell, Treas., add'l.....	10 00		140 54
Neponset, by C. W. Kimball, Treas.....	20 00	Hardwick, Gilbertville, by A. H. Rich- ardson, Treas., for A. H. M. S.....	193 97
N. H., for A. H. M. S.....	50 00	Harwich, Port, by Rev. G. W. Locke.....	15 00
Old South, by Joseph H. Gray, in part.....	950 00	Hatfield, by Alpheus Cowles, Treas.....	32 00
Park St., by E. H. McGuire.....	612 43	Haverhill, North, by E. P. Wentworth.. By F. P. McGregor, for Salary Fund. Kimball, Miss Abbie B., by E. P. Wentworth.....	340 00 25 00 10 00
Roslindale, by Rev. R. B. Grover, add'l.....	12 25	West, A Friend, by L. C. Chapman, Treas.....	1 00
Roxbury, West, South Evan., by M. B. Pearse.....	8 20	S. S., by L. C. Chapman, to const. Edward Webster a L. M. of A. H. M. S.....	65 00
South, Phillips, by Henry C. Bird, Tr.....	180 50	S. S. Class No. 1, by L. C. Chapman.. S. S. Class No. 4, by L. C. Chapman.. Hawley, West, by Rev. R. M. Sargent.. Y. P. S. C. E., by Rev. R. M. Sargent.. Hinsdale, Special contribution, by C. J. Kittredge.....	5 38 20 45 27 00 5 00 63 55
T. G.....	20 00	Hopkinton, Y. P. S. C. E., by C. M. Wil- bur, Treas.....	13 14
Union, by Wm. H. White, for A. H. M. S.....	273 86	Ipswich, First, by N. R. Farley.....	77 97
Boxboro, by A. W. Wetherbee.....	15 00	Lawrence, South, by J. Y. Buzzell, of which \$12.34 for A. H. M. S..... By J. Y. Buzzell, special for French Prot. College.....	24 84 5 00
Braintree, First Parish, L. B. S., by Sarah H. Thayer, special for Overton, Colo.. South, by H. B. Whitman, Tr.....	12 00 10 00	Lee, First, by Wm. J. Bartlett.....	575 00
Bridgewater, East, Union, by George M. Keith, for A. H. M. S.....	7 63	Lenox, by E. C. Carter, Treas.....	21 66
Brockton, Campello, South, by Geo. A. Morse.....	50 00	Leominster, by A. O. Wilder, Treas.....	56 00
First, by John T. Burke.....	35 70	Lexington, Hancock, by W. W. Baker.. Littleton, by R. H. Phelps, for A. H. M. S.. Lowell, First, by I. Warren Bisbee.....	100 02 17 64 28 85
Gurney, Ruth C., to const. R. C. Gurney Fund.....	1,000 00	Lynn, First, by C. M. Staton, Treas.....	83 00
Brookline, Harvard, \$26; by James H. Shapleigh, \$184.44.....	210 44	Malden, First, by G. E. Rice, Treas.....	53 15
Cambridgeport, Pilgrim, by N. H. Hol- brook.....	39 21	Marshfield, First, by Rev. Ebenezer Al- den.....	128 72
Canton, Evan., by Rev. M. B. Taylor.. Charlton, by F. O. Wakefield, Treas.....	123 64 6 13	Massachusetts, Friends in, special for debt on church in Glazen, Ind.....	20 00
Chelsea, Brooks, Miss M. E.....	5 00	Medford, Mystic, by John McPherson.. Millbury, Putnam, Mrs. Louie S.....	44 43 5 00
Brooks, Miss S. R.....	5 00	Monson, Dewey, Hadassah T., Estate of, by E. F. Morris, Ex.....	500 00
Dutch, Miss A. M.....	5 00	Montague, First, by Sanford Marsh.. Monterey, Extra-cent-a-day Band, by Lottie E. Dowd.....	43 50 15 00
First, by H. W. Jeffers.....	33 10	Natick, W. H. M. A. Aux., by Mrs. G. W. Howe, for Overton, Col., Ch.....	10 00
Coleraine, by Rev. E. M. Frary.....	9 97		
Conway, by Francis Howland, for A. H. M. S.....	31 10		
Dalton, First, S. S., by W. B. Clark.....	10 00		
Danvers, Maple St., S. S., by J. S. Lea- royd.....	25 00		

Newburyport, North, Y. P. S. C. E., by Francis V. Pike, for Salary Fund.....	\$30 00
Newton, Anburndale, S. S., "45 Five-cent traders," by Rev. C. Cutler, for A. H. M. S.....	90 74
Center, A Friend, W. J., for Overton, Colo. Ch.....	19 00
First, by H. F. Russell.....	181 35
Hunter, Mrs. S. V. A., by Miss H. S. Cousins, for Overton, Colo., Ch.....	10 00
Elliot, by F. C. Partridge.....	136 36
Northampton, Edwards, Benev. Soc., by S. D. Drury.....	129 20
First, by J. H. Searle.....	288 81
North Andover, by Jos. S. Sanborn.....	35 00
Northboro, Evan. Soc., by Abbie M. Small, for Overton, Colo., Ch.....	10 00
North Brookfield, First, by John S. Cooke, for A. H. M. S.....	45 00
Reed, Hammond, Estate of, by J. E. Porter, Ex.....	35 00
Oxford, by Rev. W. N. T. Deane, to const. Miss Frances H. Robinson & L. M.....	26 00
Peabody, South, by Benj. N. Moore.....	90 00
Pittsfield, First, by Frank W. Dutton.....	100 00
Plainfield, by Rev. John A. Woodhull.....	15 58
Plymouth, Chiltonville, Fourth, by Miss C. E. Langford.....	2 25
Plympton, by Dea. E. Perkins, Treas.....	3 25
Extra-cent-a-day Band, by Dea. E. Perkins, Treas.....	8 75
Raynham, First, by Joseph W. White, Treas.....	26 57
Reading, by S. G. B. Pearson.....	38 10
Special, by S. G. B. Pearson.....	5 00
Reed, Dwight, Fund, Income of.....	46 26
Rockport, First, by Zeno A. Appleton, Treas.....	72 29
Rowley, Ladies' Benev. Soc., by S. O. Potter, Treas.....	30 00
Salem, South, by Saml. Johnson, 2d, Treas.....	369 86
Philbrook, Miss C.....	5 00
Tabernacle, by Jos. H. Phippen, Treas.....	9 00
Saugus, First Cong., by Rev. W. F. Warren.....	6 00
Southbridge, Globe Village, Evan. Free Soc., by Wm. J. Keith.....	24 00
Springfield, Adams, Mrs. Mary S., for Salary Fund.....	13 00
Chapman, Mrs. Mary D., for Salary Fund.....	13 00
Crane, M. B., for Salary Fund.....	10 00
First, S. S., by W. P. Draper, for Salary Fund.....	9 00
First, King's Daughters, by Jennie M. Sadler, for Salary Fund.....	6 50
Judd, Miss Mary B., for Salary Fund.....	3 40
Newell, Mrs. N. C., for Salary Fund.....	13 00
Rogers, Clifford R., for Salary Fund.....	3 25
Rogers, Mrs. E. B., for Salary Fund.....	9 75
Sterling, Dodge, Rev. John E., for A. H. M. S., to const. Misses Clara F. Hills and Laura A. Holman L. Ms.....	64 00
Stockbridge, by D. R. Williams, Treas.....	18 92
Stoneham, Woman's Home Miss. Soc., by Carrie B. Wethem, Treas.....	25 00
Sunderland, Y. P. S. C. E., by Walter C. Graves, for Gospel Wagon Band.....	25 00
Taunton, Trin., Broadway, by Geo. M. Woodward, to const. L. Ms. to be named.....	308 50
Topsfield, by Edwin S. Clifford, to const. James H. Chandler & L. M.....	64 28
Townsend, S. S., H. M. Rally, by Mrs. S. S. Tyler.....	6 10
Wall Fund, Income of.....	23 14
Wayland, by Edward Carter.....	4 25
Wenham, Morgan, William B.....	1 00
Westboro, Evan., by F. W. Forbes.....	53 57
West Stockbridge, Center, by Rev. W. W. Curtis.....	10 00
Village, by Rev. W. W. Curtis.....	27 50
Weymouth, South, Old South, S. S., Rally, by George C. Torrey.....	3 14

Whitecomb, David, Fund, Income of.....	\$143 15
Williamstown, First, by Chas. S. Cole.....	35 49
Worcester, Friends, Surplus.....	20
Piedmont, S. S., Prim. Dept., for Rev. L. P. Broad, Kansas.....	10 00
Plymouth, Y. P. S. C. E., by Edith M. Gale, for Salary Fund.....	10 00
Union, by S. Newton.....	201 53
Yarmouth, West, by Abbie B. Crowell.....	5 00

W. H. M. Association:	
Toward salary of Rev. Samuel Deakin, Hay Spring, Neb.....	\$65 10
Toward salary of Rev. Thomas Sim, Tacoma, Wash.....	25 10
For Overton, Colo., Ch. enterprise.....	35 00
	125 00

HOME MISSIONARY..... 19 10

\$13,588 92

Donations of clothing, etc., received and reported at the rooms of the Woman's Home Missionary Association in December, 1892. Miss NATHALIE LORD, Secretary.

Allston, Ladies, by Mrs. D. J. Tweedy, box, barrel, and exp.....	157 72
Ashby, Ladies, by Mrs. F. W. Wright, box.....	41 16
Belchertown, Ladies' Sewing Soc., by Mrs. C. F. D. Hazen, box and freight.....	42 45
Boston, Park Street Ch., Benev. Homeland Circle, by Mrs. J. E. Parker, two barrels and freight.....	194 00
Bridgewater, Ladies, by Mrs. H. A. Lawrence, barrel.....	150 00
Brighton, Ladies, by Mrs. Benj. Wormelle, barrel.....	44 59
Brookton, Porter Ch., Ladies' Benev. Soc., by Mrs. A. M. Farwell, barrel and case.....	114 45
Brookfield, W. Dorcas Soc., by Mrs. H. E. Woodis, barrel.....	44 00
Cambridge, Shepard Mem. Ch., Ladies, by Mrs. S. L. Hall, two barrels and box.....	174 76
Cambridgeport, Prospect Street Ch., Ladies, by Miss E. S. Frothingham, box and barrel.....	200 00
Clarendon Hills, Ladies, by Mrs. T. H. Kisk, barrel.....	50 00
Cohasset, Ladies' Benev. Soc., by Miss M. A. Stoddard, barrel and freight.....	113 30
Concord, Ladies' Miss. Soc., by Miss H. J. Hubbard, barrel, box, and freight.....	107 40
Dorchester, Harvard Ch., Ladies, by Mrs. E. F. Moulton, two barrels.....	168 50
Fitchburg, C. C. Ch., H. M. Dept. of United Workers, by Mrs. S. D. Baldwin, box.....	95 00
Franklin, Ladies, by Mrs. Wm. Rockwood, barrel.....	63 16
Haverhill, North Ch., Bethany Assoc., by Mrs. C. Le Bosquet, two barrels and freight.....	291 65
Miss Elizabeth C. Ames, box of books.....	20 00
Holbrook, Torchbearers' Circle, by Mrs. J. V. Thayer, Christmas barrel.....	
Holyoke, Second Ch., Ladies, by Mrs. Lucy B. Weiser, cash, \$2, box and freight.....	133 80
Lawrence, Lawrence St. Ch., Benev. Soc., by Miss C. M. Wadsworth, two barrels.....	206 00
Lowell, Eliot Ch., Ladies, by Miss Helen F. Greene, box.....	106 75
First Ch., Ladies, by Mrs. C. F. Stott, barrel and box.....	150 00

High St. Ch., W. H. M. A., by Miss M. M. Lancaster, barrel and freight.....	\$206 63	Cromwell, S. S., for Salary Fund, by E. S. Coe.....	\$5 03
Lynn, First Cong. Ch., Ladies, by Mrs. C. S. Bird, barrel.....	20 54	East Haddam, First, by Eugene W. Chaffee.....	25 54
Malden, Ladies, by Miss S. D. Bartley, barrel.....	70 73	For A. H. M. S., by Eugene W. Chaffee.....	18 96
Medfield, Young People, by Mrs. N. T. Dyer, Christmas box.....	45 00	Millington, Supt. of a Sunday-school for Salary Fund, by Rev. Geo. L. Edwards.....	5 00
Millbury, Second Cong. Ch., Ladies, by Mrs. Amos Armsby, three barrels.....	247 28	Ellington, S. S., special, by J. M. Talcott, Essex, S. S. class of Mrs. J. E. Brockway, for Salary Fund.....	20 00
Second Cong. Ch., King's Daughters, by Miss A. A. Walling, barrel and freight.....	151 75	Centerbrook, for Salary Fund, Miss Lizzie McCullough.....	2 00
Natick, Ladies, by Mrs. C. W. Burks, box.....	38 00	Farmington, by Richard H. Gay.....	50
Friend, Package (coat).....	40 00	Glastonbury, South Glastonbury, Ch. and S. S., by H. D. Hale.....	109 50
Northampton, First Ch., Ladies, by Mrs. A. F. Kneeland, cash, \$25; two barrels.....	229 00	Granby, South, by C. P. Loomis.....	5 79
Norton, Friend, two barrels.....		Haddam, First, Rev. E. E. Lewis.....	9 13
Providence, R. I., Beneficent Ch., Mission Band, by Mrs. Theo. Bemis, barrel and Christmas box.....	82 88	Haddam Neck, by H. J. Brooks.....	2 83
Reading, Ladies, by Miss Jessie Groward, two barrels and freight.....	151 49	Hartford, First, "In Memoriam".....	5 00
Salem, Tabernacle Ch., Ladies, by Mrs. Dr. Choate, case, barrel, and freight.....	278 00	Park, \$30; for A. H. M. S., \$10.16; special, \$25; by Willis E. Smith.....	750 00
South Ch., Ladies' Benev. Assoc., by Miss S. S. Driver, two barrels and freight.....	215 42	Swedish Zion, by Rev. L. W. A. Bjorkman.....	206 16
Scituate Center, Ladies' Miss. Circle, by Mrs. H. M. Ferguson, Christmas box.....		Killingly, Danielsonville, by Chas. Phillips.....	5 45
Somerville, E. Franklin St. Ch., H. M. Branch, by Miss E. M. Moore, barrel and express.....	135 00	By Chas. Phillips, for A. H. M. S.....	41 05
Spencer, Ladies, by Mrs. C. O. Tyler, two barrels.....	143 50	Lebanon, Exeter, by Chas. C. Loomis.....	78 00
Springfield, First Ch., Ladies, by Mrs. O. E. Pease, barrel.....	95 23	Ledyard, S. S., for B. and G. Army, by John M. Gray.....	20 10
South Ch., Ladies, by Mrs. J. S. Kirkham, box.....	143 61	Lisbon, for A. H. M. S., by Rev. Q. M. Bosworth.....	5 00
Stockbridge, Ladies, by Mrs. C. P. Warner, barrel and freight.....	90 00	Madison, Ladies' Miss. Soc., by Mrs. Charlotte A. Gallup.....	19 00
Taunton, Trinity Ch., Sewing Circle, by Mrs. C. H. Worthen, cash, \$10; barrel and freight.....	116 78	Mansfield, Second, S. S., for A. H. M. S., by A. B. Peebles.....	44 00
Walpole, Ladies' Benev. Soc., by Mrs. Clara A. Piper, cash, \$24, barrel and box.....	184 00	Middletown, First, by L. F. Denio.....	7 56
West Barnstable, Mission Band, by Mrs. H. E. Thygeson, box.....	41 00	By L. F. Denio, add'l.....	27 92
Westfield, Second Cong. Ch., L. B. S., by Mrs. Henry Hooker, barrel.....	102 25	South, by G. A. Craig.....	25 83
West Roxbury, South Evan. Ch., L. B. S., by Mrs. C. J. Smith, barrel.....	75 00	Middlefield, S. S., for work among Swedes and Poles in Conn., by Alfred B. Cook.....	40 36
Whately, Ladies' Benev. Soc., by Miss Gertrude Chaffee, barrel.....	40 00	Morris, by Samuel A. Whittlesey.....	3 86
Worcester, Piedmont Ch., Ladies, by Mrs. B. D. O. Mears, two barrels.....	106 85	Naugatuck, for Salary Fund, Mrs. Fred. Spring.....	6 51
Union Ch., Ladies, by Miss J. C. Aldrich, box and freight.....	86 51	New Britain, First, by A. N. Lewis.....	4 00
		South, by Wm. H. Hart.....	12 78
		By Wm. H. Hart, special, for A. H. M. S.....	192 50
		New London, First, S. S., for Salary Fund, by Geo. F. Tinker.....	1 50
		Norfolk, by J. N. Cowles.....	7 85
		By J. N. Cowles, add'l.....	114 59
		North Branford, by Charles Page.....	137 80
		North Haven, Ladies' Benev. Soc., by Mary Wyllys Elliot.....	22 15
		Norwalk, First, by E. L. Boyer.....	31 00
		Norwich, First, by Lewis A. Hyde, for Salary Fund.....	50 00
		Orange, by S. D. Woodruff.....	11 55
		West Haven, by Rev. S. J. Bryant.....	10 40
		Plainfield, by Walter Kingsley.....	33 09
		Plymouth, Arthur Beardsley, for Salary Fund.....	6 00
		Wm. W. Bull, for Salary Fund.....	3 00
		Mrs. J. W. Wardwell, for Salary Fund.....	3 00
		Rev. John S. Zelle, for Salary Fund.....	3 00
		Plymouth, Terryville, Y. P. S. C. E. for Salary Fund, by Mrs. G. A. Scott.....	25 00
		Portland, Swedish, by Rev. B. B. Sather.....	2 73
		Preston, by H. H. Palmer.....	13 00
		Redding, by T. M. Abbott.....	8 62
		Salisbury, Rev. J. C. Goddard.....	5 00
		Southington, Plantsville, by E. P. Hotchkiss.....	120 2
		Thomaston, by P. Darrow.....	5 65
		Primary Class for Annie Hawks Fund, by Miss K. E. Minor.....	10 00
		Vernon, Rockville Union, by H. L. James.....	5 00
		Talcottville, by M. H. Talcott.....	100 0
		By M. H. Talcott, for A. H. M. S.....	200 0
		S. S., for A. H. M. S.....	14 75

MISSIONARY SOCIETY OF CONNECTICUT.

Receipts of the Missionary Society of Connecticut in December, 1892. WARD W. JACOBS, Treas.

Ansonia, for B. and G. Army, by Sam'l E. Cotter.....	\$11 06
Bethlehem, by Wm. R. Harrison.....	36 25
Bridgeport, Park St., by F. W. Storrs.....	31 82
Bridgewater, by A. J. Bennitt.....	14 12
Bristol, by L. G. Merick.....	75 00
Canton, Collinsville, by J. S. Heath.....	50 00
Chaplin, Legacy of Abigail A. Knight, by Origen Bennett, Adm.....	50 00
By Rev. M. S. Phillips.....	10 00
Chester, by Rev. Alex. Hall.....	7 24
Clinton, by Daniel W. Stevens.....	57 48

Wallingford, by W. E. Pattee.....	\$10 00
Wethersfield, by S. E. Willard.....	39 76
West Hartford, by A. C. Sternberg.....	65 52
By A. C. Sternberg, for A. H. M. S.....	76 40
Windsor, by S. H. Barber.....	2 50
By S. H. Barber, for A. H. M. S.....	75 00
Winchester, Winsted, by John D. Baldwin.....	8 04
Woodstock, First, by Henry T. Child.....	17 20
West Woodstock, by A. W. Bicknell.....	5 40
Mrs. George Bradford, cash.....	5 00

\$3,298 24

Boxes.

Hartford, Park, Ladies, value \$220.

ILLINOIS HOME MISSIONARY SOCIETY.

Receipts of the Illinois Home Missionary Society
in November, 1892. AARON B. MEAD, Treas.

Alton, Church of the Redeemer.....	\$58 95
Ashkum, Supply fee.....	5 00
Atkinson.....	14 72
Robert and Stanley Ransom.....	2 00
Clara T. and Harry R. Mussey.....	2 00
Austin.....	25 00
Buda.....	47 61
Chicago, First, H. D. P. Bigelow.....	25 00
New England.....	136 38
Covenant.....	27 52
Clifton, supply fee.....	5 00
Cobden.....	3 15
Earlville, J. A. D.....	25 00
Evanston.....	14 00
Galesburg, of which M. L. Comstock, \$10.....	115 40
Glen Ellyn, of which S. S., \$5.....	29 00
Union Y. P. S. C. E.....	5 00
Hillsboro.....	16 50
Illini.....	10 35
Jacksonville, Jas. M. Longley.....	3 00
Kemper.....	50 00
Marseilles, for Scandinavian work.....	29 90
Maywood.....	70 20
Paxton.....	165 00
Payson.....	8 25
Pittsfield, Mr. and Mrs. Edward Doocy.....	50 00
Princeton.....	58 48
Providence.....	20 00
Rockford, First, S. S.....	9 91
Second.....	629 70
Roodhouse.....	7 30
Seward (Kendall Co.), Second.....	11 21
Shabbona.....	48 43
Wayne.....	15 85
Wilmette.....	2 50
Woman's H. M. Union, Mrs. C. E. Maltby, Treas.:.....	
Bunker Hill.....	\$25 00
Chicago, South Park.....	14 00
Emington.....	5 00
Hinsdale, Young People's Soc.....	100 00
Metropolis.....	2 50
Moline, First.....	25 15
Oak Park.....	60 75
Mrs. L. Haskell, Tolono.....	15 70

248 10

For Evangelistic support.....	97 73
H. Rowles, Knoxville.....	5 00
Rev. J. D. McCord, Chicago.....	12 50
Mrs. L. H. Plumb, Wheaton.....	100 00
Rent of Bowdoin farm.....	64 93

\$2,275 17

IOWA HOME MISSIONARY SOCIETY.

Receipts of the Iowa Home Missionary Society in
November, 1892. J. H. MERRILL, Treas.

Avoca, Ger.....	\$3 75
Belle Plaine.....	30 00
Berwick, Rent of parsonage barn.....	1 00
Bethel, near Peterson.....	1 10
Burlington.....	26 40
Chester Center.....	3 37
Clarion.....	12 90
Cresco.....	9 60
Dinsdale.....	43 00
Doon.....	7 00
Durant.....	10 50
Rent of parsonage.....	10 00
Garner.....	30 00
Kellogg.....	3 20
Lakeside, North.....	6 00
South.....	13 00
Manson.....	44 00
New Hampton.....	26 05
Nora Springs.....	4 23
Osage.....	55 00
Ottumwa, First.....	146 93
Second.....	1 00
Peterson.....	4 00
Riceville.....	25 08
Rodney.....	2 50
Sargent's Bluff.....	1 25
Shelby, Ger.....	2 59
Sioux City, Pilgrim.....	6 55
Smithland.....	60
South Grant.....	2 40
Wesley, Swede.....	4 00

SUNDAY-SCHOOLS.

Ames.....	11 00
Fort Dodge.....	10 00
Lewis.....	6 00
Waucoma.....	8 94

Y. P. S. C. E.

Belle Plaine.....	5 00
Cedar Rapids, Jr.....	4 00
Des Moines, North Park.....	10 00

PERSONAL.

Algona, Mrs. Mary H. Carter.....	5 00
Baxter, A. Friend.....	5 00
Burlington, Bequest of F. B. Jaggard.....	5,000 00
Grand View, E. S. Warren.....	5 00
Grinnell, Rev. T. O. Douglass.....	5 00
E. C. Wadsworth.....	5 00
Midland, Mr. and Mrs. Armstrong.....	10 00
Shelby, Ger. And. Kern.....	2 00
Woman's H. M. Union, Mrs. M. J. Nicholson, Treas.:.....	
Belle Plaine, L. M. S.....	\$20 00
Burlington, Ladies of Cong. Ch.....	131 75
Des Moines, Plymouth, W. M. S.....	12 34
Dinsdale.....	4 00
Grinnell, W. H. M. U.....	7 35
Magnolia, W. H. M. U.....	1 50
Midland, Ladies.....	10 00
Old Man's Creek, L. M. S.....	2 45
Osage, W. M. S.....	4 00
Red Oak, L. M. S., for Bohemian Miss. at Iowa City.....	5 00
Riceville, L. M. S.....	7 00
Rockford, L. M. S.....	3 99
Salem, L. M. S.....	10 00
Tabor, L. M. S.....	5 00
Wells, Madison Co., First, L. M. S.....	1 00

\$225 39

\$5,843 23

Woman's State H. M. Organizations

OFFICERS.

1.

NEW HAMPSHIRE

FEMALE CENT INSTITUTION.

Organized August, 1804.

AND

HOME MISSIONARY UNION,

Organized June, 1890.

President, Mrs. Joseph B. Walker, Concord.
Secretary, Mrs. John T. Perry, Exeter.
Treasurer, Miss Annie A. McFarland, 196 Main St., Concord.

2.

MINNESOTA.

WOMAN'S HOME MISSIONARY UNION

Organized September, 1872.

President, Miss Katherine W. Nichols, 230 E. 9th St., St. Paul.
Secretary, Mrs. Archibald Hadden, 3108 Lyndale Ave. S., Minneapolis.
Treasurer, Mrs. M. W. Skinner, Northfield.

3.

MASSACHUSETTS AND RHODE ISLAND.*

WOMAN'S HOME MISSIONARY ASSOCIATION,

Organized February, 1880.

President, Mrs. C. L. Goodell, The Rochdale, Boston Highlands.
Secretary, Miss Nathalie Lord, 32 Congregational House, Boston.
Treasurer, Miss Sarah K. Burgess, 32 Congregational House Boston.

4.

MAINE.

WOMAN'S MISSIONARY AUXILIARY

Organized June, 1880.

President, Mrs. Katherine B. Lewis, So. Berwick.
Secretary, Mrs. Gertrude H. Denio, 168 Hammond St., Bangor.
Treasurer, Mrs. Rose M. Crosby, 26 Grove St. Bangor.

5.

MICHIGAN.

WOMAN'S HOME MISSIONARY UNION

Organized May, 1881.

President, Mrs. George M. Lane, 179 W. Alexander Ave., Detroit.
Secretary, Mrs. J. H. Hatfield, 615 W. Cedar St. Kalamazoo.
Treasurer, Mrs. E. F. Grabill, Greenville

6.

KANSAS.

WOMAN'S HOME MISSIONARY UNION,

Organized October, 1881.

President, Mrs. F. J. Storrs, Topeka.
Secretary, Mrs. George L. Epps, Topeka.
Treasurer, Mrs. J. G. Dougherty, Kansas City

7.

OHIO.

WOMAN'S HOME MISSIONARY UNION,

Organized May, 1882.

President, Mrs. J. G. W. Cowles, 417 Sibley St. Cleveland.
Secretary, Mrs. Flora K. Regal, Oberlin.
Treasurer, Mrs. F. D. Wilder, Oberlin.

8.

NEW YORK.

WOMAN'S HOME MISSIONARY UNION

Organized October, 1883.

President, Mrs. Wm. Kincaid, 488 Greene Ave., Brooklyn.
Secretary, Mrs. Wm. Spalding, 511 Orange St., Syracuse.
Treasurer, Mrs. J. J. Pearsall, 230 Macon St., Brooklyn.

9.

WISCONSIN.

WOMAN'S HOME MISSIONARY UNION.

Organized October, 1883.

President, Mrs. H. A. Miner, 540 State St., Madison.
Secretary, Mrs. A. O. Wright, Madison.
Treasurer, Mrs. C. M. Blackman, Whitewater.

10.

NORTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION,

Organized November, 1883.

President, Mrs. W. F. Cleveland, Caledonia.
Secretary, Mrs. Silas Daggett, Harwood.
Treasurer, Mrs. J. M. Fisher, Fargo.

11.

OREGON.

WOMAN'S HOME MISSIONARY UNION,

Organized July, 1884.

President, Mrs. John Sommerville, 108 Second St., Portland.
Secretary, Mrs. H. J. Livermore, Oregon City.
Treasurer, Mrs. T. E. Clapp, 223 W. Park, Portland.

12.

WASHINGTON.

INCLUDING NORTHERN IDAHO.

WOMAN'S HOME MISSIONARY UNION.

Organized July, 1884.

Re-organized June, 1889.

President, Mrs. A. J. Bailey, Holyoke Block, Seattle.
Secretary, Mrs. W. C. Wheeler, 406 Tacoma Ave., Tacoma.
Treasurer, Mrs. J. W. George, 620 Fourth Street, Seattle.

13.

SOUTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION.

Organized September, 1884.

President, Mrs. A. H. Robbins, Ashton.
Secretary, Mrs. W. H. Thrall, Redfield.
Treasurer, Mrs. A. M. Wilcox, Huron.

* While the W. H. M. A. appears in the above list as a State body for Massachusetts and Rhode Island it has certain auxiliaries elsewhere.

14.

CONNECTICUT.

WOMAN'S HOME MISSIONARY UNION,
Organized January, 1895.

President, Mrs. Jacob A. Biddle, 149 High St.,
Hartford.

Secretary, Miss Ellen K. Camp, 9 Camp St., New
Britain.

Treasurer, Mrs. W. W. Jacobs, 19 Spring St.,
Hartford.

15.

MISSOURI.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1885.

President, Mrs. A. W. Benedict, 3841 Delmar Ave.,
St. Louis.

Secretary, Mrs. E. H. Bradbury, 3855 Washington
Ave., St. Louis.

Treasurer, Mrs. A. E. Cook, 4145 Bell Ave., St.
Louis.

16.

ILLINOIS.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1885.

President, Mrs. Isaac Clafin, Lombard.

Secretary, Mrs. C. H. Taintor, 161 Washington
St., Chicago.

Treasurer, Mrs. C. E. Maltby, Champaign.

17.

IOWA.

WOMAN'S HOME MISSIONARY UNION,
Organized June, 1886.

President, Mrs. T. O. Douglass, Grinnell.

Secretary, Mrs. L. F. Berry, 222 Green St., Ottumwa.

Treasurer, Mrs. M. J. Nicholson, 1613 Main St.,
Dubuque.

18.

CALIFORNIA.

WOMAN'S HOME MISSIONARY SOCIETY,
Organized October, 1887.

President, Mrs. M. L. Merritt, 686 34th St., Oak-
land.

Secretary, Mrs. L. M. Howard, 911 Grove St.,
Oakland.

Treasurer, Mrs. J. M. Haven, 1329 Harrison St.,
Oakland.

19.

NEBRASKA.

WOMAN'S HOME MISSIONARY UNION,
Organized November, 1887.

President (Acting), Mrs. T. H. Leavitt, Lincoln.

Secretary, Mrs. W. R. Dawes, 1825 Franklin
Heights, Lincoln.

Treasurer, Mrs. H. S. Wannamaker, 24th & Vin-
sts., Lincoln.

20.

FLORIDA.

WOMAN'S HOME MISSIONARY UNION,
Organized February, 1888.

President, Mrs. S. F. Gale, Jacksonville.

Secretary, Mrs. Nathan Barrows, Winter Park.

Treasurer, Mrs. W. D. Brown, Interlachen.

21.

INDIANA.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1888.

President, Mrs. E. C. Bell, 221 Christian Ave.
Indianapolis.

Secretary, Mrs. W. E. Mossman, Fort Wayne.

Treasurer, Mrs. D. T. Brown, Michigan City.

22.

SOUTHERN CALIFORNIA.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1888.

President, Mrs. Emma Cash, 1710 Temple St., Los
Angeles.

Secretary, Mrs. H. K. W. Bent, Box 442, Pasa-
dena.

Treasurer, Mrs. Mary M. Smith, Public Library
Riverside.

23.

VERMONT.

WOMAN'S HOME MISSIONARY UNION,
Organized June, 1888.

President, Mrs. A. B. Swift, 167 King Street
Burlington.

Secretary, Mrs. M. K. Paine, Windsor.

Treasurer, Mrs. Wm. P. Fairbanks, St. John's
bury.

24.

COLORADO.

WOMAN'S HOME MISSIONARY UNION,
Organized October, 1888.

President, Mrs. J. W. Pickett, White Water, Colo-
rado.

Secretary, Mrs. Charles Westley, Denver, Colorado.

Treasurer, Mrs. S. A. Sawyer, Boulder, Colorado.

25.

GEORGIA.

WOMAN'S HOME MISSIONARY UNION,
Organized November, 1888.

President, Mrs. A. F. Sherrill, 19 Highland Ave.
Atlanta.

Secretary, Mrs. H. A. Kellam, 54 Marietta, St.,
Atlanta.

Treasurer, Miss Virginia Holmes, Barnesville.

26.

ALABAMA.

WOMAN'S MISSIONARY UNION,
Organized March, 1878.
Re-organized April, 1889.

President, Mrs. G. W. Andrews, Talladega.

Secretary, Mrs. T. N. Chase, Selma.

Treasurer, Mrs. H. S. De Forest, Talladega.

27.

MISSISSIPPI.

WOMAN'S MISSIONARY UNION,
Organized April, 1889.

President, Miss Sarah Dickey, Clinton.

Secretary, Miss Alice Flagg, Tougaloo.

Treasurer, Miss Mary Gibson, Tougaloo.

28.

LOUISIANA.

WOMAN'S MISSIONARY UNION,
Organized April, 1889.

President, Miss Jennie Fyfe, 490 Canal St., New
Orleans.

Secretary, Miss Anna F. Condict, 490 Canal St.
New Orleans.

Treasurer, Mrs. C. S. Shattuck, Welsh.

29.

ARKANSAS, KENTUCKY AND TENNESSEE.

WOMAN'S MISSIONARY UNION OF THE CEN-
TRAL SOUTH ASSOCIATION,
Organized April, 1889.

President, Mrs. E. M. Cravato, Fisk University
Nashville, Tenn.

Secretary, Mrs. Anna Cahill Bennett, Fisk Uni-
versity, Nashville, Tenn.

Treasurer, Mrs. Joseph Smith Chattanooga.

30.

NORTH CAROLINA.

WOMAN'S MISSIONARY UNION,
Organized October, 1889.

President, Mrs. J. B. Sims, 503 South 7th St.,
Wilmington.

Secretary, Miss A. E. Farrington, 114 W. South
St., Raleigh.

Treasurer, Miss M. M. Curtis, 323 E. Morgan
St., Raleigh.

31.

TEXAS.

WOMAN'S HOME MISSIONARY UNION.

Organized March, 1890.

President, Mrs. J. M. Wendelkin, Dallas.*Secretary*, Mrs. H. F. Burt, Lock Box 563, Dallas.*Treasurer*, Mrs. C. I. Scofield, Lock Box 220, Dallas.

32.

MONTANA.

WOMAN'S HOME MISSIONARY UNION,

Organized May, 1890.

President, Mrs. F. D. Kelsey, Helena.*Secretary*, Mrs. W. S. Ben, 410 Dearborn Ave. Helena.*Treasurer*, Mrs. Herbert E. Jones, Livingston.

33.

PENNSYLVANIA.

WOMAN'S MISSIONARY UNION.

Organized June, 1890.

President, Mrs. W. H. Osterhout, Ridgway.*Secretary*, Mrs. C. F. Yennie, Ridgway.*Treasurer*, Mrs. T. W. Jones, 511 Woodland Terrace, Philadelphia.

34.

OKLAHOMA.

WOMAN'S MISSIONARY UNION,

Organized October, 1890.

President, Miss M. McConnell, Guthrie.*Secretary*, Mrs. L. E. Kimball, Guthrie.*Treasurer*, Mrs. L. S. Childs, Choctaw City.

35.

NEW JERSEY.

WOMAN'S HOME MISSIONARY UNION OF THE

NEW JERSEY ASSOCIATION, INCLUDING DIST.

COLUMBIA, MARYLAND, AND VIRGINIA

Organized March, 1891.

President, Mrs. A. H. Bradford, Montclair.*Secretary*, Mrs. W. O. Weeden, Upper Montclair.*Treasurer*, Mrs. J. H. Denison, 150 Belleville Ave., Newark.

36.

UTAH,

INCLUDING SOUTHERN IDAHO.

WOMAN'S MISSIONARY UNION,

Reorganized Dec., 1892.

President, Mrs. J. B. Thrall, Salt Lake City.*Secretary*, Mrs. W. S. Hawkes, 135 Sixth St., E. Salt Lake City.*Treasurer*, Mrs. Dana W. Bartlett, Salt Lake City.

For Idaho, Mrs. Oscar Sonnenkalb, Pocatello.

37.

INDIAN TERRITORY.

WOMAN'S MISSIONARY UNION,

Organized April, 1892.

President, Mrs. John McCarthy, Vinita.*Secretary*, Mrs. Fayette Hurd, Vinita.*Treasurer*, Mrs. R. M. Swain, Vinita.

38.

NEVADA.

WOMAN'S MISSIONARY UNION.

Organized October, 1892.

President, Mrs. L. J. Flint, Reno.*Secretary*, Miss Margaret N. Magill, Reno.*Treasurer*, Miss Mary Clow, Reno.

39.

NEW MEXICO.

WOMAN'S MISSIONARY UNION,

Organized November, 1892.

President, Mrs. C. E. Winslow, Albuquerque.*Secretary*, Mrs. E. W. Lewis, 301 So. Edith St., Albuquerque.*Treasurer*, Mrs. F. A. Burlingame, Albuquerque

40.

WYOMING.

WOMAN'S MISSIONARY UNION,

Reorganized December, 1892.

President, Mrs. H. A. Smith, Rock Springs.*Secretary*, Mrs. W. L. Whipple, Cheyenne.*Treasurer*, Mrs. P. F. Powselson, Cheyenne.

Missionary Boxes.

FOR many years the ladies of our churches have helped this Society and cheered the homes of its missionaries, with boxes of clothing and other useful articles. The continuance of these favors is earnestly solicited. To secure satisfactory preparation and just distribution, attention is invited to the following suggestions:

1. Apply to the Secretaries to designate a family needing such assistance, and state, if practicable, how soon a box will probably be sent.

2. If a family is selected without applying to the Secretaries, notify them without delay, so as to guard against a duplication of gifts.

3. If several months should elapse before the box is ready to be sent, ascertain from the Secretaries whether the missionary's address remains as previously given.

4. Mark the box plainly and indelibly, fasten it securely, and forward it to the missionary, not by express, but by a Forwarding Company, if practicable; otherwise as "fast freight," by railroad, taking two receipts from the Company.

5. Write to the missionary, inclosing one of these receipts, a list of the articles sent in the box and the money—\$2, \$3, or \$4, according to weight and distance—for the payment of freight (if it cannot be prepaid). Mention, also, the name of the person to whom a letter of acknowledgment should be addressed.

6. Report to the Secretaries the forwarding of the box, its estimated value, and the amount sent for freight, in order that the donation may be acknowledged in THE HOME MISSIONARY.

7. If a box has been prepared, not for a specified family, but to be assigned by the Secretaries put into it a list of its contents, the name of the association or individual from whom it comes, and the address of the person to whom the missionary may send his letter of acknowledgment.

8. Mark the box, "American Home Missionary Society, Bible House, Astor Place, New York," adding the name of the place from which it comes.

9. Write to the Secretaries, inclosing money for freight, and stating the time when and the line by which the box was sent, its estimated value, and giving a list of contents to guide in the assignment of the box. Be careful to state the size of each adult, and the age and sex of each child for whom the clothing is intended, as boxes are not opened at the office.

10. These donations are not deducted from the grants of the Society. It needs the same amount of money, therefore, in order to fulfill its stipulations with its missionaries, as if no such gifts were provided; and we trust the friends of Home Missions will not withhold or diminish their contributions of money in consequence of their giving other things that are needful.

THE HOME MISSIONARY.

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HORSFORD'S ACID PHOSPHATE,

Pronounced by Physicians of all schools to be the BEST remedy yet discovered for Dyspepsia.

It reaches various forms of Dyspepsia that no other medicine seems to touch, assisting the weakened stomach, and making the process of digestion natural and easy.

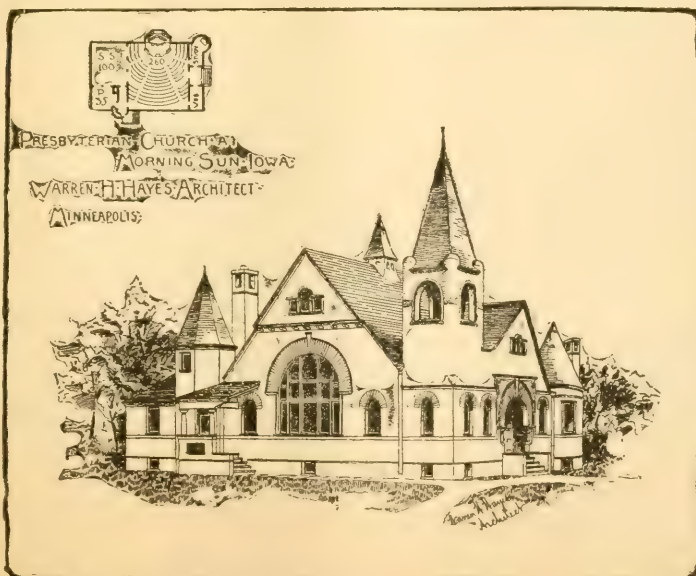
Dr. W. S. Leonard, Hinsdale, N. H., says: "The best remedy for dyspepsia that has ever come under my notice."

Dr. T. H. Andrews, Jefferson Medical College, Philadelphia, says: "A wonderful remedy which gave me most gratifying results in the worst forms of dyspepsia."

Descriptive Pamphlet free. Rumford Chemical Works, Providence, R. I.

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W. BAKER & CO., Dorchester, Mass.

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THE HOME MISSIONARY.



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This Monthly is furnished at sixty cents a year, postage paid. The subscription price could not well be less. Its whole present issue should go to actual subscribers. But unless they prefer to pay, it will be sent without further charge, as heretofore, to Life Directors and Life Members; Missionaries of the Society and its Auxiliaries; Ministers securing a yearly collection for it in their Congregations; also, to every individual, Association, or Congregation, *one copy for every ten dollars* collected and paid over to the Society or an Auxiliary. Suitable names should accompany the payment. Pastors are earnestly requested to serve Home Missions by promoting the use of this Journal at the Monthly Concert and among their people.

Immediate notice of the discontinuance or change of post-office address should be given.

APPLICATIONS FOR AID.

Congregations desiring aid should apply *at once* after finding a minister. They should make a full statement of the facts in their condition and prospects which justify an application. They should also give these particulars, viz:

Population of the place.

Names of the church or churches, and preaching stations.

Number of church-members.

Average of congregation.

Denomination and size of contiguous congregations.

Names and distances of the nearest Congregational churches.

Minister's full name and post-office address: Town, County, State.

Does he reside on his field of labor? Is he installed pastor?

Has he any other calling than that of the ministry?

Of what local church is he a member?

Of what Ministerial Association?

The number of persons composing his family.

Total amount of salary proposed.

Amount pledged by the people and how secured.

Has he, also, the use of a parsonage?

Is aid expected from any other source?

The least amount that will suffice from the A. H. M. S.

The amount received from this Society last year.

Will less probably be needed next year?

Amount contributed to the Society last year. How raised.

Amount contributed to other benevolent societies.

Additional statements concerning the conditions, prospects, and wants of the field.

Date of the desired commission.

The application must be signed by the officers of the church, where there is one, and by the trustees or a committee of the congregation.

If the ecclesiastical body, within whose limits the congregation is found, has a "Committee of Missions," the members of that Committee should certify these statements, the standing of the minister, his prospects of usefulness there, and indorse the application. If no such "Committee of Missions" exists, the application should be indorsed by two or more neighboring clergymen acquainted with the facts. If no church or congregation is yet gathered, applicants will follow the same course as far as practicable.

Applications, after being so indorsed, should be sent to the Superintendent (or Secretary of the Auxiliary) for the region where the applicants reside.

Appropriations, as a rule, bear the date of a *punctual* application; and they never cover more than one year. If further aid be needed, a new application is required, containing all the particulars named above, and indorsed as before. *To this the certificate of the missionary that the congregation has fulfilled its previous pledges for his support, must be added.*

For the address of Superintendents and Secretaries of Auxiliaries see p. 4 of cover.

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I bequeath to my executors the sum of _____ dollars, *in trust*, to pay over the same in _____ months after my decease; to the person who, when the same is payable, shall act as Treasurer of the American Home Missionary Society, formed in the City of New York, in the year eighteen hundred and twenty-six, to be applied to the charitable use and purposes of said Society, and under its direction.

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WASHINGTON NUMBER.

THE

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MARCH, 1893.

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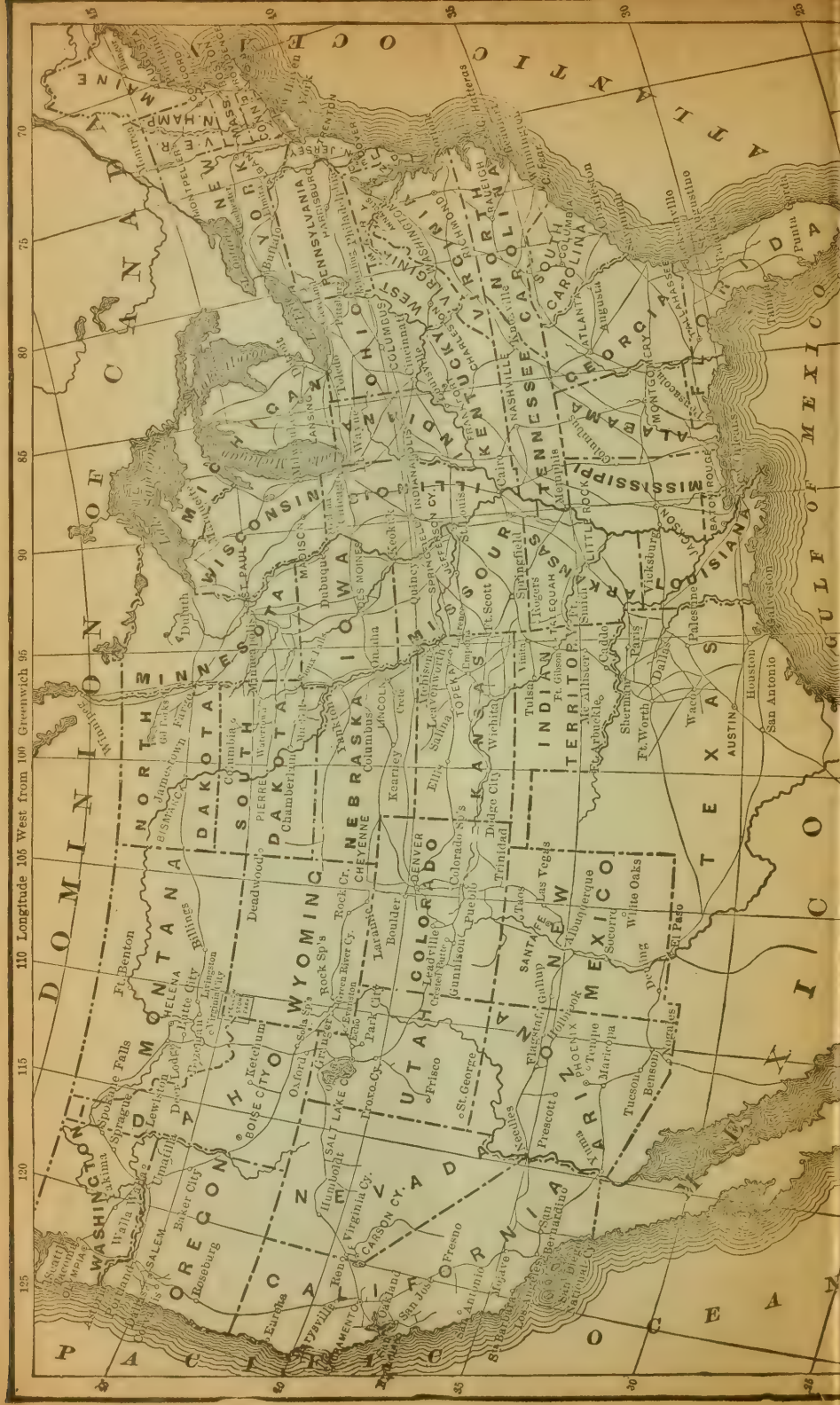
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THE HOME MISSIONARY.

GO.....PREACH the GOSPEL.....*Mark xvi. 15.*
How shall they preach except they be SENT?.....*Rom. x. 15.*

VOL. LXV.

MARCH, 1893.

No. 11

WASHINGTON.

LAND of the west, I sing of thee ;
Thy sea-washed shores I love to see ;
From Mica's peak to Tatoosh isle
Thy bounteous wealth exacts a smile,
And bids us all our cares beguile,
Washington, My Washington !

On thy calm sea, fair Puget Sound,
Which charming scenes and fruits surround,
The mighty ships for ocean bound
Bear treasures in thy bosom found,
Thou king of States, thou favored ground,
Washington, My Washington !

Thy eastern farms of golden grain,
We praise, indeed, with glad refrain ;
Here western vale and eastern plain
In unsurpassed returns maintain
Thee, Eden of this vast domain,
Washington, My Washington !

Thy winding shores of forests grand,
And mines of wealth on every hand,
Lead us to sing with loving zest,
From north to south, from east to west,
How nobly are thy children blest,
Washington, My Washington !

Eternal snows thy summits crown,
Thou land of beauty and renown ;
These heights sublime in twilight hue
With raptured soul I pause to view.
Oh, could I pay thee homage due,
Washington, My Washington !

REMINISCENCES.

BY REV. CUSHING EELLS, D.D., TACOMA.

[IN response to a request for reminiscences, Rev. Cushing Eells sends the following message: "The accompanying reply is according to my ability or inability. I am more than half through my eighty-third year. If in my dotage my performance is disappointing, you will please have the goodness to forgive me."]

ON March 5, 1838, Miss Myra Fairbank and myself were united in marriage at the residence of the bride's parents, in Holden, Mass. On the next day we started for Oregon Territory. We were conveyed by stage, railroad, and steamboat to the western part of Missouri. On April 23 we commenced a horseback ride at Westport, Mo., and after 129 days, on August 29, arrived at Wai-i-lat-pu, the station of Marcus Whitman, M.D., in the Walla Walla Valley, six miles west of the present Walla Walla city. Our party consisted of nine missionary laborers. Rev. Elkanah Walker, Rev. A. B. Smith, and myself were ordained Gospel ministers under the patronage of the A. B. C. F. M. Mr. Walker and myself were appointed to select a station among the Spokane Indians.

On September 10 we started from the station of Dr. Whitman, and on the 15th encamped at Che-we-lah, in the Colville Valley, where, on the Lord's Day, through a very poor interpreter, we preached to the Indians who there assembled.

By the advice of Archibald McDonald, Esq., a gentleman officer of the Hudson's Bay Company, and exploration by ourselves, we chose a location six miles more or less north of Spokane River. The Indians called it Ishim-a-kain. By sending about sixty miles, to a post of the Hudson's Bay Company, we obtained the loan of two Canadian axes. By their use, and the assistance of Indians, pine trees averaging twelve inches in diameter were felled, and cut in pieces fourteen feet in length, and conveyed to the place of building by the natives. With such material the walls of two pens were put up. They were intended for occupancy by two mission families.

In that condition we left the buildings, rode 150 miles to the station of Rev. H. H. Spalding, at the junction of Lapwai Creek with Clearwater River. After enjoying the genial hospitality of the occupants of the place, a ride of 120 miles brought us back to the station of Dr. Whitman. There we began to study the language of the Spokane Indians, which is reported to be identical with the Flathead language.

During the autumn of 1838 arrangements were made with the Spodanes to assist us in moving from Walla Walla to their country. The exact time was conditioned upon the weather. In a large extent of coun-

try the temperature that winter was mild. The animals that performed the journey from Missouri to Columbia River, in 1838, had been thin in flesh, but by the abundance of grass of excellent quality they were now in a condition favorable for service. By March 1, 1839, our helpers were ready to help us move. On the 5th of the month, just one year from the bridal day of us four, the pack animals were loaded, and the riders were mounted. On December 7, 1838, Cyrus Hamlin joined the Walker family and special provision had to be made for the little one. To supply his needs a milch cow was driven. His call for food was the signal for me to hasten forward, pause, ignite combustible material, most of which was transported, and by use of steel, flint, and spunk have the food in readiness when the camp came up. That was previous to the manufacture of matches. On the 20th of the month we arrived at Ishim-a-kain.

The work before us was the preparation of human residences, the inclosing of fields and gardens, the cultivation of the soil so as to obtain grain and vegetables, the acquisition of the language of the natives, reducing the same to writing, the preparation of lessons for the school, the teaching of the same, and the formal presentation of Gospel truth. The furnishing of school lessons was as follows: A sheet of letter-paper was used. With pen the lesson was printed. The space between two ordinary rulings was sufficient for the small letters, a, e, i, etc., the long letters b, p, t, etc., required double the space named. The paper was suspended so that the school could see and follow the pointer, and read in concert.

According to my recollection the missionaries first sent to the Sandwich Islands left Boston, Mass., in the autumn of 1819. In charge of that party was a printing-press. At the Islands it was used till the work outgrew the size of the press, when it was replaced by a larger one. Hawaiian Christians purchased the press no longer useful at the Islands, and donated it to the Oregon Mission. On that press specially important printing was done in the Nez Perces language. A small book was printed in the Spokane language. According to ability we progressed in our work.

On November 29, 1847, Dr. and Mrs. Whitman and others were massacred at their station. That event was followed by war. Early in June, 1848, citizen soldiers from Willamette came to Ishim-a-kain, and conducted our two families out of the country and to lower Oregon. At that date many dwellings occupied by human beings were not comfortable. After riding miles in search of a suitable house for the use of my family of four, we entered a log building on the Abakaw River, fifteen miles north of Salem, the capital of Oregon. It had a puncheon floor, and not an article of furniture. Our camp equipments were placed

therein. We entered and adjusted our effects, and yielded ourselves to circumstances. In view of our cheerless condition my wife wept. With the relief of tears she energetically cleansed the filthy room. One bale placed upon another, and my base-viol box thereon, formed a table. In a six quart camp-kettle, flour and water were placed. The warmth of the sun caused it to ferment. Then at night, the vessel was placed topsy-turvy in hot ashes and embers. On the following morning a loaf of relishable bread was gratefully enjoyed.

At Salem was a school called the Institute. It was under the auspices of the Methodist Episcopal Church. There was lack of suitable teachers. Early one morning the three trustees appeared at our residence. They took breakfast at our table. The object of our visitors was to secure the services of Mrs. Eells and myself to teach in the Institute six months, commencing in September following. That school has grown into Willamette University.

In 1848, as the family of Rev. E. Walker and my family were leaving the country east of the Cascade Mountains, a military order was issued that excluded missionaries and settlers from the region east of the Cascades.

In 1849, at what is now known as Forest Grove, an attempt was made to establish a Congregational school, and I was urged to take charge of it. In compliance therewith my older son and myself then left Salem, each on a riding horse, and driving two loaded pack animals. We passed over the country with and without a wagon-road. A ride of two days brought us to our destination. On April 4 I commenced teaching in Tualatin Academy, to which the PACIFIC UNIVERSITY has since been added. The building was of rough logs, in size twenty by thirty feet on the ground, and twelve feet high; the covering made of large, undressed shingles. A half log, with legs, was a seat; the other half secured to the wall was a writing desk. At the time of making the engagement I was asked, "How many pupils will you teach?" My reply was "Thirty-five." Rapidly that number was exceeded. I hastened to Salem for Mrs. Eells. My recollection is that during six months the average number of pupils was fifty.

In June, 1859, an order declared the region east of the Cascades open for settlement. I was agent for the missionary property in those parts. It was clearly my duty to go to Walla Walla. At the close of the term of school, July 1859, I reached Walla Walla, with such accommodation in food and bedding as were conveyed upon a horse. The distance thus made was estimated to be near 300 miles.

At Wai-i-lat-pu I passed over the ground that had received the blood of my martyred co-laborers. The transpirings of the past came thronging upon my memory; the then present of the country was thought of,

also the probable future. I stood beside the grave that contains a portion of the remains of those massacred. Then and there I determined to attempt the erection of a monument to the memory of Dr. Whitman in the form of a school of high Christian character. My plan was to move my family to Walla Walla, become a Home Missionary, and try to work up the school. At the meeting of the Association for Oregon and Washington Territories a request for my appointment as Home Missionary to the people of Walla Walla Valley was indorsed by that body. It was forwarded to the officers at New York. The reply was, "We have not money to support so expensive a mission." At that date there was not a flouring-mill in that region. The indispensables for family sustenance were brought from Portland, Oregon. It was suggested that by the failure of my appointment by the Home Missionary Society I was released from my obligation to erect a Whitman monument. *I did not abandon the work, but I changed the plan.*

I continued to teach according to agreement till spring of 1860. Then my family was divided. The mother and younger son remained at Forest Grove. The older son, a youth of nineteen years, prepared to go with myself to Walla Walla. Two oxen were attached to a wagon, two horses hitched before them. Food, cooking utensils, farming implements, bedding, and other necessities were placed in the wagon. On March 26 we arrived at what had been the station of Dr. Whitman. I purchased the mission claim, 640 acres, of the Missionary Society, and donated one-half thereof to the school enterprise. We plowed, planted corn and vegetables. We "bached" in a log shanty with the earth for floor and roof. Generally on Sunday we rode five to ten miles and conducted divine service. The corn crop was sold to the garrison, for which I received a voucher for over seven hundred dollars. November 26 we started homeward, drove our horses to Dalles, left the wagon, and passed much of the distance by land over the Cascade Mountains, and to Forest Grove.

In 1862 the family moved to Wai-i-lat-pu. To favor the enterprise I gave attention to farming, stock-raising, hauled wood to market, sold chickens and eggs. My wife, when past fifty-seven years, made over 400 pounds of butter with her own hands, besides that used in the family.

In May, 1872, our house, with most of the contents, was consumed by fire. Our older son, then Indian Agent in Western Washington, came and conducted his mother to Skokomish. In September following I joined my wife, children, and grandchild. Thereafter, according to ability, I applied myself to the work of expounding Scripture to those speaking English, and to the Indians. August, 1878, my wife died. Soon thereafter I returned to Eastern Washington.

A part of the time I have served as county school-superintendent, in

a county as large as each of several States. My preaching field embraced three counties, and I performed large work.

By 1888 the labor of my work became oppressive to my failing powers. I had served fifty years on this coast. Most of the time had been spent in what at that time was Eastern Washington Territory. In May I left Medical Lake, drove to Walla Walla, was in attendance upon commencement exercises, and passed on. With horse and buggy I continued the journey to Ellensburg, shipped over the Cascade Mountains, thence rolled out to Puy-allup Reservation, where my older son was Indian Agent. In 1890 I drove weekly twenty-five to thirty miles and conducted service at each of two places.

During the following winter I was partially paralyzed. December 3, 1891, I was injured by the upsetting of a wagon. A strong man took me like a child and placed me upon a bed. Slowly I improved, but have not recovered. My powers are failing. This is evidenced by this writing. More than half of my eighty-third year is passed. The 29th of August, 1892, completes fifty-four years since I arrived at the mission station of Marcus Whitman, M D., in Walla Walla Valley, six miles west of present Walla Walla city.

WASHINGTON STATE.

By REV. WALLACE NUTTING, SEATTLE.

WASHINGTON is, in area, somewhat larger than all New England, and about one half larger than either New York or Pennsylvania. It extends east and west as far as from Boston to Rochester, and north and south as far as from New York to Washington City.

It has two climates. The Cascade Mountains, snow-crowned, and extending north and south, divide the State so as to cut off somewhat more than half of it from the rain-bearing winds of the Pacific. Thus the interior, larger half is a dry region. Yet much of the southern part of Eastern Washington is covered by a remarkable lead-colored soil, as fine as flour and of good depth—a hundred feet in some places. This soil, even on the crests of steep knolls, bears wheat without irrigation. It absorbs moisture like a sponge, and hence needs very little rain.

The central part of Eastern Washington is sandy, and will produce little in a natural state; but great irrigating canals are being led over it, and some districts are already covered with rich clover fields and heavily laden orchards of peach and like fruits. The northern part of Eastern Washington is covered with broken, ore-bearing mountains, with numerous watered valleys, and occasional plains well adapted to grazing.

As a whole, the climate of Eastern Washington consists of long, dry summers and short, sharp winters, which are, nevertheless, very much milder than those of Minnesota. It is almost an ideal winter climate for those who seek a pleasant working atmosphere, more bracing than California, less rigorous than the East.

Western Washington, commonly called the "Sound Country," has long, warm, rainy springs and autumns, but no winter. You think winter is coming with November, and continue to look for it till April or May, when you find yourself introduced to a rather dry, cool summer. On our lawn hardy daisies, untended, were in bloom every day last winter.

It is not always rainy in the winter. One of last winter's months afforded two consecutive weeks of beautifully clear skies; and for two years there has been a two days' rain in midsummer. There is no irrigation in Western Washington, and crops have never failed, since the spring rains fall occasionally until the ground is well covered with vegetation.

A haziness to delight artists and to prevent great heats prevails in summer, and frequently shuts out mountain views for days together. It is never sultry, and even when the summer air is clear the shady side of the street invites a walk. The rainy season is as capricious as New England weather. Rain may come at any time, but often a half of the day is fine.

Probably no other State offers such a variety in climate, scenery, and resources. Puget Sound, large, deep, but too irregular to define, is unique. It surpasses the Hudson in mountain scenery; it has all the charm of the St. Lawrence at the Thousand Isles; it reminds one of the coast of Maine at Mt. Desert. It extends north and south, broken into various channels, a distance as great as from Boston to Portland. On its islands and shores are the finest forests in existence. Fir trees, not seldom three hundred feet in height, are felled; and upon one cedar stump clustered the Congregational Association, seventy or eighty persons, and were photographed. On its shores apple and prune trees and all small fruits grow marvelously. Frosts are very late, and the season is, therefore, long, strawberries having been picked in November.

It follows from these varied resources that one industry here can feed another, and the monotony and danger of a "one crop" country is avoided. Just behind Seattle and Tacoma the mountains are full of coal, iron, and lime, and their sides are covered with timber. On an island in the Sound there is a great seam of iron, extending to the water's edge, so that it can be loaded directly on ship. All through the mountains of the north and east gold and silver abound, and many mines are being opened. Here, then, is every sort of natural wealth, and every variety

of climate. A prodigious heaping up of one feature upon another has made a potential Pennsylvania, an incipient Illinois, a mightier Minnesota, a constructive Colorado, an excellent epitome of the United States.

Near the finest harbors we can dig silver and gold; with it pay men to build ships from fir (surpassed only by oak); can load them with lumber, ore, wheat, fruit, or fish, and send them by a route several hundred miles the shortest to the most populous nations of the world. The Pacific station of Russia's Siberian railway, to be completed in five years, will be another destination for a regular line of steamers, to follow lines now plying to the Orient and the south. The Nicaragua Canal will give short routes to the Atlantic. Washington is now supplied with four direct competing transcontinental lines; its grain and lumber gluts these railways; its coal is merely tickled, and its iron untouched. Shall not such a State be held for Him to whom belongeth the earth and the *fullness* thereof? In five years its population rose from 75,000 to 350,000. It has a Congregational church of more than six hundred members within stone's throw of the Pacific, and yet, because so many come here with their way to make, this new New England still asks the help of the mother.

Next week our first missionary under the American Board sails from Puget Sound for the great Middle Kingdom. Stand with us for a decade more, and we shall make the seas white with the messengers of peace.

We send lumber to Australia and England, hops to Germany, halibut to Chicago. A hardware firm in our city sends drummers regularly to Alaska, and a steamer plies three thousand miles to the mouth of the Yukon, where her cargo is transferred to a boat which distributes it for two thousand miles more up that stream, and all within the limits of the United States! Shall not the spring of this commerce be sweetened by the touch of the hand which, though pierced, holds the ends of the earth together?

FIRST IMPRESSIONS.

BY REV. A. J. BAILEY, SUPERINTENDENT.

WASHINGTON has had a boom. The tide rose high: it is out now. But as certainly as the sea will wash again the shore it has once washed, so will Washington feel again the pressure of immigration and industry. The resources are here to be developed. The climate is good and varied, and people who are prosperous can enjoy their prosperity here; there is no need of their planning to gather up their riches and go elsewhere to enjoy them.

The churches, of course, felt the unusual pressure of the boom. Many of them planned for a population which now, apparently, is not likely to be in the State in ten years. It seemed to the people who made the plans, at the time they made them, as if they were very moderate; it looks now to a stranger as if they were very extravagant. When debts were made the people thought that it would be easy to pay them; to some it seems now impossible to redeem the promises of the past few years. The churches have, however, fared well compared with secular enterprises managed by the shrewdest business men and they are proving their right to be and to be sustained, by their steady, sturdy growth, and by their influence in communities and the State.

During the "boom" the people flocked to the towns; now they are pushing out into the lumber regions, to agricultural districts, and wherever work is to be found. For this reason some churches are losing strength; but the people who are "scattered abroad" go everywhere asking to have the Gospel preached to them.

Every new town needs a post-office, a store, a blacksmith shop, and a schoolhouse, because it is a town; and for the same reason every town needs a church. But there are scores of towns springing up where no church is yet established, and where no denomination can furnish ministers, even if the people furnish meeting-houses, as they sometimes do in advance of both minister and church.

This State is not free from the evils of denominational competition and crowding; but the financial pressure is correcting this evil to some extent. The tendency is to allow the difficulty to be settled in each community in its own way, but on the general basis of the survival of the fittest.

Good foundations have been laid in this State by the early missionaries. The work must be continued by men who can endure hardness—and such are here. The materials are here, in larger or smaller quantities, with which to establish churches and such other institutions as are needed in a young and growing State to give right direction to public sentiment and purpose. If we can support in Washington ministers who believe in the development of humanity under the power of God, this home missionary garden will produce abundant fruit, rejoicing the hearts of all who contribute to the work, and who believe that the saving of the people is the success of the churches.

"THERE are trees enough in Washington," said Rev. Wallace Nutting, "to make a large dug-out for every one of our national population. In these canoes could be contained as guests the entire population of the world, and the flotilla could rest on the waters of Puget Sound, with room to paddle in close order."

THE COAL CAMP.

BY REV. H. T. SHEPARD, BLACK DIAMOND.

I SUPPLY two mission posts which are connected by three miles of railroad spanned by several open trestle bridges. Each post is a coal camp. About half-way between the two camps are two side tracks, forming a triangle for turning locomotives. This point was accepted last summer, during the trouble in the mines, as a danger limit for the negro miners in one camp and the white miners in the other. The heavy switch signals are perforated with bullet-holes, and the bitterness and hatred resulting from the recent conflict still darken the faces of the men who pass on foot along this lonely and dangerous track, the only highway between the two camps.

To-night, as I passed over this road in the heavy shower, while the river rushed madly on its way through the gorge below, I met the father of a little child whom we buried last summer. His face was very sad as he told me of the dangerous illness of his wife. "I fear," said the man, with choking voice, "that I must lose her, too." The circumstances attending the death of the child illustrate one phase of our work among these miners. The father is branded in this community as a "blackleg," because he is supposed to have aided the mine-owners in filling their places with "scab" workmen, thus contributing to their defeat in the conflict. We need not dwell upon the effect of this unhappy conflict upon the members of our home missionary church.

When asked to conduct the funeral of this child I was warned that no one would attend the service, for no one would even work with a "blackleg." With the exception of a few women whose mother-hearts overcame their prejudices, the mourners mourned alone. Indeed, during the last hours of the child's life scarcely one expression of sympathy lightened the heavy sorrow of the parents. We followed the little coffin mile after mile along the railroad, and buried it on the hillside, where a few other bodies of our dead lay, among the fallen trees and blackened stumps, without memorial stone, or even a protecting fence.

Not long after, the aged grandmother, with a letter of high recommendation to our church, was refused admission; and now a cloud darker than all that have preceded it threatens the man who stands before me on the lonely road. The wife is avoided in her suffering, and, should the summons come, will die unmourned; and all this because her husband is suspected to have aided in filling the places of miners who lost their positions.

The conflict between labor and capital has found deep expression in these two fields, and human lives have been sacrificed in the struggle. The hillside bears its burden of bodies upon which there is no trace of disease, but many a mark of violence. New hardships are thus added to the necessary privations of the miner's life; and we can hardly wonder at bitterness of spirit and lack of Christian feeling. Yet, with God's help, we must win them to listen to the divine message of redemption, which is God's cure for their wounded souls.

We want to give you a true picture of your brothers who toil beneath the ground to provide you with warmth and with power to turn the wheels of industry in our fair land. The pastor who serves these men must study the great labor problem; he must be wise, and use much tact in dealing with these strangers from other lands, who bring their own ideas of government and religion. He must be a Christian of breadth; he must have consecration and courage; he must have a burning interest in the souls of these men. The miner and his family live in a small house, often a cabin of logs, where the open door must assist the little window to admit the light. When I arrived at this field, one evening a year ago, I stepped from the cars into mud. Next morning the camp appeared to be settled by pigs and dogs, for the men had descended into the bowels of the earth, and the women were busy in their homes with household duties. The dogs were in full chase after the pigs, nor did they always win the race, for these pigs can run! One night I was awakened by the presence of a porker and her family under my house. They were so noisy that I resolved to eject them. There were two holes under the house, and when I appeared at one of them she chose that one for her exit. With a chorus of squeals and a rush the whole party came upon me. When I recovered consciousness there came to my dazed senses a confused recollection of flying gravel as I rolled down the steep bank into the mud below, while a huge creature disappeared around the corner of the house. Since then I have treated the animals of this family with careful consideration.

I soon discovered that if I would gain and hold the respect of these miners I must not depend upon any favors because of my cloth. I must pay as much as any other for whatever I had. I was an American; my parishioners were largely foreigners. I was a Republican; they belonged to the People's Party. I was commissioned to spend one half my time in the next camp, where the hated negro "scabs" had been employed by the company to replace the displaced miners. They felt no good will to these men, but hoped that the camp would be wrecked. They were not pleased to share their pastor with this despised camp. Nothing but the power of God can account for the survival and prosperity of our cause in the face of apparently insurmountable obstacles.

Life, with these miners, is anything but dull. Hard toil and a too prevalent tendency to find relief in drink urges upon us the duty of providing Christian recreation. The funeral is a great occasion with them. When they feel friendly to the deceased they attend the funeral by hundreds. Secret societies account in some measure for this exhibition of respect, yet it is also largely due to human sympathy with the bereaved.

The miner is generous to a fault. One day I visited a sister in our church whose husband lay dangerously ill and needed help. Although our miners have had only about two weeks' work in two months, and although they seldom have much saved for the "rainy day," in a few hours two hundred dollars were at the disposal of the distressed family.

Some months ago, through an explosion in a neighboring mine, many men were killed. Four hundred dollars went at once from our two camps to swell the thousands which were subscribed by other miners and employés for the relief of the stricken and needy families.

One night I met an Italian miner on his way home over the railroad and the trestles. A few moments after we passed each other he fell from the trestle. The fall crushed his skull and caused instant death. His countrymen invited me to conduct the funeral service. We could not understand each other's words, but we could understand each other's faces.

A foreman in the mine, who has taken the lives of two men, attends our services regularly. Quite a number remain away on this account; and yet is not the house of God the place for him? Does not he of all others need the message, "Though your sins be as scarlet they shall be as white as snow"?

HOW CITIES ARE BUILT.

BY REV. W. C. MERRITT, SNOHOMISH.

A FEW weeks ago, as I stood upon the bank of the river during a recent flood, I was impressed with the almost numberless cottonwood bolts that floated past me, carried upon the bosom of the stream. Where did they all go? What became of them? Were they carried out to sea and lost? A little later I visited the great wood-pulp paper-mill located a few miles below here, and there I saw these waifs of the flood, heaped in a mighty pile thirty or forty feet high at its apex. How did they get there? Looking about, the explanation was at hand. They were caught by watchful, designing men in yonder boom; then, floating them upon an immense shute, the bolts were carried by that endless chain up to its highest point and ignominiously pitched headlong into that disordered heap. Come with me and I will show you a similar but far more wonderful phenomenon.

Some three or four years ago the Great Northern Railroad started to build, westward from St. Paul and Minneapolis, toward the Pacific. It soon became evident that this greatest of the transcontinental lines intended to parallel the Northern Pacific, and make its western terminus somewhere upon Puget Sound. But where? Soon it was announced that this would be upon the shores of Bellingham Bay, and that there would be the coming great metropolis of the Northwest. Land had already been secured in large quantities by a town-site company; it was hastily cleared and plotted; streets were graded and sidewalked; wharves were built; the erection of great brick blocks was begun; maps were drawn pointing out the incomparable advantages of the new city, with its overland and other railroads (all on paper), and they had a city all but the people. Where were they? Floating across the continent on a tide of immigration that was already assuming the proportions of a flood. And so a boom was prepared for them, and by means of advertising, helped on by the excited spirit of speculation, then abroad everywhere in this new land, the current was turned, and population and wealth were floated upon their little shute by shrewd, enterprising men, and all were soon heaped up indiscriminately in the new city. And there, where a few months before was an unbroken, primeval forest, were now thousands of men and women and children, a heterogeneous multitude, awaiting the cementing and molding influences, the work of the church of God and social institutions, its handmaids, to bring order out of chaos. But the great transcontinental line did not come.

Meanwhile a shrewder, longer-headed, stronger man was at work upon the problem. He rode in his saddle up and down the eastern shore of our great inland sea, with his eyes fastened upon and studying the precipitous slopes of the Cascade Mountains that form the eastern boundary of the Puget Sound basin. Then he went east of that mountain range and studied the topography from that side. What was he seeking? THE PASS in that mighty barrier through which the Great Northern Railroad MUST cross to reach tide-water. At last he exclaimed, "Eureka! I have found it!" The railroad MUST cross through yonder pass, and descend to the Sound along this river, and right here it can meet the commerce of the world. Having settled this question to his satisfaction he located, in his mind, the site of a new city and quietly began the purchase of all the land he could secure thereabouts. Then he associated with himself a number of the most aggressive and best known of Eastern capitalists, and plans for a great commercial and manufacturing city were perfected upon a scale that eclipsed all previous efforts at building new cities on this coast. Contracts were entered into with great manufacturers of staple articles to open up here new branches of their several industries. Three of these are already at work on the

ground, viz., a steel-wire nail factory, a wood pulp paper-mill, a steel barge yard for the construction of the famous whaleback barges. These and other industries are at work getting ready.

Eighteen months ago a fir and cedar forest of centuries' growth waved its branches over every foot of the peninsula upon which this new city is located, from river's bank to the Sound shore, the haunt of deer and bear and cougar. To-day several square miles have been cleared; a city platted; miles of streets have been opened, graded, planked, and sidewalked; hotels erected and opened; large brick business blocks have been begun, many of them already completed and occupied; wharves have been built; a number of banks are in operation, having established even now their clearing house; while hundreds of private residences, many of them beautiful, an ornament to any city, have been erected and occupied as homes, the place having a probable population to-day of 5,000 people. The shore line of the Great Northern, running from Seattle north to New Westminster in British Columbia, has been in operation since last December; and the *main* line of this road has been located through the *very pass* where this man had said it *must* come, and the track is now laid for more than sixty-five miles eastward from tide water, while the line that is building westward from Spokane has nearly reached the Cascades. This line, it is claimed, will soon connect with the cis-montane part by means of a temporary switchback over the summit, awaiting the construction of the permanent tunnel some hundreds of feet lower. Again the boom for the immigrant has been laid, and as indicated above they are piling up in that city not unlike the cottonwood bolts beside the paper-mill.

It is thus that cities are being built. To-day shrewd, level-headed, substantial business men are paying *more per square yard* for certain, selected, unimproved business sites in that city than *was paid per acre* for the same land less than two years ago. Industries are there and coming. People are there, while unknown thousands are on the way to arrive within two or three years. The saloons and dives and gambling-dens and every form of evil incident to such a condition are already there in full force. Two or three churches are now contesting with vigor for the kingdom. But these swarming thousands can be adequately organized only as the Church of the living God does its *full duty by them*. In the beginning the Spirit of God brooded over chaos, and it became cosmos. No other process or power can reduce to order and homogeneity the chaotic masses thronging to this great Northwest—rapidly becoming greater.

The characteristics of the men who become successful builders of cities are worthy of study:

First, they have an unquestioning faith in the feasibility of their

enterprises ; they believe in them thoroughly, and then convert others to that belief.

Second, they have confidence in themselves as competent to successfully carry through the undertaking.

Third, they give themselves to the work without reserve, and with untiring energy.

Fourth, they combine, unite forces, do not drive away those they need or dissipate their power.

Fifth, THEY GO AFTER MEN. They *must* have the people, and they get them.

Every one of these characteristics should belong pre-eminently to the winner of souls, and the leaders of God's hosts. The Master said that in his generation the children of the world were wiser than the children of light. It was a commendation to the former and a reproach to the latter. Must that reproach continue indefinitely? Why shall not the children of light plan as wisely, think as shrewdly, foresee as clearly, consummate as grandly as the children of the world? God help us to remove this reproach from our generation, and to arise and build for him with a faith, a confidence, a courage, an energy, a concentration, and a PURPOSE that shall as grandly surpass the past as God's thoughts surpass man's.

WHITMAN COLLEGE.

BY REV. JONATHAN EDWARDS, WALLA WALLA.

THIS is the oldest institution of learning of high grade in the State. It obtained a charter, as a seminary, from the Legislature of Washington Territory as early as 1859, very soon after the country was opened to settlement. The first building was dedicated and the school opened in October, 1866. It was founded in memory of the great and courageous missionary, Marcus Whitman, M.D, who is more and more recognized as the true path-finder of the Pacific-Northwest, and the one to whom we and the United States owe the possession of this land with its marvelous abundance of good things. Its association with the heroic, indomitable and devoted martyred missionary will be a never-ending inspiration to the loftiest ideals of patriotism and Christianity.

The founder is the Rev. Cushing Eells, D.D., one of the early missionaries of the American Board, the oldest and most respected Protestant missionary on the Pacific Coast. "His great heart filled with love for his martyred companion, and meditating how he might perpetuate his mem-

ory, and at the same time do the greatest service for those whom he foresaw would come in after years, conceived the project, and with a self-denial and diligence—shared by his noble wife—which seem more romantic than real, out of the scanty income of a (non-commissioned) missionary and farmer, has given to the institution about \$11,000, and a year's time canvassing in the East. Its progress during the first fifteen years of its history was necessarily slow, owing primarily to the pioneer condition of the country. Nevertheless, during those years it exerted a far-reaching influence for good.

In 1882 it was made a college and adopted by the American College and Education Society, and Dr. A. J. Anderson became its president, which position he filled for nine years. During the following year Rev. Dr. C. Eells and Mrs. N. F. Cobleigh solicited funds in the East, the former for endowment and the latter to build and furnish a Ladies' Hall. They obtained nearly \$18,000.

The institution has three frame buildings which have cost about \$35,000, the Ladies' Hall being the best, and the only one that meets the present demands. Although having struggled with poverty throughout its history it has made a reputation for thoroughness and has kept the lead among the institutions of the State; at the same time it has not begun to keep pace with the material progress of the country.

A year ago Rev. James F. Eaton, A.M., assumed the presidency, and under his administration the college has been thoroughly reorganized, and plans are under way to develop it into an ideal American college as rapidly as its resources will permit. Its standard has been raised, and its methods of instruction, so far as practicable, are being brought into harmony with the most enlightened views of modern education. As the president says in the last bulletin: "It is founded and conducted on Christian principles, and pervaded by strong, healthy, common-sense, moral and religious influences. It is understood that right character is of higher value than intellectual culture alone, and that the best results in intellectual development are secured only upon the basis of a sound character. The development of character is an essential part of the work of an institution of learning, and the only sound basis of morals is found in Christianity."

An increased interest in the college has been enlisted at home as well as all over the State. The indorsements of local and State Associations have been most hearty. The prospects are favorable for securing a new and enlarged campus. A friend of the college in this city has promised \$10,000 toward the first building on the new campus. The fall term opens with the largest and best faculty ever gathered in one school in the Pacific-Northwest.

EASTERN WASHINGTON.

BY REV. T. W. WALTERS, GENERAL MISSIONARY.

By Eastern Washington I mean that portion of our State that lies east and southeast of the Columbia River, together with the Okanogan country, which lies west and northwest of the Columbia River, touching the Canadian line on the north. This division of Washington includes the Walla Walla country, known for its vast wheat fields and delicious fruit; the Palouse country, often called the greatest wheat country in the world; also the Colville country, the Big Bend and Okanogan countries. In order to give the reader some intelligent idea as to the extent of Eastern Washington as above described, allow me to say that it contains about as many square miles as five States of New England. A vast body of this land is tillable and very productive, and, apart from its soil, it has great undeveloped wealth in its mines and timber. These, together with its very desirable climate, prophesy for Eastern Washington a great future.

I wish to discuss in this article especially the Christian work carried on by the A. H. M. S. in this section. In the Walla Walla country, which includes four counties, we have three churches, but ought to have three times as many. In Whitman County, which includes most of the famous Palouse country, we have eleven churches. In Stevens, a country nearly as large as Massachusetts, we have three churches. One of these, organized by Father Eels fifteen years ago, was for ten years the only Protestant church in the Stevens country. Our Society supports only one missionary in this vast region, and I know of only two other missionaries of other denominations. We need no less than three men in this district banded together with the zeal, purpose, and devotion of the Yale Band, to Christianize the great Colville Valley, which has been settled by white people for over thirty years. In Spokane County we have twelve churches; in Lincoln and Adams we have two each; in Franklin, Douglas, and Okanogan, one each.

Considerable has been said, during the last six months, of the undue multiplication of churches by the various denominations on missionary fields. In passing allow me to make a remark or two. This crowding of weak churches is truly painful, yea, selfish and mischievous. Error in judgment only can justify it. I am not certain that in all cases Eastern Washington can wash her hands from this accusation; but I feel it my privilege to say, and that with knowledge of the facts, through having been on the field and intimately connected with its Christian devel-

opment during the last decade, that the work of the A. H. M. S. is ready for investigation in this direction. Not that in every case there has been no error in judgment, but that the intention of those in charge of the work has been to establish Christian work, not where there was no Congregational church, but where the call was for Christian work for the Master and humanity. We have believed and do believe that a community can be well cared for from a Christian standpoint, although the Congregational church is not there. No denomination from the standpoint of Christ, if we understand it, can afford to spend its energy and means in such a painful and selfish manner. The field is too large, urgent calls from needy fields too many, workers too few, and means too limited.

But leaving that phase of the discussion, I wish to say a few words endeavoring to show to what degree the Christian efforts of the various denominations reach the masses in this part of the field. I shall illustrate this, first, by taking what seems to be the most favored section. In Whitman County, for instance, we have eleven churches. Nine of the eleven are in towns and villages and only two in the country, and both are without church buildings, and at this writing are both pastorless. Still three fifths, or fifteen thousand of the people of this county, are farmers, therefore live in the country; and I need not tell the reader, as history repeats itself, that the men and the women of the country to-day are to settle the destiny of our State in the future. And, further, I know of only two church buildings and a very few preaching stations by any and all the other denominations to meet the Christian demand of this fifteen thousand people. Now, benevolent Christian reader, think of fifteen thousand human souls, daily increasing by new-comers, in the most favored county in Washington, comparatively without regular established Christian privileges!

I mention, again, the least favored county from a Christian standpoint—the Okanogan—which has thousands of people, increasing rapidly, and half a dozen or more new, energetic, promising towns. When I paid my last visit to this region, last July, there was only one organized church in the whole county, Congregational; not one church building and no regular preaching services. We had to suspend our regular Christian work here in January, 1892, for the want of funds. The earnest pleas that have come to us from Christian and non-Christian people from the various parts of the county are touching indeed; but to meet them all that phrase so familiar to every pioneer missionary, “No more new work,” has echoed in our ears. It is hoped, however, that next year some benevolent Christian heart may be touched to give a thousand dollars to the State of Washington to support two missionaries in the Okanogan County. It is truly needy, and most of the settlers are poor.

The above facts, and others that are similar, naturally suggest the question so often asked, "Are the people of the West doing what they ought to do to meet these demands at home?" This question might be answered by asking another one—viz., "How many of us do in such cases as we ought?" After being in the ministry during the last fifteen years, and having had pastoral charges both in the East and in the West, I am convinced that on the whole there is as much self-denial in the way of Christian giving in the West as in the East. Our gifts to Home and Foreign Missions may not compare favorably with those given by the same number of Christian people in the East, but our home expenditures I believe to be much more in the West than in the East from the same number of Christian people.

A large percentage of the four hundred thousand people which compose the population of Washington have come here during the last ten years, and a vast majority of them are poor people; and I believe that I know whereof I speak when I say that no one who has not experienced it can have a true conception of what it means for a poor man to start life in a new country. The young couple who start out in an old settled community find much done for them by their ancestors; but in a new country it is entirely different. Nothing has been done for the young man and the young woman who seek their home here, only what the wise Creator has done. For a young couple to start a home with little means where there has been no home before, and to succeed, means something. It means privations, zeal, hard work, and unyielding purpose. There is here no house to shelter the new-comers, nor even a dugout, no hewn logs, nor a sawmill, nor a neighbor with an extra room. Neither is the land fenced, nor plowed, nor even cleared. There are no roads made, nor bridges built over the streams and rivers. There are no farming implements within fifty miles of the new home, and they have no team, nor neighbors from whom they can borrow or who can employ them for six months until they can get a little start. No friends—in fact, there is nothing but a young, heroic couple with a purpose, who must have food and clothing. But as the years pass the neighbors increase in number, the things mentioned above are, in a measure, realized by desperate efforts. The family has increased, other families have arrived, and now the children must be educated; but there is no schoolhouse, nor public funds to build one and hire a teacher, and no one having a title to his land as yet. The district cannot be bonded; still these and similar improvements must be made or the parties must retreat; but retreat they will not, for they have come West to stay. They stay not so much, however, for their own sake, but for the sake of the children; and as soon as a warranty deed is issued by the Government, negotiation for a loan is made and the little home in the West is mortgaged for five hundred

dollars, probably to some party in the East; and the security not being considered first-class, the rate of interest is high, probably fifteen per cent. The loan agent gets five per cent., the loaner ten per cent., and as likely as otherwise the interest for the first year must be paid in advance, and that is deducted from the five hundred dollars, and the Western farmer soon learns that his loan of four hundred and twenty-five dollars does not go very far toward making a small addition to his pioneer home, to purchase fence material, to buy better teams (which he must have if he is to succeed), and to procure some farm implements, etc. Now, it does not require a very vivid imagination to see that in less than two years this industrious, ambitious Western farmer will have to borrow five hundred more on his home before it can be developed, because as yet the railroad has not come within a reasonable distance, so there is but a little market for what the farm produces; so he secures a second loan on his farm, and surely for no lower rate of interest than the first one, because Eastern people, as a rule, are suspicious of second mortgages. But by and by the railroad comes; but at first traffic is light, and therefore freight rates are very high and that for years. Thus things move along, and nothing but industry and the strictest type of economy can prophesy success.

This, dear reader, is no exaggeration, but it is verified by a thousand facts in the State of Washington. The village man finds much the same difficulties, differing only in kind. Like the other man, he locates on an open prairie or in the forest to start a town. Nothing has been done for him; his home is not built. There is no graded road leading to the new town or village; there is no street, nor sidewalk, nor bridge constructed. There is no schoolhouse, nor church, nor courthouse, nor public building of any kind, provided for. They are in the future, but they must materialize, and for all this he must become responsible. As the village grows through the tact and energy of this pioneer other demands become pressing. There are no water-works nor a sewer system, no industry established, therefore no pay-roll. A factory man, however, offers to come in provided he can get so much bonus; so does the railroad, the academy, and the Western college; and to secure the essential, legitimate improvements bonds are issued and sold, and the money comes from some capitalist, and in consequence taxes at once become higher and every property keenly feels the pressure, and nearly every dollar of surplus money is sent out of the country.

Thus our gifts for benevolent purposes are often provided with no little sacrifice; but thanks be to the Heavenly Father for loving, benevolent friends who come to our rescue and give us their money, and that free of interest. Thus the West, in its early stage and under many burdens, has Christian privileges. The Sunday-school is established, [a

church erected, the minister is employed and paid for his service, and in good part what we fail to do for ourselves under existing circumstances is being done for us. This, we believe, is God's way of doing things. By and by the Far West will pay off its mortgages, redeem its bonds, and being then Christian, as the result or fruit of Christian giving in the East to-day, the West in turn will not only build her own churches and support her own ministers, but will aid some other needy portion of the globe to know and do the truth.

I wish to mention, in conclusion, an instance or two to illustrate the Christian benevolence of the West. About a year ago a man well known to the writer eight years before crossed the prairie with his wife and child in a lumber wagon seeking a home. He had but a little money on his arrival, but knew how to work hard and live with economy. This man headed a subscription to build a country church with three hundred dollars.

A widow who makes her living by running a boarding house in a logging camp, getting up in the morning at four o'clock and retiring no earlier than ten, sent me the other day fifty dollars as a gift, to be turned over to the A. H. M. S. as a recognition of divine care and protection. She stated in her letter that at an early date she hoped to give another fifty to the American Board. Her son gives one tenth of his income toward benevolent purposes.

A lady wrote me the other day stating that they had preaching services one half the time, urging me to come or send some one to preach the other half, stating that she would pay five dollars a Sabbath toward meeting the expenses. She works hard every day to make her living. I have been at her home. It is enough to say that she has no luxury within its walls, and not much of anything but hard work and love for the Master.

While I mention these instances of benevolence I am aware that we have much selfishness and greed in the West. The great opportunities of the West tend to make selfish humanity. As Dr. Choate says in "The Advance," "The atmosphere of the West is pre-eminently that of commercial interest." Investment, investment, investment, we hear on every hand, and we know of nothing that can save us from being lost in our selfish greed but the religion of Jesus Christ. Notwithstanding what has been said in this article of the hardships of a new country, at an early date, comparatively, the Far West is going to be wealthy; and now, in these days of struggle and economy, we earnestly pray you, friends, who know the facts and the path we now travel and the dangers that encompass us, aid us by your gifts, so that we may know the privilege of consecrating our wealth as it is accumulated, and then in return we and our children will use that consecrated wealth for noble ends.

A TEMPESTUOUS EVENING.

BY MRS. ANNA H. NICHOLS, PATAHA.

THE ladies here are full of push and enterprise. You will be surprised to know the amount of money raised the past year and a half largely through their efforts: \$450 toward the church debt; \$200 for bell; \$100 toward salary, and \$200 for running expenses and general improvement, such as church fence and wood-house, pulpit and choir-chairs, singing-books, etc.—\$950 in all. This is a place, too, where no one is wealthy, and many very poor, so money comes in small sums. This record of money raised encourages us to feel that when the church is furnished and paid for self-support will not be far off.

Our Christmas entertainment was unusually interesting, and we remembered eighty children. But the delightful evening, with all its pretty accompaniments, came to a forlorn end, and but for the coolness of a few it must have been a sad one. The church was filled with happy children and their expectant friends, listening to the songs and speaking, and waiting for the presents that two beautiful trees and a snow-house promised. A fierce Chinook wind began to rage outside, and I felt no little anxiety for our safety, when a fearful blast came and blew in a window opposite the Christmas-trees, and such a crash and gale as followed I cannot describe. The trees went over; the snow-house was reduced to tatters; children cried, and older ones screamed and rushed for the doors. Mr. Nichols put out the nearest lights, and Santa Claus tried in vain to make the people sit down. There was no safety in going outside, so, as the din grew less, the remaining presents were distributed. When the rain stopped we braved the wind and mud, and before midnight all were safe at home.

What a contrast to the black, tempestuous night was the balmy, sweet Sabbath morning that dawned on us! The Chinook had melted every vestige of snow, and banished winter. The broken window was boarded up, the confusion of Saturday night removed, and the little audience met to sing and hear of the Christ-Child who came to bring peace and goodwill to men.

PUGET SOUND ACADEMY.—A well-known clergyman of New York City has put into print the following significant words: "Puget Sound Academy is of immense importance in the cause of evangelical religion. Investments made in that direction will abundantly repay."

This institution is the "Phillips Academy" of the West, the only one of its kind in a region comprising 22,000 square miles, and populated by more than 200,000 souls. Such men as Deacon Ezra Farnsworth, David

Whitcomb, Charles P. Whitin, and others of like reputation, who have been transferred to the heavenly service, contributed liberally to founding this institution six years ago. This is the message which comes to us now from those who are denying themselves to an extent beyond our comprehension to save the life of this young academy. "*Are there none to save Puget Sound Academy in its time of need—in this crisis in its history?*"—*Puget Sound Academy, Coupeville, Washington.*

WHAT WE ARE DOING OUT HERE;

OR,

CO-OPERATION IN HOME MISSIONS.

BY EDWARD LINCOLN SMITH, GENESEE, IDAHO.

THE only real hardship in the work of the Yale Band in Washington has been the difficulty of bringing about adequate results in the form of redeemed men and women. A multitude of plans for courses of lectures on questions of the day with stereoptican accompaniment, for joint discussions in theology and philosophy, have vanished practically into thin air before the problem of how to reach the hearts and lives of the people. Our experience as a joint company has been chiefly in finding the solution to this problem.

None of the towns—cities they all are here—of Eastern Washington and Northern Idaho, Spokane and Walla Walla excepted, exceed 3,000 in population.

There has been no difficulty in securing good congregations in any of these towns occupied by the Band. The churches have, as a rule, been well filled, especially on Sunday evenings. Men have come from the saloons with its odor still in their garments; they have left their gambling tables, the counters over which they have been selling goods all day to go to church. Thus one corner of my church—called by them the "devil's corner"—has been taken possession of by many of these young men, who are as respectful and attentive while in church as the fathers of Center Church, New Haven. They like the warmth, the music, the company, and they seldom have hard words for the preacher, who tries to show them the Master's love for lost men. The better class of people are also there, those who make up the society of the town, many of whom, while properly opposed to saloons, look upon church-members as belonging to a "back number," and a little soft in the head, and upon Christianity as a subject of no especial importance. Their name is legion, and of such, with the few faithful, earnest Christians of the church, the congregation is made up. They are willing to listen, and willing to pay, but so far as the preaching making much difference in their lives is concerned, it is like the water on a duck's back.

The comings together of the Band have been devoted to the solution of this difficulty, and have developed into a carefully planned evangelistic effort in each church once a year, by which many have been brought to a personal knowledge of the Savior of whom they had heard from a distance. The increase in church-membership has been due to these meetings more than anything else. Fifteen series of services have been held during our two years of labor. One man alone without special talent for such work could hardly succeed in it. Neither could he do much better by calling to his assistance a brother from another church who might be a total stranger to him in habits of thought and methods of work. There is advantage in six men well acquainted and in perfect sympathy being within calling distance, ready to come together when most needed, and free to criticise unsparingly every service and sermon to the end that the next may be more effective. People are interested in hearing different men preach. They like to compare the different ones with their own preacher, always declaring that they would not exchange. But going out of curiosity they soon become interested as each night the personal claims of Christ are presented by different ones and the question of their duty brought home to them point blank.

Before their beginning the meetings are well advertised from the pulpit, through the local papers, and perhaps by dodgers scattered about town. The matter has been kept before the church for weeks, and they have been praying for a blessing. The choir has been re-enforced by as large a chorus as possible, and they have been practicing together out of Gospel Hymns No. 5. All things are ready, and the brethren arrive on a Monday evening when the first service is held. After the sermon there are brief addresses by the other brethren of an introductory nature, giving the reasons of their coming, and inviting a thoughtful hearing during the few days of their stay. On Tuesday night the sermon may be followed by a brief prayer-meeting, none of the audience being dismissed, and care being taken that there are some ready to respond. Wednesday night and each night thereafter cards, pledging the signer to a Christian life, may be passed through the audience before the sermon by two of the brethren. After the sermon, "Knocking," or "Just as I am," may be sung quietly by three or four male voices, all Christians, followed by as direct an appeal to accept Christ as can be made by one of the brethren, not the preacher of the evening. Then perhaps there will be a few testimonies and prayers, and the audience dismissed, the cards being collected at the door and every person greeted as they leave the house and invited to return the next evening. Any desiring personal conversation are invited to remain for that. Some one may desire to talk with one of the brethren who exactly hit his case, and may unburden his soul to that particular person when he had always

been mum as an oyster to his own pastor. Thus it may be ten o'clock or later before the lights are turned out. But by this time one or two have decided to be Christians, and are ready to say so publicly the next evening. A testimony meeting is held after each sermon after this, with changes in the order to escape monotony, and the curiosity of the beginning has given way to downright earnestness in nearly all cases. Not a great many perhaps will decide for Christ, but they are now giving the reasons why. The preacher for the evening has entire charge of the exercises that night, subject only to the veto of the pastor, and calls upon the other brethren to do his bidding. The pastor spends the entire day in calling, looking up all those who have signed cards, finding out about individual cases and talking with inquirers. He frequently speaks after the sermon, but does not preach during the meetings. We have no Sankey, but all the Band sing more or less, and good use is made of such solos as "In the secret of His Presence," and "But is that all," from No. 5, and "Come" from the Consolidated Gospel Hymns, sung as solo and chorus. One meeting of the series is usually held for men only and another for children.

Three members of the Band held a meeting last spring at Whitman College with good results, and several invitations have been received and accepted to assist neighboring pastors both within and without our own denomination. The results of these services have been in no way phenomenal when compared with what God has accomplished through other men, and this account is given only because the question, "What are we doing out here?" has been given me to answer. It is a pleasure that we have been used for even such small results as these. We were well satisfied when there were six decisions for Christ at our very first series of meetings. Two out of that six have been transferred since then to the Church above. As the result of the last meeting held last year twenty-four were added to one of our churches.

When the figures were all gathered last May it was found that 125 had united by confession and 83 by letter with the Band churches, while 82 conversions were counted up of persons not having united with any church at that time. Five thousand eight hundred and eighty-nine dollars had been contributed by these churches for building purposes, \$492 for the A. H. M. S. and other benevolences, \$1,500 paid toward the salaries of the Band the first year, and \$2,850 pledged for the second. Two hundred and two young people had been gathered into Christian Endeavor Societies and 675 children into Sunday-schools. Three reading-rooms had been established, four Chautauqua Circles formed, and fifty funerals attended. These figures are small enough. They would be larger now, but were they to be doubled and trebled they would fail to tell one half the good which has been accomplished by the Christian

work done in these localities of Eastern Washington and Northern Idaho by the other brethren who have labored here as well as the Yale Band. The results of the best work is often not reducible to figures. It is the experience of the Band *working together* that has been chiefly given here. Other experiences will be spoken of elsewhere.

We would extend a hearty hand of greeting to the Andover Band in Maine, and pray that the space between us may be speedily filled in every needy district by similar Bands of young men with similar purposes, so that we may join our hands across this continent. To devote more energy and skill to the work of Home Missions is to make the greatest progress toward the saving of this country, and for that work there is scope enough for all the talents of the very best young men that the churches and colleges contain. There is much latent chivalry in the hearts of all our true young Christian men and women. They would serve Christ and their country too. This is the way. There is no reproach in the name Home Missionary, but high honor rather, for there is more true statesmanship in the work of every self-forgetting laborer for Christ and fellow-man than in three fourths of all the politics of the land to-day.

WOMAN AND HER WORK IN WASHINGTON.

BY MRS. W. C. MERRITT, SNOHOMISH.

IN September, 1891, the women of our fair young State organized themselves anew for active, aggressive missionary work. For convenience they formed two societies, with one divine Leader, one cause, and one aim. As we gathered in executive councils and mapped the work for the year, as we advised and planned and prayed together, imaginary lines vanished, the words "Home" and "Foreign" faded out of sight, and we said with new conviction, "THE WORK IS ONE." Measured by the world's standard of dollars and cents, our success was not startling. We read the reports of Eastern societies; the amounts, as they roll up into the thousands and tens of thousands, are inspiring. We glory in your success; we honor your devotion, but we remember the missionary spirit back of it all which is your birthright in those older States, and we are not discouraged.

Let a moment's sidelight fall upon our condition and surroundings. Communities made up of elements most diverse and heterogeneous—many foreigners, many whose sole aim is money-getting, many more who seem to have bidden good-bye to the old religion with the old home. Is it any wonder we were asked again and again, "What *is* a missionary

society?" Is it any wonder we were assured so often by those we sought to win that they were neither interested nor did they care to be? But the cause gained steadily, and when, in spite of all discouragements, our treasurers reported \$1,400 raised during the year—\$800 for home work and \$600 for our Woman's Board—we thanked God and took courage. These are the figures, but there are thrilling chapters of unwritten history weaving themselves into these years of the initial life of our State. One instance will appeal to busy workers in their Eastern homes.

A Christian woman finds herself the central figure in an isolated lumber settlement. While her busy hands prepare the meals for the twenty or thirty workmen who sit at her table, her active brain sets itself to solve the problem of how to bring to them also the Bread of Life. A minister is imported from the nearest settlement, twenty-five miles away, the long, rude dining-room is cleared and seated, and the blessed message comes to ears long unused to its sound. What began as an experiment has resolved itself into a settled fact. The expense, the added labor, the hardship count for nothing, while this noble woman is laying foundations and building, perhaps, better than she knows.

The self-sacrifice of our women has been a potent factor in the church problem in this State. They have planned and toiled for building and furnishing, heating and lighting, sweeping and dusting, and raising the pastor's salary. Men may falter and grow faint-hearted; a woman's courage, when it means church life and Christian privileges for herself and her children, becomes sometimes supreme. One case out of many: A church building, commodious and finely planned, stood half completed and swamped in debt. The members were discouraged and despondent, the outlook most gloomy. At last a pastor was found ready to shoulder the burden if the people would meet his conditions. Trustees grew faint-hearted as they looked at the mountain which seemed too heavy to be lifted. The deacons shook their heads, and so the message was sent, "We dare not undertake it." But the women came to the rescue. Hastily rallying their forces they met, discussed, planned, pledged, and before sunset of the same day there lay beside the desponding letter upon the minister's table this ringing telegram: "Women enthusiastic. Will assume the amount necessary. Come!"

What wonder that to such women all over our State has been coming a new sense of their responsibility outside the circle of their own church home; that many with clarified vision see to-day as they never have before the Lord's work beckoning them out and on, and that the Last Command has taken to itself new meaning and force for them.

And so there have been developed a new love and sympathy and prayer, and in some cases such a real self-sacrifice in *giving* as many a Christian woman who draws her check for thousands has never dreamed

of. Their gifts have helped to swell the grand sum total of our Six Home Societies. They have crossed the Atlantic and reached out a helping hand to the workers in old Historic Spain. Around the Southern Cape they have sent a flash of light into the darkness of Zululand. They have clasped hands with their sisters in the land of the Himalayas. A band of mission workers in far North China have felt the inspiration of their touch. They have linked themselves to work in the city of the lamented Neesima. They helped to send the "Morning Star" speeding upon her voyage to the far-away toilers in mid-Pacific. And now we look into the year of work before us with hope and courage and firm resolve that it shall be for the women of Washington the best thus far in all their history.

THE SKOKOMISH INDIANS.

By REV. MYRON EELLS, D.D., UNION CITY.

THE Skokomish Reservation has been my home since 1874. In 1871 the agency, under President Grant's Peace Policy, had been assigned to the American Missionary Association. This Society appointed my brother, Hon. Edwin Eells, as Indian Agent. From the time he came here there had been a Sunday-school and considerable religious instruction through public preaching and prayer-meetings, so that on my arrival everything was ready for a church organization, and we organized at once with twelve members, one Indian and eleven white people from the Agency.

In 1850 the Catholics had a mission among these Indians; but after baptizing a large number and making a few Indian priests, they left them to relapse into their old customs.

The first Government teachers and employés came here about 1860. These were all political appointments until 1871, except for about one year, when the military had charge. Since 1871 we have had simply the one agent; for although the compact between the Missionary Society and the Government, whereby the Society nominated the Indian Agent, was dissolved about ten years ago, yet he has been retained under the various administrations. He resided on this reservation until 1882, when his headquarters were removed and several other reservations added to his jurisdiction. The teachers and superintendents have changed every year or two, but the facts of having the same agent for more than twenty-one years and of his relation to me have been of incalculable assistance in the religious work. The Missionary Society has never had a separate school here, as it has had among the Dakotas; but the teachers have, with but few exceptions, worked in entire harmony with the missionary. Probably this cannot be said of any other agency in the United States.

Since 1874 the religious work has been very steady, the mode of labor having been regular church services on the Sabbath, the Sunday-school, a prayer-meeting among the children and employés, and a large amount of pastoral visiting.

RESULTS.—There is not a blanket Indian among them, and many of the younger ones hardly know how such look. All have frame houses, with two or three exceptions, such being the very oldest. They eat their meals three times a day, use knives and forks, and from tables. They cook their food on stoves. Each has from one to twelve acres of land cleared, mostly in hay and potatoes. Many have mowers, hay-presses, sewing-machines, bureaus, and the like. All dress in white man's clothes and desire civilized work. They obtain ninety per cent. of their subsistence by labor in civilized pursuits. Logging for the sawmills has been and still is a prominent industry among them. They own their teams and other implements of work, run their own logging camps and divide the profits without the help of the white man. One fourth of them can read and write English, and one half of them—all under forty years of age—can speak it. Education has always been compulsory.

When I came here, but two couples had been legally married; now, all but three couples have been thus married. This has been accomplished without compulsion. Sometimes I have married from four to seven couples at once. At one time there was a regular marriage revival among them, when I went to their houses and married often from one to three couples a day. Plurality of wives has been done away. Divorces have been very few—only three or four in the eighteen years. This has been one of the most difficult things to accomplish, owing to their former habit of separating for many trifling reasons. The most severe contests the agent has ever had among them has been to prevent divorces; but he has always taken the ground that he had no power to grant them. They must go to the white man's court, and this is so expensive that it has been well-nigh a barrier to divorce.

When I came here they seldom had religious services at their funerals. It took years to bring them to it. They would often bury their dead before I knew they were dead. Now they seldom have a funeral without asking me to the service, if I am at home, and if not one of the Christian Indians performs the services as well as he can.

From 1874, for many years, we—our agent, other agents in this State, and myself—worked earnestly to induce Government to give them patents to their lands in severalty, but it was not until 1886 that this was accomplished. To induce the Government to do so was a long, hard, discouraging work; but it has paid, for I believe that the work here begun in this line resulted in the Dawes Bill, and the granting of patents to lands to the other Indians in the United States.

By this bill, however, all who had received lands became citizens, and hence voters. This came several years sooner than the Christian workers among the Indians here thought wise. It has given them too much liberty to drink whiskey, to keep their children out of school, and to return to their old superstitions. Hence, since that time there has been a decidedly backward tendency in these lines. The result remains to be seen. I hope that the wave which then began to go down will again rise, because of the seed sown; but the class of white people with which Indians generally associate is such that they need a parent's restraining power yet.

Forty-four Indians, or about one fifth of those on this reservation, are members of our Congregational church. To win them has been a very difficult work; but the grace of God has accomplished what it has. We have had our contests with gambling, with their Indian doctors, with their old style religion, and, as a transition measure, we have passed through our Messiah craze. Because of their citizenship they will need Christian help and advice in the future as much as ever, because the parent's governing hand is being gradually withdrawn.

When I look at these Indians now, and compare them with what I think they ought to be, I find much cause for discouragement—so I suppose does the worker among whites; but when I compare them with what they were twenty years ago I find that God's promises are true to those that steadily work for him, for, really, there is much cause for encouragement.

CHRISTIAN HEROISM.—During the last forty-four years the venerable missionary, Rev. Cushing Eells, has not received any pecuniary aid from any missionary society. For church lots, church buildings, church bells, church furniture, and books for church use in Oregon and Washington he has contributed over \$10,000. To Pacific University and Whitman College he has contributed more than \$10,000. That he might do this this noble man has limited his cash expenses to fifty cents a week. He raised his horse, and has limited him to the same scant fare. That the animal has not been abused is evident from his twenty-three years of service, and from all accounts he may outlive his master! These two have held undisputed possession of many hundred encampments in the "Wild West." When, in 1874, Mr. Eells and his missionary horse accomplished a journey of one thousand miles, the horse was obliged to carry all the food and bedding required for the journey. To compensate the animal for these extra burdens his tender-hearted master walked one third of the distance. Verily, here is an instance where "Love does not measure its gifts, but rejoices to give ALL!"

TOTAL OF REPORTED CONTRIBUTIONS

OF THE WOMAN'S STATE MISS. ORGANIZATIONS TO THE AMERICAN H. M. SOCIETY
AND ITS AUXILIARIES FROM APRIL 1, 1892, to FEB. 1, 1893.

WOMAN'S STATE MISS. ORGANIZATIONS.	No. of Cong'l Chs. in the State.	No. of Chs. with Aux to W. S. M. O.	Receipts.
1. New Hampshire.....	189	115	\$2,110 51
2. Minnesota.....	182	92	3,081 01
3. Massachusetts } Rhode Island }	597	304	2,645 39
4. Maine.....	241	101	2,040 21
5. Michigan.....	317	187	911 43
6. Kansas.....	186	69	194 24
7. Ohio.....	244	100	1,130 09
8. New York.....	282	156	2,411 01
9. Wisconsin.....	206	64	306 68
10. North Dakota.....	68	20	192 46
11. Oregon.....	34	12	399 90
12. Washington } Northern Idaho }	96	26	162 19
13. South Dakota.....	132	59	153 46
14. Connecticut.....	306	95	2,229 97
15. Missouri.....	79	52	831 30
16. Illinois.....	286	154	2,827 18
17. Iowa.....	278	140	2,610 84
18. California.....	100	34	863 30
19. Nebraska.....	172	75	827 02
20. Florida.....	40	20	312 78
21. Indiana.....	47	25	518 28
22. Southern California.....	77	32	2 06 52
23. Vermont.....	198	81	1,837 27
24. Colorado.....	57	26	544 12
25. Georgia.....	63	6	90 67
26. Alabama.....	26	11	10 00
27. Mississippi.....	8		
28. Louisiana.....	24	5	
29. Kentucky } Tennessee }	45		
30. North Carolina.....	17	14	1 00
31. Texas.....	17	6	18 20
32. Montana.....	6	4	22 42
33. Pennsylvania.....	105	16	171 50
34. Oklahoma.....	14	12	10 00
35. New Jersey } Dist. Columbia } Maryland } Virginia }	44	13	875 43
36. Utah and Idaho.....	5		41 50
37. Indian Territory.....	9		
38. Nevada.....	1	1	
39. New Mexico.....	5		
40. Wyoming.....	9	2	
Total.....			\$30,611 88

EXPLANATORY NOTE.—One aim of the Woman's State Home Missionary Organizations is to plant an Auxiliary in every one of our 4,817 Congregational churches. The above table tells us what has been accomplished in each State, and what remains to be accomplished. We must depend upon the State Officers to watch these figures vigilantly, and notify us of errors or changes.

Editorial.

TREASURY NOTE.

THE receipts for the first ten months of the sixty-sixth and sixty-seventh financial years compare as follows :

CONTRIBUTIONS.				LEGACIES.			
		1891-92.	1892-93.			1891-92.	1892-93.
April.....	\$13,542 54	\$26,151 95	April.....	\$17,280 43	\$30,218 23		
May.....	24,052 85	22,104 53	May.....	3,223 02	12,845 45		
June.....	15,608 82	26,059 59	June.....	6,907 54	30,077 63		
July.....	13,919 50	15,636 18	July.....	13,852 15	15,968 20		
August...	8,197 04	11,976 26	August...	10,551 90	7,315 19		
September.	16,819 54	12,940 96	September.	15,352 35	10,600 00		
October...	19,110 91	14,876 81	October...	19,778 26	6,926 75		
November.	21,628 21	14,826 44	November.	13,276 33	6,774 81		
December.	31,447 24	29,880 32	December.	12,827 39	16,444 40		
January...	35,603 46	44,922 79	January...	15,518 13	24,181 83		
		\$199,930 11	\$219,375 83			\$128,567 55	\$161,352 49

Showing a gain in the ten months now past of the financial year, in legacies of \$32,784.94; in contributions, of \$19,445.72; in all, of \$52,230 66.

More than \$52 000 gain already on the corresponding ten months of last year! For which thank God! Success cheers the heart, and the cheerful heart moves the liberal hand. A cheerful band must our giving readers be after studying these figures. They are of the sort that do not lie; and this month their story is as joyful as it is true. Can we better show our gratitude for God's wonderful favor than by devising still more liberal things?

In the February number of the magazine, sent out in January, we asked for an average of \$65,687 a month for the first quarter of the calendar, and the last of our fiscal, year. We said that it could be done, for more than that was raised in the first three months of 1892. The amount asked for January has been exceeded by more than \$3,400, and no one has complained of being over-taxed. If ever there were "cheerful givers," these new year's contributors were of them. The best authority says, "The Lord loveth" them.

Now for a like amount in February! Shall it come? Again we ask, Is it too much to expect? We will let our friends into a little secret. It is now the 6th day of February, and already the treasurer has acknowledged the receipt of more than \$36,000, leaving less than \$30,000 for the

remaining twenty-two days of the month. If the same rate of giving shall be kept up until March 31st, we can meet all the obligations of the year.

You would surely like to see that, would you not? The officers supervising the work would enjoy it also. So would the planning Superintendents and the working Missionaries. And He whom they and you serve would smile upon it and bless every giver. Of all the sweet sounds that ever entered mortal ear, or thrilled a loving heart, never was one tenderer, dearer than the approving "Well done!" that He speaks to his faithful servants. We may all hear it, friends, if we will.

INTER-DENOMINATIONAL COMITY.—The following statement was adopted at a recent conference of the Presbyterian, Congregational, and Reformed Home Missionary Societies held in New York City:

"That each of the Boards or Societies represented has on record rules for the government of its agents in their inter-denominational relations on missionary fields.

"The Presbyterian Home Missionary is required by the printed terms of his commission to 'avoid interfering improperly with existing organizations, or multiplying churches from mere sectarian considerations.'

"The Congregationalists, in their printed statement of principles furnished to their Superintendents and Missionaries, say: 'It is the invariable rule of the Society not to plant a Congregational church or mission on ground which, in the proper sense of the word, is cared for by other evangelical denominations.'

"The rule adopted by the Board of the Reformed Church is 'not to gather a congregation in any community when the field is fully occupied by other evangelical churches.'

"The Committee indorse these rules as wise, and sufficient to cover the whole ground, and need only to be applied as circumstances arise.

"The Committee, therefore, recommend in the *first* place, that these rules be emphasized as of universal application.

"*Secondly*.—That exceptional cases which may arise shall be referred to Committees of Conference on the field, consisting of the Chairmen of the Local Home Missionary Committees of the denominations concerned, together with the Synodical Missionaries and the Home Missionary Superintendents.

"*Thirdly*.—In case of disagreement on the field, the question in dispute shall be referred to the Secretaries of the Home Missionary Societies in New York.

"In regard to the feasibility of uniting small churches, it is recommended that each Board or Society inquire of its field agents what churches, if any, belonging to the different denominations can be served by one pastor or supply, the missionary grant in that case to be equitably divided between the several Boards, and the churches to retain their denominational relations; also that inquiry be made what church or churches should be discontinued, and its members be advised to unite with some other evangelical church."

A SELF-DENIAL WEEK.—At the Annual Meeting of the Woman's Unions at Washington, D. C., in May, it was voted to observe the last week of Lent as a WEEK OF SELF-DENIAL, and to hold on Good Friday a Thank-Offering and Prayer Service. Through the efforts of the officers of the Unions and Auxiliaries it is hoped that this observance will be uniform throughout the land, that the Unions may receive a "great spiritual uplift," and that a wave of enthusiasm for Home Missions may follow such united prayer, because "Ye also, *helping together by prayer* for us, that, for the gift bestowed upon us by the means of many persons, thanks may be given by many on our behalf."—2 Cor. 1: 11.

THE WASHINGTON ASSOCIATION ON A STUMP.—A novel illustration was provided by our Washington friends for this number of *The Home Missionary*, which represents the entire membership of the General Association, which convened at Snohomish, in 1891, standing upon the stump of one tree. The dimensions of this stump are sixty-three feet in circumference, and twenty feet in diameter. It is the remnant of a cedar tree, which, according to the plainly marked rings of annual growth, is over 1,000 years old. Experts say that there is good ground for believing that this tree must have been growing when Christ was on the earth.

The *missionary* quality of paper in use for this magazine is not adapted to the portrayal of faces; and, with sincere regret, we are obliged to leave this curious scene to the imagination of our readers.

THE trustees of Whitman College are confident that they have secured the best-equipped faculty ever gathered in one school in the Pacific Northwest.

When asked "What is the pressing need of the college just now?" President Eaton, with pathetic earnestness exclaimed, "A million dollars just now, and another million in ten years!"

REV. JONATHAN EDWARDS, of Walla Walla, who furnishes the article on Whitman College for this issue, has published a pamphlet of some forty pages, entitled "Dr. Marcus Whitman, the Pathfinder of the Pacific Northwest, and Martyred Missionary of Oregon."

Appointments in January, 1893

Not in commission last year.

Adams, Thomas J., Zoar, Ga.
Armitage, D. E., Dora and McHugh, Minn.
Biggers, Lorenzo J., Perote and Morgan Chapel, Ala.
Brehm, Wm. E., Downs, Kan.
Carroll, W. Irving, South Dallas, Tex.
Dent, Thomas J., Aberdeen, So. Dak.
Dickenson, C. H., Newark, N. J.
Drantz, Milton N., Creede, Colo.
Goodell, Ira N., Edison, Wash.
Klopp, John J., Julesburg, Colo.
McGinnis, Robert J., Netawaka, Kan.
Royer, D. F., Marshfield, Mo.
Ruddock, E. N., Lake Emily, Minn.
Steman, John A., Milwaukee, Minn.
Tenney, Marcus D., Chandler, Okla.
Tychsen, Andrew C., Hoboken, N. J.
Vaughn, Frederick W., Union Grove, Ala.
Washington, Alonzo G., Maple Creek, Neb.

Re-commissioned.

Albert, John H., Stillwater, Minn.
Bates, John M., Armour, So. Dak.
Battey, George J., Cotland and Pickrell, Neb.
Bilings, C. S., Evangelist in Neb.
Bormose, Niels N., Philadelphia, Penn.
Burr, Horace M., Mountain Home, Idaho.
Butler, William, Fort Gambel, Wash.
Cammed, Lewis E., Colvin and La Roche, So. Dak.
Christiansen, Neils C., Perth Amboy, N. J.
Clarke, Almon T., Shelby, Ala.
Davis, William, Denver, Colo.
Dixon, Jas. J. A. T., Atwood, Kan.
Earl, James, Brownton and Stewart, Minn.
Egerland, Franz, Sioux Falls, So. Dak.
Evans, Daniel A., Provience, Penn.
Fisk, Pliny H., Graceville, Minn.
Fisk, Wilbur, Freeborn, Freedom, Manchester, McPherson, and Hartland, Minn.
Gardner, I. J., Silver Creek, Neb.
Gillespie, William, Hope, No. Dak.

Hardy, James W., Bloomfield, Addison, and Dolphin, Neb.
Harrow, Reuben W., Rose Creek, Minn.
Heald, Josiah H., Nogales, Ariz.
Hitchcock, Philo, General Missionary in So. Dak.
Houston, Warren H., Ellsworth, Karanza, and Ash Creek, Minn.
Hyde, Frank B., Almena, Kan.
Jenkins, David T., Hankinson, No. Dak.
Kaufman, William H., Mubank, So. Dak.
Ketcham, Harry, Merriam Park, Minn.
Langdale, Thomas G., Clark, So. Dak.
Lewis, Thomas G., Lowell, Wash.
McDougal, Wm. H., San Mateo, Cal.
McIntyre, Andrew, New Village and Farmingville, N. Y.
Moody, Benjamin F., San Miguel, Cal.
Mooney, Warren, Cole Camp, Mo.
Newton, Howell E., Atlanta, Ga.
Nichols, John T., Patana City, Wash.
Northrop, George E., Measaba Range, Minn.
Packard, Abel K., Lafayette, Colo.
Pearson, Samuel, West Point, Neb.
Peterson, M. E., Chicago, Ill.
Pipes, Abner M., Elk Point, So. Dak.
Renshaw, James B., Deer Park, Wash.
Ricker, Albert E., Alma, Neb.
Risser, Henry A., Winona, Minn.
Rogers, Enoch E., Groveland, Minn.
Sauerman, William E., Lyle, Minn.
Smith, Daniel E., Grand Meadow and Dexter, Minn.
Smith, E. L., Genesee, Idaho.
Smith, J. Clarence, Appeto, Minn.
Snell, Charles Y., Hinsboro, No. Dak.
Stone, Sidney, Fosston and McIntosh, Minn.
Taylor, David F., Saucento, Cal.
Taylor, Horace J., Fidalgo City and Rosario, Wash.
Thing, Milo J. P., Arcadia and Westcott, Neb.
Tomlin, D. R., General Missionary in So. Dak.
Wanamaker, Henry S., Lincoln, Neb.
Williams Mark W., Webster, So. Dak.
Wood, Edwin A., Clearwater and Hasty, Minn.

Receipts in January, 1893.

For account of receipts by STATE AUXILIARY SOCIETIES, see pp. 571-576

MAINE—\$293.03.

Woman's Miss. Aux., Mrs. R. M. Crosby, Tr. as:	
Albany, Mrs. D. Stone, \$1; Mrs. C. Walker, \$1.	\$2 00
Andover, Sixth Street, S. S., Rally, by B. Irving	2 56
Brooksville, S. S., Rally, by J. G. Walker	5 00
Freeport, by Rev. E. C. Brown	31 10
Harrison, by Rev. A. G. Fitz	3 31
Limerick, Miss E. P. Hayes	1 40
North Bridgton, by C. H. Gould	6 00
Portland, Williston Ch., by G. F. Thurston	135 07

Saco, by F. A. Lord	\$20 09
Yarmouth, Ladies of First Ch., by Mrs. A. T. Burbank, freight	1 59
NEW HAMPSHIRE—\$1,568.91; of which Legacy, \$1,244.43.	
F. C. I. and H. M. U., Miss A. A. McFarland, Treas.:	
Hopkinton, A Friend	\$15 00
Webster, Cent Union	2 00
	17 00
Bristol, Happy Miss. Workers, by S. J. Danforth	20 00
Canterbury, Mrs. M. A. Glines	5 00
Chocoma, Dea. F. Gannett	5 00

Concord, A Friend.....	\$200 00
Dover, First Ch., Benjamin Brierly, by Rev. G. E. Hall.....	25 00
Francetown, by A. Downes.....	53 23
Keene, Legacy of Mrs. M. A. Holbrook, by W. H. Spalter, through Dr. C. E. Harrington.....	1,224 48
A Thank-offering.....	1 00
Orford, Ch., \$12.50; Orfordville, \$2.50, by Rev. I. R. Eliot.....	15 00
John Pratt.....	13 10
Rindge, A Friend.....	9 40
Winchester, add'l S. S., Primary class, Rally, by J. H. Bliss.....	65

**VERMONT—\$4,238.88; of which Lega-
cies, \$2,761.10.**

Vermont Domestic Miss. Soc., by T. M. Howard, Treas.....	1,000 00
Woman's H. M. Union, Mrs. W. P. Fairbanks, Treas.: Burlington, College Street Ch., for Salary Fund.....	\$25 00
Clarendon, For Salary Fund.....	77
Orange, for Salary Fund.....	3 30
Springfield, for Salary Fund.....	25 00
	54 67

Benson, Estate of Miss Juliette Kent, by Rev. E. Kent.....	25 00
Castleton, Y. P. S. C. E., by Miss A. G. Wright.....	6 55
Bellows Falls, First, by C. W. Osgood.....	6 00
Bennington, Avals of Legacy of Mar- garet P. McIntire, by H. I. Norton, Adm.....	2,342 22
Avals of Legacy of Lewis McIntire, by H. I. Norton, Adm.....	421 85
Essex, Mrs. J. H. Tyler, a Thank-offer- ing, by Mrs. H. Bryan.....	20 00
New Haven, A Friend.....	100 00
St. Johnsbury, North Ch., by W. C. Tyler.....	147 43
Friends.....	100 00
Waterbury, by J. C. Griggs.....	7 73
West Hartford, by Rev. A. G. Smith.....	5 00
Weston, S. S., by E. C. Peabody.....	3 00

**MASSACHUSETTS—\$35,472.38; of which
Legacies, \$,8,050.00.**

Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas.....	7,000 00
By request of donors, of which, for Salary Fund, \$161.97.....	1,550 18
Woman's H. M. Assoc., Miss S. K. Burgess, Treas.: For Salary Fund.....	175 00
Amesbury, Union Ch., by E. A. Good- win.....	10 47
Arlington, A Friend, New Year's Thank-offering.....	35
Beverly, Mrs. M. F. Trask, by J. G. Trask.....	10 00
Boston, Legacy of Mrs. Sarah H. Kent, by Thomas Weston, Eq., for Adm.: Legacy of Robert W. Wood, by Francis V. Balch for Exrs.....	500 00
Gift from the Estate of Mrs. Mary A. Pitkin, by her sons, W. H. and J. S. Pitkin.....	2,250 00
Rev. L. Farnham.....	5,000 00
Dalton, Mrs. L. F. Crane.....	10 00
Dorchester, Second, by E. Tolman.....	250 00
East Orleans, Isabel Nickerson.....	181 63
Falmouth, Miss S. E. Hereadeen, A Thank-offering.....	2 10
Fitchburg, Legacy of Mrs. M. A. Dick- inson, by C. P. Dickinson, Ex.....	5 00
Framingham, Plymouth Ch., Primary class, A Birthday-offering, Rally, by E. D. Daniels.....	300 00
	5 00

Gardner, First, Y. P. S. C. E., by H. R. Heywood.....	\$21 10
Greenwich, H. M. Woods.....	100 00
Hadley, Income from Mission Land of James B. Porter, by W. P. Porter, Trustee.....	81 63
Hatfield, Legacy of Abby H. Dickinson, by D. W. Wells, Ex.....	500 00
Haverhill, Sarah N. Kittredge's S. S. class, Rally, by S. N. Kittredge.....	5 00
Holliston, Legacy of Alden Pollard, by C. E. and J. P. Pollard, Exs.....	1,000 00
Hopkinton, S. S. class, by Mrs. J. C. Plimpton, special.....	10 00
Leominster, Orthodox Ch., T. Kenney, by Rev. R. Meredith, for Salary Fund.....	400 00
Lowell, Kirk Street Ch., by A. L. Thompson.....	637 00
Ludlow Center, Ladies' H. M. Soc., by Miss I. S. Jones, special.....	20 00
Mattapoisett, by Rev. C. H. Phelps.....	51 20
New Bedford, On account of Legacy of Mrs. Susan P. Mayher, by S. L. Ter- ry and C. L. Russell, Trustees.....	5,000 00
Newburyport, Mrs. S. C. Hale, to const. Miss Alice L. Hale a L. M., by Mrs. Joshua Hale.....	50 00
Newton, Legacy of C. E. Billings, in full, by Mary M. Billings, Ex'x.....	5,000 00
Newton Center, S. F. Wilkins.....	55 00
North Amherst, H. Stearns.....	20 00
North Andover Dep't, Mrs. A. M. Rob- inson, in memorial of Mrs. H. Chandler.....	2 00
Norton, Trin. Cong. Ch., \$5 27; Mrs. E. B. Wheaton, \$, 00, to const. Miss Lucy D. Tozer and Miss Annie E. Round L. M., by S. H. Cobb.....	108 27
Orleans, by Miss A. Snow.....	5 00
Pittsfield, Mrs. S. H. Ferry.....	3 40
Quincy, A Friend of Missions.....	2 00
Rochester, Ch., \$14; Rally, \$2.50, by G. B. Haskell.....	16 00
Sheffield, by A. T. Wakefield, M.D.....	8 34
Sherborn, Pigram, S. S., Rally, by H. Bigelow.....	7 57
Southampton, Young lady in S. S.....	3 00
Southbridge, Miss A. R. Leonard.....	3 80
South Hadley, Rally, by C. A. Dickin- son.....	2 60
South Hadley Falls, Friends.....	12 00
Springfield, H. M.....	1,000 00
W. F. Shepard, Rally.....	1 00
Swampscott, S. S., by Rev. G. A. Jack- son.....	10 00
Wakefield, by W. P. Preston.....	33 29
Westley, Miss S. R. Le Bonquet.....	5 00
Westboro, Mrs. M. F. Andrews.....	1 00
Westfield, First, special, by G. R. Bond, Treas. Hampden Benev. Soc.....	450 00
Williamburg, Legacy of Elnathan Graves, by Mary P. and Henry L. Graves, Exs.....	12 50
Worcester, Remainder of Legacy of David Whitcomb, by G. Henry Whit- comb, Ex.....	500 00
Salem Street Ch., by E. Tucker, Jr., A Friend.....	3,000 00
	74 55
	10 00

RHODE ISLAND—\$1,740.56.

Newport, United Ch., by E. P. Allan..	25 08
Pawtucket, by E. R. Bullock.....	156 65
Providence, Union Ch., by C. H. Leon- ard, M.D., to const. De Witt Clinton Eggleston and George Arthur Jeph- erson L. M.....	1,553 83
Mrs. L. A. Salisbury, by M. E. Torrey	5 00

CONNECTICUT—\$3,925.80.

Miss. Soc. Conn., W. W. Jacobs, Treas., by Rev. W. H. Moore, Sec.....	1,239 20
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Woman's H. M. Union, Mrs. W. W. Jacobs, Treas.: Of which for Salary Fund, \$161.25.....	\$186 75
Bridgeport, Park Street Ch., by Mrs. C. K. Bishop, for Salary Fund.....	25 00
Burlington, S. S., Rev. M. R. Kerr, for Salary Fund.....	6 25
Hartford, First, Jr. Aux., by C. M. Cooley, for Salary Fund.....	45 00
Kent, Young Ladies' Miss. Cir- cle, by Miss H. E. Frink, for Salary Fund.....	12 50
New Haven, United Ch., by Miss J. Ufford, for Salary Fund.....	77 05
Newington, A Friend, for Sala- ry Fund.....	3 00
Plainville, Aux., by Mrs. C. E. Blakesley, for Salary Fund.....	5 00
Westchester, "Christian Bees," by Mrs. W. P. Adams, for Sala- ry Fund.....	2 00
	\$362 55

Berlin, Second, by C. S. Webster.....	39 65
Bethel, First, \$177.56; New Year's gift, \$5, by W. Beard.....	182 56
Brookfield Center, by A. Somers.....	19 44
Chaplin, Henry T. Crosby.....	2 00
Cornwall, by J. E. Calhoun.....	85 00
Cromwell, by Miss S. M. Savage.....	153 61
East Haddam, A Friend.....	5 00
East Hampton, First, by P. Bevin.....	25 20
East Morris, A Friend.....	8 00
Farmington, Chauncey Rowe.....	5 00
Greenfield, Rally, by Miss S. E. Hop- kins.....	18 00
Greenwich, Second, by C. N. Mead....	22 62
Groton, by C. W. Allyn.....	25 00
Hartford, Mrs. Horace Bushnell.....	140 40
Mrs. S. C. Kellogg.....	10 00
Higginum, R. S. Crutenden.....	10 00
Keasington, by S. M. Cowles.....	34 55
Ledyard, by G. Fanning.....	16 51
Milford, First, by C. H. Stowe.....	23 86
Plymouth Ch., by A. A. Baldwin.....	41 29
Plymouth, S. S., by S. Hawkins.....	9 82
Mystic, by A. F. Young.....	21 25
Nepaug, A Friend.....	4 40
New Haven, Mrs. M. H. Townsend....	25 00
Mrs. C. M. Avery.....	4 00
New London, First Ch. of Christ, Ral- ly, by Rev. S. L. Blake.....	7 35
New London Co., from Friends.....	150 00
Norfolk, by J. N. Cowles.....	35 00
Northfield, Weekly offerings, by H. C. Peck.....	44 30
North Stonington, by T. S. Wheeler....	135 50
Norwich, Broadway Ch., of which \$23, special, by S. B. Bishop.....	223 00
Park Ch., add'l, by H. L. Butts.....	52 00
Amos D. Allen.....	175 41
Old Lyme, First, by W. F. Coult.....	87 00
Orange, Mrs. E. C. Russell's S. S. class, \$189.32; Boys' and Girls' H. M. Band, \$6, by Mrs. C. C. Williams.....	5 10
195 32	
Rockville, S. S. class, by Mrs. G. L. Grant, special.....	10 00
Rocky Hill, by W. G. Robbins.....	12 24
Salisbury, by T. F. Dexter.....	25 65
Woman's Board of Home Missions, by Mrs. A. B. Robbins.....	23 46
Sharon, First, by R. E. Goodwin, thro' Rev. E. B. Palmer, Treas. Mass. H. M. Soc.....	16 93
Southington, S. S., by H. Williams.....	20 00
South Windsor, First, by R. Grant....	39 07
Saffield, First, Y. P. S. C. E., by L. B. Adams.....	5 75
Albert R. Pierce.....	1 00
Unionville, Mrs. M. M. Smith.....	25 00

Wallingford, by W. E. Pattee.....	\$30 00
Westminster, by A. C. Greene.....	2 00
West Hartford, Income from Estate of Mrs. Abigail P. Talcott, by E. A. Whiting, Trustee.....	65 00
Wethersfield, S. S., by F. J. Welles....	31 98
Willimantic, Mrs. M. A. Williams.....	12 00

NEW YORK—\$2,339.99; of which
Legacies, \$1,205.50.

Received by William S. Spaulding,

Treas.:	
Arcade, S. S.....	\$6 00
Binghamton, Plymouth Ch.....	22 85
Buffalo, Pilgrim Ch., S. S.....	12 00
Camden, Ch., \$30.93; S. S., \$62.92	93 25
Gainesville.....	5 50
Harpersfield.....	6 00
Java.....	12 00
Keene Valley, Rev. C. M. Perry.....	10 00
Mannsville.....	15 00
North Java.....	5 25
Olean.....	9 00
Siloam.....	21 00
	217 35

Woman's H. M. Union, Mrs. J.

J. Pearsall, Treas.:	
Brooklyn, Tompkins Ave. S. S. \$300 00	
Norwich, for Salary Fund.....	25 00
Rutland, Aux., for Salary Fund.....	7 19
	332 19

Albany, A Friend.....	35 00
Angola, First, by R. U. S. Blackney, for Salary Fund.....	18 22
Aquebogue, by G. L. Wells.....	5 40
Brooklyn, Central Ch. A. Alford.....	13 00
Buffalo, First, by R. K. Strickland....	40 00
Candor, by Rev. H. G. Margetts.....	20 50
Ilion, A Friend.....	5 00
Jamestown, Miss H. N. Hazeltine....	40
Lawrenceville, Lucius Hulburd.....	5 00
New York City, On account of Legacy of Sarah Burr, by Wolff & Hodge for Exs.....	900 00
Pilgrim Ch., S. S., by W. W. Ferrier.....	25 00
Trinity Ch., by Rev. W. S. Ufford....	45 00
Broadway Tabernacle, add'l, by I. R. Fisher.....	25 00
Cash, \$6.50; A Friend, \$1.60; Mrs. J. M. Fiske, \$15; Mrs. H. S. Caswell, \$90.....	113 10
Oneonta, Mrs. L. J. Safford.....	1 00
Orient, by M. B. Brown.....	29 72
Oswego, First, by W. B. Couch.....	67 86
Otto, Friends.....	10 00
Oxford, by Dea. J. W. Thorp.....	10 10
Richmond Hill, Y. P. S. C. E., by S. M. Johnson, Jr.....	17 00
Sherburne, On account of Legacy of A. B. De Forest, by C. A. Fuller, Ex. A Friend, special.....	306 50
Spencerport, by S. H. Day.....	5 00
Syracuse, Plymouth, by Dr. E. E. Kee- ler.....	16 42
Ticonderoga, First, by Mrs. E. S. Downs.....	18 66
13 00	
Waterville, Welsh Ch., by H. R. Thom- as.....	7 00
Wellsville, A Friend.....	2 50
West Brook, by W. L. McClenon.....	3 57
West Groton, by Rev. J. Cunningham..	15 00
Wilmington, S. S. Rally, by Mrs. F. M. Bell.....	1 50
Woodhaven, Five Cent Miss. Soc. of Cong. Ch., by Rev. W. James.....	15 00

NEW JERSEY—\$210.04.

Woman's H. M. Union of N. J. Assoc., Mrs. J. H. Denison, Treas.:	
Bound Brook, First.....	25 00
Closter, by Mrs. J. Z. Demarest.....	1 65

G. D. Eckerson.....	\$6 00
East Orange, Trinity Cong. Ch.....	15 00
Mrs. F. W. Everest.....	7 50
Montclair, Jr. Y. P. S. C. E. of First Ch., by Mrs. J. D. Hagerman.....	6 00
Newark, Mrs. A. Woodhull.....	2 00
Paterson, Auburn Street Ch., by C. Hopper.....	13 29
Roselle, A Friend.....	100 00
Upper Montclair, Missionary Gleaners, by Mrs. W. O. Weeden, special.....	15 00
Christian Union, S. S., by F. W. Dor- man.....	18 60

PENNSYLVANIA—\$140.44.

Received by Rev. T. W. Jones, D.D.:	
Drifton, Welsh Ch.....	\$10 00
Lansford, First.....	5 00
	15 00
Woman's Miss. Union, Mrs. T. W. Jones, Treas.:	
Kane.....	\$7 00
Lansford, special.....	20 00
	27 00

Woman's H. M. Union of N. J. Assoc., Mrs. J. H. Denison, Treas.:	
Germantown, First, Neesima Guild.....	15 55

Arnot, by Rev. J. T. Matthews.....	2 00
Audenberg, by W. Hughes.....	6 50
Canton, Henry S. Sheldon.....	25 00
Edwardsville, by Rev. D. L. Davis.....	14 45
Horatio, by T. Y. Evans.....	3 00
Lansford, Second, S. S., by Rev. H. Davies.....	3 05
Parsons, by Rev. J. J. Jenkins.....	5 00
Scranton, Providence Welsh Ch., by Rev. R. S. Jones.....	20 00
Wilkes Barre, Puritan Ch., by J. R. Williams.....	3 89

MARYLAND—\$703.53.

Baltimore, First, by G. L. Brown.....	197 58
Frostburg, by Rev. O. Enoch.....	6 00
Maryland, A Friend.....	500 00

NORTH CAROLINA—\$4.50.

Tryon, by Rev. G. S. Pope.....	4 50
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GEORGIA—\$38.65.

Antioch, Liberty, Harmony Grove, and Duluth, by Rev. W. F. Brewer.....	10 00
Asbury Chapel and Raney's Chapel, by Rev. W. H. Quattlebaum.....	1 80
Braswell and Plainville, by Rev. W. B. Armstrong.....	1 00
County Line, by Rev. W. S. Hubbard.....	2 65
Hendricks, Taylor, Society Hill, Beth- any, and Magdalena, by Rev. W. H. Graham, Jr.....	7 90
Holly Creek, by Rev. E. Darnell.....	2 50
Hoshton, \$2; Macedonia, \$3, by Rev. J. C. Forrester.....	5 00
Huntington, New Providence, and Da- vis Chapel, by Rev. A. P. Spillers.....	3 25
Pleasant Hill, \$1; Walker's, 75c., by Rev. G. Horne.....	1 75
Spriggs Chapel, by Rev. J. Spriggs.....	1 50
West Rome and East Rome, by Rev. J. H. McCool.....	1 30

ALABAMA—\$36.80.

Catalpa and Henderson, by Rev. L. J. Biggers.....	3 00
Liberty, by Rev. W. J. Dunaway.....	4 00
Shelby, Ch. of the Covenant, by A. H. Avery.....	18 05
Tallasee, by Rev. A. J. McCain.....	5 00

Verbena, Rev. W. C. Culver.....	\$50
Wells Chapel, by Rev. W. A. Wells...	6 25

ARKANSAS—\$17.00.

Rogers, by Rev. J. G. Bailey.....	17 00
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FLORIDA—\$548.50; of which Legacy,
\$500.00.

Woman's H. M. Union, Mrs. W. D. Brown, Treas.:	
Interlachen, Aux.....	35 00
Bonifay, New Neffort, Bagdad, and Crestview, by Rev. P. G. Woodruff..	2 50
Haines City, H. A. Thompson, by Rev. S. F. Gale.....	2 00
New Smyrna, by Rev. E. R. Fuller.....	9 00
Tangerine, On account of Legacy of Thomas Jewett, by Alfred Williams, Adm.....	500 00

TEXAS—\$10.00.

Woman's H. M. Union, Mrs. C. I. Sco- field, Treas.:	
Sherman.....	10 00

INDIAN TERRITORY—\$17.14.

Woman's Miss. Union, Mrs. R. M. Swain, Treas.:	
Special for W. B. M. I.....	6 14
Doaksville, by Rev. A. Gross.....	3 00
Goodland, by Rev. H. Hines.....	3 00
McAllister, First, by Rev. W. H. Hicks	5 00

OKLAHOMA—\$16.72.

Carney, by Rev. W. Lumpkin.....	2 92
Choctaw City, of which, S. S., Rally, \$3.50, by Rev. L. S. Childs.....	4 56
Downs, Central Ch., by H. L. McKee..	3 25
Okarche, by Rev. J. F. Roberts.....	2 00
Perkins and Windom, by Rev. N. R. George.....	3 00

NEW MEXICO—\$5.00.

White Oaks, by Rev. A. A. Hurd.....	5 00
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OHIO—\$950.21.

Received by Rev. J. G. Fraser, D.D.:	
Austinburg, S. S., by Rev. M. B. Morris.....	\$ 89
Rev. M. B. Morris.....	2 62
Brookfield, English, by A. W. McIntosh.....	5 00
Cincinnati, Dr. J. Taft, special.....	10 00
Cleveland, Madison Avenue, by E. J. Luff.....	15 42
Franklin Avenue, by Rev. H. O. Allen.....	19 51
Lodi, by Rev. W. H. Baker.....	7 76
Madison, Central, Mrs. J. L. Wood.....	5 00
Medina, S. S., by F. H. Leach.....	10 00
Painesville, First, by I. Everett.....	55 65
Providence, R. I., "Ohio".....	5 00
Radnor, S. S., \$8; John, Sarah, Jane, Willie, and Watkin Powell \$1 each; David and Edwin 50 cents each, by John Powell.....	13 00
Steubenville, by Mrs. Margaret W. Campbell.....	4 00
Toledo, Washington Street, by A. U. Young.....	14 35
Troy, by J. W. Nash.....	6 00
Wayne, of which from Mrs. Sarah Giddings, \$30, by W. B. Smilie.....	104 00

Received by Rev. J. G. Fraser,	
D.D., Treas. Bohemian Board,	
Cleveland:	
Chardon, Y. P. S. C. E.....	\$5 00
Cleveland, First, S. S.....	19 34
Plymouth, Y. P. S. C. E.....	7 00
Pig im.....	52 16
Mads n Avenue.....	8 15
Columbus, Rev. Benjamin Tal-	
bot.....	1 00
Cornerville, S. S.....	1 00
Hartford, S. S.....	4 51
Keut. Infant Class, S. S.....	1 55
Kingsville, Rev. E. J. Cornings	6 00
Man-field, First, S. S.....	25 00
North Madison, S. S.....	90
Palmyra, S. S.....	5 01
Radnor, S. S.....	4 00
Richfield, S. S.....	5 00
Sullivan, S. S., Thanksgiving-	
offering.....	3 50
Thomastown, S. S.....	2 60
Toledo, Washington Street,	
S. S.....	10 00
Troy, S. S.....	3 10
Wilmington, S. S.....	5 00
Weymouth, S. S.....	1 25
\$169 95	

Woman's H. M. Union, Mrs. F.	
D. Wilder, Treas.:	
Ashland, Y. P. S. C. E.....	\$10 00
L. Aid Soc.....	3 00
Ashabula, First, Y. P. S.	
C. E.....	5 00
Edinburgh.....	5 00
Oberlin, Second, of which for	
Salary Fund, \$20.....	25 00

\$48 00 \$217 95

Received in December, by S. P.	
Churchill:	
Cleveland, First.....	\$11 02
Plymouth.....	25 00
Collinwood, Rev. O. Jenks.....	1 00
Medina, Y. P. S. C. E.....	20 00

57 02

Woman's H. M. Union, Mrs. F. D.	
Wilder, Treas.:	
Coolville, Mrs. M. B. Bartlett.....	\$40 00
Oberlin, Second.....	50 00
Toledo, Central Ch.....	7 26
Washington Street Ch.....	7 00
West Williamsfield.....	10 00

114 26

Amherst, Rally, by Rev. J. F. Berry...	4 75
Berea, by F. R. Chamberlain.....	20 25
Canton, by Rev. S. S. Condo.....	9 00
Chagrin Falls, First, by J. J. Davis.....	19 55
Clarksfield, \$6.25; Brighton, \$3.68, by	
Rev. C. A. Ruddock.....	9 33
Cleveland, Pilgrim Ch., by J. J.	
Crooker.....	74 06
Cortland and Mecca, by Rev. W. J.	
Frost.....	4 06
Fairport and Richmond, by Rev. E. R.	
Latham.....	8 33
Fredricksburg, Y. P. S. C. E., by J.	
McCoy.....	5 00
Girard, by Rev. H. P. Roberts.....	3 00
Jackson, by Rev. J. B. Warren.....	75
Kent, G. O. Rice.....	10 00
Marietta, First, mon. con. coll., by A.	
D. Follett.....	17 21
Martin's Ferry, Welsh Ch., by Rev. W.	
Lewis.....	10 00
New London, by Rev. K. H. Crane....	6 00
Oberlin, Mrs. E. B. Clark.....	10 00
Salem, D. A. Allen, toward a L. M. p....	25 00
Shawnee, by R. D. Rees.....	7 50

Springfield, First, S. S., Primary Dept.,	
Rally, by E. C. Folger.....	\$5 00
Tallmadge, add'l, by J. W. Seward....	4 00

INDIANA—\$145.80.

Received by Rev. E. D. Curtis,	
D. D.:	
Hammond, Plymouth Ch., S. S.,	
Rally.....	\$5 00
Porter, S. S., Rally.....	3 00
Terre Haute, First.....	25 00
33 00	

Woman's H. M. Union, by Mrs.	
D. T. Brown, Treas.:	
Angola.....	\$5 00
Elkhart.....	20 52
Terre Haute, for Salary Fund.....	60 00
75 52	

Brazil, H. K. Andrews, A Thank-offer-	
ing.....	5 00
Brightwood, by Rev. J. Harden.....	7 25
Ft. Wayne, Plymouth Ch., by Rev. J.	
S. Ainslie.....	25 00

ILLINOIS—\$1,034.73; of which Legacy, \$397.23.

Woman's H. M. Union, Mrs. C. E.	
Mattbv, Treas.:	
For Salary Fund.....	\$12 50
Peoria, First, for Salary Fund.....	600 00
612 50	

Brighton, On account of Legacy of L.	
P. Stratton, by Rev. A. N. Hitchcock	\$97 23
Geneseo, Mrs. P. Huntington.....	10 00
Illinois, Friends.....	50 00
Naperville, Cong. Ch., by Rev. S. H.	
Freeman.....	25 00
Sycamore, Henry Wood.....	40 00

MISSOURI—\$493.93.

Woman's H. M. Union, Mrs. A. E.	
Cook, Treas.:	
Lamar.....	\$2 50
Mine La Motte, Y. L. M. S.....	10 25
Riverdale.....	4 00
St. Joseph, Tabernacle Ch.....	3 15
St. Louis, Pilgrim Ch.....	41 00
Ch. of the Redeemer.....	5 00
S. S. class.....	2 50
63 40	

Bevier, Welsh Ch., by E. A. Davies...	10 28
Bonne Terre, First, Rally, by L.	
Pearce.....	3 00
Breckenridge, by Rev. F. B. Doe.....	23 75
Cameron, Mrs. Hiram Smith, A New	
Year's Gift.....	25 00
Kahoka, Honey Creek, and Anson, by	
Rev. C. Combs.....	3 70
Kansas City, First, by W. P. Holmes..	45 57
Kidder, by Rev. A. L. Gridley.....	7 00
New Cambria, by Rev. A. W. Wiggins	3 00
Republic, by Rev. W. S. Hills.....	21 20
Riverdale, by Rev. A. Connet.....	2 50
St. Louis, Olive Branch Ch., by Rev. C.	
A. Wight.....	6 00
Pilgrim Ch., by G. L. Day.....	265 23
Swedish Ch., by Rev. S. Arquist.....	2 50
Springfield, Ch., \$3; S. S., \$4.50, by	
Rev. J. F. Graf.....	5 50

MICHIGAN—\$16.30.

Detroit, by Rev. M. E. Eversz.....	7 52
Candell Avenue Branch, by N. S.	
Wright.....	8 78

WISCONSIN—\$16.17.

Ashland, by Rev. T. G. Grassie	\$3 12
Clear Lake, Swedes, by Rev. M. Peterson	2 30
Hudson, G. W. Ellis	4 40
Washburn and Bayfield, by Rev. H. Peterson	6 15

IOWA—\$63.00.

Goldfield, C. Philbrook	5 00
McGregor, Mrs. J. W. Gilchrist	50 00
Muscatine, A. Friend	5 00
New Hampton, by Rev. M. E. Eversz	1 00
Tipton, Mrs. G. D. Gurley	2 00

MINNESOTA—\$550.46.

Received by Rev. J. H. Morley:	
Alexandria, S. S., Rally	\$5 00
Anoka, \$10.32; S. S., Rally, \$3.63	14 00
Ash Creek, S. S., Rally	47
Austin, S. S., Rally	4 81
Brownston, S. S., Rally	6 00
Faribault, S. S., Rally	4 00
Fosston, S. S., Rally	2 50
Freeborn, S. S., Rally	83
Hancock, S. S., Rally	2 65
Hawley, S. S., Rally	4 81
Hutchinson, S. S., Rally	3 40
Lake Park, S. S., Rally	2 00
Lake City, S. S., Rally	6 90
McPherson, S. S., Rally	1 80
Madison, S. S., Rally	5 75
Mankato, S. S., Rally	6 25
Mapleton	10 00
Minneapolis, Bethany, S. S., Rally	4 71
Fifth Avenue, S. S., Rally	5 00
Open Door, S. S., Rally	1 25
Silver Lake, S. S., Rally	10 00
Rev. H. L. Chase	5 00
Rev. D. B. Jackson	5 00
Morris	16 03
Northfield	13 54
Ortonville, \$15.45; S. S., Rally, \$11	26 45
Robbinsdale, S. S., Rally	2 33
Rochester, S. S., Rally	5 01
St. Paul, Atlantic	10 70
Olivet, S. S., Rally, \$4.50; Busy Workers, \$5 c	5 30
South Park, S. S., Rally	4 81
Western Mission Rally	3 35
Plymouth, Rally, \$3.25; Ch., \$30.75	33 50
Sleepy Eye, S. S., Rally	2 50
Sterling, S. S., Rally, \$2	10 00
Taopi, S. S., Rally	86
Wadena, S. S., Rally	3 00
Wadena, S. S., Rally	11 53
Winona, First, S. S., Rally	11 19
Worthington, S. S., Rally	6 42
\$324 15	

Woman's H. M. Union, Mrs. M.

W. Skinner, Treas.:	
Minneapolis, Plymouth	\$64 61
Northfield, S. S., Rally	12 65
New Brighton	1 50
St. Anthony Park	10 00
Juvenile, C. E.	3 20
Worthington	18 00
\$109 86	

434 01

Appleton, S. S., by C. D. Hastings	1 17
Benson, by Rev. W. F. Trussell	1 80
Dawson, by Rev. T. H. Lewis	7 00
Faribault, by Rev. T. C. Gardner	42 87

Freeborn, \$1.31; Freedom, \$2.85, by Rev. W. Flisk	\$4 66
Hancock, by Rev. C. H. Routhlife	1 50
Mazeppa and Zumbro Falls, by Rev. A. L. Struthers	11 20
Rose Creek, by Rev. R. W. Harlow	5 00
Sherburn and Triumph, by Rev. W. W. McArthur	5 00
Spring Valley, Ch., \$12.10; S. S., \$3.89; Jr. Y. P. S. C. E., 67c, by L. A. Hunt	16 66
Stillwater, Grace Ch., by Rev. J. H. Albert	12 00
Winona, Freewill offering of Two Friends	5 00

KANSAS—\$211.46; of which Legacy, \$9.57.

Received by Rev. J. G. Dougherty, Treas.:	
Douglass	\$3 00
Downs, Harvest Festival	1 75
Leona	4 90
S. S.	63
Neosho Falls	8 50
Stockton	5 96
S. S.	2 00
Western Park	2 41
\$21 15	

Bird City, \$2.40; St. Francis, \$2.90, by Rev. R. H. Harper	
Garnett, by D. F. Simmons	5 30
Haven, by Rev. F. Foster	9 19
Herndon, by Rev. W. Suess	2 00
Parson, Ch., \$19.50; S. S., \$1.75, by Rev. F. V. Jones	3 00
Russell, by Rev. W. C. Veazie	21 25
Solomon City, Legacy of Mrs. Mary W. Eastman, by J. T. Marvin, Ex.	100 00
\$39 67	

NEBRASKA—\$323.55.

Received by Rev. G. E. Taylor:	
Collections	\$3 44
Hayes Co., First	5 87
\$14 31	

Received by Rev. M. E. Eversz:	
Hastings, by Rev. P. Quarder	\$7 00
Jacob Gless, by Rev. P. Quarder	3 00
Inland, by Rev. P. Quarder	13 35
\$23 35	

Received by J. W. Bell, Treas.:	
Albion	\$13 00
Calhoun	2 00
Clay Center	10 00
S. S.	6 00
De Witt, Toward L. Mp. of Rev. J. E. Storm	25 00
Farmont	35 10
S. S.	3 15
Grant	4 24
Greenwood	6 36
Kilpatrick, Toward L. Mp. of Rev. J. E. Storm	21 07
Lehigh	3 50
Lincoln, First	11 25
Plymouth	43 50
Madrid	4 34
Red Cloud, Members of the A. H. Cotting, to const. C. L. Cotting a L. M.	51 71
Scraper	3 70
Sutton	31 00
Urbana	4 26
Victoria	2 50
\$281 68	

Woman's H. M. Union, Mrs. H. S. Wannamaker, Treas.:	
De Witt, Toward L. M. of	
Rev. J. E. Storm.....	\$3 93
Dodge.....	1 00
Douglas.....	5 00
Franklin.....	5 00
Hastings.....	7 00
Herrick.....	1 70
Norfolk, for Salary Fund....	20 00
Shickley.....	1 65
Strang.....	5 00
Sutton, S. S.....	5 00
King's Band.....	2 00
Waverly.....	3 00
West Point.....	5 00
York, Y. P. S. C. E., for Sala-	
ry Fund.....	10 00
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	\$75 28
Less expenses.....	9 57
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	\$347 39

Ainsworth, by Rev. T. W. De Long.....	25 00
Arcadia, \$11.50; Wescott, \$2.75, by Rev. M. J. P. Thing.....	14 25
Belmont, Mrs. E. L. Reed.....	12 00
Churches and Individuals, by Rev. C. S. Billings.....	25 00
Crete, German Ch., by Rev. E. G. L. Mannhardt.....	5 00
Culbertson, Hayes Co. and Palisade, by Rev. A. Hodel.....	3 00
Curtis, by Rev. C. W. Preston.....	7 20
Lincoln, German Ch., by Rev. J. Lich.....	20 00
McCook, by Rev. E. Bettex.....	4 50
Minden, H. W. Sprague.....	10 00
Shickley, by Rev. E. Martin.....	2 50
Wahoo, by J. C. Gruver.....	10 05

NORTH DAKOTA—\$137.05.

Received by Rev. H. C. Simmons:	
Amenia.....	\$3 60
Dickinson.....	7 30
Fargo, First.....	53 71
Forman.....	69
Gardner.....	1 50
Glen Ullin.....	2 00
Mayville.....	27 00
New Rockford, Balance.....	1 88
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	97 68
Caledonia, by Rev. J. W. Danford.....	11 30
Harwood, by Rev. M. J. Totten.....	28 07

[ERRATUM: Collections, \$9.22, reported in February issue, by Rev. H. D. Ward, should have been "by Rev. H. C. Simmons."]

SOUTH DAKOTA—\$265.32.

Received by Rev. M. E. Eversz:	
Eureka, H. Kassler.....	12 00
Armour, by Rev. J. M. Bates.....	5 50
Aurora, L. P. Sabin.....	5 00
Buffalo Gap and Hermosa, by Rev. W. McCready.....	20 00
Carroll, by Rev. S. Jones.....	1 75
Carthage, by Rev. E. D. Disbrow.....	9 17
Centerville, by Rev. H. A. Lawrence..	17 50
De Smet, by J. E. Smith.....	7 92
Emery, Mrs. A. S. Huntley.....	5 00
Emmanuel's, \$13.50; Friedens, \$10.70;	
Eureka, P. Wittmeyer, \$5; Gottlieb	
Wolf, \$1, by Rev. H. Vogler.....	30 20
Garretson and Sherman, by Rev. J. P. Dyas.....	6 00
Hot Springs, by Rev. E. E. Frame.....	18 60
Huron, Y. P. S. C. E., by Rev. W. B. Hubbard.....	3 00

By B. H. Burt.....	\$52 25
Meckling, by Rev. W. A. Lyman.....	2 50
Milbank, by Rev. W. H. Kaufman....	7 50
Mission Hill, by Rev. D. B. Nichols..	2 00
Pierre, First, by E. McMillan.....	10 00
Redfield, Miss E. M. Jewett, 50c.; Dan-	
iel McDougall, \$1, by Rev. W. H.	
Thrall.....	1 50
Revillo, and Marietta, Minn., by Rev. G. W. Doty.....	9 50
Spearfish, by Rev. H. M. Richardson..	26 00
Springfield, Running Water, and Wa-	
nari, by Rev. C. Seecombe.....	3 00
Winfred and Freedom, by Rev. B. Iorns.....	9 43

COLORADO—\$13.05.

Woman's H. M. Union, Mrs. S. A. Sawyer, Treas.:	
Greely, Park Ch., Ladies' H. M. Soc.,	
by Rev. W. W. Dumm.....	10 00
Coal Creek, by Rev. H. Sanderson....	3 05

MONTANA—\$46 00.

Gen'l Assoc., by F. D. Kelsey.....	46 00
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UTAH—\$80.00.

Ogden, by Rev. F. S. Forbes.....	45 00
Park City, First, \$25; S. S., \$10, by Dr. G. D. Gregor.....	35 00

NEVADA—\$5.00.

Reno, by Rev. T. Magill.....	5 00
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IDAHO—\$13.20.

Boise City, Mrs. F. A. Greer, 50c.;	
Herbert W. Greer, 10c.; Clarence A.	
Greer, 10c., Rally.....	70
Ketchum, by Rev. F. W. Nash.....	2 50
Pocatello, by Rev. C. W. Luck.....	10 00

CALIFORNIA—\$5,635.44.

Received by Rev. J. H. Warren,	
D.D.:	
Tulare, \$10; S. S., \$6.50.....	16 50

Received by J. S. Hutchinson,	
Treas.:	
Oakland, First, Mrs. Gorrill..	\$250 00
Plymouth Ave. Ch.....	9 40
Pilgrim.....	49 02
San Francisco, Plymouth Ch.,	
to const. Rev. O. F. Thayer	
and Dea. C. J. Snow L. Ms..	230 00
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	\$538 42

Woman's H. M. Union, Mrs. J. M. Haven, Treas.....	245 00
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	783 42

Woman's H. M. Union, Southern	
Cal., Mrs. M. M. Smith, Treas.:	
East Los Angeles.....	\$10 00
Hyde Park, S. S. Rally.....	2 50
Los Angeles, First.....	22 00
West End S. S., Sunshine	
Band, Rally.....	5 50
Pico Heights, S. S., Rally.....	77
Santa Barbara, S. S., Rally.....	5 00
South Riverside, S. S., Rally.....	7 65
Westminster, First, S. S., Rally.....	6 60
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	60 02

Avalon, by Rev. G. Morris.....	3 50
Dehesa, by Rev. A. Bixby.....	10 00

Escondido, by Rev. H. W. Jones	\$16 00
Los Angeles, West End Ch., by Rev. E. Cash.....	5 00
National City, by Rev. E. D. Weage.....	25 00
Nordhoff, by Rev. J. A. Milligan.....	10 00
Oakland, Seth Richards, In memory of Mrs. Cornelia Richards.....	4,625 00
Oro Fino, by Rev. L. Wallace.....	5 00
Perris, by Rev. W. N. Burr.....	10 00
Pico Heights and Hyde Park, by Rev. J. M. Schaefle.....	13 00
Redlands, A Friend, through Rev. C. H. Daniels, D.D.....	5 00
Sancelito, by Rev. D. F. Taylor.....	3 00
San Francisco, A Friend.....	20 00
San Mateo, by Rev. W. H. McDougal.....	20 00
San Miguel, by Rev. B. F. Moody.....	5 00

OREGON—\$55.22.

Clymer, S. S., Rally, by Rev. C. F. Clapp.....	11 32
Condon, by Rev. W. C. Wise.....	2 50
Smyrna and Butteville, by Rev. F. W. Parker.....	33 00
Wilsonville and Tualatin, by Rev. J. M. Barber.....	8 40

[ERRATUM: The ack. of \$206.63 in September *Home Missionary* as amt. received from W. H. M. U. was a repetition of ack. in August *Home Missionary*.]

WASHINGTON—\$197.87.

Received by Rev. A. J. Bailey.....	90 55
Deer Park, by Rev. J. B. Renshaw.....	12 06
Eagle Harbor, by Rev. J. B. Clark.....	10 00
Farmington and Tekoa, by Rev. O. F. Thayer.....	14 64
Ferndale, Mountain View, Enterprise, and Marietta, by Rev. E. D. Howells.....	1 30
Kalama, by Rev. G. Baker.....	9 70
Pataha City, by Rev. J. T. Nicholas.....	7 00
Ritzville, by Rev. J. D. Jones.....	9 50
Seattle, Taylor Ch., by Rev. G. H. Lee.....	3 00
Tacoma, Ladies' Soc., \$3.40; S. S., \$4.10, by Rev. A. J. Smith.....	7 50
Tekoa, by Rev. F. O. Heller.....	11 55
Vancouver, by E. E. Smiley.....	10 59
West Kittitas, by Rev. R. G. Hawn.....	9 93

CANADA—\$69.00.

Rock Island, Quebec, South Stanstead Ch., Miss. Soc., by Mrs. H. S. Stone..	13 00
Unknown, A Friend.....	56 00
HOME MISSIONARY.....	301 37
	\$62,065 95

Donations of Clothing, etc.

Cambridge, Mass., Mrs. Sarah J. Hull, box.....	
Chester, N. H., Miss Harriette A. Melvin, half barrel and freight.....	\$15 75
Concord, N. H., Rev. A. T. Hillman, package.....	
New York City, Century Co., by Samuel Austin Chapman, two barrels.....	
A. E. Allin, four packages.....	
State Charities Aid Assoc., package.....	
S. S. of Christ Ch., box.....	
Haverhill, N. H., by Rev. S. K. Perkins, box and freight.....	42 00
Norwalk, Ct., Mrs. J. A. Meech, box magazines.....	

Rowayton, Ct., Wm. J. Craw, fur overcoat.....	
Sandusky, O., Benev. Soc., by Mrs. E. H. Alvord, box.....	\$172 87
Stratford, Ct., Mrs. Cornelia A. Tucker, box.....	
Ware, Mass., Miss Sage's S. S. class, barrel and freight.....	80 00
Yarmouth, Me., Ladies of First Parish Ch., by Mrs. Alice T. Burbank, barrel.....	

MAINE MISSIONARY SOCIETY.

Receipts of the Maine Missionary Society from November 16, 1892, to January 17, 1893. JOHN L. CROSBY, Treas.

Bangor, Hammond Street, Miss Ella F. Rich, deceased, to const. Mrs. Hannah F. Rich a L. M.....	\$20 00
By Mrs. Hannah F. Rich.....	3 00
By Geo. Webster.....	2 00
Central Ch., by Geo. S. Hall.....	75 00
Bath, Winter St., Maj. Thomas Harward Legacy, by G. C. Moses, Z. Jellison, and W. E. Welch, Exs.....	5,000 00
Brewer, First Cong. S. S., by W. I. Bunker.....	10 00
Calais, by A. L. Clapp.....	43 00
Dedham, by R. B. Mills.....	5 00
East Madison, by Rev. G. C. Wilson.....	9 50
East Sumner, Mrs. L. B. Heald's S. S. class.....	5 00
Eliot, Y. P. S. C. E., by Rev. T. F. Millett.....	11 23
Ch. and Soc.....	8 40
Farmington Falls, by Mrs. A. H. Ring..	3 50
Freeport, by Rev. E. C. Brown.....	11 93
Garland, by Rev. P. B. Thayer.....	5 00
Ad'l'l, by Rev. John S. Curtis.....	1 00
Gorham, First, by Joseph Ridlon.....	133 49
Greenville, by Rev. J. E. Adams.....	10 00
Hallowell, Mrs. Mary Fifield, Legacy, add'l, by Joseph S. Fifield, Ex.....	23 47
Hampden, by Mrs. Kate R. Whitmore...	4 21
Harrison, by Rev. A. G. Fitz.....	4 00
Holden, by R. B. Mills.....	7 00
Island Falls, by B. R. Walker.....	10 00
Jonesport, by Rev. Charles Whitier ...	9 37
S. S., by D. J. Sawyer, Esq.....	14 25
Kennebunk South, by Rev. J. E. Adams First, by Rev. J. E. Adams.....	4 25
Union, by H. S. Brigham.....	4 08
Lewiston, Pine St., by A. L. Templeton, to const. Charles O. Morrill, Arthur Freese, and Miss Louise Bete L. Ms...	26 57
Limerick, by Rev. T. S. Perry.....	67 06
Lincoln, by Rev. J. E. Adams.....	10 00
Lowell, by Rev. J. E. Adams.....	1 50
Machias, Center St., by A. L. Heaton.....	12 75
Marshfield, by Rev. Chas. Whittier.....	7 00
Medway, A Friend, by Rev. J. E. Adams.....	2 34
Minot Center, by J. E. Washburn.....	1 00
Monson, by Rev. H. A. Freeman.....	8 00
New Gloucester, by Rev. H. J. Mank.....	11 00
North Bridgton, by Chas. H. Gould.....	55 75
North Waterford, by Rev. G. C. Wilson.....	10 00
North Yarmouth, by Rev. J. E. Adams...	4 50
Orland, Misses H. T. and S. E. Buck.....	16 30
Otisfield, Mrs. Joseph Loring, by Rev. J. E. Adams.....	20 00
Portland, A Friend.....	2 00
Williston Ch., add'l, by G. F. Thurston.....	20 00
High St., by H. W. Shaylor.....	1 00
State St., by W. S. Corey.....	230 00
"Left by one who loved the cause"...	250 00
Pownal, by Rev. J. E. Adams.....	2 00
Runford, by Rev. G. C. Wilson.....	4 70
Saco, First Parish, by Fred A. Lord.....	5 56
Searsport, First, S. S., by Mrs. Jas. Pendleton.....	27 36
	4 46

South Bridgton, by T. B. Knapp.....	\$3 00
South Paris, by H. N. Bolster.....	13 51
Springfield, by Rev. Charles Whittier....	5 30
Sumner, by Rev. J. E. Adams.....	8 00
Union, Ch., by Rev. Herman J. Wells....	15 00
Ve-zie, by Rev. J. E. Adams.....	2 50
Waterford, by Josl S. Plummer, for Out- er Long Island.....	3 45
Wells, from B. Maxwell, Esq.....	15 00
Westbrook, Second Cong. Ch., by H. P. Murch.....	39 91
West Brooksville, by Rev. J. E. Adams.....	3 25
Woman's Maine Missionary Aux.....	311 17
Dividends on Stocks.....	1,027 44

\$7,658 50

NEW HAMPSHIRE HOME MISSION- ARY SOCIETY.

*Receipts of the New Hampshire Home Mission-
ary Society from October 1, 1892, to January 1,
1893. L. D. STEVENS, Treas.*

Concord, Legacy of Robert Woodruff, \$1.00; First, \$36.....	\$1,086 00
Keene, First, for A. H. M. S., for work in the State of Washington, \$34.92; Second, \$9 32; Extra-cent-a-day Band of Second Ch., \$25.....	258 24
Warner.....	11 65
Manchester, Mrs. Streeter of Franklin St. Ch., \$5; First, \$69 33.....	74 33
Exeter, Mrs. Woodbridge Odlin, for A. H. M. S., \$30; Second, \$290.60; First, for A. H. M. S., \$135.....	445 60
Rindge.....	6 20
Swansey.....	18 03
Alstead Center, Dea. Whitney Breed.....	1 00
Surry.....	5 57
Deerfield, \$8; for A. H. M. S., \$25.....	53 00
Wakefield, S. S.....	3 50
Bartlett.....	4 25
Waipole, First.....	33 00
Gilmanton Center.....	23 17
Croydon, \$29.73; towards Salary of Rev. J. E. Wildev, \$75.....	104 73
Newport, Legacy of John Wheeler, \$75; Ch., \$45; for Salary of Rev. J. E. Wildev, \$74.....	874 00
New York City, O. H. Hayes, Esq., for evangelistic work in Barrington.....	100 00
Hanover Cong. Ch. at Dartmouth Col- lege.....	152 55
Raymond.....	17 00
West Lebanon, \$10; Y. P. S. C. E., \$3.13.....	15 13
Hooksett, for A. H. M. S.....	15 00
North Hampton, \$35; J. L. Philbrook, to const. Miss Nora L. Sanborn a L. M., \$30; A Friend, \$10.....	75 00
Webster, in part, to const. Rev. T. L. Lewis a L. M.....	19 25
Hollis.....	25 06
Unity Independent Religious Soc.....	10 00
N. H. Female Cent. Inst. and Home Miss. Union.....	149 51
Dilton.....	5 00
Meredith Village.....	50 00
Honkinton, Bal. of Legacy of Sarah A. Fitz.....	546 59
East Andover.....	22 50
Nashua, Pilgrim, \$94.91; Infant Class in S. S., \$1.50; First, \$31.38; Mrs. H. A. Albee, \$100.....	226 50
Washington, S. S.....	5 00
Seabrook and Hampton Falls, First, \$3; Rev. Joseph Kimball, \$10.....	13 00
Barrington, \$1.25; A Thank-offering, \$5. Epsom.....	9 25

Greenfield, \$3; for A. H. M. S., \$10.....	\$16 00
Littleton.....	1 68
Cornish Income from Estate of Sarah W. Westgate.....	26 39
Conway.....	6 00
Gilsom.....	7 50
Stratham.....	12 75
Center Harbor.....	10 00
Auburn, Bal. of Contribution.....	1 00
Union.....	50 00
Harrisville.....	16 00
Wentworth.....	9 15
Meriden.....	4 00
Great Falls, First.....	45 00

VERMONT DOMESTIC MISSIONARY SOCIETY.

*Receipts of the Vermont Domestic Missionary
Society from November 20 to December 20, 1892.
T. M. HOWARD, Treas.*

Barre.....	\$20 00
Bennington, Second, S. S.....	41 00
Benson.....	15 23
Brattleboro, West, W. D. Stockwell.....	10 00
Brookfield, Second.....	10 00
Burlington, College Street.....	22 30
Craftsbury, North.....	6 00
Danville.....	38 58
Glover, West.....	12 16
Guildhall.....	6 50
Johnson, addl.....	2 00
Mariboro.....	10 00
Newbury, to const. Miss Margaret Laurie a L. M. of A. H. M. S.....	50 84
Newport.....	13 21
Norwich.....	3 25
Pawlet, Miss Mary Blakely.....	5 00
S. S.....	3 25
Pittsford.....	35 25
Proctor.....	4 38
St. Johnsbury, South Ch.....	10 00
South Ch., special.....	58 59
Troy, North.....	19 15
Waitsfield.....	8 00
Wallingford.....	19 30
Ladies' Cent Society.....	19 76
Wolcott, Monthly Collection.....	2 31
Interest on N. H. Bond.....	15 00
Interest on Dakota Loan.....	17 50
VERMONT MISSIONARY.....	45 06
Woman's H. M. Union, Mrs. Wm. P. Fairbanks, Treas.: Newport, W. H. M. S.....	\$5 00
Rutland, W. H. M. S.....	50 00
St. Johnsbury, North Ch., W. H. M. S.....	75 40
Wells River, W. H. M. S.....	16 50
	153 90
	\$668 52

MASSACHUSETTS HOME MISSION- ARY SOCIETY.

*Receipts of the Massachusetts Home Missionary
Society in January, 1893. REV. EDWIN B.
PALMER, Treas.*

A Friend, Seventy-five New Year's Thank-offering.....	\$ 75
Andover, Chapel, Delayed '92 gifts.....	20 00
South, by Geo. Gould, for A. H. M. S.....	193 72
West, by F. S. Boutwell, for A. H. M. S.....	15 01

Newton, Burdett, Mrs. J. R., for A. H. M. S.....	\$10 00
Highlands, E. C.....	50 00
West, Second, by J. J. Eddy.....	171 55
Northbridge, Whitinsville, Extra-cent-a-day Band, by Mrs. C. E. Whitin	15 94
North Adams, by W. W. Richmond, to const. Elizabeth Stearns, Jennie M. Pearson, Elizabeth H. Thayer, and Martha C. Rice L. Ms. of A. H. M. S....	227 84
Northfield, Phelps, M. N.....	25 00
Norwood, by Edson D. Smith, for A. H. M. S.....	51 64
Oakham, by Wm. S. Crawford.....	41 90
Orange, Ladies' H. M. Soc., by Mrs. G. W. Judson, to const. Mrs. Hattie E. Ewing a L. M. of A. H. M. S.....	50 00
Paxton, Y. P. S. C. E., by Georgie Clark Pepperell, by Charles Crosby.....	7 74
Plymouth, Pilgrimage, by H. N. P. Hubbard, to const. Rev. E. W. Shurtleff, Dea. Richard McLean, and Agnes McLean L. Ms.....	34 65
Plympton, North, Mission Circle, by Mary E. Ripley, for A. H. M. S. work among foreign population.....	90 71
Reading, "P.".....	5 00
Reed, Dwight, Fund, Income of.....	2 00
Rockland, by Will A. Clark.....	90 00
Rollins Fund, Income of.....	35 00
Salem, Union meeting of three churches, by Rev. D. S. Clark.....	20 00
Sharon, A friend of missions in California, for A. H. M. S.....	25 64
Shrewsbury, by Henry Harlow.....	18 00
Somerset, by W. H. Marble.....	12 00
Southbridge, by Edwin S. Swift.....	6 15
"Our Country".....	68 37
Sutton, Wilkinsville, Hill, Mrs. C. W., to const. Misses M. C. Putnam, F. H. Griggs, and L. A. Jewett L. Ms.....	50 00
Templeton, Baldwinville, by Rev. J. W. Hird, Taft Thank-offering.....	100 00
By Rev. J. W. Hird, special, for French Protestant College.....	25 00
Truro, First, S. S., by John B. Dyer.....	5 00
Wakefield, by W. P. Preston.....	13 00
Waltham, Trin., by T. W. Temple.....	9 93
Warren, S. S., by E. J. Spencer.....	25 86
Wellfleet, South, by Rev. D. W. Clark.....	29 00
Wellesley Hills, by L. V. N. Peck.....	2 00
West Boylston, First, by E. Beaman Rice.....	55 42
West Brookfield, S. S. classes of Miss E. C. Clark and Mrs. Adams, by Miss Clark, for Rev. R. G. Jones, Paynesville, Minn.....	12 00
S. S., Members of, by A. F. Woods.....	10 00
Y. P. S. C. E., by Harriet R. Crowell, for Rev. Wm. Newton, Kinderhook, Mich.....	15 45
By Marion Follansbee.....	25 00
West Newbury, Second, by Mrs. Anna L. Chase.....	10 00
Westport, Pacific Union S. S., by J. C. Macomber.....	15 00
Weymouth and Braintree, Union, Y. P. S. C. E., by Chrissy M. Ahlf.....	12 37
Whitin, J. C., Fund, Income of.....	27 00
Winchendon, North, add'l, by Rev. Davis Foster, D.D.....	120 00
Winchester, First, by Eugene Tappan.....	3 00
By Eugene Tappan, for work among foreigners.....	52 23
Woburn, Mrs. A. W. Dimmick, special, for Overton, Col.....	\$173 42
First, by Frank B. Richardson.....	7 00
S. S., by E. P. Fox, special, for Overton, Col.....	295 63
Worcester, Piedmont, by Chas. F. Marble.....	14 82
Estate of David Whitcomb, last installment of bequest, by G. Henry Whitcomb, Ex.....	114 75
Yarmouth, First, by E. D. Payne, to const. E. Thatcher a L. M.....	5,000 00
	50 00

Woman's H. M. Assoc., by Treas. and Asst. Treas.:	
Toward salary of Rev. L. P. Broad, Topeka, Kan.....	\$100 00
Toward salary of Rev. Thomas Sims, Tacoma, Wash.....	13 00
Toward salary of Rev. Samuel Deakin, Hay Springs, Neb.....	48 97
Special, for French Prot. College.....	10 00
	<hr/> \$171 97

	\$15,853 25
HOME MISSIONARY.....	80 60
	<hr/> \$15,833 85

Donations of clothing, etc., received and reported at the rooms of the Woman's Home Missionary Association in January, 1893. Miss NATHALIE LORD, Secretary.

Andover, Free Ch., Ladies, by Mrs. J. W. Smith, barrel.....	\$78 00
Bedford, United Workers, Home Dept., by Miss M. L. Davis, barrel.....	123 46
Boston, Central Ch., Ladies, by Miss M. M. Topliff, box.....	235 00
Old South Ch., Ladies, by Mrs. Sarah F. Day, barrel.....	120 00
Park St. Ch., Ladies, by Mrs. J. E. Parker, cash, \$10, barrel and freight.....	168 00
Cambridge, Shepard Ch., Mrs. E. S. Fiske, two barrels.....	111 92
Dalton, Ladies' Sew. Soc., by Miss C. L. Crane, barrel and freight.....	87 00
Dorchester, Pilgrim Ch., Ladies, by Mrs. Otis Bramhall, box.....	70 00
Second Ch., Ladies, by Mrs. Ellen E. C. Blair, two barrels.....	126 53
Gardner, First Cong. Ch., L. S. and B. C., by Mrs. G. P. Heywood, barrel and freight.....	104 87
Haverhill, North Ch., Bethany Assoc., by Mrs. Warren Hanscom, cash, \$5, and two barrels.....	173 19
Hyde Park, Ladies, by Mrs. Mary Clarke, barrel.....	40 00
Jamaica Plain, Central Ch., Ladies, by Mrs. L. J. Wood, barrel.....	96 15
Lee, Ladies, by Mrs. David Dresser, cash, \$2, barrel and freight.....	103 00
Leicester, Ladies, by Miss Eldora E. Loring, barrel.....	76 18
Lowell, Kirk St. Ch., Ladies, by Mrs. D. N. Patterson, box.....	200 00
Marion, Ladies, by Miss Abbie Trevett, barrel.....	66 32
New Bedford, North Cong. Ch., Benev. Soc., by Miss C. W. Hathaway, stove and barrel.....	185 00
Newburyport, Belleville Ch., Ladies, by Mrs. A. E. Wiggins, Christmas box, box, and barrel.....	250 00
North Brookfield, First Cong. Ch., Ladies, by Mrs. L. J. Wood, barrel.....	95 00
Providence, Central Ch., Ladies, by Mrs. T. B. Stockwell, three boxes.....	690 92
Springfield, First Ch., Ladies, by Mrs. O. E. Pease, two barrels, package, and other aid.....	92 85
South Ch., W. H. M. S., by Mrs. J. S. Kirkham, two barrels.....	193 25
Ware, East Cong. Ch., Ladies, by Miss M. E. Taylor, barrel.....	82 42
Warren, Ladies, by M. L. Hastings, cash, \$3, and box.....	15 00
Watertown, Phillips Sewing Circle, by Mrs. M. Fuller, two barrels.....	221 45
Westboro, Evan. Ch., Y. P. S. C. E., by Miss M. L. Fisher, barrel.....	60 00
Westfield, First Cong. Ch., Ladies' Benev. Soc., by Miss Lucy C. Smith, box.....	194 16

Worcester, Piedmont Ch., Benev. Union, by Miss F. H. Chaffee, barrel.....	\$108 18
Union Ch., Ladies, by Miss J. C. Aldrich, barrel.....	118 90
W. H. M. A. Rooms, by Mrs. Wm. T. Shapleigh, barrel.....	52 53

MISSIONARY SOCIETY OF CONNECTICUT.

Receipts of the Missionary Society of Connecticut in January, 1893. WARD W. JACOBS, Treas.

Bethel, by William Beard.....	\$11 60
Branford, by L. J. Nichols.....	6 35
Bridgeport, West End, by Joseph W. Northrop.....	8 85
Goshen, S. S., by Miss Alice Scoville.....	33 28
Hartford, Asylum Hill, by Charles E. Thompson.....	539 23
Special, A Friend.....	25 00
Fourth, by Hattie M. Foster.....	11 09
Kent, by George R. Bull.....	19 64
Lyme, by Rev. E. F. Burr.....	50 00
Montville, by Henry A. Baker.....	6 00
New Haven, College Street, by Samuel Lloyd.....	75 00
New London, First, by H. C. Learned.....	45 41
Newtown, by Marshall S. Otis.....	5 00
Norwich, First, by Lewis A. Hyde, to const. Hugh Hunter, of Norwich Town, a L. M.....	97 74
Lewis A. Hyde.....	25 00
Old Lyme, by William F. Coult.....	18 56
Salisbury, by T. F. Dexter.....	13 10
South Windsor, Wapping, by F. W. Gilbert.....	26 02
Union, by Roscius Back.....	5 06
Wilton, by E. Gilbert.....	67 00
Winchester, by E. B. Bronson.....	17 00
Windsor, S. S., for A. H. M. S., by S. H. Barber, Supt.....	37 00
Wolcott, by S. L. Hotchkiss.....	6 00
Woodbury, by J. H. Linsley.....	10 00
W. C. H. M. U. of Conn., by Clara M. Cooley, Asst. Sec.....	56 00
	\$1,214 93

Boces.

Berlin, Ladies' Benev. Soc., two barrels.....	\$100 00
Hartford Second, Ladies' Sewing Soc., two barrels.....	269 40
Waterbury, Second, Ladies, box and money.....	125 00

ILLINOIS HOME MISSIONARY SOCIETY.

Receipts of the Illinois Home Missionary Society in December, 1892. AARON B. MEAD, Treas.

Albion, Rev. P. W. Wallace.....	\$2 00
Alton, Charles Phinney.....	25 00
Anna, First.....	2 50
Aurora, First.....	7 75
New England.....	35 23
Batavia, Mrs. Lucy C. Bull.....	5 00
Bloomington.....	18 00
Bowen.....	13 50
Canton, Cash.....	10 00
Champaign.....	40 83
Chandlerville, of which W. K. Mertz, \$25.....	63 77
Chesterfield.....	18 14
Chicago, First.....	229 61
Leavitt St.....	73 05
Millard Ave.....	70 61

Ch. of the Redeemer, Rev. and Mrs. C. L. Morgan.....	\$25 00
Auburn Park, S. S.....	15 66
Crystal Lake, of which E. L. Pomeroy, \$5.....	12 50
Danway.....	12 00
Decatur.....	19 55
De Pue.....	18 25
Des Plaines.....	8 18
Downer's Grove.....	10 00
Earlville.....	29 50
Emington, Luther Clark.....	2 00
Evanston, John N. Hubbard.....	10 00
S. S.....	12 22
Farmington, A. R. Montgomery.....	1 00
Garden Prairie.....	4 00
Geneseo, of which H. M. Gilbert, \$10.....	69 16
Glencoe.....	182 56
Greenville.....	18 01
Hamlet n.....	54 93
Hampton.....	5 85
Healey.....	14 75
Huntley, Y. P. S. C. E.....	5 00
Joy Prairie.....	50 00
Kewanee, Mrs. J. A. Talcott.....	1 00
La Moille.....	25 50
Lawn Ridge.....	73 95
Lockport.....	14 03
Lyonsville.....	16 00
Marshall.....	13 60
Mendon.....	41 26
Metropolis.....	16 50
Morton.....	33 40
Naperville, of which S. S., \$2.25.....	31 25
Neponset.....	1 00
Nora.....	41 00
Odell.....	28 00
Oneida.....	13 00
Payson.....	21
Pittsfield.....	15 15
Plainfield, Two Friends.....	5 00
Plymouth.....	3 00
Poplar Grove.....	11 25
Port Byron.....	18 45
Providence, G. C. Kellogg.....	10 00
Quincy, Dr. Virgil McDavitt.....	5 00
Ridgeland, of which Y. P. S. C. E., \$10.....	61 52
Rockford, Second, S. S.....	40 00
Rollo.....	7 65
Rosemond.....	20 32
Sandwich.....	100 00
Seward, First (Kendall Co.).....	6 00
St. Charles.....	21 00
Sterling.....	66 65
Stillman Valley, Lovejoy Johnson.....	25 00
Y. P. S. C. E.....	8 75
Summer Hill.....	6 55
Sycamore, of which Pledge Signer, \$25.....	70 00
Toulon.....	41 66
Toulon, E. Coleman and wife.....	10 00
Waupunzie.....	9 23
Waverly.....	17 76
Western Springs.....	7 17
Wheaton, College Ch.....	15 00
Wyanet, S. F. Crossette.....	1 00
Wythe.....	26 44

Woman's H. M. Union, Mrs. C. E. Maltby, Treas.....	\$105 00
Buda.....	50
Champaign, of which S. S., \$4.....	36 00
Chebanse.....	12 95
Elgin, First.....	10 00
Farmington.....	3 00
Gilman, Centennial.....	2 50
Greenville, Hyacinth Mission Circle.....	10 00
Harvey.....	4 45
Hinsdale.....	59 50
Loda.....	25 00
Mattoon.....	6 00
Oak Park.....	23 50
Ottawa.....	26 23
Paxton.....	4 00

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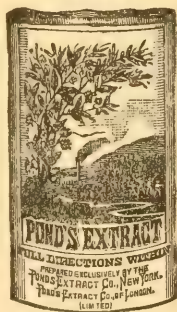
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This Monthly is furnished at sixty cents a year, postage paid. The subscription price could not well be less. Its whole present issue should go to actual subscribers. But unless they prefer to pay, it will be sent without further charge, as heretofore, to Life Directors and Life Members; Missionaries of the Society and its Auxiliaries; Ministers securing a yearly collection for it in their Congregations; also, to every individual, Association, or Congregation, *one copy for every ten dollars* collected and paid over to the Society or an Auxiliary. Suitable names should accompany the payment. Pastors are earnestly requested to serve Home Missions by promoting the use of this Journal at the Monthly Concert and among their people.

Immediate notice of the discontinuance or change of post-office address should be given.

APPLICATIONS FOR AID.

Congregations desiring aid should apply *at once* after finding a minister. They should make a full statement of the facts in their condition and prospects which justify an application. They should also give these particulars, viz.:

Population of the place.

Names of the church or churches, and preaching stations.

Number of church-members.

Average of congregation.

Denomination and size of contiguous congregations.

Names and distances of the nearest Congregational churches.

Minister's full name and post-office address: Town, County, State.

Does he reside on his field of labor? Is he installed pastor?

Has he any other calling than that of the ministry?

Of what local church is he a member?

Of what Ministerial Association?

The number of persons composing his family.

Total amount of salary proposed.

Amount pledged by the people and how secured.

Has he, also, the use of a parsonage?

Is aid expected from any other source?

The least amount that will suffice from the A. H. M. S.

The amount received from this Society last year.

Will less probably be needed next year?

Amount contributed to the Society last year. How raised.

Amount contributed to other benevolent societies.

Additional statements concerning the conditions, prospects, and wants of the field.

Date of the desired commission.

The application must be signed by the officers of the church, where there is one, and by the trustees or a committee of the congregation.

If the ecclesiastical body, within whose limits the congregation is found, has a "Committee of Missions," the members of that Committee should certify these statements, the standing of the minister, his prospects of usefulness there, and indorse the application. If no such "Committee of Missions" exists, the application should be indorsed by two or more neighboring clergymen acquainted with the facts. If no church or congregation is yet gathered, applicants will follow the same course as far as practicable.

Applications, after being so indorsed, should be sent to the Superintendent (or Secretary of the Auxiliary) for the region where the applicants reside.

Appropriations, as a rule, bear the date of a *punctual* application; and they never cover more than one year. If further aid be needed, a new application is required, containing all the particulars named above, and indorsed as before. *To this the certificate of the missionary that the congregation has fulfilled its previous pledges for his support, must be added.*

For the address of Superintendents and Secretaries of Auxiliaries see p. 4 of cover.

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I bequeath to my executors the sum of _____ dollars, *in trust*, to pay over the same in _____ months after my decease; to the person who, when the same is payable, shall act as Treasurer of the American Home Missionary Society, formed in the City of New York, in the year eighteen hundred and twenty-six, to be applied to the charitable use and purposes of said Society, and under its direction.

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THE
HOME MISSIONARY.

APRIL, 1893.

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THE HOME MISSIONARY.

GO.....PREACH the GOSPEL.....*Mark xvi. 15.*
How shall they preach except they be SENT?.....*Rom. x. 15.*

VOL. LXV.

APRIL, 1893.

No. 12

“BLESSED HOURS!”

BY REV. M. E. EVERSZ, D.D., SUPERINTENDENT GERMAN DEPARTMENT.

THE church which was organized last March in the Albina suburb of Portland, Oregon, is already demonstrating its right to be. Surely the Oregon Association which met last fall at Forest Grove, and so generously helped those brethren by their rousing collection may well feel repaid for their generous contributions. We take the following from a letter dated February 6th, from Pastor Koch:

“We have not had a single evening without a meeting since Christmas. Last week our brethren felt that the evenings would no longer suffice. We therefore had meetings in the houses hither and thither, beginning at nine o'clock every morning and closing at nine o'clock at night. People who were considered to be beyond the reach of grace have been carried along by the power of the revival. Old perverse sinners, drunkards and hardened men, down to children of fifteen, have been reached and have humbly sought forgiving grace. Last Sunday, the 5th, we had a reception of members. The church was packed full. Forty-eight converts gathered about the altar. All freely confessed Christ as their only Savior, after a very searching address. Then they were strongly exhorted to steadfastness in the Christian life and the Apostolic Confession of Faith was read to them, to which they all responded with a loud ‘Yes.’ Then while the church sang the hymn:

“ ‘To each other we give in covenant
The faithful fraternal hand,’ etc.,

“I gave to each the right hand of fellowship. Then all went down on their knees, sometimes a half hour at a time. Every one wanted to thank the Lord that he had sought and found him and given to him his hand of fellowship. Oh, blessed hours, which Jesus has granted to us, when only the wounds of the Lamb are the theme! Surely they are rare hours which fall to the lot of the pilgrim here below, where even the man of the world opens his eyes wide in wonder, like a child before a strange portal.

“Although we had communion on New Year’s Day, we shall hold it again next Sunday. These young souls shall be nourished in order that they may be established. Yes, when those who were dead in trespasses and sins arise to newness of life they are hungry for the Bread of Life, and the Savior commands, ‘Give ye them to eat.’ We shall probably receive a few more by that time. Thus the work goes on. God be praised!”

THE CONTRIBUTION BOX.

BY REV. C. M. SANDERS, DENVER, COLO.

“A KIND heart is a fountain of gladness.” The story is told of President Lincoln that during the war an aged mother came to him in behalf of her boy who was under sentence. Her mission was successful. As she was passing out with the friend who had introduced her she broke out suddenly, and with great emphasis, saying:

“I knew it was a lie!” “To what do you refer, madam?” asked her friend. “Why,” said she, “I was told that Mr. Lincoln was an ugly-looking man. It’s not so—he’s the handsomest man I ever saw in my life!”

What was it which made that plain, careworn face so beautiful to her? It was the great sympathizing heart shining out through it. That keen vision of her great sorrow, to which he responded so humanely, enabled her to look beyond the surface into the realm of the soul.

To one, the Christ has “no comeliness,” while to another, he is “altogether lovely.” To one the Gospel is “foolishness” while to others it is the “wisdom and power of God.”

Turn now to the contribution box. Small, simple, noiseless in its movements, appearing only as presented by respectable parties at weekly intervals, yet how it is despised of men! Multitudes see in it only the plain face and open mouth. Some, it is to be feared, would prefer to meet it with the foot rather than with the hand; and yet its associations are respectable and sacred. The Contribution Box is suggestive. It has

a mission against which it never rebels. It tells of a church home and a regular attendance. It is always in its place in the church and shares in the devotions. It fellowships with the church in all the branches of its efforts. It reminds us of charity. If "Christianity finds its greatest eloquence in its beneficence," then this poor, despised thing becomes a most eloquent preacher. Great has been its influence in the upbuilding of the church and in the advancement of the kingdom of Christ in the land.

In the following, Professor Swing pays a glowing tribute to this "worthy rival" of the "ballot box." He says: "There are some institutions among men which are confessedly great. Time has selected them from a large company, and has symbolized them in some word or phrase. Pronounce the names of some of these blessed potentates. The school-house is one; there in childhood we pass from darkness into light. The church is one; there the heart communes with God, there it is washed white by penitence and prayer. The fireside is one; there the holiest friendship holds sway, and makes man feel that only heaven can atone for the fading of the fire on the earthly hearth. The national flag is one; for it waves in the name of a powerful patriotism and in the name of all the glory of a country. The ballot box is another emblem, and oh, how sacred! for to it the aggregate reason of an age comes and speaks in a voice which throws down the walls and thrones of despots. And now let us add one more symbol, long despised, but really noble in the midst of a noble host. It is the CONTRIBUTION BOX. Into the ballot box goes the intelligence of the community; but into that worthy rival, the contribution box, goes the love of the benevolent. Indeed, this glorified institution has, for the most part, preceded the ballot; for the ship of the missionary and the teacher sails first to make man fit to enjoy the blessings of freedom. Charity precedes liberty. Beautiful indeed is the picture when a humble man goes with a mind full of intelligence and deposits his vote; but a picture so striking finds its equal in that scene where the poor widow advances and, all aglow with the light of benevolence, puts into the contribution box her two mites."

It is said that John Wesley advocated the dividing of the Church into two general divisions, financially: First, "those who need help"; second, "those who can help." If any could not pay toward the current expenses of the church and the various benevolences it was an indication that they should at once receive something from the poor fund of the church. A Scotch deacon, passing the contribution box, came to a man who shook his head. The deacon said, "Put in something." The man said, "I am too poor." Then said the deacon, "Take out something, for we are taking this collection for the poor." Pay your respect to the Contribution Box in one way or the other.

ROGERS ACADEMY, ROGERS, ARKANSAS.

INTRODUCTION:—REV. J. W. SCROGGS, PRINCIPAL. •

At the last annual meeting of the American Home Missionary Society considerable interest was manifested in the Southern work. Arkansas is in the South, and is the most neglected State in the Union. She has long been a synonym for backwoods and ignorance. Against this we who work here protest. No State excels her in healthfulness and apples; no school was ever blessed with students healthier mentally, morally, and physically than those who come here.

Have we any mission in Arkansas? If so, how shall we get at it? In the Year Book of 1887 we have nine churches. Now we enroll but five, and of these but two are growing or even holding their own. These two are associated with schools—the First Congregational Church, colored, at Little Rock, with the A. M. A. school there, and the Congregational Church at Rogers, Arkansas, with Rogers Academy. None of the other churches, though their struggles have been heroic, have yet been able to combat successfully against untoward environments. Rogers is the only conspicuous success. Here the church and school have gone together. If we adhere to this historic policy of Congregationalism in our work in the South, then we are wanted and welcome. We cannot build up Congregational churches without schools. We always knew that, but experience here has proved it again. The demands of the work are so great that we cannot keep it before the churches; but we earnestly desire the closest scrutiny of financial management and educational methods. I have asked the teachers to present some of the details of the work.

HISTORICAL SKETCH:—MISS FLORA BAILEY.

Rogers Academy is now in its ninth year, having been established in 1883 and opened in November, 1884. The outlook at the beginning was very discouraging, but it was thought the field would be a good one in which to establish a Congregational school; and as there was at that time no public school, the people were eager to take advantage of the opportunities which the Academy offered. The school started in a three-story building, all of which was unfinished save the first floor, and with a debt of about one thousand dollars. There was no Congregational church of any strength to give it influence; but when the Academy became an established institution a new interest was taken in the church. At first the principal of the Academy was also the pastor of the church; but as the Academy grew the church grew, until the work became too great for one person.

Of the twenty-four graduates all are Christians but two; seven are in college (or going), and nine are teaching. Of the many whose means

did not allow them to graduate a much larger proportion are teachers. Our students are much in demand as teachers. The difficulties were very great at first, but most of them have been surmounted. And while the Academy has been establishing itself it has helped to build up a Congregational church in Rogers of over one hundred resident members, and has contributed in many ways to the educational advancement of the State.

GENERAL DESCRIPTION:—A. M. MERRILL.

Rogers is an eleven-year-old city of about two thousand inhabitants, and has the name of being the most progressive in the State. It is beyond question the best place in Arkansas for a Congregational school. The Academy is situated in an eight-acre tract on a little eminence in the western part of the town. The main building of three stories is brick, 48x60. The first story contains the Principal's and Primary rooms, the Library and Reading room, and the Conservatory of Music. The second contains a chemical laboratory and three school-rooms. These three rooms, thrown together by rising doors, serve as chapel. The third floor is a dormitory for boys. Spring water is supplied to the building by the city water-works. The chemical laboratory is well fitted for our needs. The library contains over six hundred bound volumes, about eighty per cent. of which are well suited to Academy uses. The conservatory has a good music library and two pianos. The physical apparatus is very limited.

The present enrollment is 125, of which 53 are in the Academic Department. The "Academic Course" requires four years, and fits students for Freshman classes in college. An excellent Business College Course is provided, but is so arranged that it does not interfere with acquiring a literary education. More than the usual attention is given to science and history, with the special purpose of teaching God's presence, plans, and thoughts in the world. A kindergarten is provided for the little ones, and drawing and vocal music are taught in all grades.

SUNDAY SCHOOL AND CHRISTIAN ENDEAVOR WORK:—MISS BESSIE B. SCRIBNER.

The Academy is certainly essential to the religious work in Rogers, since not only in the Congregational Church, but in all the others also, the best workers are those who have come under the influence and training of the Academy. At the present time it furnishes five teachers in the Sunday-school of our own church, and four of its graduates are Sunday-school superintendents, besides the many who have been equipped to do good service in the schools of other places. The Bible-classes in all the churches here are filled by Academy students almost entirely.

The Endeavor Societies, however, are the triumph of the directly

missionary efforts of the Academy, since, after years of apparently wasted labor, the material was prepared for a successful organization. The dreary little meetings which were called Young People's meetings, with two disheartened Academy teachers for the sole workers, and almost the sole members, would seem ridiculous if they were not so pitiful at the time, and so momentous in their results. For when the time was fully come, from these apparently dead societies there arose strong and vigorous life. Now were indifference, prejudice, and persecution overcome; and, as endued with miraculous power, the new society gathered to itself the young people of all churches and all creeds, and trained them in active service. Who can doubt that it was the influence of these former efforts and of the Academy's warfare against ignorance and bigotry of all kinds that opened the way to such success?

Although this remarkable union was not so strong but that denominational lines have reappeared, and have divided the original society, it was due to the Academy that the union could exist at all, and its influence is by no means ended with its organic existence.

The four Young People's Societies in Rogers (two Epworth Leagues) are not the only result, moreover, since all the societies in Northwestern Arkansas originated from the one in our church, and modeled their organizations from its methods, and our members have gone forth to organize Endeavor Societies in more distant regions.

In all meetings of the Northwestern Arkansas Association of Y. P. S. C. E's the Academy teachers and students have a notable prominence.

These Societies in Rogers, and in all the region round, are the Academy's most effective way of reaching and training the young people of Arkansas for the service of Christ.

MUSIC DEPARTMENT:—PROF. T. L. RICKABY.

The position of music in a home missionary institution is unique. Next to religion itself it is an inspiration in every department of the work. In common with all arts, it enlarges and uplifts all ideals, while at the same time it touches everything practical. Good music is an indispensable adjunct to every branch of home missionary work. And music is necessary to the development of the highest types of character, and of the best mental and social culture.

The importance of music is nowhere more fully recognized than at Rogers Academy. Every encouragement is given to induce its study and practice in its various branches. The piano, organ, violin, viola, violoncello, and cornet are taught, and each finds enthusiastic votaries. A string quartette, a brass quartette, and a male vocal quartette have been instituted, and also an orchestra—all from music pupils. From eighteen to twenty pupils' recitals of violin, piano, and other music are given each

year, besides three or four faculty recitals and two or three concerts. The Tonic Sol Fa system of vocal music is taught throughout the school, and a fine chorus sings Mozart, Handel, etc.

In instruction this department is abreast of the times. The newest ideas in pedagogy, the latest methods, and the best music are utilized; and the assertion is made fearlessly and without fear of refutation that few institutions, double the size of Rogers Academy, offer anything like the facilities for the thorough study of music in all its branches.

THE DORMITORY:—BY MISS ELLA W. SCROGGS.

We have long felt the need of a boarding hall where we could furnish board at actual cost, as most of the best students who come to us are of limited means. Without such facilities the school is only a local one and its influence cannot reach the surrounding country. It saves much of the time and strength of lady teachers, and brings those students who are away from home under their influence and control out of school hours. The building, when complete, will contain twenty-one rooms and will accommodate thirty-two girls, three teachers, and matron. It is plain, but thoroughly built, and is considered the strongest building in this part of the country. By buying most of our provisions from farmers we are supplying good, plain board at \$1.50 per week.

Knowing the great need of the dormitory, I attempted to raise, while in Boston last year, some money for this purpose. The Lord opened the hearts of four good women to give me \$1,850, while considerable has been raised by others. The first floor is finished except papering, and we are finishing the second floor as fast as means permit. Four classes of Academy students have undertaken to raise the money to finish four rooms, and have over half of it. The church at Webster Groves, Mo., will finish the parlor as a memorial of Mrs. Mary Studley. Mr. Jacob Rogers, of Lowell, Mass., has finished another room. There are twelve more rooms which we wish to have taken in the same way. The building of the dormitory has opened to us new fields of usefulness. May we have means and grace to enter in!

NEEDS:—BY MRS. JANETTE GRAYSON.

There are three rooms for boys yet unfinished, and are now much needed. One hundred dollars would finish them. We need furniture for nine rooms, which we estimate can be procured for about \$25 a room.

We need shrubbery and trees for the further improvement of the grounds. In this climate, where roses of the finest varieties bloom from May till November, a little money will go a long way toward securing the culture and pleasure of beautiful surroundings.

We need a thousand new books for the library. It will pay to furnish books to students who read as these do.

We need maps, apparatus, charts, and appliances for teaching geography, physics, physiology, etc.

We need \$1,000 for the debt, part of which goes back to the beginning of the work here.

But the greatest need is one which we fear is too great to name. We need an ENDOWMENT such that the school will not have to depend upon popularity for support. If the Academy must work toward self-support it must pander to sectional prejudices instead of working toward a high missionary ideal. It is too much to ask it to introduce and establish an unpopular church, and at the same time be popular enough to be self-supporting. The principal cannot be spared to solicit funds, so that we must look to tuition for many things for which, otherwise, we might depend upon individual donors. Fifty thousand dollars will put this institution on its feet for all time, and relieve the A. H. M. S. of the burden of its support. It is no longer an experiment. Money given now is invested in a certainty. Here is a great field in our common country which all others have neglected.

May some steward of the Lord make a memorial here!

A NOVEL CLIMB IN MICHIGAN.

By ELLEN W. CURTIS.

WHEN a little child I lived in the town of Rutland, Vt. I used often to stand and look at the grand old mountains which surround the town, and at the sky which seemed to close down over it all, shutting in the entire Otter Creek Valley; I wondered how there could be anything outside that valley. It seemed to me that Rutland was the center of the universe, and that all things must radiate from that center. As I grew older and began the study of geography I learned that there was quite a little tract of country outside of Vermont. At this time I heard of a State "away out West" by the name of Michigan. A man who lived near us moved to Michigan with his family, and after staying a year or two returned with what he called the "Michigan shakes." The climate of Michigan must have soured that man's disposition, for ever after he seemed to have a grudge against everybody, as though we were in some way responsible for his misery.

So my first impressions of Michigan were not pleasant ones. Michigan and the ague were for some years associated in my mind, and I was not interested in the place. Why was it? It was simply because I was not acquainted with it; and it seems to me that the attitude which I for some years assumed toward the State of Michigan is very much like the

attitude which many of us assume toward the home missionary work. Too many of us are surrounded by the Mountains of Ignorance (ignorance of the home missionary work); and closing down over these mountains, and shutting us in from the busy outside world, is the leaden sky of indifference, and we do not know that beyond these mountains lies a vast field ready to be cultivated by us.

Now, in front of every church in our land stands a mountain, which we will call the "Mount of Privilege," and we may all climb it if we will. Our Missionary Committee have thought that it would be well for us to go up far enough to take a little survey of our State, in order that we might become better acquainted with it, and through that acquaintance come into a better knowledge of the home missionary work and its needs. But in sending out our church on this trip they said, "We must have a guide. Whom shall we send, and who will go for us?" And while I did not rise up like the prophet of old and say, "Here am I; send me," yet they, knowing perhaps that I came from the Green Mountain State, and might be familiar with mountain climbing, have asked me to be the guide; and while I feel as though one of these mountains of ignorance was resting on my shoulders, yet this may be my opportunity for learning more about the missionary work. Moreover, this message has been telegraphed to me: "Go, and I will be with thy mouth and will teach thee what thou shalt say," and resting upon this promise I will be your guide. First let me ask your forbearance if I should not go straight up the old beaten path that leads to the home missionary work, for you know on mountain trips some of the most beautiful mosses and ferns are often found in the little side paths; and if I take you into these paths, it will only be that I may show you some of the peculiar blessings with which our Heavenly Father has endowed this State, to see if we cannot find in them some reasons why we as a State should be alive to the home missionary work.

[Here follows a description of the extent of country occupied by Michigan; its copper, gold, and silver mines; its railroads, lumber camps; its wonderful lakes, rivers, mineral springs, etc. At the top of this Mount of Privilege the guide directs the attention of the party to the distant home of the venerable mother, the American Home Missionary Society. "What," asks one of the party, "has the far-away mother ever done for us?" The answer gives glimpses of the work of the A. H. M. S. for Michigan and all her children since 1826. While at the summit of the mountain the missionary work of the State is pointed out.]

WOMAN'S WORK.

But you say, "Show us what the WOMEN of the State have done the past year." The last time I was in Vermont a friend pointed out to me some little mountain streams, and he said they furnished the water supply for quite a large town. You would think, to see them at their

sources, that they never could amount to anything; but as they flowed on down the mountain their forces were united and other streams flowed into them, until after a time there was a mighty rushing river, which flowed on for several miles and was then emptied into an immense reservoir, and this reservoir supplied the town with water, it being carried through pipes into every home in that town, and those homes being made much happier and healthier and brighter through the influence that came to them from those far-off mountain streams. A similar work to this has the W. H. M. U. been doing in our State the past year. From scores of little auxiliaries scattered up and down the State have started little mountain streams—money in many cases very hard to raise, and in some instances in sums so small that those who sent it out thought it hardly worth the sending, but these streams have flowed on and on, coming from all directions in the State, and all converging at Greenville, where is the treasury of the W. H. M. U.; and when these waters were poured in there, lo! there was thousands of dollars worth of the Water of Life; and out from that reservoir into many a home—the homes of the red men, the Mormons, the negroes, and the Chinese—has flowed this living water; and those homes have been made happier and healthier and brighter because of the influences that have come into them from these little auxiliaries in Michigan.

Now, my dear brothers and sisters, I have brought you safely to the top of the Mountain of Privilege, but I do not propose to guide you down again; for it seems to me “it is good for us to be here,” where the mountains of ignorance are lying at our feet; where the clouds of indifference that were hanging over us have been dissolved, and we are standing in the bright sunshine of Christian fellowship; where not only the immense wealth of Michigan, but her *great need* as well, looms up before us; and where the voice of God seems speaking to us in the words, “To whomsoever much is given, of him also shall much be required.”—*Detroit*.

[This novel method of presenting Home Missions in Michigan may prove suggestive to other States.]

“I want you to spend fifteen minutes every day praying for missions,” said a pastor to some of his young people in his congregation. “But beware how you pray, for I warn you it is a very costly experiment.” “Costly?” They asked in surprise. “Aye, costly,” he cried. When Carey began to pray for the conversion of the world, it cost him himself, and it cost those who prayed with him very much. Brainerd prayed for the dark-skinned savages, and, after two years of blessed work, it cost him his life. Two students in Mr. Moody’s summer school began to pray the Lord of the harvest to send forth more

servants into his harvest ; and, lo ! it is going to cost our country 5,000 young men and women, who have, in answer to this prayer, pledged themselves to the work. Be sure it is a dangerous thing to pray in earnest for this work ; you will find that you cannot pray and withhold your money ; nay, that your very life will no longer be your own, when your prayers begin to be answered. "Ask and ye shall receive."

Prayer will be answered and *we* must be ready to receive the answer in the way God chooses to give it. "Praying don't mean much when the pocket-book won't say amen."

The work of God will advance when each one feels, "I am only one, but I am one, I cannot do everything, but I can do something. What I can do, I ought to do. What I ought to do, by the grace of God I *will* do."—*Exchange*.

Woman's Department.

"NO USE FOR MISSIONARY WOMEN."

By A. L. H.

"How do you like your new neighbor?"

"I haven't called yet, and I don't think I will be in a hurry about it."

"Oh, you must call ; everybody says she is perfectly lovely."

"Perfectly lovely she may be ; but a woman that can run off to a missionary meeting and leave her children to take care of themselves isn't my style. I don't like your missionary women anyhow ; while they are trying to save the heathen their own children are running in the other direction. As for their men-folks, who have to sew on their own buttons and darn their own socks—they haven't any use for them."

It was while making a purchase at a dry-goods counter that I overheard the little conversation just recorded. If it was eavesdropping, it was compulsory, or in a measure so. I kept on listening to the voices behind me, and once I turned, just enough to see that I knew one of them, the quiet one. Before I had received my parcel and change good-byes had been said behind me, and as I turned I stood face to face with my friend. I was glad of that, for before long I had prevailed upon her to give me the name of the "missionary woman" who had been the subject of her friend's remarks, and I found that I knew her slightly, and with her husband's mother I was well acquainted. So then and there I determined upon a plan of investigation, not, mind you, out of mere curiosity, but from the desire inherent in us as women to put things straight that are crooked.

When the rush of the holidays was over I took occasion to call on the "missionary woman's" mother-in-law. Now, I think the lady of pronounced opinions on missionary women will agree with me that the first step in my investigation was at least shrewdly and honestly taken. After a warm greeting, kind inquiries on both sides, and exchange of opinion concerning things in general, by one or two well-directed questions I led her to the topic I had in mind; and it was not long before I formed the conclusion that I could have introduced to the dear old lady no more pleasing subject than Charlie's wife. "If he had had choice of the queen's daughters," she said, "he could not have found a better mate; there could be no more perfect housekeeper, no more faithful mother."

"I understand she is quite active in missionary work."

"Well, yes; and many a woman with four young children would excuse herself from such work, but she is no ordinary woman. She isn't always poking system at a body, but there is rare method in all her plans. For instance, she rises earlier on missionary day than on other days, because she wants to give Mina, her one servant, extra assistance; so that when it is time for meeting—two o'clock, I think—the work is all done, and Mina has nothing to do but look after the two children not in school. Then when Lizzie, the eldest daughter, comes from school, Mina is relieved; and Lizzie has caught the idea from her mother that in minding the children she is doing missionary work, since it enables the mother to do what she could not, but for her help, do in such work, and she is a faithful little nurse."

"How do you suppose Charlie really feels about it?"

"I don't think he was at all enthusiastic over it, although he thinks his wife about perfect. I happened to be there one afternoon when she came back from meeting and Charlie was home. 'Don't you think, dear,' he said, 'that there are plenty of unmarried ladies and ladies without children who could attend to the heathen, and let you mothers off?' He said it pleasantly enough, but there seemed to be a seriousness under it. I waited to hear what Lizzie would say."

"'Do you really mind it, Charlie? Why, it is my Browning club, my Wednesday club, my Goethe club, my Dante club, my music club, all in one!'

"Before she had quite finished her list Charlie was trying to stop her mouth with kisses, and 'You shall have your *multum in parvo*, little woman, unmolested; I am a convert to your missionary club from this moment.' So that trouble was settled."

My investigation was ended, I need not say, satisfactorily. I had just one regret, that she of the pronounced views on missionary women was not with me. But perhaps some one may read this who is conscious of a similar feeling when she sees a mother engaged in any work outside of her family.

"A woman will find work enough at home, if she will only do it; if she looks after other people's children she may not be a Mrs. Jellyby, but she is depriving her own home of care which is rightfully its own."

I will say that I have heard good Christian women talk in this way, and I will say more: there is a modicum of truth in it all; but can they not see how the very care and responsibility of a Christian mother's life may bring to her heart thoughts of neglected children and ignorant mothers until the desire takes possession of her to do what she can, if only a little, for them? And the very desire leads her to see a way open to do it, a way open, not to shirk duty, but to add another to it.

Women who are anxious to prove their love to Christ by trying to lift up others into the light could not, from the very nature of their ambition, neglect a single home duty. They may have little time for fancy work; they are oftener behind with their calls than up with them; they cannot always read the magazine when it is fresh, and the new gown often tarries long on the way because of the stitches which must first be taken for others; but such as these are the things they fall behind in, not in their interest in home.

FROM THE UNIONS.

KANSAS.

We have reached a point where there seems nothing new to be done, only the same work repeated over and over again, to win those who have not heretofore sympathized with our efforts, partly for want of comprehension of their bearing upon Christ's cause and partly for want of great love to him. "Patient continuance in well doing" is our motto for the coming year.

Patient continuance: we have need of patience. There are yet women in our churches who are "not interested in missions," who do not know that to spread his Gospel is the *business* of the disciple of Christ.

The officers feel this necessity. How often have the vice-presidents, upon whom the work so greatly depends to write and write again, and wait patiently for results.

We realize also, that in the smaller societies, where everything depends upon one or two, the heart sometimes faints and the hands grow weary, and how are they, and how are we to get the inspiration for patient continuance in this work? From the Master—from his example and spirit.—*From the President.*

I THINK no missionary society should feel that it has done its whole duty until a personal appeal is made to every woman in the church to

which it belongs. A noted revivalist says: "Souls are *hand-picked*." So, I believe, are the converts to interest in missionary work.—*From the Secretary.*

TWO CHIPS FROM OMAHA.

How can all the women be induced to give. "Send women among them as solicitors who trust in God, who can give information, who are patient when called beggars, who can do things disagreeable."

How interest the uninterested? "Divide the women of large churches into circles so that all may be reached by invitations to partake of tea and other things stimulating to missions."

PENNSYLVANIA.

WE think it highly important that auxiliaries in every Association, even if there are only one or two, have their "Woman's Hour" on the program at every one of the semi-annual meetings held by their respective associations, and, if possible, every auxiliary be represented by at least one delegate; and that the meetings be held at a time when every delegate to the association meeting, male and female, can be present. It has been our experience that the hour thus spent has been enjoyed by all present, and by none more than the ministers. We especially desire the co-operation of all ministers, and must have it, if growth is to be realized. We think, in no other way in our power just at present, can such effectual work be done in forming auxiliaries and educating and interesting the women who ought to be engaged in this work. We hope the time may soon come when the funds will be at hand, and the proper person can be secured whose duty it shall be to look after our woman's interest in the State. This plan we think the very best to bring the quickest and surest results in gaining the interest of the churches, and holding it after it has once been secured.

THE Keystone State, with its beautiful scenery, varied resources, and rapid development in the channels of trade, commerce, mining, lumbering and tanning, opens up new fields of labor, and our rapidly increasing population calls for a more active attitude on the part of Christian missions.

Our work for the past year is more efficient than the year before. We have three more auxiliaries than last year; not as many as we hoped for, but all report progress, and are looking forward in faith and prayer to do more this year than ever before. The Year Book shows 108 Congregational churches in Pennsylvania. The number of auxilia-

ries, 17; showing 91 churches either having no Home Missionary Society at all, or at least are not auxiliary to the State Union.

ILLINOIS.

THE work in the Associations is under the care of our Vice-Presidents, and their reports show that we have a grand company of consecrated workers. In several associations we have an auxiliary in every church. One thing has been productive of grand results, and that is the missionary rallies. From my position as State Secretary, I think I can testify that nothing has so tended to enthuse and strengthen all departments of our work as these gatherings. Various phases of the work have been presented, information has been diffused, the indifferent interested, and weak organizations encouraged. These meetings have produced a demand for a large distribution of literature, for the purpose of preparing suitable papers and addresses, and for help in their several auxiliaries. Some of the papers prepared for these meetings by ladies who have lacked confidence in their abilities, have shown talents that have hitherto been unused. I wish we were able to publish these productions. Our State officers have been privileged to attend some of these meetings, but the majority have been conducted entirely without any outside assistance. I would suggest that the executive officer of each association make an effort during the year to hold at least four of these rallies in different parts of her field, and thus give each auxiliary an opportunity to be benefited.—*From the Secretary.*

EVERY child who is not brought into relation with the great missionary enterprise of to-day misses an important part of his birthright. Nothing can be more effective in deepening and broadening a child's character than an active interest in the evangelization of the world.—*Secretary of Children's Department.*

FROM AN OFFICER OF A WESTERN UNION.

UNLESS the home missionary work, as we carry it on, is the work God wants us to do I have no business in it. Of course I believe it is, or I could not stay a day where I am; but I think many times we put in things that are not of God. I want to use only the arguments to show that we are trying to obey the command "Go into all the world" just as much if we work in this State as if in China or Africa. I am a Congregationalist, and used to think I was doing God service in trying to build up our great "denominational interests"; but now I feel that much of that sort of work is the "wood, hay, and stubble" that the fire will consume. I think it ought all to be work to bring souls to.

Christ. It is for that object only that I can urge the home missionary work. See how some of these hidden churches work for souls, while so many of our fashionable churches do not have a conversion in six months! I do not see any reason to believe that the half-hearted efforts of a worldly church are ever going to convert the world. I see a rapidly increasing though still small company of believers who want the pure Gospel, and the simple, earnest worship of our Lord. I see these people ridiculed as cranks, looked upon with pity or suspicion by church-members, misrepresented in the daily newspapers, but when once in a while I slip in of a Sunday morning to their simple service I hear a gospel so sweet and satisfying, a Savior presented so real and powerful that my heart burns within me. "Here, Lord, am I; let me work for thee!" my soul cries. When my own pastor says that I am saved by following out my own highest ideals I revolt. I don't believe it. I want the life of Christ to be made manifest in his followers in a way that shall glorify his name and the power of his salvation.

"WHEN we stop to think how much Christ has suffered for us. . . . we ought to be willing to deny ourselves for his sake." But that is too bargaining a way to bring so near to Christ. We see not in a single word or letter in the record of his life that there was any such kind of feeling. There is no intimation that he ever spoke of the giving up. Paul did, and it is in place for him; but Christ never. Paul gave us, too, the true key to Christ's coming and work. "For the *joy* that was set before him he endured the cross, *despising* the shame, and now is set down at the right hand of God." It is not the giving up that moved him, it was the great results of redemption, and these results filled him with joy; and that joy was the secret vision that kept him, helped to hold him to his purpose, and sustain him amid all the buffetings.—*Exchange*.

"Life is very much like a mirror; if you smile upon it, it smiles back again on you; but if you frown, and look doubtfully upon it, you will be sure to get a similar look in return."—J. T. F. This is true when applied to our home missionary work. That workman who sees only the difficulties of the field is not likely to succeed. It is the man who, appreciating the work, realizing the difficulties in the way, realizes also that there are great possibilities just beyond that gains the victory. "Missionary history both demonstrates and illustrates how the most desperately hopeless fields, with the most inadequate force of workmen and supply of material, have yielded the most amazing harvests, and often with such rapidity that the plowman is overtaken by the reaper."—*Exchange*.

TOTAL OF REPORTED CONTRIBUTIONS

OF THE WOMAN'S STATE MISS. ORGANIZATIONS TO THE AMERICAN H. M. SOCIETY
AND ITS AUXILIARIES FROM APRIL 1, 1892, to MARCH 1, 1893.

WOMAN'S STATE MISS. ORGANIZATIONS.	No. of Cong'l Chs. in the State.	No. of Chs. with Aux. to W. S. M. O.	Receipts.
1. New Hampshire.....	189	115	\$2,137 24
2. Minnesota.....	182	92	3,374 18
3. Massachusetts } Rhode Island }	597	304	2,766 87
4. Maine.....	241	101	2,040 21
5. Michigan.....	317	187	911 43
6. Kansas.....	186	69	194 24
7. Ohio.....	244	100	1,190 39
8. New York.....	282	156	2,816 01
9. Wisconsin.....	206	64	306 68
10. North Dakota.....	68	20	199 16
11. Oregon.....	34	12	399 90
12. Washington } Northern Idaho }	96	26	262 19
13. South Dakota.....	132	59	153 46
14. Connecticut.....	306	95	2,379 97
15. Missouri.....	79	52	831 30
16. Illinois.....	286	154	3,108 26
17. Iowa.....	278	140	2,875 46
18. California.....	100	34	863 30
19. Nebraska.....	172	75	827 02
20. Florida.....	40	20	312 78
21. Indiana.....	47	25	513 28
22. Southern California.....	77	32	255 52
23. Vermont.....	198	81	2,007 24
24. Colorado.....	57	26	694 72
25. Georgia.....	63	6	90 67
26. Alabama.....	26	11	20 00
27. Mississippi.....	8		
28. Louisiana.....	24	5	3 00
29. Arkansas } Kentucky } Tennessee }	45		
30. North Carolina.....	17	14	1 00
31. Texas.....	17	6	18 20
32. Montana.....	6	4	25 42
33. Pennsylvania.....	105	16	171 50
34. Oklahoma.....	14	12	10 00
35. New Jersey } Dist. Columbia } Maryland } Virginia }	44	21	880 43
36. Utah and Idaho.....	5		41 50
37. Indian Territory.....	9		
38. Nevada.....	1	1	
39. New Mexico.....	5		
40. Wyoming.....	9	2	
Total.....			\$-2,682 53

EXPLANATORY NOTE.—One aim of the Woman's State Home Missionary Organizations is to plant an Auxiliary in every one of our 4,817 Congregational churches. The above table tells us what has been accomplished in each State, and what remains to be accomplished. We must depend upon the State Officers to watch these figures vigilantly, and notify us of errors or changes.



➤ Our Young People. ◀

DRILL QUESTIONS FOR THE BOYS' AND GIRLS' ARMY.

65. What special dangers to our country have you now considered?

Ans. Mormonism, Mammonism, Romanism, Socialism, Anarchism, Infidelity, and Intemperance.

66. Mention one other peril which should be added to this list.

Ans. Ignorance.

67. What is it to be ignorant?

Ans. To be untaught, unlettered, unlearned, unenlightened, uninformed.

68. Have we not a great many schools in this country?

Ans. We have; and yet in several States more than half the people are unable to read and write.

69. Why must you wage a constant war against ignorance?

Ans. Because thousands of illiterate people are constantly coming here.

70. If these people do not receive a Christian education, what will become of our Christian institutions?

Ans. They will perish. Dr. Strong says:

"Intelligence and virtue are as essential to the life of a republic as are brain and heart to the life of a man."

Dear Children:—Do you know that in a few years you will be earning the money which must plant churches and establish Sabbath-schools all through this great country of ours? Perhaps some of you will yourselves be preaching and teaching as home missionary workers. How may you prepare yourselves for this great work?

You must now take right into your hearts the love of Christ, and live it in your lives. Be messengers of God's truth now. Be generous toward every cause which seeks to make life better, generous in your

loyalty and generous with your money. Do not think that it is not worth while to give so small a gift as yours must be.

Children, we are depending on you. If the saloons are closed, you must close them. If the Sunday-schools are started, you must start them; and you must plant those little churches here and there, wherever there are men and women and children who need to learn of Jesus. Will you not ask God's help, that you may do this great work wisely and well?—*Your friend, Alice L. Pearson, in The Pilgrim, Northfield, Minn.*

A SINGLE BRICK.—There is a celebrated pagoda and temple in China which is visited yearly by a great number of worshipers. This fine structure was built without any great gifts. No emperor or rich man poured out of his treasures, but every worshiper coming to the place was asked to bring a *single brick*. There was hardly any one so poor that he could not bring one brick, and in time the pile grew, and it became a great mass of material sufficient to build this beautiful monument.

Perhaps some of the worshipers came to the place many times, and every time brought a brick; and thus all that great structure was made of little offerings—a *brick at a time*.—*Nebraska.*

AMERICAN HOME MISSIONARY SOCIETY.			
BOYS' AND GIRLS' HOME MISSIONARY ARMY.			
			
This Certifies that _____ by the			
payment of _____ is enrolled a soldier in the			
Boys' and Girls' Home Missionary Army			
David B. Lee	} Hon. Sec.	Jos. Burns Clark	} Sect.
Alex. McClapp		Treas.		Wm. Kincaid Washington Chute

THE ENROLLMENT CARD.

THIS card is your CERTIFICATE OF MEMBERSHIP in the Army. It is to be filled out, and kept by you as a reminder of the cause in which you have enlisted. *Please remember, these cards are not to be returned to us.* We hope the enrollment fee will be at least a dime; but even less will enlist a soldier. These cards will be sent free on application to the American Home Missionary Society, 34 Bible House, New York City.

OUR LITTLE INDIAN BOYS.

I WONDER what idea you little, civilized, white folks, living in beautiful homes, going to fine schools, and enjoying every luxury, have of our little Indians. I am sure of one thing about the idea, and that is that it is not half as good an idea as it would be if you could see them.

Really, they are very much like you little white boys, or like what you would be if you had no good, kind parents and grandparents, and no refining home and social influences.

I am going to tell you some things about these little boys of ours, and I think you will feel glad for them that they are in Christian home schools and pray that more and more may be gathered in.

We have nine in our home, and we love them very much. I hear some of you exclaim at this. You say, "Why! are they not dirty, naughty, and always doing all sorts of bad things?" Yes; but did you never see dirty, naughty white boys? I have. Do you not love them all the same? We do not love their dirt and naughtiness, we expect they will overcome these things. If white boys can grow better, do you not think little Indian boys can? This is the reason we love them.

Our little boys are all under ten years of age. They come to us from dirty, ignorant homes, where they are as dearly loved as you are, but have little care and no teaching. It is not from any want of love, however, but because their parents don't know how to care for or teach them.

Their homes are built of logs, most of them having only one room. There is a stove in the middle of the room, and beds of boards with comforters, or of comforters or quilts without boards, in all the corners or sides of the room; for the family is generally very large.

Here these little boys sleep and eat—when they can get anything to eat—play and wander anywhere at their own sweet will, as wild and free as the colts that they love, and a good part of the year almost as free of dress.

Some of them come to us with long braided hair, a calico shirt, worn with the flaps hanging over a pair of leggings and moccasins. The braids are very dear to their parents. The hair is cut as soon as they come to us, and the mother or father, generally, wait to take the braids and old clothes and see the boys in their new ones.

In their home, with us, they have a pleasant dormitory where they sleep together two in a bed, and a sitting-room where they play and can receive their friends.

They always seem to have something to do, and are generally very happy. We never hear them say, "Oh, I don't know what to do. What

shall I do?" Just now they are very busy and happy playing in the snow and sliding on the ice.

One little boy, in one of his first attempts to write a letter, says, "The big boys slide on skates on the ice, the little boys slide on shoes."

They make houses and men in the snow just as white boys like to do. Whipping top, throwing sticks and playing with mud are favorite games. Whipping-tops on the hard-trodden snow is just in season; the other games come later. The best tops are the ends of some animal's horns, as the deer or cow. When these cannot be had, pieces of hard wood are whittled into as near the shape of them as is possible. They are whipped with little whips (a short stick with a deer-skin string lash), and even the very small boys are often very skillful in making them spin for a long time.

It is amusing and interesting to see our little boys in the mud modeling season. Hands, faces, clothes, floor, chairs, windows, everything, tells of the occupation in style. Very quickly, with a few little pinches here and there, will they transform a lump of mud into a pig, buffalo, horse, man on horseback, chicken, deer, or anything that they are in the habit of seeing. It is quite wonderful what they can do; few white children could do the same. The figures they make soon crumble when dry. We often wish they could make them in something that would keep. This molding in mud is an old amusement among the Indians, so old that a story is told of a little boy who was once playing with mud all alone. Having made the figures of many men and horses, he played some were Sioux and others Gros-ventres, when suddenly they came to life and fought against each other. The boy jumped up and ran away; but since that time Indian boys and girls were always told by their parents never to make mud images when alone.

We try to help our little boys to "remember the Sabbath day," by giving them Sunday games and books and keeping them from their every-day amusements. They go to the Sabbath-school and learn the same lessons from the same kinds of cards, papers, and pictures that many of you do.

These little boys have learned the Commandments and the Twenty-third Psalm, and are faithfully taught each evening in the week verses for Sabbath evening prayers.

Now, after all this talk what will you think of little Indian boys? Will you not feel more like praying, working, and giving for them, that they may enjoy the privileges of Christian civilization and grow to be a blessing to their people and to our country?—*S. W. H., in the Word Carrier.*

ARMY RECEIPTS.

<i>Regiment.</i>	Nov. '91 to Nov. '92.	Nov. '92 to Mar. '93.
Alabama.....	\$1 00	\$2 00
Arkansas.....	4 00	
Arizona.....	5 80	
California.....	122 05	74 02
Colorado.....	12 30	
Connecticut.....	659 43	158 87
District of Columbia.....	9 69	
Florida.....	21 42	7 50
Georgia.....		18 25
Idaho.....		10
Illinois.....	51 40	
Indiana.....	76 23	33 57
Indian Territory.....	7 47	
Iowa.....	25 90	34 75
Kansas.....	12 69	
Maine.....	189 60	16 81
Massachusetts.....	1,138 27	37 81
Michigan.....	127 94	
Minnesota.....	121 84	239 67
Mississippi.....	3 36	
Missouri.....	54 50	5 65
Montana.....	7 12	
Nebraska.....	111 08	8 45
New Hampshire.....	117 09	21 23
New Jersey.....	22 17	
New York.....	366 56	62 86
North Carolina.....	7 82	
North Dakota.....	47 45	
Ohio.....	128 16	24 99
Oklahoma.....	25 39	5 40
Oregon.....	18 76	34 27
Pennsylvania.....	49 05	
Rhode Island.....	111 09	
South Dakota.....	101 86	7 00
Tennessee.....	26 42	
Texas.....	2 93	
Utah.....	1 50	
Vermont.....	160 32	31 92
Virginia.....	3 85	
Washington.....	270 85	
Wisconsin.....	35 00	
Wyoming.....	17 60	
	<hr/> \$4,216 96	<hr/> \$825 12

Editorial.

TREASURY NOTE.

The receipts for the first eleven months of the sixty-sixth and sixty-seventh financial years compare as follows :

CONTRIBUTIONS.				LEGACIES.			
	1891-92.		1892-93.		1891-92.		1892-93.
April.....	\$13,542	54	\$26,151 95	April.....	\$17,280	43	\$30,218 23
May.....	24,052	85	22,104 53	May.....	3,223	02	12,845 45
June.....	15,608	82	26,059 59	June.....	6,907	54	30,077 63
July.....	13,919	50	15,636 18	July.....	13,852	15	15,968 20
August...	8,197	04	11,976 26	August...	10,551	90	7,315 19
September.	16,819	54	12,940 96	September.	15,352	35	10,600 00
October...	19,110	91	14,876 81	October...	19,778	26	6,926 75
November.	21,628	21	14 826 44	November.	13,276	38	6,774 81
December.	31,447	24	29,880 32	December.	12,827	39	16,444 40
January...	35,613	46	44,922 79	January...	15,518	13	24,181 83
February..	28,434	77	19,932 98	February..	18,680	00	43,566 23
	\$228,364 88		\$239,308 81		\$147,247 55		\$204,918 72

Showing a gain in the eleven months now past of the financial year, in legacies of \$57,671.17; in contributions, of \$10,943.93; in all, of \$68,615.10.

Once more with grateful joy we ask the friends of Home Missions to study this monthly table and see what the Lord has done for his cause. He has given in gospel measure all that we asked for January and February, and in eleven months a gain of \$68,615 over the corresponding months of last year. The call for an average of \$65,687 per month for January, February, and March, that the Society, freed from all pecuniary obligations either to missionaries or banks for its sixty-seventh year's work, might enter upon its sixty-eighth with new courage and hope, seemed to some very unlikely to meet with a favorable response. When they saw that the receipts in January were \$3,400 more than was asked for, many a devout prayer of thanksgiving went up to Heaven. Here these friends may see that the united receipts of January and February exceed the quota of those two months by more than \$1,200! For this let our Heavenly Father have all praise.

And now for this closing month of our financial year shall not every friend of his country, every believer in the Gospel as the divinely appointed means of its salvation, every soul grateful for our Lord's special favor, gird himself for an effort that with God's blessing cannot

fail? Daily maturing claims of brethren nobly representing you on the field may call for something more than the sum fixed upon by careful estimates on the first of January. Therefore, dear, faithful friends, in your giving to fill up this third and closing month's quota, please let it be "good measure, pressed down, shaken together and running over," even as your Father has given unto you. "Freely ye have received, freely give." And may our Saviour's still richer blessings be your joyful recompense.

WHERE IS THAT SOCIETY? Hundreds of home missionary families have been made comfortable during this inclement season by the thoughtful care and untiring efforts of our Ladies' Aid Societies.

And yet—we have on hand at the Bible House applications from *seventy-five Home Missionaries* which seem to have found a permanent resting place in the box labeled "NOT ASSIGNED."

Why have not these seventy-five waiting ones been presented to the noble army of willing-hearted Dorcases? Indeed, this has been done again and again; and again and yet again these Blanks have come back to us to be returned to the fatal box.

Why are these Blanks returned? The reasons which return with them are these: "No children"; "only one child"; "only two children"; "children too old" [in these cases the children are struggling to get an education, and are more than ever in need of a helping hand]; "foreign pastor"; "too near home"; "too far away"; "single man." [Many a single man is doing heroic work, in a hard place, amid privations which he will not ask a woman to share. Would it not be an inspiration to know that he is not forgotten by the mothers and sisters at home?] The returned Blank is usually accompanied by this message: "We regret to say that we cannot interest our ladies in such a family."

What do we find upon these Unassigned Blanks? Applications for ten overcoats, twenty-eight pulpit suits, three every-day suits, outside wraps for women, underwear, boots, shoes, socks, stockings, bedding, table linen, dress goods, etc. There are messages, too, that give one the heartache. One who has waited months, writes: "Thank you in anticipation for this great favor that is coming to me." Another: "My motherless boy needs clothes." One who has waited since May, 1891, writes: "We need the help very much. May we have the box soon?" A young pastor among the miners asks nothing for himself, but writes: "My aged mother is dependent upon me. Could you send her a shawl or a dress?"

There are messages upon these Unassigned Blanks from our Superintendents: "He is a single man—poor—has had a hard time getting an education. A box would be a great help." "Faithful pastor—faithful

wife—have waited months for a box.” “Devoted young pastor—wife an invalid.” “Doing faithful work on a small salary” “Deserves a good box—salary small. Has the hardest field in the State.” “This couple are both preaching the Gospel with marked success—they belong to the household of saints. Will stand very high by and by. May the Lord’s people do well by them.”

Had these families been blessed with several children, mostly girls, including a baby, they would have been taken at once. Indeed, we cannot meet the demand for such. *Where is the Society* that for love of Christ will send for the family *in need*—whether there is prospect of a “grateful letter,” or whether the thanks must be given to God in a strange tongue; whether the missionary be a college graduate, or taught by the Holy Ghost alone; whether in our own State or across the continent; whether the need be an infant’s wardrobe or a pulpit suit?

Where is the Society that is willing to *add* to the family for which they are now working, one, at least, of the “waiting seventy-five?”

And here we would express our grateful appreciation of those societies which have habitually and cheerfully accepted the families recommended to them, and have done their utmost to supply their need, whatever the cost to personal convenience or inclination.

MRS. FLORA K. REGAL has completed the fourth of a series of “Studies” upon the Foreign Departments of our work. These “Studies” contain a fund of information of peculiar interest at this time, which, being presented in Mrs. Regal’s happy style, holds the interest of the reader from beginning to end. The series includes thus far, *The Scandinavians*, *The Germans*, *The Bohemians*, published by the A. H. M. S., Bible House, New York; also, *The French-Canadians*, published by the Mass. H. M. Society, Congregational House, Boston, Mass.

REV. CUSHING EELLS, D.D.—Our readers who followed the fortunes of the early settlers in Oregon and Washington, so graphically described by “Father Eells” in *The Home Missionary* for March, must have felt a sense of personal loss at the news of his sudden death. A letter from his son, Edwin Eells, of Tacoma, gives the following particulars: “His last sickness was short—only four days—and most of the time not very painful. He got chilled through riding his old horse to church on Sunday, and was taken with pneumonia. He was quite ill on Monday, improved on Tuesday, was still better on Wednesday, sat up some, walked about his room at noon, visited his friends in the afternoon, was taken worse at four o’clock, and grew rapidly worse until two o’clock Thursday morning, February 16th, when he breathed his last. In his case it seems more like a translation to another home than an ordinary

death. He died on the morning of his eighty-third birthday, which was his birthday into the other world."

SELF-DENIAL WEEK.—Officers of the State Unions are sending suggestive messages to their auxiliaries concerning the observance of the last week of Lent as a Self-Denial week, followed by a thank-offering and prayer service on Good Friday. Several Unions have made arrangements to supply "thank-offering collection envelopes" for this occasion. California sends the following messages to her auxiliaries :

" 'In union there is strength.' The women of forty-seven States and Territories, denying themselves for one week even a part of their luxuries, to say nothing of their comforts, cannot fail to bring large gifts to the thank-offering service. What if our self-denial should include all our luxuries, and even intrench on the comforts? What is self-denial? How far ought we to deny ourselves? How much of what we call ours is really our own? These questions are worth pondering in the coming weeks."

A GOOD paying investment for twenty-five cents is a year's subscription to "The Bible Reader," Rev. H. A. Schauffler, D.D., 1532 Broadway, Cleveland.

As an inspiration to divine service, Christian workers should read Mrs. Goodell's article in "Life and Light" for March, on "The Power of the Holy Spirit in Mission Work."

THE First Congregational Church of Dallas, Texas, under the pastorate of Rev. C. I. Scofield, has just completed its tenth year. It has been a year of remarkable prosperity. "This result," says the pastor, "is the seal of God upon our effort to provide for his causes by *straight Christian giving*."

FROM Rev. F. M. Price, Los Angeles, Cal., we have this ringing message: "We are having glorious meetings in Bethlehem Church, and are gathering precious fruit for the Master." Mr. and Mrs. Price are giving their lives to work in the slums of Los Angeles, with apostolic heroism. They are making every effort to raise the amount needed to complete the church building so much needed among the unchurched multitude in that part of the city. Mr. Whittier once said to one engaged in similar work in Boston: "Thee should have thy time to win the souls; thee ought not to raise the money." True enough! While these faithful ones are saving souls let others raise the money.

Appointments in February, 1893.

Not in commission last year.

Baker, Ariel A., Burwell, Neb.
 Emery, John C., Jersey City, N. J.
 Glendon, A. M. de P., Mitchell, So. Dak.
 Hays, J. W. W., Harkness, Ala.
 Huibert, J. M., Princeton, Minn.
 Lathrop, Stanley E., Washburn, Wis.
 Olsson, Carl Frederik, Sweden, Ohio.
 Reese, Thomas R., South Shore, So. Dak.
 Roberts, Charles E., Arapahoe, Okla.
 Thompson, Alexander W., San Jacinto, Cal.

Re-commissioned.

Barteau, Sidney H., Lake Charles, La.
 Bartlett, Dana W., Salt Lake City, Utah.
 Beran, John, Milwaukee, Wis.
 Boyle, Frank W., El Paso, Tex.
 Carter, Elijah, Edgerton, Minn.
 Chavez, Ezekiel C., San Rafael, New Mex.
 Chevis, Ernest C., Iron River, Wis.
 Cooley, H. George, Minneapolis, Minn.
 Doty, Micajah, Glenview, So. Dak.
 Eckel, Frank E., Red Cliffs and Gilman, Colo.
 Forbes, Frank S., Ogden, Utah.
 Hall, George S., San Diego, Cal.
 Henderson, T. H., Sheridan, Or.
 Herr, Horace D., Kansas City, Kan.

Holp, Lincoln A., Butte, Mon.
 Hughes, Evan P., Lake Benton, Tyler, and Lake Stay, Minn.
 Iorns, Benjamin, Winfred and Freedom, So. Dak.
 Jones, Richard M., Oswego, Or.
 Kimball, Jeremiah, Wessington Springs, Anna, and Templeton, So. Dak.
 Lawson, Francis, Riverton, Neb.
 Ludgate, John M., Stellacoom and Lakeview, Wash.
 Lyman, Albert T., Wakonda, So. Dak.
 Mills, Charles L., Wichita, Kan.
 Moffatt, Thomas C., Douglass, Kan.
 Nutting, John D., Salt Lake City, Utah.
 Oehler, William, St. Paul, Minn.
 Owens, Mijamin J., Boyce, White Bay Springs, Friendship, New Prospect, and Fellowship, La.
 Pollard, Samuel W., Fairmont, Ind.
 Preston, Riley L. D., Glenwood, Minn.
 Robbins, Anson H., Ashton and Athol, So. Dak.
 Shaw, George W., Howard, So. Dak.
 Smith, William, Nanticoke, Penn.
 Way, Lawrence F., Harmony, Okla.
 Weatherby, Seaborn, Mt. Pisgah, Spio, Concord, and Clio, Ala.
 Whittlesey, Charles T., Pendleton, Or.
 Williams, William T., Dustin, Lonneyview, Richmond, and Belknap, Neb.

Receipts in February, 1893.

For account of receipts by STATE AUXILIARY SOCIETIES, see pp. 609-611

MAINE—\$249.80; of which Legacy, \$50.00.

Auburn, High Street Ch., by J. F. Atwood	\$15 00
Augusta, A Friend	30 00
Bath, Central Ch., by F. S. Partridge	27 70
Blue Hill, A Friend	2 00
East Orrington, Y. P. S. C. E., by Miss M. George	2 50
Hallowell, Ladies' Cent Soc., by Miss M. C. Dole	16 00
Island Falls, by B. R. Walker	5 00
Norridgewock, Bequest of Mrs. Delia Emmons Tappan, \$50; A Friend, \$10, by Rev. B. Tappan	60 00
North Bridgton, Y. P. S. C. E., 83c.; Harrison, Y. P. S. C. E., \$1.23, by Rev. A. G. Fitz	2 06
Portland, State Street Ch., by W. S. Corey	30 00
South Freeport, by Arthur Smith	59 54

NEW HAMPSHIRE—\$481.54; of which Legacy, \$50.00.

Received by L. D. Stevens, Treas.
 N. H. H. M. Soc.
 Atkinson, Two Friends.....\$10 00
 Exeter, First.....135 00
 Greenfield, First.....10 00
 Manchester, Franklin St. Ch.....197 89
 Winchester, Y. P. S. C. E., for Salary Fund.....4 25

F. C. I. and H. M. U., Miss A. A. McFarland, Treas.:
 Concord, South Ch., S. S.....\$21 73
 Y. P. S. C. E.....5 00

Center Harbor, Rev. R. Ford.....26 73
 Concord, A Friend.....4 00
 Franklin Falls, Ella F. Dow.....10 00
 Goffstown, Y. P. S. C. E., by M. A. Warren.....1 00
 Warren.....4 50

Hanover, Estate of Andrew Moody, by E. R. Ruggles, Trustee	\$50 00
Henniker, Y. P. S. C. E., by F. L. Allen	5 50
Hillsborough Bridge, Mrs. M. W. Holman	10 00
Hinsdale, S. S., by C. A. Wellman	2 67
Pelham, Mrs. E. W. Tyler, toward a L. M'p	10 00

VERMONT—\$96.88.

Vermont Domestic Miss. Soc., by W. C. Tyler, Treas.	6 05
Barnet, S. S., by A. S. Laughlin	27 46
Barre, C. C. B.	5 00
Bennington Center, First, by Mrs. H. H. Harwood, freight	4 10
Cornwall, E. R. Robbins	10 00
East Hardwick, by C. S. Montgomery	27 50
North Bennington, Rally, by H. T. Cushman	6 37
Pittsford, Mrs. N. P. Humphrey	10 00

MASSACHUSETTS—\$8,992.35; of which Legacies, \$1,100.00.

Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas.	6,000 00
By request of donors, of which, for Salary Fund, \$195.17; special, \$25..	406 90
Woman's H. M. Assoc., Miss S. K. Burgess, Treas.: For Salary Fund.....	100 00
Amherst, Mrs. L. M. Hills	25 00
Berkley, Friends, by A. E. Dean	55 00
Boston, W. A. Wilde, for Salary Fund	200 00
Campello, S. M. S., by R. C. Lathrop, special	10 28
Curtisville, G. E. Dresser	10 00
Florence, by W. L. Wilcox, for Salary Fund	54 25
Goshen, by J. R. Mollison	13 15
Granby, A Friend, to const. Mrs. G. R. Smith a L. M.	50 00
Indian Orchard, Sweet Pea Fund, Rev.	

Berkshire, First, by S. L. Ball.....	\$135 00	Wyoax, Mrs. Blood, by Rev. C. Beecher.....	\$10 00
Brooklyn, Ch. of the Pilgrims, in part, by J. P. Dike.....	728 26	MARYLAND—\$2.00.	
Plymouth Ch., by R. H. Bosworth.....	513 82	Canton, by Rev. T. M. Beadenkoff.....	2 60
Tompkins Avenue Ch., Miss'y Con., by P. Palmer, Treas.....	34 00	DISTRICT OF COLUMBIA—\$5.00.	
Lewis Avenue Ch., by T. R. Cooke.....	104 25	Woman's H. M. Union of N. J. Assoc., Mrs. J. H. Denison, Treas.: Washington, Plymouth Ch., Miss. Circle.....	5 00
Crown Point, A Friend.....	30 00	GEORGIA—\$8.75.	
Easthampton, Legacy of Arabella F. Johnson, by J. Henry Perkins, Adm.....	3,094 03	Atlanta, Rev. C. W. Francis.....	3 75
Essex, add'l payment on account of Legacy of Mrs. Sarah A. Stowers, by A. J. B. Ross.....	200 00	Clare, \$4; Poplar Springs, \$1, by Rev. H. E. Newton.....	5 00
Homer, by S. C. Webb.....	9 62	ALABAMA—\$3.00.	
Lawrenceville, Mrs. O. F. Shepard, \$1; Mrs. L. Hulburd, \$2.....	3 00	New Hope, Hilton, Hickory Grove, and Union, by Rev. I. J. White.....	2 50
Lewis, Y. P. S. C. E., by Rev. C. W. Shelton, for Salary Fund.....	1 25	Phoenix City, by Rev. F. J. Estes.....	50
Molnew Corners, Ladies' Miss. Soc., by Mrs. A. W. Sherman.....	10 00	LOUISIANA—\$3.00.	
Mt. Vernon, B. B. Adams, Jr.....	5 00	Woman's Missionary Union, Mrs. C. S. Shattuck, Treas.: Welsh.....	3 00
New York City, Broadway Tabernacle Ch., in part, by Irving R. Fisher.....	2,020 12	ARKANSAS—\$3.50.	
Pilgrim Ch., by E. K. Billings, to const. G. C. Hall, Mr. Owen, and E. K. Billings, L. Ms.....	131 50	Received by Rev. F. B. Doe: Little Rock.....	2 50
Welsh Ch., by Rev. E. D. Evans.....	15 00	Ft. Smith, Mrs. C. A. Dinton.....	1 00
Emily Rogers, for Rally, 50c.; Little Morris's Birthday Gifts, In Memoriam, \$6; A Tithe, \$1.75; Cash, \$3; Norwich, Mrs. R. A. Barber.....	11 25	FLORIDA—\$74.25.	
Owego, by E. E. Strait.....	10 00	Bagdad, by Rev. L. Miller.....	10
Parishville, Mrs. M. C. Daggett.....	15 00	Orange City, by Rev. J. C. Halliday, to const. a L. M.....	50 00
Pulaski, by G. S. Sherwood.....	40	Philips, by Rev. W. E. Mather.....	11 26
Saratoga, Mrs. A. H. Perry, through Rev. E. B. Palmer, Treas. Mass. Home Miss. Soc.....	7 00	Port Orange, by Rev. T. Pell.....	4 49
Warsaw, by F. W. Relyea.....	5 00	South Lake Weir, Mrs. F. M. Helm.....	5 00
Wantagh, by G. H. Northup.....	24 54	OKLAHOMA—\$4.00.	
West Bloomfield, by M. J. Peck.....	3 25	Guthrie, Plymouth Ch., by Rev. W. A. Bosworth.....	4 00
Westchester, W. Abbott.....	36 00	NEW MEXICO—\$3.70.	
Yonkers, Mrs. E. W. Morris.....	1 00	White Oaks, Y. P. S. C. E., by Mrs. C. M. Hamilton, Treas.....	3 70
	15 00	KENTUCKY—\$3.57.	
[ERRATUM: Honeoye, by Rev. S. Mills Day, \$5, is a misprint for \$45, the amount contributed by that church in November, 1892.]		Williamsburgh, by Rev. L. E. Tupper.....	8 57
NEW JERSEY—\$342.54.		OHIO—\$434.52.	
Caldwell, Rev. F. C. Jones.....	5 00	Received by Rev. J. G. Fraser, D.D.: Alexandria, by N. Parker.....	\$3 00
Cedar Grove, by Rev. B. F. Bradford.....	22 00	Amherst, by Rev. J. F. Berry.....	10 80
East Orange, Trinity Ch., by R. D. Weekes, to const. J. O. Heald, Mrs. Agnes King, Miss A. Pierson, Miss J. E. Terry, and Miss H. E. Halsey L. Ms.....	271 00	Chardon, by Rev. T. D. Phillips.....	14 00
Lucy H. Everest.....	5 00	Cincinnati, Lawrence Street, by B. Ellen.....	46 05
Newark, First, \$32.21; Y. P. S. C. E., \$3.50, by W. H. Marcell.....	35 71	Cleveland, Frank L. Ford, special.....	10 00
Woodbridge, Y. P. S. C. E., First, by E. Inslee.....	3 83	Hough Avenue, by Rev. I. W. Metcalf.....	21 54
PENNSYLVANIA—\$181.56; of which Legacy, \$95.00.		Elyria, Rev. T. Y. Gardner.....	5 00
Received by Rev. T. W. Jones, D.D.: Pittsburgh, Puritan Ch.....	5 61	Glen Roy, by Mrs. Thomas Michal.....	5 40
Bangor, by R. R. Hughes.....	7 60	Kent, by C. M. Power.....	10 22
Braddock, Y. P. S. C. E., by T. Addenbrook.....	4 58	Kingsville, Rev. A. B. Sherk.....	5 00
Canton, Henry Sheldon.....	10 00	Norwalk, by Rev. A. E. Woodruff.....	11 00
Edwardsdale, First, by J. R. Davis.....	20 00	Peking, China, Rev. W. S. Ament.....	10 00
Marshfield, Legacy of Miss M. L. Humastan, by D. K. Marsh, Ex.....	95 00	Ravenna.....	13 01
Nanticoke, Bethel Ch., by Rev. William Smith.....	6 00	Springfield, First Ch. and S. S., by H. G. Forbes.....	11 48
Philadelphia, Miss M. L. Burnham, by Rev. C. W. Shelton, for Salary Fund.....	3 00	Twinsburg, Rev. C. H. Lemmat.....	5 00
Sharon, First, by Rev. G. Henshaw.....	4 27	Wakeman, S. S., by C. H. Todd.....	10 09
Spring Creek and West Spring Creek, Ch., \$2.02; S. S., \$4.03, by Rev. G. W. Moore.....	6 10	Windham, William A. Perkins.....	10 00
Taylorville, by Rev. I. Thomas.....	10 00		\$200 79

Received by Rev. J. G. Fraser,
D.D., Treas. Bohemian Board,
Cleveland:

Cleveland, Union Y. P. S. C. E.	\$5 50
Hough Ave., Y. P. S. C. E., "Self-Denial"	6 17
Cyclone, S. S.	7 95
Freedom, S. S.	1 75
Y. P. S. C. E.	3 43
Gomer, A Friend.	1 60
Huntington, West Va., Y. P. S. C. E.	5 00
Madison, Central S. S.	15 00
Nelson, S. S.	2 00
North Madison, Y. P. S. C. E.	5 00
Somerdaie, Ch. and S. S.	5 00
Springfield, Lagoda Avenue, Y. P. S. C. E., "Self-Denial"	3 15
Wayne, Y. P. S. C. E.	10 00

\$70 55

Woman's H. M. Union, Mrs. F.
D. Wilder, Treas.:

Marietta, First, Ladies, for Sal- ary Fund.	\$5 00
Harmar Ch., for Salary Fund	20 00
Norwalk, Ladies' Miss. Union, for Salary Fund.	5 30
Toledo, First, Ladies' Working Band, for Salary Fund.	30 00

60 30

Akron, West Cong. S. S., by P. Ham-
mel.

5 00

Brownhelm, S. S., by M. E. Perry.

6 00

Dover, Y. P. S. C. E., by Mrs. T. R.
Mitchell.

3 57

Hudson, Mrs. H. R. Smith, of which
90c., A Thank-offering.

5 00

Lexington, Miss D. Beverstoeche, by
Rev. J. A. Kaley.

10 00

Marysville, by J. G. Reid.

21 10

Oberlin, Second, by N. Huckins.

37 21

Springfield, Lagoda Avenue Ch., by
Rev. R. Albertson.

15 00

INDIANA—\$58.76.

Received by Rev. E. Curtis, D.D.:

Hobart	\$5 00
Indianapolis, Mayflower S. S.	6 65
Terre Haute, First, in full to const. Mrs. Mary J. Weiss a L. M.	25 00
S. S., Rally.	14 11

50 76

Fremont and Jamestown, by Rev. D.
L. Sanborn.

2 00

Whiting, Plymouth S. S., Rally, by
Rev. J. M. Lyon.

6 00

ILLINOIS—\$3,521.09; of which Legacy, \$3,476.09.

Alton, A Friend.	25 00
Chicago, Half of Legacy of Mrs. Sarah M. Harper, by Rev. Dr. Tompkins, Sec.	3,476 09
Mrs. M. S. Smallwood.	10 00
A Friend to Missions.	10 00

MISSOURI—\$32.00.

Received by Rev. F. B. Doe:

Marshfield.	10 00
Dixon and Liberty, by Rev. F. M. Stickney.	2 00
Eldon, by Rev. J. Vetter.	2 00
Lebanon, First, by L. G. Wallace.	18 00

MICHIGAN—\$100.00.

Allegan, N. B. West, to const. Miss Ju-
lia Perkins and Clayton Hitchcock
L. Ms.

100 00

WISCONSIN—\$69.99.

Bloomer, Mrs. Marshall and her S. S. class, birthday box, by Mrs. K. Van Loon.	\$2 14
Cumberland, by Mrs. E. J. Woodcock.	3 56
Fineld, by Rev. H. R. Vaughn.	43 33
Hayward, by Rev. T. G. Grassie.	8 46
Menomonee Falls, Rev. T. and Mrs. E. B. Loomis.	10 00
Wood Lake, Doctor's Lake, and Grants- burg, by Rev. N. I. Nelson.	2 50

IOWA—\$359.91; of which Legacies, \$351.11.

Des Moines, On account of the Rollins Legacy, by S. A. Merrill.	41 11
Garner, Legacy of Mrs. Mary Hess, by Carl Hess.	200 00
Iowa Falls, On account of Legacy of Alfred Woods, by W. H. Woods, Adm.	110 00
Tama, Mrs. M. D. Clapp.	3 80
Waterloo, Ch., Rev. M. K. Cross, by J. H. Goodrich.	5 00

MINNESOTA—\$910.93.

Received by Rev. J. H. Morley:

Big Lake, Y. P. S. C. E.	\$1 75
Jr. Y. P. S. C. E.	1 05
Cannon Falls, S. S., Rally.	4 16
Cottage Grove, S. S., Rally.	1 10
Duluth, Pilgrim.	159 84
Fairmont, special.	7 00
Granada and Center Chain, special.	33 00
Groveland, S. S., Rally.	8 47
Lamberton, Y. P. S. C. E.	5 88
Marshall, Ch., \$17.91; S. S., Rally, \$9.69.	27 60
Mazeppa, Y. P. S. C. E.	1 50
Minneapolis, First.	143 88
Lyndale.	15 85
Para, Y. P. S. C. E.	3 90
Vine, Birthday box, special.	3 49
Oak Park, S. S., Rally.	2 45
Lowry Hill, S. S., Rally.	6 20
Union, \$35; S. S., \$5.88.	48 88
Silver Lake, Y. P. S. C. E.	1 50
J. E. Bell, \$5; P. B. Hart, \$5; Jones Bros., \$5; H. Plant, \$5; G. R. Lyman, \$5; J. A. Schlanier, \$5; W. K. Mor- rison, \$5.	35 00
New Ulm, Y. P. S. C. E.	5 00
Northfield, A Friend, special.	5 00
Pillsbury, S. S., Rally.	1 70
Plainview, \$26.01; S. S., Rally, \$1.20.	27 21
Princeton, Y. P. S. C. E.	2 38
Rushford, W. A. Mahaffy, spe- cial.	4 00
St. Charles, Y. P. S. C. E.	1 26
St. Paul, Plymouth, Y. P. S. C. E.	15 00
Sherburne, S. S., Rally.	1 36
Stillwater, Y. P. S. C. E.	2 00
Villard, S. S., Rally.	2 71
Wayzata, Y. P. S. C. E., \$1; Ladies' Soc., \$5.	6 00
Zumbro Falls, Y. P. S. C. E.	2 00

\$598 22

Woman's H. M. Union, Mrs. M.

W. Skinner, Treas.	
Alexandria.	\$10 00
Crookston, Y. P. S. C. E.	5 00
Duluth.	9 65
West.	5 00
Elk River.	10 75
Excelsior, \$4.32; S. S., \$3.20.	7 52
Minneapolis, Plymth, Young Ladies.	20 19
Northfield, Carleton College.	50 59
Owatonna.	25 00

Paynesville.....	\$3 00	
St. Paul, to const. Mrs. Emi- ly A. Stedman a L. M.....	50 00	
Atlantic, A Friend.....	10 00	
Plymouth.....	31 14	
Sauk Center, \$11.42; S. S., \$6 17 42	4 16	
West Dora.....	3 75	
Wabasha.....	3 75	
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	\$293 17	\$591 69
Austin, Mrs. E. Goslee.....	1 00	
Glenwood, by Rev. R. L. D. Preston..	5 6	
Graceville, by Rev. P. H. Flisk.....	6 64	
Minneapolis, Bethany Ch., by Rev. H. G. Cooley.....	2 00	
Pillsbury, by Rev. J. L. Martin.....	1 00	
Spencer Brook, by Rev. A. P. Eng- strom.....	3 00	
KANSAS—\$288.42.		
Received by Rev. J. G. Dougherty, Treas.:		
Blue Rapids.....	\$14 00	
Cora.....	5 00	
Dover.....	2 33	
Leavenworth, First, Y. P. S. C.....		
E.....	15 50	
Lenora, Harvest Festival.....	75	
Manhattan.....	42 46	
Nickerson.....	9 00	
Russell.....	19 88	
Tonganoxie.....	5 00	
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	113 92	
Ellis, by Rev. W. C. Veazie.....	100 00	
Garden City, by Rev. L. Hull.....	11 50	
Leavenworth, First, by Mrs. J. W. Johnson.....	60 00	
Wichita, Mayflower Ch., by Rev. C. L. Mills.....	3 00	
NEBRASKA—\$353.86.		
Received by J. W. Bell, Treas.....	186 76	
Red Cloud.....	32 00	
Churches and Individuals, by Rev. C. S. Billings.....	68 50	
Dodge and Howells, by Rev. P. H. Hines.....	50	
Dustin, Lonneview, Richmond, and Belknap, by Rev. W. T. Williams....	14 00	
Grant and Madrid, by Rev. G. S. Brett.	1 50	
Hay Springs, Mrs. W. Finch, by Rev. S. Deakin.....	5 00	
Loomis, by Rev. S. B. Crosby.....	4 75	
Newcastle, by Rev. J. Roberts.....	5 10	
Olive Branch, German Ch., by Rev. J. Morach.....	9 14	
Omaha, Saratoga Ch., by Rev. G. A. Conrad.....	5 00	
Princeton, German Ch., \$6.65; Olive Branch, 75c., by Rev. J. Morach.....	7 40	
Santee Agency, Pilgrim Ch., by A. L. Riggs.....	3 00	
Springview and Spencer, by Rev. J. W. Hadden.....	6 21	
Sutton and Stockham, German S. S., by Rev. J. H. Schlechter.....	5 00	
NORTH DAKOTA—\$43.03.		
Woman's H. M. Union, Mrs. M. M. Fisher, Treas.:		
Edmunds, S. S.....	\$2 50	
Jamestown.....	3 20	
Spiritwood.....	1 00	
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	6 70	
[ERRATUM: Caledonia, \$4.87, should have been credited to Caledonia, Mis- sion Band, erroneously ack. in Janu- ary issue.]		
Fort Abercrombie and Dexter, by Rev. W. Edwards.....	5 30	

Inkster and Orr, by Rev. J. E. Jones..	\$15 00
Oberon, by Rev. W. Griffiths.....	7 50
Sanborn, Odell, and Eckelson, by Rev. W. C. Hunter.....	8 53

SOUTH DAKOTA—\$123.29.

Received by Rev. W. H. Thrall:	
Erwin.....	\$3 40
Lake Preston.....	5 67
Redfield, S. S.....	3 52
Y. P. S. C. E.....	3 60
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	19 19
Columbia, by C. E. Corry.....	21 50
Colvin and La Roche, by Rev. L. E. Canfield.....	18 75
Glenview, by Rev. M. Doty.....	1 25
Howard, by Rev. G. W. Shaw.....	6 00
Ipswich and Rosette Park, by Rev. J. H. Kevan.....	47 25
Lakeport, by Rev. W. H. Thrall.....	1 00
Powell, Welsh Ch., by Rev. J. T. Lewis.....	2 00
Wakonda, by Rev. A. T. Lyman.....	11 05

COLORADO—\$460.90.

Received by Rev. C. M. Sanders:	
Denver, Y. P. S. C. E., First Ch.....	\$25 00
Eaton, Y. P. S. C. E.....	10 00
Harmon, Y. P. S. C. E.....	10 00
Otis, Y. P. S. C. E.....	5 00
For Salary Fund:	
Denver, Second Ch.....	20 00
First.....	140 00
Lafayette, Rev. A. K. Pack- ard.....	1 50
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	211 50
Woman's H. M. Union, Mrs. S. A. Sawyer, Treas.:	
Denver, First Ch., Aux.....	\$40 00
Second Ch., Aux., in full, to const. Mrs. Ann Davis a L. M.....	10 00
Second Ch., Aux., toward L. M. of Mrs. F. D. Baker.....	11 00
South Broadway, Aux.....	12 05
Crested Butte, Aux.....	9 15
Grand Junction, Aux.....	11 15
Leadville, Pickett Memorial Ch., Aux.....	1 00
Longmont, Y. P. S. C. E.....	10 00
S. S.....	6 00
Manitou, Aux.....	8 50
Pueblo, First Ch., Aux.....	10 00
S. S. Miss. Soc.....	1 50
Trinidad, Aux.....	10 00
West Denver, Aux.....	10 25
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	150 60
Colorado Springs, by Rev. M. D. Ormes.....	16 05
Denver, Park Avenue Ch., by Rev. F. T. Bayley.....	36 50
People's Tab. Ch., by Rev. T. A. Uzzell.....	22 50
Julesburg, by Rev. J. J. Klopp.....	13 75
Overton, by Rev. H. Sanderson.....	19 00

WYOMING—\$45.47.

Cheyenne, by Rev. F. L. Drew.....	8 0
Rock Springs, First, by Mrs. E. E. Ace.	37 4

MONTANA—\$13.18.

Received by W. S. Bell, Treas.:	
Canyon Ferry.....	\$1 78
York.....	1 15

Woman's H. M. Union, Mrs. H. E. Jones, Treas.:	
Castle, S. S.	\$3 00
Big Timber, by Rev. J. Pope.....	7 25

CALIFORNIA—\$259.25.

Woman's H. M. Union, Southern Cal., Mrs. M. M. Smith, Treas.:	
Pasadena, First Ch., S.S., Rally,	\$22.50; Coral workers, \$2.50..\$25 00
Riverside, First Ch., Thank-offering.....	24 00
	49 00
Antioch, by Rev. F. Flawith.....	15 00
Compton, by Rev. J. W. Zimmerman.	29 80
Los Angeles, Plymouth Ch., by Rev. C. S. Valle.....	15 00
Monrovia, Rev. A. P. Field.....	5 00
Murphy's, Douglas Flat, Sheep Ranch, and Copperopolis, by Rev. D. Goodsell.....	6 25
Perris, Y. P. S. C. E., by R. O. Clifford.....	5 75
Riverside, First, Y. P. S. C. E., by W. L. Koethen.....	40 00
Rocklin, by Rev. E. D. Haven.....	20 00
San Diego, A Friend.....	10 00
San Francisco, F. C. Dutton.....	5 00
Stockton, Rev. J. C. Holbrook, D.D.....	10 00
Sunol Glen, by Rev. J. H. Strong.....	18 00
Vernondale, Rev. G. A. Rawson.....	5 00
Ventura, by Rev. J. T. Ford.....	17 95
Villa Park, by Rev. C. H. Davis.....	7 50

OREGON—\$192.90.

Received by Rev. C. F. Clapp:	
Beaverton, S. S., Rally.....	\$1 00
Dora, S. S., Rally.....	6 10
Ferndale, S. S., Rally.....	3 43
Salem, S. S., Rally.....	1 00
Sunnyside, S. S., Rally.....	3 37
	14 90

Received by I. A. Macrum, Treas.:	
Portland, First, Mrs. A. S. French, Treas., of which \$20 from Dr. Z. B. Nichols, to const. Mrs. A. H. Birrell a L. M.....	120 00
Ashland, by Rev. J. G. Webster.....	10 00
Hillsboro, by Rev. C. Y. Snell.....	25 00
Oswego, by Rev. R. M. Jones.....	3 00
Sunny Side and Mount Tabor, by Rev. J. J. Staub.....	10 00

WASHINGTON—\$147.96.

Received by Rev. A. J. Bailey:	
Woman's H. M. Union, Mrs. J. W. George, Treas.....	100 00
Black Diamond, Mrs. Sarah T. Davis..	4 00
Cheney, Y. P. S. C. E., by C. Bever....	95
Cofax, by Rev. H. P. James.....	2 50
Deer Park, by Rev. J. B. Renshaw.....	1 00
Edmonds and Richmond, by Rev. O. L. Fowler.....	10 40
Fidalgo City and Rosario, by Rev. H. J. Taylor.....	11 81
Lake Park, by Rev. W. H. Atkinson....	5 00
Tacoma, Swedish Ch., by Rev. J. E. Bjorklund.....	12 30
HOME MISSIONARY.....	323 25
	\$63,336 24

Donations of Clothing, etc.

Bennington Center, Vt., First Ch., by Mrs. H. Hopkins Harwood, barrel.....	\$65 00
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Bridgeport, Ct., Young People of Ch., by Edith B. Palmer, box.....	\$150 00
Bristol, Ct., W. H. M. Aux., by A. E. North, barrel and freight.....	98 09
Bristol, R. I., Ladies' H. M. S., by C. Maria Shepard, box.....	121 29
Brookfield, Vt., Ladies of First Ch., by A. S. Allis, box and freight.....	25 00
Brooklyn, N. Y., Ladies' Benev. Assoc. of Central Ch., by Mrs. A. H. Wagner, two barrels.....	164 93
Ladies' Benev. Soc. of Clinton Avenue Ch., by M. J. C. McLeod, box, barrel, and cash.....	250 00
Tompkins Ave. Ch., by Mrs. H. L. Higgins, three barrels and cash.....	323 00
Brunswick, Me., Ladies' M. S., by Laura A. Hatch, barrel, cash, and freight....	78 37
Buffalo, N. Y., W. H. M. S. of First Ch., by Mrs. J. W. Dobbie, box, cash, and freight.....	52 25
People's Ch., by R. W. Bancroft, barrel.....	40 00
Burlington, Vt., Ladies' Benev. Soc. of First Ch., by Mrs. W. G. Reynolds, two barrels, cash, and freight.....	167 00
Cambria, N. Y., Ladies' M. S. of First Ch., by Miss Mary E. Whittell, barrel.	10 61
Center Lebanon, Me., Ladies' Miss Circle, by Mrs. Samuel Shapleigh, barrel.	25 50
Colchester, Ct., Ladies' Benev. Soc., by Mrs. Fanny S. Curtis, box.....	
Corning, N. Y., Mrs. E. C. Fuller, box.	
Danbury, Ct., Young Ladies' Miss Circle of First Ch., by M. Alexander, box....	123 00
Detroit, Mich., Woodward Ave. Ch., by Mrs. E. J. Mera, three boxes and barrel	333 46
Elyria, O., L. H. M. S., by C. E. Crandall, box.....	181 00
Flushing, N. Y., Miss Anna H. Parsons, box.....	163 00
Georgia, Vt., Young Ladies, by Mrs. O. G. Stickney, barrel.....	65 00
Great Falls, N. H., Rev. H. W. Pope, two barrels and cash.....	232 00
Hartford, Ct., Ladies' Benev. Soc. of Asylum Hill Ch., by Mrs. S. M. Capron two boxes and bale.....	423 32
L. H. M. S. of Pearl St. Ch., by Grace A. Bissell, two barrels.....	229 69
Ladies' Sew. Soc. of Second Ch., by Mrs. L. P. Penrose, two barrels.....	163 33
Cornelia E. Camp, barrel.....	85 00
Jewett City, Ct., L. H. M. S., by Harriet T. Young, barrel.....	52 00
Kansas City, Mo., First Ch., by Mrs. T. H. Kennedy, barrel.....	84 00
Ladies of Ch., by Mrs. Emma Roy Ellis, two barrels.....	
Manchester, N. H., Ladies' Benev. Assoc. of Franklin St. Ch., by Annie Blanche Merrill, barrel.....	77 36
Milford, N. H., Ladies' Char. Soc., by Mrs. J. B. Melendy, barrel.....	56 00
Moravia, N. Y., W. H. M. S. of First Ch., by Mrs. Isaac Butler, box.....	37 60
New Britain, Ct., Ladies' Soc. of First Ch. of Christ, by Emma L. Pickett, two boxes.....	196 00
Ladies' Benev. Soc. of South Ch., by Miss Mary E. Bingham, barrel.....	64 83
New Haven, Ct., L. H. M. S. of Center Ch., three boxes.....	731 44
Ch. of the Redeemer, by Mrs. W. A. Hotchkiss, box.....	140 00
L. H. M. S. of College St. Ch., by Mary W. Parsons, box and cash.....	147 12
Ladies' Aid Soc. of United Ch., by Mrs. J. Evans Pond, box.....	254 89
Newport, R. I., Benev. Soc. of United Ch., box.....	107 00
New York City, Dr. Thompson, box books.	
State Charities Aid Assoc., package.	

Norfolk, Ct., L. H. M. S., by Mrs. R. I. Crissey, box.....	\$201 91
North Hampton, N. H., Ladies' Dorcas Circle, by Miss Sarah F. Chapman, package.....	15 62
Norwich, Ct., Ladies' Soc. of Broadway Ch., by Jennie E. Bill, box.....	219 24
L. H. M. S. of Park Ch., by Mrs. Lydia B. Young, box, cash, and freight....	254 76
Pawtucket, R. I., Mrs. J. H. Lyon, barrel	25 00
Providence, R. I., Ladies' Benev. Soc. of Union Ch., by Mrs. W. Knight, box and barrel.....	175 00
Ridgway, Penn., W. M. S. of First Ch., by Rev. J. S. Upton, barrel.....	92 25
St. Johnsbury, Vt., W. H. M. S. of North Ch., by Miss Mary E. Stone, two barrels.....	137 09
Salisbury, Ct., Sew. Soc., by Mrs. Monroe Clark, barrel.....	93 00
Salisbury, Vt., L. M. S. and Children of H. M. Army, by Martha H. Barton, barrel, cash, and freight.....	33 35
South Windsor, Ct., L. H. M. S., by Mrs. Lewis Sperry, barrel.....	92 00
Stafford Springs, Ct., L. H. M. S., by Ellen J. McLaughlin, box.....	130 00
Stratford, Ct., Ladies' Sew. Soc., by Mrs. R. W. Bunnell, box.....	145 00
Syracuse, N. Y., Ladies of the Good Will Ch., by Mrs. J. C. Andrus, box.....	27 00
Washington, D. C., W. H. M. S. of First Ch., by Mrs. J. H. Denison, barrel.....	126 89
Waterbury, Ct., Gilman C. Hill, suit.....	
West Bloomfield, N. Y., Ladies' Soc., by Rev. A. F. Eastman, barrel and freight	92 54
West Brattleboro, Vt., Ch., by C. M. Stedman, barrel.....	60 00
Westport, Ct., Ladies' Soc., by Margaret E. Backus, two boxes.....	143 57
Wheaton, Ill., W. H. M. S. of College Ch. of Christ, by Mrs. Felicia H. Scott, barrel.....	56 50
Wilton, Ct., L. H. M. S., by Mrs. Edward Olmstead, barrel, cash, and freight....	90 80

VERMONT DOMESTIC MISSIONARY SOCIETY.

Receipts of the Vermont Domestic Missionary Society from December 20, 1892, to January 20, 1893. T. M. HOWARD, Treas.

Bellows Falls, Add'l.....	\$34 78
Bennington, Center Ch.....	43 88
Second Ch.....	78 69
Brattleboro, Center Ch., S. S.....	25 00
West, Quarterly Col.....	29 50
Burlington, College St. Ch.....	100 00
George Morton.....	5 00
Castleton.....	11 50
For work among Indians.....	1 05
Essex Junction, Annual Contribution.....	27 25
Mrs. Jennie H. Tyler, Fond du Lac, Wis.....	5 00
Johnson.....	20 00
Montpelier, Bethany Ch.....	36 00
Newbury, West.....	2 00
Newfane, Y. P. S. C. E.....	3 70
Plainfield.....	2 06
Rutland.....	62 73
St. Johnsbury, North Ch.....	105 00
South Ch.....	7 00
A Friend.....	25 00
Sharon, Rev. H. M. Perkins.....	5 00
Stowe, Dea. R. A. Savage.....	30 00
Swanton.....	18 00
Thetford, First Ch.....	19 06
Troy, North, Add'l.....	65
Two Boys' Pennies.....	1 60

West Rutland, Mrs. Chauncey S. Gorham.....	\$5 00
Miss Charly M. Gorham.....	5 00
Dividend, First National Bank of St. Johnsbury.....	51 00
Interest, Dakota Loan.....	70 00
Clark Estate, by G. M. Webster.....	75 55
VERMONT MISSIONARY.....	37 37
Woman's H. M. Union, Mrs. Wm. F. Fairbanks, Treas.:.....	
Rutland W. H. M. U.....	\$50 00
Underhill, W. H. M. U.....	6 00
Windsor, W. H. M. U.....	22 75
Woodstock, W. H. M. U.....	35 00
	113 75
	\$1,067 36

MASSACHUSETTS HOME MISSIONARY SOCIETY.

Receipts of the Massachusetts Home Missionary Society in February, 1893. REV. EDWIN B. PALMER, Treas.

Amherst, North, Hubbard, Mrs. Sophia E. Andover, Ballardvale, Union, Y. P. S. C. E., by Wm. Shaw.....	\$5 00
Bank Balances, January Interest on....	10 00
Barre, Y. P. S. C. E., by Rev. J. F. Gaylord, for Salary Fund.....	32 51
Barnardston, Y. P. S. C. E., by Mrs. H. L. Crowell.....	2 48
Boston, A Friend, "A." for "Back Salaries".....	3 33
Berkeley St., by Benj. F. Dewing, L. Ms. to be named.....	10 00
Bovlston, by G. E. S. Kinney.....	238 00
Charlestown, Winthrop, by Geo. S. Poole.....	39 60
Dorchester Village, Y. P. S. C. E., by Treasurer.....	109 42
"E.".....	5 00
Friend "R.".....	30 00
Neponset, Trinity, Stone Mission Circle, by A. A. Winsor.....	5 00
X.....	4 35
Boxford, First, S. S., by W. W. Howe... 10 00	
Brockton, S. S. Class of Miss E. F. Trow, by Rev. C. W. Shelton, for Salary Fund.....	19 02
Cambridgeport, Prospect St., by S. H. Fuller, of which \$135.03 for A. H. M. S. Snow, Russell L.....	6 00
Charlemon, by Rev. Ira A. Smith.....	168 25
Chelsea, A Friend.....	75 00
Cummington, Y. P. S. C. E., by Miss Fannie M. Porter, for Salary Fund.....	8 00
Dalton, Weston, Mrs. L., by Miss C. L. Crane.....	2 00
Dedham, S. S., by Miss Sarah K. Burgess Dunstable, Proctor, Celinda W., by W. P. Proctor, to const. Mary A. Proctor a L. M. of A. H. M. S.....	6 25
Y. P. S. C. E. by Miss Martha J. Davis, for Salary Fund.....	100 00
Easthampton, First, by W. H. Wright.....	19 09
Eays, Emily P., Fund, Cash proceeds of Sale.....	8 50
Exeter, N. H., First, "Adams," for Boh. work, special, \$10; regular, \$10.....	75 00
Falmouth, Waquoit, by Alex. Crocker... 11 00	
Fitchburg, Y. P. S. C. E., by May Gould, for Salary Fund.....	963 00
Greenfield, First, by Rev. Carey H. Watson.....	26 00
Greenwich, S. S., by Miss Annie E. Blodgett.....	14 00
	15 00

Hamden Benev. Association, by

Geo. R. Bond, Treas.	
Chicopee, Third	\$23 79
Monson	26 49
Palmer, Second	28 00
South Hadley Falls, S. S.	10 00
Springfield, First, of which \$3	
for work among Choctaws	103 00
South	117 92
White St.	3 60
Westfield, First	38 97
West Springfield, Park St.	5 00
Wilbraham	23 50
	— \$781 01

Harvard, A Friend, D.	2 40
Hawley, First, by T. T. Clark	19 00
Hudson, Y. P. S. C. E., by Mrs. A. T. Knight	2 60
Ilyde Park, Clarendon, by John Halden	8 15
Lancaster, Evan. S. S., by Miss E. F. Merrick	13 00
Lawrence, Trinity, by Wilbur E. Rowell	46 00
Lynn, Lewis, C. W.	40
Marshfield Hills, Ladies' Bible-class, by Miss C. Tilden, special, for Rev. O. C. Clark	10 00
S. S., by Miss Agnes L. Sherman	10 00
Maynard, by W. H. Gutteridge	200 00
Y. P. S. C. E., by Mary A. Peters, for Salary Fund	8 70
Medway, West, Second, by A. G. Partidge	4 00
Melrose, Orth., by C. C. Goss, of which \$20.25 for Fr. Prot. Coll.	195 35
Middleboro, North, by S. White, to const. P. M. Keith a L. M. of A. H. M. S.	71 45
Milford, Y. P. S. C. E., by E. N. Tarbell, for Salary Fund	11 50
Newbury, First, by Edward Perkins	25 18
Newburyport, North, Jr. Y. P. S. C. E., by O. D. Hunt, special, for Jas. Hayes, Coal Bluff, Ind.	1 32
Newton, Auburndale, Five-cent Traders, "Two Chickens," by Rev. C. C. Cutter	3 00
Newtonville, Central, by E. W. Greene	1 50
North Adams, Braytonville, Y. P. S. C. E., by Mary A. Ketchum	7 91
Northampton, Florence, Y. P. S. C. E., by B. M. Smith, for Salary Fund	4 75
Northridge, Center, by J. W. Morse	15 00
Rockdale, by Rev. Jas. H. Childs	13 00
Whitinsville, Y. P. S. C. E., by Edward Whitin	3 84
Pittsfield, First, Free-Will Soc., by Mrs. M. B. Davis, for Salary Fund	14 84
Hulbert, Miss M. P.	1 70
Provincetown, First	20 00
Richmond, Y. P. S. C. E., Self-denial-week Coll., by T. C. Luce	13 15
Salem, South, add'l, by Rev. J. F. Brodie	25 00
Special, for Rev. J. Homer Parker, by Rev. J. F. B.	25 00
Southampton, Y. P. S. C. E., by Mrs. Henry P. Parsons, for Salary Fund	5 75
South Hadley, Porter, L. H., for Salary Fund	5 00
Springfield, First, S. S. Class of C. E. Brown, for Salary Fund	13 00
Glover, Annie, for Salary Fund	13 00
Judd, Miss Mary B., for Salary Fund	3 40
Long, Milton C., for Salary Fund	13 00
Robbins, J. A.	4 50
Stockbridge, Y. P. S. C. E., by E. B. Norton, for one month's expenses of one member of the "Gospel Wagon Band in Oklahoma"	25 00
Stoughton, First, Y. P. S. C. E., by E. N. Wilkins	1 55
Sudbury, North, Dakin, J. C.	40 00
South, Memorial, Helping Hand Soc., by Mary E. Goodnow	10 00
Sutton, Wilkinsonville, Hill, Mrs. W. R.,	

to const. Mrs. Georgie A. Edgerton, of Fiskdale, Mass., a L. M.	\$30 00
Templeton, Trin., In memory of a L. M., by Rev. W. G. Pudefoot	5 00
Tisbury, West, by Ulysses E. Mayhew	18 11
Tyngsboro, Evan., by Mrs. S. L. Swallow	5 00
Wellesley, by R. E. Anderson, \$95.05; by M. S. Fauny Guild, \$38.50	133 58
Hills, Y. P. S. C. E., by Edw. Henry, special, for Rev. O. C. Clark	20 00
Westford, Ch., \$37.73; Y. P. S. C. E., \$12.27, by Dan'l Atwood, to const. Rev. A. A. Bickford a L. M. of A. H. M. S.	50 00
Westhampton, by A. D. Montague, w. p. g., to const. Alfred D. Montague, Jr., a L. M. of A. H. M. S.	28 16
Weston, by A. S. Burrage	6 50
Weymouth, Old North, Y. P. S. C. E., by Frank Richards	4 25
Wilmington, Y. P. S. C. E., by Francene A. Buck	11 44
Worcester, Plymouth, by E. W. Warren, w. p. g., to const. G. F. White, Misses Mabel J. Daniels, Carrie Kinsley, Hattie E. Lamb, Florence M. Dodge, and Mrs. Dwight C. Sumner, L. M's	109 67
Union, Extra-cent-a-day Band, by Miss H. T. Boardman	19 42
Woman's H. M. Assoc., by Asst. Treas., toward Salary of Rev. Sam'l Deakin, Hay Springs, Neb.	21 48
	\$4,195 76

HOME MISSIONARY.

14 20

\$4,209 96

[ERRATUM: On page 574, March No., middle of first column, for "Sutton, Wilkinsonville, etc.," read Wilkinsonville, Hill, Miss C. W., etc.]

Donations of clothing, etc., received and reported at the rooms of the Woman's Home Missionary Association in February, 1893. Miss NATHALIE LORD, Secretary.

Bradford, H. M. Soc., by Mrs. W. K. Farrar, barrel and freight	\$65 20
Fall River, Central Ch., Ren. Soc., by Miss M. L. Holmes, barrel	170 00
Falmouth, Ladies' Sew. Circle, by Mrs. H. H. Gifford, barrel and freight	124 00
Haverhill, North Ch., Bethany Assoc., by Mrs. Warren Hanscom, barrel	40 00
Melrose Highlands, Ladies, by Mrs. C. L. Lewis, barrel, reading matter, and freight	2 12
Pittsfield, First Ch., Ladies' Ben. Soc., by Mrs. R. W. Adam, box	200 65
Providence, R. I., Beneficent Ch., H. M. Soc., by Mrs. S. E. Slade, box	150 00
Union Ch., Ladies, by Miss Anna Williams, box	75 20
Waltham, Ladies, by Mrs. B. M. Fullerton, box	110 00
Westfield, Ladies, by Miss Lucy C. Smith, barrel	138 48
Whitinsville, Ladies' Ben. Soc., by Miss Lila S. Whitin, two boxes	232 72

MISSIONARY SOCIETY OF CONNECTICUT.

Receipts of the Missionary Society of Connecticut in February, 1893. WARD W. JACOBS, Treas.
Bridgeport, Olivet, by Lewis F. Marshall \$17 67

Bristol, Plumb Dist., S. S., for Salary Fund, by Miss J. E. Beckwith.....	\$7 61
Y. P. S. C. E., for Salary Fund, by Miss J. E. Beckwith.....	29 90
Canterbury, by Thomas G. Clarke.....	7 94
Danbury, Second, by Isaac L. Varian, Sec.....	5 00
Derby, Birmingham, Charles R. Howard George E. Barber.....	5 00
Daniel Bacon.....	5 00
East Lyme, Niantic, Y. P. S. C. E., for Salary Fund, by Rev. E. G. Stone.....	4 25
Essex, for Salary Fund, by Mrs. J. E. Brockway's S. S. class.....	3 00
Centerbrook, Lizzie M. McCullough, for Salary Fund.....	50
J. F. Buckingham, for Salary Fund.....	6 00
Fairfield, Greenfield, by Oliver H. Meeker Y. P. S. C. E., for Salary Fund, by Miss S. A. Banks.....	9 08
4 25	
Farmington, Unionville, by J. P. Chamberlin.....	51 76
Griswold, Jewett City, by A. G. Brewster, Jr.....	41 61
Hamden, Whitneyville, by Jas. M. Payne Hartford, First, by C. T. Welles.....	28 00
360 63	
Hawes Fund.....	35 25
Second, by H. E. Harrington.....	100 00
For A. H. M. S.....	200 00
Asylum Hill, from L. T. Frisbie, by Charles E. Thompson.....	50 00
Hartland, West Hartland, Ch. and Y. P. S. C. E., by H. L. Wilcox.....	4 13
Lisbon, Y. P. S. C. E., for Salary Fund, by Rev. Q. M. Bosworth.....	2 50
New Haven, United, by C. E. P. Sanford By C. E. P. Sanford, add'l.....	202 85
10 00	
New Milford, Y. P. S. C. E., for Salary Fund, by Rev. F. A. Johnson.....	7 00
Norwich, First, for Salary Fund, by Lewis A. Hyde.....	43 76
Park, S. S., for Boys' and Girls' Army, by F. F. Champion.....	25 35
Taftville, Y. P. S. C. E., for Salary Fund, by Miss Ida C. Miller.....	6 00
Old Saybrook, by Robert Chapman.....	24 29
For A. H. M. S.....	24 29
Plainfield, Wauregan, Y. P. S. C. E., for Salary Fund, by Rev. S. H. Fellows.....	6 00
Pomfret, Y. P. S. C. E., for Salary Fund, by H. P. Holmes.....	21 00
Ridgefield, First, by John F. Holmes.....	7 25
Salisbury, Home Dept. of S. S., by Rev. John C. Goddard.....	8 00
Sharon, by R. E. Goodwin.....	32 29
Somers, Somersville, by J. N. Stickney.....	4 00
Sprague, Hanover, Y. P. S. C. E., for Salary Fund, by Miss J. C. Gallup.....	5 25
Suffield, First, by James W. Spellman, to const. Henry K. Spelman, M.D., a L. M.....	64 20
Thomaston, Primary Class, for Salary Fund, by Miss K. E. Minor.....	33 95
Torrington, Third, S.S., for Salary Fund, by H. C. Doolittle.....	24 10
West Hartford, Anson Chappell.....	10 00
Woodbury, by J. H. Linsley, for A. H. M. S.....	16 50
	\$1,560 06

IOWA HOME MISSIONARY SOCIETY.

Receipts of the Iowa Home Missionary Society in January, 1893. J. H. MERRILL, Treas.

Anamosa.....	\$10 50
Ashton.....	10 00
Aurelia.....	1 00
Bear Grove.....	15 3
Dubuque, First.....	79 40
Eldora.....	15 00
Exira.....	17 40

Farragut.....	\$36 00
Fort Atkinson.....	50
Grinnell.....	65 62
Hampton, First.....	75 95
Kellogg.....	5 50
Lakeside.....	18 21
Lake View.....	9 30
Larchwood.....	11 51
Marion, First.....	3 00
Milford.....	4 00
Mitchell.....	22 50
Mount Pleasant.....	4 76
New Hampton.....	33 60
Onawa.....	2 14
Owen.....	2 00
Perkins.....	9 08
Rockford, First.....	18 28
Shenandoah.....	45 00
Stacyville.....	1 00
Talmage.....	5 00
Webster.....	5 00
Whiting.....	4 55

Woman's H. M. Union, Mrs. M.

J. Nicholson, Treas.....	\$3 00
Anamosa, L. M. S.....	45 25
Burlington, Ladies, add'l.....	25
Cedar Rapids, W. M. S.....	5 00
Mrs. C. T. Dean.....	4 25
Central City, L. M. S.....	38 00
Cherokee, L. H. M. S.....	6 00
Chester Center, W. M. S.....	5 82
Des Moines, Plymouth.....	4 00
Dinsdale, Ladies.....	19 25
Dubuque, L. M. S.....	3 35
Y. L. B. S.....	10 00
Fort Dodge, L. M. S.....	4 00
Genoa Bluff, W. M. S.....	1 45
Grinnell, Seek and Save Soc.....	20 50
Hull, Women of Ch. and Soc.....	1 50
Magnolia, W. H. M. U.....	4 50
Mason City, W. M. S.....	8 75
McGregor, L. M. S.....	5 00
Montour, L. M. S.....	3 19
Osage, W. M. S.....	18 75
Oskaloosa, L. M. S.....	10 00
Red Oak, L. M. S.....	10 00
Storm Lake, M. S.....	23 90
Waterloo, L. M. S.....	9 60
Webster City, W. M. S.....	264 62

SUNDAY-SCHOOLS.

Burlington.....	\$9 75
Center Union.....	5 90
Clay.....	6 13
Davenport, Bethlehem.....	4 40
Dinsdale.....	3 40
Eldora, S. S. Classes, Birthday-offering..	14 11
Forest City.....	5 00
Grinnell.....	54 06
Hampton, First.....	10 00
Rockford.....	6 60

Y. P. S. C. E.

Atlantic, Junior.....	5 00
Belle Plaine.....	5 00
Cresco.....	2 80
Dinsdale.....	2 00
Harlan, Junior.....	7 00

Boone, Rev. B. C. Tillitt.....	5 00
Grinnell, Rev. T. O. Douglass.....	5 00
Harmony, Earn. of Secretary.....	6 06
Kingsley, Rev. M. Albert.....	5 00
Long Creek, Rev. Lloyd Williams.....	12 30
Miles, A. Friend.....	3 00
Red Oak, B. B. Clark.....	50 00
Shelby, Rev. Andrew Kern.....	4 00

\$1,023 25

Woman's State H. M. Organizations.

OFFICERS.

1.

NEW HAMPSHIRE.

FEMALE CENT INSTITUTION,
Organized August, 1804.

AND

HOME MISSIONARY UNION,
Organized June, 1890.

President, Mrs. Joseph B. Walker, Concord.
Secretary, Mrs. John T. Perry, Exeter.
Treasurer, Miss Annie A. McFarland, 196 Main St., Concord.

2.

MINNESOTA.

WOMAN'S HOME MISSIONARY UNION,

Organized September, 1872.

President, Miss Katherine W. Nichols, 230 E. 9th St., St. Paul.
Secretary, Mrs. Archibald Hadden, 3108 Lyndale Ave. S., Minneapolis.
Treasurer, Mrs. M. W. Skinner, Northfield.

3.

ALABAMA.

WOMAN'S MISSIONARY UNION,
Organized March, 1878.

Re-organized April, 1889.

President, Mrs. G. W. Andrews, Talladega.
Secretary, Mrs. T. N. Chase, Selma.
Treasurer, Mrs. H. S. De Forest, Talladega.

4.

MASSACHUSETTS AND RHODE ISLAND.*

WOMAN'S HOME MISSIONARY ASSOCIATION,

Organized February, 1880.

President, Mrs. C. L. Goodell, The Rochdale, Boston Highlands.
Secretary, Miss Nathalie Lord, 32 Congregational House, Boston.
Treasurer, Miss Sarah K. Burgess, 32 Congregational House Boston.

5.

MAINE.

WOMAN'S MISSIONARY AUXILIARY,

Organized June, 1880.

President, Mrs. Katherine B. Lewis, So. Berwick.
Secretary, Mrs. Gertrude H. Denio, 168 Hammond St., Bangor.
Treasurer, Mrs. Rose M. Crosby, 26 Grove St., Bangor.

6.

MICHIGAN.

WOMAN'S HOME MISSIONARY UNION,

Organized May, 1881.

President, Mrs. George M. Lane, 179 W. Alexandrine Ave., Detroit.
Secretary, Mrs. J. H. Hatfield, 615 W. Cedar St. Kalamazoo.
Treasurer, Mrs. E. F. Grabill, Greenville.

7.

KANSAS.

WOMAN'S HOME MISSIONARY UNION,

Organized October, 1881.

President, Mrs. F. J. Storrs, Topeka.
Secretary, Mrs. George L. Epps, Topeka.
Treasurer, Mrs. J. G. Dougherty, Kansas City.

8.

OHIO.

WOMAN'S HOME MISSIONARY UNION,

Organized May, 1882.

President, Mrs. J. G. W. Cowles, 417 Sibley St. Cleveland.
Secretary, Mrs. Flora K. Regal, Oberlin.
Treasurer, Mrs. F. D. Wilder, Oberlin.

9.

NEW YORK.

WOMAN'S HOME MISSIONARY UNION

Organized October, 1883.

President, Mrs. Wm. Kincaid, 493 Greene Ave. Brooklyn.
Secretary, Mrs. Wm. Spalding, 611 Orange St., Syracuse.
Treasurer, Mrs. J. J. Pearsall, 230 Macon St., Brooklyn.

10.

WISCONSIN.

WOMAN'S HOME MISSIONARY UNION,

Organized October, 1883.

President, Mrs. H. A. Miner, 540 State St., Madison.
Secretary, Mrs. A. O. Wright, Madison.
Treasurer, Mrs. C. M. Blackman, Whitewater.

11.

NORTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION,

Organized November, 1883.

President, Mrs. W. P. Cleveland, Caledonia.
Secretary, Mrs. Silas Daggett, Harwood.
Treasurer, Mrs. J. M. Fisher, Fargo.

12.

OREGON.

WOMAN'S HOME MISSIONARY UNION,

Organized July, 1884.

President, Mrs. John Sommersville, 108 Second St., Portland.
Secretary, Mrs. H. J. Livermore, Oregon City.
Treasurer, Mrs. T. E. Clapp, 223 W. Park, Portland.

13.

WASHINGTON.

INCLUDING NORTHERN IDAHO.

WOMAN'S HOME MISSIONARY UNION.

Organized July, 1884.

Re-organized June, 1889.

President, Mrs. A. J. Bailey, Holyoke Block, Seattle.
Secretary, Mrs. W. C. Wheeler, 406 Tacoma Ave., Tacoma.
Treasurer, Mrs. J. W. George, 620 Fourth Street, Seattle.

* While the W. H. M. A. appears in the above list as a State body for Massachusetts and Rhode Island it has certain auxiliaries elsewhere.

14.

SOUTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION,
Organized September, 1884.

President, Mrs. A. H. Robbins, Ashton.
Secretary, Mrs. W. H. Thrall, Redfield.
Treasurer, Mrs. A. M. Wilcox, Huron.

15.

CONNECTICUT.

WOMAN'S HOME MISSIONARY UNION,
Organized January, 1886.

President, Mrs. Jacob A. Biddle, 149 High St.,
Hartford.
Secretary, Miss Ellen R. Camp, 9 Camp St., New
Britain.
Treasurer, Mrs. W. W. Jacobs, 19 Spring St.,
Hartford.

16.

MISSOURI.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1885.

President, Mrs. A. W. Benedict, 3841 Delmar Ave.,
St. Louis.
Secretary, Mrs. E. H. Bradbury, 3855 Washington
Ave., St. Louis.
Treasurer, Mrs. A. E. Cook, 4145 Bell Ave., St.
Louis.

17.

ILLINOIS.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1885.

President, Mrs. Isaac Clafin, Lombard.
Secretary, Mrs. C. H. Taintor, 161 Washington
St., Chicago.
Treasurer, Mrs. C. E. Maltby, Champaign.

18.

IOWA.

WOMAN'S HOME MISSIONARY UNION,
Organized June, 1886.

President, Mrs. T. O. Douglass, Grinnell.
Secretary, Mrs. L. F. Berry, 222 Green St., Ottumwa.
Treasurer, Mrs. M. J. Nicholson, 1613 Main St.,
Dubuque.

19.

CALIFORNIA.

WOMAN'S HOME MISSIONARY SOCIETY,
Organized October, 1887.

President, Mrs. M. L. Merritt, 686 34th St., Oak-
land.
Secretary, Mrs. L. M. Howard, 911 Grove St.,
Oakland.
Treasurer, Mrs. J. M. Haven, 1329 Harrison St.,
Oakland.

20.

NEBRASKA.

WOMAN'S HOME MISSIONARY UNION,
Organized November, 1887.

President (Acting), Mrs. T. H. Leavitt, Lincoln.
Secretary, Mrs. W. R. Dawes, 1925 Franklin
Heights, Lincoln.
Treasurer, Mrs. H. S. Wannamaker, 24th & Vine
Sts., Lincoln.

21.

FLORIDA.

WOMAN'S HOME MISSIONARY UNION,
Organized February, 1888.

President, Mrs. S. F. Gale, Jacksonville.
Secretary, Mrs. Nathan Barrows, Winter Park.
Treasurer, Mrs. W. D. Brown, Interlachen.

22.

INDIANA.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1888.

President, Mrs. E. C. Bell, 221 Christian Ave.,
Indianapolis.
Secretary, Mrs. W. E. Mossman, Fort Wayne.
Treasurer, Mrs. D. T. Brown, Michigan City.

23.

SOUTHERN CALIFORNIA.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1888.

President, Mrs. Emma Cash, 1710 Temple St., Los
Angeles.
Secretary, Mrs. H. K. W. Bent, Box 442, Pasa-
dena.
Treasurer, Mrs. Mary M. Smith, Public Library
Riverside.

24.

VERMONT.

WOMAN'S HOME MISSIONARY UNION,
Organized June, 1888.

President, Mrs. A. B. Swift, 167 King Street,
Burlington.
Secretary, Mrs. M. K. Paine, Windsor.
Treasurer, Mrs. Wm. P. Fairbanks, St. Johns-
bury.

25.

COLORADO.

WOMAN'S HOME MISSIONARY UNION,
Organized October, 1888.

President, Mrs. J. W. Pickett, White Water, Colo-
rado.
Secretary, Mrs. Charles Westley, Denver, Colorado.
Treasurer, Mrs. S. A. Sawyer, Boulder, Colorado.

26.

GEORGIA.

WOMAN'S HOME MISSIONARY UNION,
Organized November, 1888.

President, Mrs. A. F. Sherrill, 19 Highland Ave.,
Atlanta.
Secretary, Mrs. H. A. Kellam, 54 Marietta St.,
Atlanta.
Treasurer, Miss Virginia Holmes, Barnesville.

27.

MISSISSIPPI.

WOMAN'S MISSIONARY UNION,
Organized April, 1889.

President, Miss Sarah Dickey, Clinton.
Secretary, Miss Alice Flagg, Tougaloo.
Treasurer, Miss Mary Gibson, Tougaloo.

28.

LOUISIANA.

WOMAN'S MISSIONARY UNION,
Organized April, 1889.

President, Miss Jennie Fyfe, 490 Canal St., New
Orleans.
Secretary, Miss Anna F. Condict, 490 Canal St.,
New Orleans.
Treasurer, Mrs. C. S. Shattuck, Welsh.

29.

ARKANSAS, KENTUCKY AND TENNESSEE.
WOMAN'S MISSIONARY UNION OF THE CEN-
TRAL SOUTH ASSOCIATION,
Organized April 1889.

President, Mrs. E. M. Cravata, Fisk University
Nashville Tenn.
Secretary, Mrs. Anna Cahill Bennett, Fisk Uni-
versity, Nashville, Tenn.
Treasurer, Mrs. Joseph Smith Cattanogga.

30.

NORTH CAROLINA.

WOMAN'S MISSIONARY UNION,
Organized October, 1889.

President, Mrs. J. B. Sims, 503 South 7th St.,
Wilmington.
Secretary, Miss A. E. Farrington, 114 W. South
St., Raleigh.
Treasurer, Miss M. M. Curtis, 323 E. Morgan
St., Raleigh.

31.

TEXAS.

WOMAN'S HOME MISSIONARY UNION.
Organized March, 1890.

President. Mrs. J. M. Wendelkin, Dallas.
Secretary. Mrs. H. F. Burt, Lock Box 563, Dallas.
Treasurer. Mrs. C. I. Scofield, Lock Box 220, Dallas.

32.

MONTANA.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1890.

President. Mrs. F. D. Kelsey, Helena.
Secretary. Mrs. W. S. Bell, 410 Dearborn Ave. Helena.
Treasurer. Mrs. Herbert E. Jones, Livingston.

33.

PENNSYLVANIA.

WOMAN'S MISSIONARY UNION.
Organized June, 1890.

President. Mrs. W. H. Osterhout, Ridgway.
Secretary. Mrs. C. F. Yennie, Ridgway.
Treasurer. Mrs. T. W. Jones, 511 Woodland Terrace, Philadelphia.

34.

OKLAHOMA.

WOMAN'S MISSIONARY UNION,
Organized October, 1890.

President. Miss M. McConnell, Guthrie.
Secretary. Mrs. L. E. Kimball, Guthrie.
Treasurer. Mrs. L. S. Childs, Choctaw City.

35.

NEW JERSEY.

WOMAN'S HOME MISSIONARY UNION OF THE
NEW JERSEY ASSOCIATION, INCLUDING DIST.
COLUMBIA, MARYLAND, AND VIRGINIA
Organized March, 1891.

President. Mrs. A. H. Bradford, Montclair.
Secretary. Mrs. W. O. Weeden, Upper Montclair.
Treasurer. Mrs. J. H. Denison, 150 Belleville Ave., Newark.

36.

UTAH,

INCLUDING SOUTHERN IDAHO.

WOMAN'S MISSIONARY UNION,
Organized May, 1891.

Reorganized Dec., 1892.
President. Mrs. J. B. Thrall, Salt Lake City.
Secretary. Mrs. W. S. Hawkes, 135 Sixth St. E. Salt Lake City.
Treasurer. Mrs. Dana W. Bartlett, Salt Lake City.
For Idaho, Mrs. Oscar Sonnenkalb, Pocatello.

37.

INDIAN TERRITORY.

WOMAN'S MISSIONARY UNION,
Organized April, 1892.

President. Mrs. John McCarthy, Vinita.
Secretary. Mrs. Fayette Hurd, Vinita.
Treasurer. Mrs. R. M. Swain, Vinita.

38.

NEVADA.

WOMAN'S MISSIONARY UNION.
Organized October, 1892.

President. Mrs. L. J. Flint, Reno.
Secretary. Miss Margaret N. Magill, Reno.
Treasurer. Miss Mary Clow, Reno.

39.

NEW MEXICO.

WOMAN'S MISSIONARY UNION,
Organized November, 1892.

President. Mrs. C. E. Winslow, Albuquerque.
Secretary. Mrs. E. W. Lewis, 301 So. Edith St. Albuquerque.
Treasurer. Mrs. F. A. Burlingame, Albuquerque

40.

WYOMING.

WOMAN'S MISSIONARY UNION,
Reorganized December, 1892.

President. Mrs. H. A. Smith, Rock Springs.
Secretary. Mrs. W. L. Whipple, Cheyenne.
Treasurer. Mrs. P. F. Powelson, Cheyenne.

Missionary Boxes.

FOR many years the ladies of our churches have helped this Society and cheered the homes of its missionaries, with boxes of clothing and other useful articles. The continuance of these favors is earnestly solicited. To secure satisfactory preparation and just distribution, attention is invited to the following suggestions:

1. Apply to the Secretaries to designate a family needing such assistance, and state, if practicable, how soon a box will probably be sent.
2. If a family is selected without applying to the Secretaries, notify them without delay, so as to guard against a duplication of gifts.
3. If several months should elapse before the box is ready to be sent, ascertain from the Secretaries whether the missionary's address remains as previously given.
4. Mark the box plainly and indelibly, fasten it securely, and forward it to the missionary, not by express, but by a Forwarding Company, if practicable; otherwise as "fast freight," by railroad, taking two receipts from the Company.
5. Write to the missionary, inclosing one of these receipts, a list of the articles sent in the box and the money—\$2, \$3, or \$4, according to weight and distance—for the payment of freight (if it cannot be prepaid). Mention, also, the name of the person to whom a letter of acknowledgment should be addressed.
6. Report to the Secretaries the forwarding of the box, its estimated value, and the amount sent for freight, in order that the donation may be acknowledged in THE HOME MISSIONARY.
7. If a box has been prepared, not for a specified family, but to be assigned by the Secretaries put into it a list of its contents, the name of the association or individual from whom it comes, and the address of the person to whom the missionary may send his letter of acknowledgment.
8. Mark the box, "American Home Missionary Society, Bible House, Astor Place, New York," adding the name of the place from which it comes.
9. Write to the Secretaries, inclosing money for freight, and stating the time when and the line by which the box was sent, its estimated value, and giving a list of contents to guide in the assignment of the box. Be careful to state the size of each adult, and the age and sex of each child for whom the clothing is intended, as boxes are not opened at the office.
10. These donations are not deducted from the grants of the Society. It needs the same amount of money, therefore, in order to fulfill its stipulations with its missionaries, as if no such gifts were provided; and we trust the friends of Home Missions will not withhold or diminish their contributions of money in consequence of their giving other things that are needful.

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As showing the scope of these letters we will say that THE INDEPENDENT for January 21st printed letters from China, two stations; India, two stations; Turkey, two stations; Japan; Burma; The Caucasus; Africa; South America; and Mexico. While the issue for February 18th contained letters from Mexico, four stations; Central America, two stations; West Indies, two stations; Japan, two stations; Turkey, two stations; Africa, two stations; China; Korea; India; Persia; and Madagascar.

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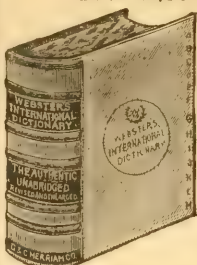
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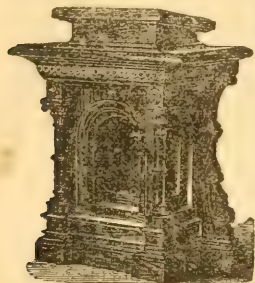
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